

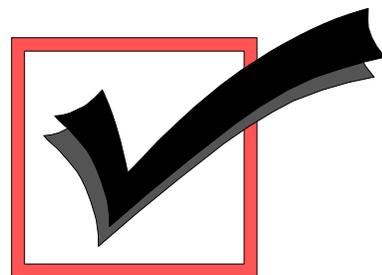


# ***COUNTY of SAN LUIS OBISPO***

**CONSOLIDATED PRIMARY ELECTION  
JUNE 5, 2018**

**MEDIA GUIDE**

**VOTE**



PREPARED BY:  
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County of San Luis Obispo  
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**WELCOME TO THE JUNE 5, 2018 CONSOLIDATED PRIMARY ELECTION  
INFORMATION AND MEDIA GUIDE**

This information guide contains general information about elections as well as information specific to the upcoming election, including candidate and measure information on the ballot for this election. I hope you will find the information we have provided useful. If you have any comments, suggestions or further questions, please contact the elections staff or me personally.

Tommy Gong, County Clerk-Recorder

**ELECTION NIGHT CONTACTS**

**Election Night Results - County of San Luis Obispo**

**Phone: 1-805-781-5228**

**Internet: [www.slovote.com](http://www.slovote.com)**

**Election Night Results - State**

**Internet: [www.sos.ca.gov](http://www.sos.ca.gov) (Click on Elections Home Page)**

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## **WHAT'S NEW THIS ELECTION**

This election offers a myriad of changes for our voters both due to legislative actions and county processes.

### **NEW VOTING SYSTEM**

The Clerk-Recorder will be using a new voting system for this election cycle. Out of a competitive bid process selection made in Fall 2017, Dominion Voting System was selected for its modern system with high-speed central counting units, electronic adjudication of voter marks on the ballot and counting write-in candidates, ballot-on-demand ballot printers, and ballot duplication capability with efficient ballot marking devices. The system continues to be paper-based, with fill in the ovals, but with additional functionality to make the ballot counting process more efficient. Furthermore, the Clerk-Recorder office has added additional physical security measures to protect the voting equipment from tampering.

### **NO POLITICAL PARTY BALLOTS**

The Top-Two Primary system was enacted by the voters in 2010 (Proposition 14), so voters will not be presented with political party ballots. All voters in an area, regardless of the voter's political party preference, will receive the same ballot which will contain all candidates for a contest, regardless of the candidate's political party preference. In voter nominated contests, the candidates who receive the highest and second-highest number of voters will advance to the General Election. There are no changes to the rules for non-partisan contests (School and County) which states that if one candidate receives more than 50% of the votes in the June election, that candidate will be declared the winner. If this does not occur, the two candidates with the most votes will move to the General Election.

### **CONDITIONAL VOTER REGISTRATION**

If voters missed the 15-day close of registration deadline, they now have the option to complete a Conditional Voter Registration (CVR) and vote a Provisional Ballot. Cler-Recorder staff will review the CVR information and determine if the Provisional Ballot should be counted during the Canvass activities after Election Day. These voters must complete their CVR forms at the Elections Offices only, either in San Luis Obispo or Atascadero. For more information, call 805-781-5228.

### **NEW MOTOR VOTER PROGRAM AT THE DMV**

Through the Secretary of State and Department of Motor Vehicles, any eligible voter that does business with the DMV will be automatically registered to vote unless they opt out. This system makes voter registration convenient and accessible to voters, especially as registration deadlines approach. This program went live in mid-April, and counties are receiving voter information directly from the DMV.

### **NEW LANGUAGE ACCESS REQUIREMENTS**

Additional requirements are now needed for limited-English-proficient voters. Although the County of San Luis Obispo is not required to produce bilingual ballots or Spanish-only ballots, it is required to produce facsimile ballots in

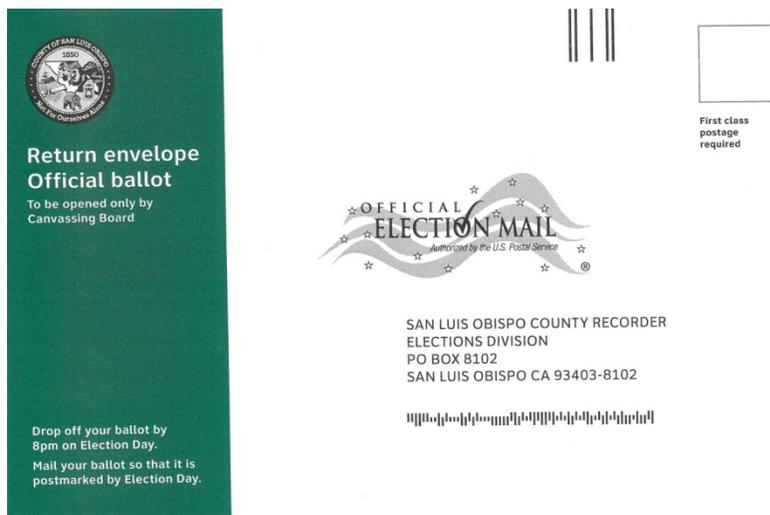
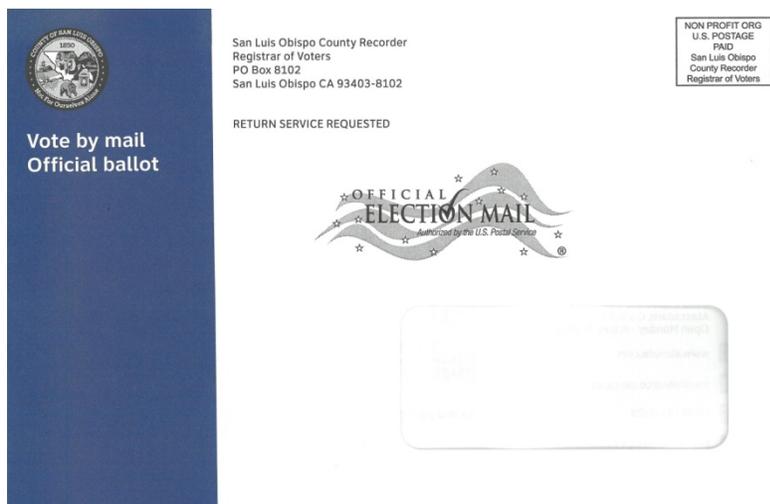
Spanish countywide and Tagalog (the national language of the Philippines) for a segment of voters in Arroyo Grande. These facsimile ballots are on display and available for voter's reference at polling places, on the County website, and upon request. Furthermore, this information was included in the Voter Information Guide in the required languages (Spanish and Tagalog)

**NEW POLLING PLACES - CHECK POLLING PLACE LOCATION BEFORE HEADING OUT ON ELECTION DAY**

In San Luis Obispo County, we rely on public buildings for polling places. However the demand for these buildings is great and although our local agencies, schools and churches are also cooperative in ensuring we have sufficient space for Election Day activities, some polling places may change from previous locations due to scheduling conflicts. As always, it is important that voters check to make sure they know the polling place to which they are assigned.

**VOTE BY MAIL BALLOTS  
NEW VBM ENVELOPE DESIGN**

In an effort to provide more uniformity between counties and assist the United States Postal Service to identify outgoing and incoming Vote By Mail ballots, the County has redesigned its VBM envelopes.



