



**COUNTY OF SAN LUIS OBISPO HEALTH AGENCY
PUBLIC HEALTH DEPARTMENT**

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PROVIDER HEALTH NOTICE

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Follow Immunization Schedule to Keep Kids in School

Schools in San Luis Obispo County are reporting that children are being excluded from in-person learning because [required immunizations](#) are not fully met. The pandemic has interrupted vaccination schedules leaving unvaccinated or under-vaccinated children susceptible to preventable illness. As healthcare providers, please promote vaccination schedule adherence and ensure appropriate catch-up vaccination for children as directed by CDPH ([Link here](#)). Students who do not meet the state's required catch-up vaccination schedule will NOT be permitted conditional attendance at school. [Reminder and recall systems](#) should be implemented to identify patients who are due for or who have missed vaccine doses.

Please visit [ShotsforSchool.org](https://shotsforschool.org) for TK-12 immunization requirements.

Update on COVID-19 Vaccine for Children

We expect a COVID-19 vaccine for children ages 5 to 11 to be available in the coming weeks under an Emergency Use Authorization, following the [FDA meeting](#) today and CDC [Advisory Committee on Immunization Practices \(ACIP\)](#) meeting November 2-3.

COVID-19 vaccine may be administered at the same time as other immunizations and should not delay seasonal influenza vaccination, or any immunizations required for school attendance.

COVID-19 vaccine will be added to the 10 other vaccines required for California students to attend school. It goes into effect in the first semester, either January 1 or July 1, following the FDA's full approval of the Covid-19 vaccine for each age group.

More information:

[ShotsforSchool.org](https://shotsforschool.org) for TK-12 immunization requirements

[CDC.gov/vaccines/COVID-19](https://www.cdc.gov/vaccines/COVID-19)

[CDC.gov/vaccines/COVID-19/provider-enrollment](https://www.cdc.gov/vaccines/COVID-19/provider-enrollment) to enroll as a COVID-19 vaccination provider

Public Health Department

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