



COUNTY OF SAN LUIS OBISPO HEALTH COMMISSION AGENDA

Monday, September 10, 2018 – 6:00 P.M.
County Government Center
Board of Supervisors Chambers
1055 Monterey Street | San Luis Obispo, CA 93408

- 6:00 p.m. 1. **Call to Order** – *Chair, Mary Jean Sage*
- 6:01 p.m. 2. **Recognition of Kris Kington-Barker for her service on the Health Commission**
- 6:03 p.m. 3. **Minutes:** *Approval of August 13, 2018*
- 6:05 p.m. 4. **Public Comment:** *persons desiring to speak on issues, other than scheduled items, that are within the scope of interest to the Health Commission*
- 6:10 p.m. 5. **Jail Healthcare Community Outreach**
Christine Mulkerin, MD, Chief Medical Officer, Law Enforcement Healthcare
- 6:30 p.m. 6. **Presentation: New Face of Tobacco**
- **Tobacco Industry:** *Stephen Hansen, MD, Internal Medicine*
 - **New Products & Devices:** *Inger Appanaitis, Tobacco Control Program*
 - **Prevention & Outreach Efforts:** *Kimberly Mott, Behavioral Health Prevention & Outreach*
- 7:30 p.m. 7. **Health Commissioner Updates**
- 7:40 p.m. 8. **Committee Reports**
- a. **Budget**
 - b. **Legislative**
 - c. **Community Education**
 - d. **Nominating – Action**
Recommendation for the appointment of Catherine Shipp (Consumer) and Elisa Moylan (Direct Provider) to the County Health Commission pending final approval from the County Board of Supervisors
- 7:45 p.m. 9. **Prospective Future Items**
- 7:50 p.m. 10. **Adjournment**

All persons desiring to speak during public comment or item specific comment will be limited to three (3) minutes per person. Additional information regarding any items listed on today's agenda can be obtained from the Health Commission Secretary at the Public Health Department located at 2191 Johnson Ave, San Luis Obispo. All times shown in the margin adjacent to the numbered items are estimated and are not to be considered a time guarantee.

The County Health Commission's monthly agenda and minutes can be accessed at www.slopublichealth.org. Meetings are broadcast live by the SLO-SPAN network, Cable Channel 21.

NEXT MEETING: **October 15, 2018; 6:00 PM**
County Government Center, Board of Supervisors Chambers, 1055 Monterey Street, San Luis Obispo, CA

Para personas quienes necesitan un interprete (en espanol) para hacer una presentación a la comision, por favor llame al Telefono 805-781-5520. Se hara todo lo posible para proveer este servicio.