## ELECTION DAY POSTMARK FOR VOTE BY MAIL BALLOTS

New legislations allows county election officials to count vote by mail ballots that are postmarked by Election Day and received within three business days after Election Day. If a voter drops their ballot in the mail on Election Day, it is recommended that they take it to the mail counter and request a "Circle Date Stamp" be applied.

## DROP OFF VBM BALLOT AT ANY POLL, VOTE CENTER, VBM BALLOT DROP-OFF LOCATION, OR ELECTION OFFICE IN THE STATE

Voters may drop-off their voted VBM ballot at any poll, vote center, VBM ballot drop-off location or election office in the state by the close of polls on Election Day. If the ballot was dropped off in another county, that county must forward to the jurisdiction that issued the ballot within eight days of receipt.

## WEBSITE RESOURCES

### LOOK-UP FOR VOTER REGISTRATION STATUS, WHAT ARE MY DISTRICTS? AND VOTE-BY-MAIL BALLOT STATUS

Using this one webpage, voters can verify they are registered to vote at their current address, obtain a listing of the districts in which their residence is located and track their vote-by-mail status.

 **San Luis Obispo County**  
CALIFORNIA

**Voter Status Search**

To see your voter status, enter the following information and click "Show status".  
In order to maintain the privacy of the voter, the information provided must be an exact match to the voter registration on file with our office and all fields must be completed.  
If you cannot view your voter status, please contact the Elections Office at 781-5228 and we will assist you.

Birth date (format: mm/dd/yyyy)	<input type="text"/>
Last 4 digits of your California driver's license number (or the last 4 digits of your California ID number)	<input type="text"/>
Street address (number only) (example: if your address is 123 Main, enter 123)	<input type="text"/>

The voter is required to enter their birthdate, last 4 digits of their CA driver's license and the numbers of their street address. If an exact match is found, their registration status will be confirmed, their vote-by-mail ballot status information for the current election and the districts in which they reside will be displayed. The system will be updated daily with both registration and vote-by-mail status information. If the voter is unable to find the information on the web, they can continue to contact our office by phone at 781-5228 or by email at elections@co.slo.ca.us.

Voter Registration Status	
Registered City:	Grover Beach
Registered Political Party:	Declined To State
Voter Registration Status:	Active
* Vote-by-Mail Status:	Permanent Vote-By-Mail voter
Vote-by-Mail Ballot Status June 5, 2012 Presidential Primary Election	
Ballot Category:	Permanent Vote-By-Mail voter
Date Issued:	5/7/2012
Date Returned:	
Challenged:	
Return Source:	
Your residence address is located in these districts	
	17TH SENATORIAL DISTRICT 24TH CONGRESSIONAL DISTRICT 35TH ASSEMBLY DISTRICT 3RD SUPERVISORIAL DISTRICT CITY OF GROVER BEACH CUESTA TA #3 LUCIA MAR TRUSTEE AREA NO 4 LUCIA MAR UNIFIED SCHOOL DISTRICT PORT SAN LUIS HARBOR DISTRICT SLO CO BOARD OF EDUCATION 4 SLO COMMUNITY COLLEGE DISTRICT STATE BOARD OF EQUALIZATION DIST 2

**CAMPAIGN FINANCE REPORTS ARE AVAILABLE ON THE WEB.** Candidates with committees are required to file 2 pre-election campaign reports as well as contribution reports if they receive over \$2,000 from a single source. These paper reports are scanned and uploaded to the Clerk-Recorder website. You can find the link on the Clerk-Recorder homepage under Most Requested Services, then Campaign Finance Reports and Information Search:

The portal allows you to search by name, id or all filings by date. The address information of donors has been redacted on the reports submitted on the web, however, the unredacted version is still available by visiting the offices of the Clerk-Recorder.

**Welcome to the County of San Luis Obispo  
Public Portal for Campaign Finance Disclosure**

Export E-Filed FPPC Form 460 - 496 - 497 - 461 - 465 transactions by year to Excel.

Select

[Export Amended](#)  Most Recently amended version of the transactions only

[Export All](#)  Original and all amended versions of the transactions

Search By Name

Search By Filer ID

Search Filings by Date  
 Start Date    
 End Date  

The Public Portal contains financial information provided by candidates and committees. It can answer questions about who is contributing money, who is receiving money, and how it is being spent.

Use the Campaign Statement Public Portal to research campaign contributions and expenditures, review campaign statements filed by candidates and committees, or examine a committee's filing history by election.

**Browse Candidates & Measures by Election**

Click the plus sign (  ) to expand the items below. The links for candidates and measure open in a new window.

 11/04/2014 General Election

 06/03/2014 Primary Election

## ACCESSIBILITY FEATURES AVAILABLE ON WEBSITE

With funding from a Help America Voter Act grant, the County Clerk-Recorder has photographed all polling places in the county and documented the accessibility features, including parking, path of travel and equipment that can be used by voters with special needs to access their polling place. Voters will also be able to view a sample of their ballot and get directions to their polling place. These features can be found in the polling place lookup feature on the Clerk-Recorder's website ([www.slovote.com](http://www.slovote.com)) and will be a valuable tool to help voters easily identify their polling place and how to navigate to the room where the polls are located.

Residents and Visitors	Business	Health and Well-Being	Law and Justice	Government	Emergency
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San Luis Obispo County  
CALIFORNIA

Wednesday, March 10, 2010

### Polling Place Search

To locate your polling place and view ballot choices, enter the following information and click "Find polling place".  
For example, if you reside at 123 West Main Street in zip code 93401, enter 123 for the street number, select W for the street direction, enter Main for the street name, select ST for the street type, and enter 93401 for the zip code. Then click "Find polling place".

Street Number	Street Direction	Street Name	Street Type	Zip Code
<input type="text"/>	Please select ▼	<input type="text"/>	Please select ▼	<input type="text"/>

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### Polling Place Search Results

*Note:* Showing a polling place for this address does **not** mean that you are registered to vote. To verify your registration status contact the Clerk-Recorder's Office at (805) 781-5080 or [Elections@co.slo.ca.us](mailto:Elections@co.slo.ca.us).

To return to the Search page, click [here](#).

#### Your polling place:

Polling Place: San Luis Obispo Veterans Bldg  
 Location: 801 Grand Ave - San Luis Obispo  
 Consolidation Number: 524  
 Sample Ballot Booklet: [BallotType 6](#) (PDF file. Adobe Reader required.)  
 Audio Enabled Sample Ballot: [BallotType 6](#) (Screen reader required.)  
 Accessibility Details: [Accessibility Details](#)  
 Link to map: [Map](#)



## AUDIO-ENABLED SAMPLE BALLOT AND VOTER INFORMATION GUIDE

Furthermore, voters will now have access to an audio-enabled sample ballot and voter information guide. By clicking on the links for an audio-enabled materials, voters will be able to use their screen reading devices so that the ballot (contests, candidates, measure) can be read to them. Materials in the voter information guide are also available (candidate statements, impartial analysis and arguments for/against measures).

### WHAT'S ON THE BALLOT?

5 jurisdictions are participating in the election being conducted by the San Luis Obispo County Clerk-Recorder including federal, state, county and 1 community services district.

