HOSPITAL PREPAREDNESS PROGRAM (HPP)
18/19 GRANT YEAR

September 6, 2018
11:00am – 12:00pm
2nd Floor Library Conference Room #214
2180 Johnson Ave, San Luis Obispo, CA

1. **Introductions—All**
2. **Statewide Medical and Health Planning—Denise Yi**
    a. **MSEL Workshop**
3. **Roundtable and Group Updates—All**
4. **Future agenda items—All**

NOTE TAKER

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<u>NEXT MEETING</u>
October 4, 2018
PHEPAC
10:30am-12:00pm
CHP Coastal Division Office
4115 Broad Street, #B-10
San Luis Obispo, CA