JURISDICTION	NUMBER OF MEASURES	NUMBER OF OFFICES/SEATS
<b>VOTER NOMINATED OFFICES</b>		
<b>FEDERAL</b> United States Senator Congressional Representatives- 24th  <b>STATE</b> Governor Lieutenant Governor Secretary of State Controller Treasurer Attorney General Insurance Commissioner Member, State Bd. of Equalization, 2 <sup>nd</sup> District Member of the Assembly – 35 <sup>th</sup> District Member of the Assembly- 37 <sup>th</sup> District (Note: due to redistricting, the county was assigned the 37 <sup>th</sup> district, but it will not appear on any ballot)	5	1 1  1 1 1 1 1 1 1 1 1 1
<b>NON-PARTISAN OFFICES</b>		
<b>SCHOOL</b> State Superintendent of Public Instruction County Superintendent of Schools  <b>COUNTY</b> Judge of Superior Court Board of Supervisors – 2 <sup>nd</sup> & 4 <sup>th</sup> Districts Assessor Auditor-Controller-Treasurer-Tax Collector- Public Administrator County Clerk-Recorder District Attorney Sheriff-Coroner	1	1 1  7 1 1 1 1 1 1

<b>DISTRICT</b> Cambria Community Services District	1	
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**INSUFFICIENT CANDIDATES**

**Superior Court Judges**

Two of the seven offices for the office of Superior Court Judge are contested. For the remaining five contests, if only the incumbent filed nomination papers, his or her name would not appear on the ballot unless a petition indicating that a write in campaign will be conducted was filed within 10 days after the close of nominations. No such petitions were filed for the remaining five Superior Court judicial offices and therefore the incumbent judges' contests not appear on the ballot.

**PLACEMENT ON THE BALLOT/ROTATION OF CANDIDATES**

The order in which candidates' names appear on the ballot is determined by a random drawing of the 26 letters of the alphabet. This random drawing is conducted by the Secretary of State and the County Clerk-Recorder prior to each election. The random drawing for this election was held on March 15, 2018.

Election law also requires the names of candidates for some offices to change positions, such as federal, statewide and county wide offices (i.e. Governor, United States Senator, Secretary of State, United States Representative). The purpose of the rotation is so one candidate's name does not always appear first, or last, on all of the ballots for the races.

As required by state law, names of candidates for certain offices are rotated on the ballot as follows:

OFFICE	ROTATION
Statewide Offices, United States Representative, Board of Equalization member	Candidates' names are arranged in accordance with the alphabetical drawing beginning with the lowest numbered Assembly District in the State or Congressional or Board of Equalization District. Thereafter, for each succeeding Assembly District, the candidate's name appearing first is placed last; the order of the other names remains unchanged. Since San Luis Obispo County is represented by only one Assembly District, these candidates will be in the same order on every ballot in this county.
State Assembly	For multi-county districts, such as the senate and assembly each county conducts a random drawing and the candidates' names are arranged in accordance with each county's

	alphabetical drawing- no other rotation.
County wide offices- i.e. Judge of the Superior Court, Assessor, District Attorney, Sheriff-Coroner	Candidates' names are arranged in accordance with the alphabetical drawing in the 1st District. Thereafter for each succeeding Supervisorial District, the candidate's name appearing first is placed last and the order of the other names remains unchanged.
County Supervisor	No rotation

## VOTE –BY- MAIL BALLOT INFORMATION

**History:** Absentee ballots were first made available by the North for the soldiers and sailors in the Civil War. California first allowed absentee voting in 1920 for those who were ill or disabled, lived too far from the polls and other special circumstances. In 1978 legislation was passed which allowed universal absentee voting. As a result of this change allowing any person to vote absentee (now vote-by-mail), it has become a very popular means to cast a ballot. See the chart on page 8 to track the trend of voters casting their ballots by mail. In 2002, permanent absentee voting was expanded to any voter upon request. There are currently almost 115,000 permanent vote-by-mail voters in San Luis Obispo County totaling more than 69.4% of the total registered voters.

### How To Apply for a Vote-by-Mail Ballot:

The first day this office can issue a vote-by-mail ballot for the Primary Election is May 7, 2018 (29 days before the election). Vote-by-mail ballot requests must be received no later than May 29th in order for the ballot to be mailed to the voter. After that date, the voter must appear in the Office of the County Clerk-Recorder and complete an application indicating the reason they cannot appear at the polls on Election Day. Vote-by-mail ballots may be requested in one of four ways:

- By calling the County Clerk-Recorder's office and requesting a Vote By Mail ballot at 805-781-5228.
- By filling out and mailing the Vote by Mail Application on the back cover of the sample ballot booklet. Sample ballot booklets were mailed April 26.
- By letter to the County Clerk-Recorder, 1055 Monterey St., D120 San Luis Obispo CA 93408. The letter must state the voter's name, residence address, address to which the ballot should be sent and voter's signature.
- In person at the County Clerk-Recorder's Office- in San Luis Obispo at the address above or for voters living in the North County, at our office in Atascadero- 5955 Capistrano Ave., Suite B. The office hours in Atascadero are 7:30-4:00.
- By faxing a written request to the County Clerk-Recorder's Office at 805-781-1111.

To be counted, the voted ballot must be returned by the voter personally at any polling place in the county no later than 8:00 p.m. or if mailed, postmarked no later than Election Day and received by the Elections office within three business days of Election Day. Nevertheless, it is recommended that voters mail ballots a week prior to the election to ensure that the ballot will be received in time. The voter may also authorize

any person to return the voted ballot to any polling place in the county or to the County Clerk-Recorder's Office.

**WEEKEND VOTING**

The County Clerk-Recorder's Office will be open on the Saturday before the election from 9:00 a.m. to 2:00 p.m. to issue vote-by-mail ballots. Voters may vote the ballot in the office at the voting booths or authorize any person to return the ballot for them by 8:00 p.m. on Election Day.

**PREPARING FOR THE ELECTION  
THE READER'S DIGEST VERSION  
E-120 TO ELECTION DAY**

The staff of the County Clerk-Recorder's Office begins preparation for a county wide election at least six months prior to Election Day and after that every day is counted as E-the number of days left. You could ask any employee in our office (and probably any candidate) how many days until the election and we won't even have to think twice to answer. Some of the important dates and the activities surrounding them are:

E minus number	Date	Activity
E-158	December 29, 2017	First day to issue signature in lieu of filing fees petitions to candidates to help defray their filings fees.
E-127	January 29	Letters sent to polling places
E-113	February 12	Opening of the nomination period.
E- 110	February 16	Initial letters sent to potential precinct workers for commitments to work on election day.
E-88	March 9	Close of the nomination period. After the close of nomination, the ballot layout and preparation begins. Proofing of the sample ballots and ballot information continues through early April. The vote-by-mail ballots are received by the end of April and the sample ballot mailing is completed around the same time.
E-70	March 27	Assignment letters to precinct workers that have been assigned to polling places.
E-60	April 6	60 day close. This is the initial target date for ensuring that the voter rolls are as updated as possible. Any voter registration in our office by that date is processed into the system and all changes and deletes are accomplished before officially closing our files. The 60 day close file is sent to the Secretary of State and the printer who prepares and mails San Luis Obispo County sample ballots. These names constitute the first mailing of state ballot pamphlets and sample ballot pamphlets. Any changes or anyone who registers between

		this date and the 29 day close of registration (May 9) will be mailed the voter information in the second mailing, scheduled for mailing the week of May 23.
E- 56 to E-14	April 10 – May 22	Write-in candidate nomination period.
E-40	April 26	Sample Ballot booklets are mailed to voters who have not signed up to be a permanent vote-by-mail voter or do not live in a mail ballot precinct.
E-43 to E-20	April 23-May 16	Testing of voting machines and ballot counting software. Certification to transmit election night results to the Secretary of State.
E-29	May 7	The “informed voter” close of registration as well as the first day to issue vote-by-mail ballots. Vote-by-mail ballots are mailed to the 76,500 voters who are signed up a permanent VBM voters and to those who live in mail ballot precincts. During the week of the close of registration, staff is busy processing voter registrations. These must be completed by the end of the week so new voters can be sent their sample ballot booklets and state voter information guides in a timely manner. While this is going on the voting booths and precinct supplies are being prepared for delivery to the county’s 135 precincts and last minute changes to precinct worker assignments are made. During the month of May, staff is conducting 15 training sessions for the 700+ volunteers working at the polls.
E-15	May 21	Official close of registration. Anyone registered between May 10 and May 23 is eligible to vote however, the voter will not receive the state voter information guide or the county sample ballot booklet. The voter will receive a postcard indicating their polling place location and where they can obtain voter information.
E-15	May 21	Elections staff begins opening and preparing the vote-by-mail ballots for counting.
E-12	May 24	Elections staff begins counting the vote-by-mail ballots. No results are released until after the close of polls on Election Night.
E-7	May 29	Copy of ballot counting software is deposited with the Secretary of State.
E-7	May 29	Last day to mail vote-by-mail ballots to voters. After this day, a voter must appear in the office to receive a ballot. The final week before the election precinct supplies are

		distributed to the precinct inspectors.
E-6 to E Day	May 30 - June 5	Vote-by-mail ballots can be requested in person at the Clerk-Recorder's Office.
E-2	June 3	Delivery crew picks up voting booths, ballot box and other equipment for delivery to polls
E-1	June 4	Delivery crews deliver and set up voting equipment at 76 polling places throughout the county.
E Day	June 5	Polls are open from 7:00 am to 8:00 pm Election day begins at 6:00 a.m. and should end around 1:00 am for the County Clerk-Recorder staff, although final election night results should be completed by 12:30 am
E+1	June 6	Delivery crew picks up and returns all voting equipment to the Elections warehouse. Election staff records number of outstanding vote-by-mail and provisional ballots
E+2	June 7	Official Canvass begins – see process outline below.
E+30	July 5	Official canvass completion and election certification deadline.

### **ELECTION NIGHT PROCEDURES**

After the last voter in line at 8:00 has cast their ballot, the precinct workers pack up and return precinct materials and the voted ballots in sealed containers to either the regional collection centers or directly to the Elections office in San Luis Obispo. Elections staff verifies that all ballots and required materials have been received and that security measures have been followed prior to releasing the precinct workers. All ballots and materials are brought to the Government Center in San Luis Obispo for ballot counting and secure storage.

### **SPEED OF BALLOT COUNTING ELECTION NIGHT**

As in the past, results of early vote-by-mail ballots (those received by Saturday, June 3rd) will be available immediately after 8:00 pm. The ballots will be counted centrally in the County Clerk-Recorder's office on Election Night instead of at the polls during the day. The ballots will be transported from our regional collection centers in Paso Robles, Atascadero, Morro Bay and Arroyo Grande to the Government Center and fed through the Dominion Voting scanners by county staff. Final election night results should be available by 12:30 a.m.

### **INCOMPLETE BALLOT COUNTING ELECTION NIGHT**

The public is often surprised on the day after a major election when they learn that there are as many as 15,000 ballots county wide remaining to be counted after the election. There are three categories of ballots which cannot be processed on Election Night:

1. VOTE-BY-MAIL BALLOTS TURNED IN ELECTION DAY- Many vote-by-mail voters wait until Election Day to make their voting choices and then drop off their

ballots at a polling place. These ballots are received after the polls close on election night. All vote-by-mail ballots must be pre-processed before they are counted- including entering that the ballot has been returned to protect against double voting and verifying the voter's signature on every envelope against the signature on file in our office.

2. **PROVISIONAL BALLOTS-** Provisional Ballots are voted at the polls when the precinct workers cannot determine the voter's eligibility to vote in that election. Provisional ballots are sealed in special envelopes and must be individually researched and verified at the County Clerk-Recorder's Office before the ballots is counted or rejected in accordance with election laws. There are several reasons why someone would be required to vote a provisional ballot at the polling location:

- Voter is listed as having received a vote-by-mail ballot but does not have the ballot to surrender at the polls.
- Voter is voting under the fail safe provisions of the National Voting Rights Act. A fail safe voter is a registered voter in this county, who has moved and did not re-register to vote or notify the elections office of his/her change of address.
- Voter insists on voting a ballot for a party other than the party indicated in the roster.
- Voter's name is not on the roster, but the voter insists they are eligible to vote in that precinct.
- Voter is required to show identification as a first time voter under the Help America Vote Act and cannot produce the required identification.
- Conditional Voter Registration Provisional Ballots, while cast at the Elections Office, is a form of provisional voting for those who missed the 15-day close of registration.

In each of these instances, the elections staff must verify that the voter is eligible to vote the ballot they were issued and verify the voter's signature prior to opening the ballot for processing.

3. **DAMAGED BALLOTS:** Election Day ballots that are unable to be processed by the ballot scanners because of stray marks, overvotes or tears and need to be duplicated prior to counting.

The majority of the vote-by-mail ballots are counted by the Friday after the election. Some of these ballots require additional processing and their count is completed in the week following the election. Furthermore, the ballots postmarked by Election Day and received within the three days following the election will be processed during the following week as well. The provisional and damaged ballots are normally counted just prior to certification of the results. Results are released as a count is completed and a

schedule of counting dates and times will be posted on the County Clerk-Recorder website after the election.

**WRAPPING UP THE ELECTION  
WHAT IS THE OFFICIAL CANVASS?**

The election canvass process is an internal audit required by state law to ensure the accuracy of election results. California election law allows 30 days to conduct the official canvass of final election results. The official canvass begins on Thursday, June 7 and must be concluded within 30 days, no later than July 5. San Luis Obispo County normally completes the official canvass within 23-26 days of the election. All aspects of the canvass are open to the public. The canvass concludes with the certification and issuance of official election results. Listed below are the major components of the official canvass.

**Completion of the count for vote-by-mail and provisional ballots-** as described above.

**Election Materials accounted for-** Staff verifies that all elections materials have been returned and accounted for and that precinct workers have correctly followed Election Day procedures.

**Roster Reconciliation-** Following the close of the polls on Election Day, precinct officers are responsible for completing the Official Ballot Statement shown below.

OFFICIAL BALLOT STATEMENT	
1. TOTAL BALLOTS RECEIVED	1. <u>400</u>
2. NUMBER OF SPOILED BALLOTS	2. <u>2</u>
3. NUMBER OF UNUSED BALLOTS	3. <u>294</u>
4. NUMBER OF PROVISIONAL BALLOTS	4. <u>10</u>
5. NUMBER OF VOTED BALLOTS (do not include AV and Provisional Ballots)	5. <u>94</u>
6. TOTAL OF 2,3,4 &5 ( MUST AGREE WITH #1)	6. <u>400</u>
7. TOTAL SIGNATURES ON ROSTER (MUST AGREE WITH #5)	7. <u>94</u>

As part of the official canvass, the signatures in each roster are re-counted and the number of signatures indicated by the inspector on the roster is compared to the number of ballots tabulated by the computer tally system. Any discrepancies are investigated. The balancing process normally takes 10 days to complete.

**Manual Vote Tally-** All voted ballots from at least 2 precincts (1% of the 138 precincts)

are manually tallied for every contests and balanced against the computer counts to verify the accuracy of the election tally system. For any contest which is not on the ballot in one of those two precincts, an additional precinct's ballots are counted for that contest only. In addition, this same procedure is completed for 1% of the vote-by-mail ballots. The completion of the manual tally usually takes 2-4 days, depending on the number of contests on the ballot and the voter turnout.

**Apply Voting History-** All voters who voted at the polls are given credit for voting.

**Account for all ballots-** The number of precinct and vote-by-mail ballots printed, issued and unused are accounted for and balanced. Discrepancies are investigated.

**Certify Election and report to the Secretary of State -** Registrar of Voters certifies the Election and sends the certification, statement of vote and supplemental statement of vote to the Secretary of State. Board item is prepared to present to the Board of Supervisors.

PRIMARY ELECTION									GENERAL ELECTION							
YEAR	# of Reg Voters	# of Voters	% of reg voters	# of Precinct Voters	% of reg voters	# of Vote-by-Mail Voters	% of reg voters	% of those who voted	# of Reg Voters	# of Voters	% of reg voters	# of Precinct Voters	% of reg voters	# of Vote-by-Mail Voters	% of reg voters	% of those who voted
1980	78,805	56,302	71.4	52,240	66.2	4,062	5.2	7.2	88,967	71,200	80	65,168	73.2	6,032	6.8	8.5
1982	83,546	47,973	57.4	43,988	52.6	3,985	4.8	8.3	89,735	64,109	71.4	57,749	64.3	6,360	7.1	9.9
1984	89,990	48,725	54.1	43,807	48.7	4,918	5.4	10.1	103,880	79,393	76.4	70,201	67.6	9,192	8.8	11.6
1986	93,716	43,498	46.4	38,802	41.4	4,696	5.0	10.8	99,121	63,117	63.6	55,712	56.2	7,405	7.5	11.7
1988	100,463	57,061	56.3	50,385	50.1	6,676	6.6	11.7	115,097	88,125	76.5	74,903	65.1	13,222	11.4	15
1990	110,841	60,151	54.3	50,523	45.6	9,628	8.7	16.0	116,901	74,068	63.3	58,367	49.9	15,641	13.4	21.1
1992	113,733	68,808	60.5	53,503	47	15,305	13.5	22	128,848	107,144	83.1	81,536	63	25,608	19	23
1994	120,410	57,966	48	39,852	33	18,114	15	31	128,136	88,184	68.8	59,511	46	28,673	22.4	32
1996	121,243	67,043	55.3	47,695	39	19,348	16	28	135,876	102,804	75.7	72,195	53	30,609	22.5	29
1998a	124,990	66,984	53.6	38,117	30.5	28,867	23.1	43	126,959	75,845	59.7	39,842	31.4	36,003	28.4	47
1998	129,805	70,905	54.6	38,387	29.6	32,518	25.1	45.8	133,809	88,049	65.8	50,286	37.6	37,763	28.2	42.8
2000	130,828	84,425	64.5	52,322	40.1	32,103	24.5	38	142,633	109,761	76.9	68,236	47.8	41,525	29.1	37.8
2002	135,476	58,590	43.3	36,982	27.3	21,608	16.0	36.9	140,659	83,903	59.65	49,414	35.1	34,489	24.5	41.1
2003b									137,290	95,614	69.6	52,391	38.1	43,223	31.5	45.2
2004	139,830	80,949	57.9	41,874	30.0	39,075	27.9	48.2	162,459	130,234	80.16	71,661	44	58,573	36.1	44.9
2005c									154,871	85,019	54.9	38,218	24.7	46,801	30.2	55
2006	152,974	65,939	43.1	25,658	16.7	40,281	26.3	61.0	155,495	99,209	63.8	44,020	28.3	55,189	35.5	55.6
2008d	146,898	93,346	63.5	41,544	28.3	51,802	35.3	55.5								
2008*	148,616	64,505	43.4	20,164	13.6	44,341	29.8	68.7	161256	134061	83.14	61023	37.8	73038	45.3	54.5
2009e	156,514	61,721	39.43	15,220	9.7	46,501	29.7	75.3								
2010	154,290	72,706	47.12	23,901	15.5	48,805	31.2	67.1	156,504	108002	69.01	40906	26.13	67,096	42.87	62.1

PRIMARY ELECTION									GENERAL ELECTION							
YEAR	# of Reg Voters	# of Voters	% of reg voters	# of Precinct Voters	% of reg voters	# of Vote-by-Mail Voters	% of reg voters	% of those who voted	# of Reg Voters	# of Voters	% of reg voters	# of Precinct Voters	% of reg voters	# of Vote-by-Mail Voters	% of reg voters	% of those who voted
2010f	154,702	58,591	37.87	11,994	7.7	46,797	30.2	79.8	153,331	66,568	43.41	13,390	8.7	53,178	34.7	79.8
2012	147,276	71,565	48.59	19,592	13.3	51,973	35.3	72.6	158,603	126,818	79.96	46,578	29.4	80,240	50.59	63.27
2014	150,302	62,310	41.5	15,684	10.4	46,626	31.0	74.9	150,139	87,705	58.42	25,417	16.9	62,288	41.5	71.0
2016	155,804	95,236	61.1	26,108	16.8	69,128	44.4	72.6	168,257	139,685	83.02	40,994	24.5	98,691	58.65	70.65

Presidential Elections are indicated by shaded rows

1998a- Special Congressional Elections to fill vacancy due to death of Walter Capps

2003b- Statewide Special Election - Recall of Gray Davis

2005c-Special Statewide & Uniform District Election (California Valley CSD & Garden Farms Community Water District)

2008d- Presidential Primary on Feb. 5 - separated from the June 3<sup>rd</sup> direct primary.

2009e- Special Statewide Election on May 19, 2009

2010f- Special Primary and General Election held for Senate Dist 15 to fill vacancy due to appointment of Abel Maldonado as Lt. Gov

## **VOTER REGISTRATION TOTALS- 2 SNAPSHOTS**

The following two tables show a snapshot of voter registration totals.

The 1<sup>st</sup> page is the current report, run 55 days prior to this election. The 2<sup>nd</sup> page is the report from the 60 day close for the 2014 Gubernatorial Primary Election which was held on June 3, 2014.

There are some interesting trends:

- ◇ Overall, voter registration has increased by 15,309 voters or 10.25%.
- ◇ The number voters who have selected the Democratic Party has increased by 7,673 or 15.36%
- ◇ The number voters who have selected the Republican Party has increased by 1,249 or 2.11%
- ◇ The number of voters who have chosen to not state a party preference or are registered with a party that is not qualified for the ballot in California has increased by 5,298 or 16.05%.

# Report of Registration - State Reporting Districts

Run Date : 4/12/2018

County of San Luis Obispo

Registration Close Date : 04/06/18

POLITICAL SUBDIVISION

COUNTY TOTALS.....

	01 DEM	02 REP	03 AI	05 GRN	06 LIB	07 PF	08 MISC	09 DECL	Total
401001 1ST SUPERVISORIAL DISTRICT	8,536	14,120	1,019	149	302	66	354	6,628	31,174
401002 2ND SUPERVISORIAL DISTRICT	13,653	8,878	979	340	331	86	411	7,399	32,077
401003 3RD SUPERVISORIAL DISTRICT	13,500	11,023	1,053	224	339	64	379	7,899	34,481
401004 4TH SUPERVISORIAL DISTRICT	11,419	13,871	1,048	149	286	80	458	7,344	34,655
401005 5TH SUPERVISORIAL DISTRICT	10,526	12,552	1,072	221	383	60	354	7,084	32,252
<b>Total</b>	<b>57,634</b>	<b>60,444</b>	<b>5,171</b>	<b>1,083</b>	<b>1,641</b>	<b>356</b>	<b>1,956</b>	<b>36,354</b>	<b>164,639</b>
402024 24TH CONGRESSIONAL DISTRICT	57,634	60,444	5,171	1,083	1,641	356	1,956	36,354	164,639
<b>Total</b>	<b>57,634</b>	<b>60,444</b>	<b>5,171</b>	<b>1,083</b>	<b>1,641</b>	<b>356</b>	<b>1,956</b>	<b>36,354</b>	<b>164,639</b>
403017 17TH SENATORIAL DISTRICT	57,634	60,444	5,171	1,083	1,641	356	1,956	36,354	164,639
<b>Total</b>	<b>57,634</b>	<b>60,444</b>	<b>5,171</b>	<b>1,083</b>	<b>1,641</b>	<b>356</b>	<b>1,956</b>	<b>36,354</b>	<b>164,639</b>
404035 35TH ASSEMBLY DISTRICT	57,634	60,444	5,171	1,083	1,641	356	1,956	36,354	164,639
<b>Total</b>	<b>57,634</b>	<b>60,444</b>	<b>5,171</b>	<b>1,083</b>	<b>1,641</b>	<b>356</b>	<b>1,956</b>	<b>36,354</b>	<b>164,639</b>
405002 STATE BOARD OF EQUAL DIST 2	57,634	60,444	5,171	1,083	1,641	356	1,956	36,354	164,639
<b>Total</b>	<b>57,634</b>	<b>60,444</b>	<b>5,171</b>	<b>1,083</b>	<b>1,641</b>	<b>356</b>	<b>1,956</b>	<b>36,354</b>	<b>164,639</b>
406001 CITY OF ARROYO GRANDE	4,038	4,755	353	57	89	21	164	2,513	11,990
406002 CITY OF ATASCADERO	5,609	7,257	578	124	207	36	200	3,923	17,934
406003 CITY OF GROVER BEACH	2,615	2,391	268	37	80	28	78	1,705	7,202
406004 CITY OF MORRO BAY	2,894	2,185	222	77	55	27	110	1,696	7,266
406005 CITY OF EL PASO DE ROBLES	4,875	6,719	526	72	153	36	196	3,614	16,191
406006 CITY OF PISMO BEACH	1,897	2,342	176	23	46	10	77	1,275	5,846
406007 CITY OF SAN LUIS OBISPO	12,303	6,366	821	215	292	39	287	6,622	26,945
<b>Total</b>	<b>34,231</b>	<b>32,015</b>	<b>2,944</b>	<b>605</b>	<b>922</b>	<b>197</b>	<b>1,112</b>	<b>21,348</b>	<b>93,374</b>
407001 UNINCORPORATED AREAS	23,403	28,429	2,227	478	719	159	844	15,006	71,265
<b>Total</b>	<b>23,403</b>	<b>28,429</b>	<b>2,227</b>	<b>478</b>	<b>719</b>	<b>159</b>	<b>844</b>	<b>15,006</b>	<b>71,265</b>

# Report of Registration - State Reporting Districts

Run Date : 4/11/2014

County of San Luis Obispo

Registration Close Date : 04/04/14

POLITICAL SUBDIVISION

COUNTY TOTALS.....

	01 DEM	02 REP	03 AI	04 AE	05 GRN	06 LIB	07 PF	08 MISC	09 DECL	Total
401001 1ST SUPERVISORIAL DISTRICT	7,543	13,427	854	0	148	202	56	287	5,436	27,953
401002 2ND SUPERVISORIAL DISTRICT	11,929	9,504	831	2	405	310	79	394	6,710	30,164
401003 3RD SUPERVISORIAL DISTRICT	11,419	10,821	824	0	296	292	61	361	6,744	30,818
401004 4TH SUPERVISORIAL DISTRICT	9,996	12,706	884	2	167	210	65	363	6,116	30,509
401005 5TH SUPERVISORIAL DISTRICT	9,074	12,737	880	1	265	271	57	333	6,268	29,886
<b>Total</b>	<b>49,961</b>	<b>59,195</b>	<b>4,273</b>	<b>5</b>	<b>1,281</b>	<b>1,285</b>	<b>318</b>	<b>1,738</b>	<b>31,274</b>	<b>149,330</b>
402024 24TH CONGRESSIONAL DISTRICT	49,961	59,195	4,273	5	1,281	1,285	318	1,738	31,274	149,330
<b>Total</b>	<b>49,961</b>	<b>59,195</b>	<b>4,273</b>	<b>5</b>	<b>1,281</b>	<b>1,285</b>	<b>318</b>	<b>1,738</b>	<b>31,274</b>	<b>149,330</b>
403017 17TH SENATORIAL DISTRICT	49,961	59,195	4,273	5	1,281	1,285	318	1,738	31,274	149,330
<b>Total</b>	<b>49,961</b>	<b>59,195</b>	<b>4,273</b>	<b>5</b>	<b>1,281</b>	<b>1,285</b>	<b>318</b>	<b>1,738</b>	<b>31,274</b>	<b>149,330</b>
404035 35TH ASSEMBLY DISTRICT	49,961	59,195	4,273	5	1,281	1,285	318	1,738	31,274	149,330
<b>Total</b>	<b>49,961</b>	<b>59,195</b>	<b>4,273</b>	<b>5</b>	<b>1,281</b>	<b>1,285</b>	<b>318</b>	<b>1,738</b>	<b>31,274</b>	<b>149,330</b>
405002 STATE BOARD OF EQUAL DIST 2	49,961	59,195	4,273	5	1,281	1,285	318	1,738	31,274	149,330
<b>Total</b>	<b>49,961</b>	<b>59,195</b>	<b>4,273</b>	<b>5</b>	<b>1,281</b>	<b>1,285</b>	<b>318</b>	<b>1,738</b>	<b>31,274</b>	<b>149,330</b>
406001 CITY OF ARROYO GRANDE	3,603	4,496	300	0	62	76	17	129	2,096	10,779
406002 CITY OF ATASCADERO	4,856	6,930	453	0	132	122	36	182	3,162	15,873
406003 CITY OF GROVER BEACH	2,295	2,226	191	0	45	61	23	71	1,395	6,307
406004 CITY OF MORRO BAY	2,631	2,128	197	0	79	64	23	97	1,519	6,738
406005 CITY OF EL PASO DE ROBLES	4,305	6,515	438	0	69	114	24	139	2,916	14,520
406006 CITY OF PISMO BEACH	1,659	2,165	153	0	29	42	14	65	1,091	5,218
406007 CITY OF SAN LUIS OBISPO	9,922	7,494	690	0	293	270	37	273	5,996	24,975
<b>Total</b>	<b>29,271</b>	<b>31,954</b>	<b>2,422</b>	<b>0</b>	<b>709</b>	<b>749</b>	<b>174</b>	<b>956</b>	<b>18,175</b>	<b>84,410</b>
407001 UNINCORPORATED AREAS	20,690	27,241	1,851	5	572	536	144	782	13,099	64,920
<b>Total</b>	<b>20,690</b>	<b>27,241</b>	<b>1,851</b>	<b>5</b>	<b>572</b>	<b>536</b>	<b>144</b>	<b>782</b>	<b>13,099</b>	<b>64,920</b>

**Summary for: All Contests, All Districts, All Tabulators, All Counting Groups**

**ELECTION SUMMARY REPORT  
JUNE 5, 2018 CONSOLIDATED PRIMARY ELECTION  
COUNTY OF SAN LUIS OBISPO  
LOGIC & ACCURACY TEST ZERO REPORT**

Precincts Reported: 0 of 144 (0.00%)

Registered Voters: 0 of 0 (N/A)

Ballots Cast: 0

**GOVERNOR (Vote for 1)**

Precincts Reported: 0 of 144 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	

Candidate	Polling	Vote by Mail	Total	
JOSH JONES	0	0	0	
J. BRIBIESCA	0	0	0	
GLORIA ESTELA LA RIVA	0	0	0	
PETER Y. LIU	0	0	0	
ANTONIO VILLARAIGOSA	0	0	0	
YVONNE GIRARD	0	0	0	
ROBERT DAVIDSON GRIFFIS	0	0	0	
SHUBHAM GOEL	0	0	0	
TRAVIS ALLEN	0	0	0	
AKINYEMI AGBEDE	0	0	0	
JOHNNY WATTENBURG	0	0	0	
NICKOLAS WILDSTAR	0	0	0	
DESMOND SILVEIRA	0	0	0	
MICHAEL SHELLENBERGER	0	0	0	
ZOLTAN ISTVAN	0	0	0	
CHRISTOPHER N. CARLSON	0	0	0	
THOMAS JEFFERSON CARES	0	0	0	
JOHN CHIANG	0	0	0	
JOHN H. COX	0	0	0	
AMANDA RENTERIA	0	0	0	
DELAINE EASTIN	0	0	0	
JEFFREY EDWARD TAYLOR	0	0	0	
KLEMENT TINAJ	0	0	0	
HAKAN "HAWK" MIKADO	0	0	0	
ALBERT CAESAR MEZETTI	0	0	0	
GAVIN NEWSOM	0	0	0	
ROBERT C. NEWMAN II	0	0	0	
Total Votes	0	0	0	

	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**LIEUTENANT GOVERNOR (Vote for 1)**

Precincts Reported: 0 of 144 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
JEFF BLEICH	0	0	0	
ELENI KOUNALAKIS	0	0	0	
CAMERON GHARABIKLOU	0	0	0	
TIM FERREIRA	0	0	0	
DAVID FENNELL	0	0	0	
DANNY THOMAS	0	0	0	
COLE HARRIS	0	0	0	
ED HERNANDEZ	0	0	0	
DAVID R. HERNANDEZ	0	0	0	
LYDIA ORTEGA	0	0	0	
GAYLE MCLAUGHLIN	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**SECRETARY OF STATE (Vote for 1)**

Precincts Reported: 0 of 144 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
ALEX PADILLA	0	0	0	
GAIL K. LIGHTFOOT	0	0	0	
C.T. WEBER	0	0	0	
ERIK RYDBERG	0	0	0	
RAUL RODRIGUEZ JR.	0	0	0	
MICHAEL FEINSTEIN	0	0	0	
RUBEN MAJOR	0	0	0	
MARK P. MEUSER	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**CONTROLLER (Vote for 1)**

Precincts Reported: 0 of 144 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
KONSTANTINOS RODITIS	0	0	0	
MARY LOU FINLEY	0	0	0	
BETTY T. YEE	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**TREASURER (Vote for 1)**

Precincts Reported: 0 of 144 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
VIVEK VISWANATHAN	0	0	0	
JACK M. GUERRERO	0	0	0	
KEVIN AKIN	0	0	0	
GREG CONLON	0	0	0	
FIONA MA	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**ATTORNEY GENERAL (Vote for 1)**

Precincts Reported: 0 of 144 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
DAVE JONES	0	0	0	
STEVEN C. BAILEY	0	0	0	
XAVIER BECERRA	0	0	0	
ERIC EARLY	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**INSURANCE COMMISSIONER (Vote for 1)**

Precincts Reported: 0 of 144 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	

Candidate	Polling	Vote by Mail	Total	
STEVE POIZNER	0	0	0	
RICARDO LARA	0	0	0	
NATHALIE HRIZI	0	0	0	
ASIF MAHMOOD	0	0	0	
Total Votes	0	0	0	

	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**MEMBER, STATE BOE 2nd District (Vote for 1)**

Precincts Reported: 0 of 144 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	

Candidate	Polling	Vote by Mail	Total	
MARK BURNS	0	0	0	
CATHLEEN GALGIANI	0	0	0	
BARRY CHANG	0	0	0	
MALIA COHEN	0	0	0	
Total Votes	0	0	0	

	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**UNITED STATES SENATOR (Vote for 1)**

Precincts Reported: 0 of 144 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	

Candidate	Polling	Vote by Mail	Total	
GERALD PLUMMER	0	0	0	
TOM PALZER	0	0	0	
JOHN THOMPSON PARKER	0	0	0	
DOUGLAS HOWARD PIERCE	0	0	0	
HERBERT G. PETERS	0	0	0	
JAMES P. BRADLEY	0	0	0	
ARUN K. BHUMITRA	0	0	0	
JERRY JOSEPH LAWS	0	0	0	
PATRICK LITTLE	0	0	0	
TIM GILDERSLEEVE	0	0	0	
MICHAEL FAHMY GIRGIS	0	0	0	
DON J. GRUNDMANN	0	0	0	
RASH BIHARI GHOSH	0	0	0	
LING LING SHI	0	0	0	
JOHN "JACK" CREW	0	0	0	
ERIN CRUZ	0	0	0	
DERRICK MICHAEL REID	0	0	0	
DIANNE FEINSTEIN	0	0	0	
COLLEEN SHEA FERNALD	0	0	0	
ADRIENNE NICOLE EDWARDS	0	0	0	
PAUL A. TAYLOR	0	0	0	
DONNIE O. TURNER	0	0	0	
PAT HARRIS	0	0	0	
ALISON HARTSON	0	0	0	
JASON M. HANANIA	0	0	0	
DAVID HILDEBRAND	0	0	0	
LEE OLSON	0	0	0	
ROQUE "ROCKY" DE LA FUENTE	0	0	0	
KEVIN DE LEON	0	0	0	
KEVIN MOTTUS	0	0	0	
DAVID MOORE	0	0	0	
MARIO NABLIBA	0	0	0	
Total Votes	0	0	0	

	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**UNITED STATES REPRESENTATIVE 24th District (Vote for 1)**

Precincts Reported: 0 of 144 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
MICHAEL ERIN WOODY	0	0	0	
SALUD CARBAJAL	0	0	0	
JUSTIN DONALD FAREED	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**MEMBER OF THE STATE ASSEMBLY 35th District (Vote for 1)**

Precincts Reported: 0 of 143 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
BILL OSTRANDER	0	0	0	
JORDAN CUNNINGHAM	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**MEMBER OF THE STATE ASSEMBLY 37th District (Vote for 1)**

Precincts Reported: 0 of 1 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
S. MONIQUE LIMON	0	0	0	
DAVID L. MORRISON	0	0	0	
SOFIA COLLIN	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**JUDGE OF THE SUPERIOR COURT OFFICE #2 (Vote for 1)**

Precincts Reported: 0 of 144 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
HERNALDO BALTOIANO	0	0	0	
ANDY CADENA	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**JUDGE OF THE SUPERIOR COURT OFFICE #4 (Vote for 1)**

Precincts Reported: 0 of 144 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
TIM COVELLO	0	0	0	
ILAN FUNKE-BILU	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**SUPERINTENDENT OF PUBLIC INSTRUCTION (Vote for 1)**

Precincts Reported: 0 of 144 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
LILY (ESPINOZA) PLOSKI	0	0	0	
STEVEN IRELAND	0	0	0	
TONY K. THURMOND	0	0	0	
MARSHALL TUCK	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**COUNTY SUPERINTENDENT OF SCHOOLS (Vote for 1)**

Precincts Reported: 0 of 144 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
JAMES JOSEPH BRESCIA	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**COUNTY SUPERVISOR 2nd District (Vote for 1)**

Precincts Reported: 0 of 27 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
BRUCE GIBSON	0	0	0	
PATRICK E. B. SPARKS	0	0	0	
JEFF ECKLES	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**COUNTY SUPERVISOR 4th District (Vote for 1)**

Precincts Reported: 0 of 29 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
JIMMY PAULDING	0	0	0	
LYNN COMPTON	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**ASSESSOR (Vote for 1)**

Precincts Reported: 0 of 144 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
TOM J. BORDONARO JR.	0	0	0	
DAVID BOYER	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**A-C-T-TC-PA (Vote for 1)**

Precincts Reported: 0 of 144 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
JAMES W. HAMILTON	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**COUNTY CLERK-RECORDER (Vote for 1)**

Precincts Reported: 0 of 144 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
TOMMY GONG	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**DISTRICT ATTORNEY (Vote for 1)**

Precincts Reported: 0 of 144 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
JUDGE MIKE CUMMINS	0	0	0	
DAN DOW	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**SHERIFF-CORONER (Vote for 1)**

Precincts Reported: 0 of 144 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
IAN S. PARKINSON	0	0	0	
GREGORY MORRIS CLAYTON	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**STATEWIDE PROPOSITION 68  
(Vote for 1)**

Precincts Reported: 0 of 144 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
YES	0	0	0	
NO	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**STATEWIDE PROPOSITION 69 (Vote for 1)**

Precincts Reported: 0 of 144 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
YES	0	0	0	
NO	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**STATEWIDE PROPOSITION 70 (Vote for 1)**

Precincts Reported: 0 of 144 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
YES	0	0	0	
NO	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**STATEWIDE PROPOSITION 71 (Vote for 1)**

Precincts Reported: 0 of 144 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
YES	0	0	0	
NO	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**STATEWIDE PROPOSITION 72 (Vote for 1)**

Precincts Reported: 0 of 144 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
YES	0	0	0	
NO	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**COUNTY OF SAN LUIS OBISPO MEASURE B-18 (Vote for 1)**

Precincts Reported: 0 of 144 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
YES	0	0	0	
NO	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

**CAMBRIA CSD MEASURE A-18 (Vote for 1)**

Precincts Reported: 0 of 3 (0.00%)

	Polling	Vote by Mail	Total	
Times Cast	0	0	0 / 0	N/A
Undervotes	0	0	0	
Overvotes	0	0	0	
Candidate	Polling	Vote by Mail	Total	
YES	0	0	0	
NO	0	0	0	
Total Votes	0	0	0	
	Polling	Vote by Mail	Total	
Unresolved Write-In	0	0	0	

# CONSOLIDATION FILE ABBREVIATED

Run Date : 5/14/2018

Election Date : 6/5/2018

2018 STATEWIDE DIRECT PRIMARY ELECTION

CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
101	CON 101-01L	Y	SAN MIGUEL COMMUNITY BLDG.	256 13TH ST. SAN MIGUEL
102	CON 102-02L	Y	HERITAGE RANCH CSD OFFICE	4870 HERITAGE RD, PASO ROBLES
103	CON 103-03L	Y	ESTRELLA WARBIRDS MUSEUM	4251 DRY CREEK RD PASO ROBLES
104	CON 104-04L	Y	PASO ROBLES COMMUNITY CHURCH	2706 SPRING ST., PASO ROBLES
105	CON 105-05L	Y	PLYMOUTH CONGREGATIONAL CHURCH HALL	1301 OAK ST - PASO ROBLES
106	CON 106-06L	Y	PASO ROBLES TEMPLE ASSOCIATION	320 SHERWOOD RD, PASO ROBLES
107	CON 107-07L	N	SHANDON CLUBHOUSE	101 W. CENTRE, SHANDON
108	CON 108-04	Y	PASO ROBLES COMMUNITY CHURCH	2706 SPRING ST., PASO ROBLES
109	CON 109-08L	Y	CUESTA COLLEGE NORTH CO CAMPUS	2800 BUENA VISTA DR - PASO ROBLES
110	CON 110-05	Y	PLYMOUTH CONGREGATIONAL CHURCH HALL	1301 OAK ST - PASO ROBLES
111	CON 111-09L	N	NORTH SLO CO ASSOC OF REALTORS	1101-A RIVERSIDE AVE, PASO ROBLES
112	CON 112-10L	Y	GRACE BAPTIST CHURCH	535 CRESTON RD - PASO ROBLES
113	CON 113-10	Y	GRACE BAPTIST CHURCH	535 CRESTON RD - PASO ROBLES
114	CON 114-11L	Y	CENTENNIAL PARK LIVE OAK ROOM	600 NICKERSON DR - PASO ROBLES
115	CON 115-12L	Y	CENTENNIAL PARK WHITE OAK ROOM	600 NICKERSON DR PASO ROBLES
116	CON 116-06	Y	PASO ROBLES TEMPLE ASSOCIATION	320 SHERWOOD RD, PASO ROBLES
117	CON 117-13L	Y	PASO ROBLES VETERANS HALL	240 SCOTT ST - PASO ROBLES
118	CON 118-06	Y	PASO ROBLES TEMPLE ASSOCIATION	320 SHERWOOD RD, PASO ROBLES
119	CON 119-13	Y	PASO ROBLES VETERANS HALL	240 SCOTT ST - PASO ROBLES
120	CON 120-14L	Y	HIGHLANDS CHURCH	215 OAK HILL RD, PASO ROBLES
121	CON 121-14	Y	HIGHLANDS CHURCH	215 OAK HILL RD, PASO ROBLES
122	CON 122-15L	Y	TEMP HILLS 7TH DAY ADVNTST CHR	930 TEMPLETON HILLS - TEMPLETON
123	CON 123-15	Y	TEMP HILLS 7TH DAY ADVNTST CHR	930 TEMPLETON HILLS - TEMPLETON
124	CON 124-16L	Y	TEMPLETON COMMUNITY BLDG	601 MAIN STREET- TEMPLETON
125	CON 125-16	Y	TEMPLETON COMMUNITY BLDG	601 MAIN STREET- TEMPLETON
201	CON 201-17L	Y	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
202	CON 202-17	Y	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
203	CON 203-17	Y	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
204	CON 204-17	Y	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
205	CON 205-18L	Y	CAYUCOS COMMUNITY CHURCH	60 S. 3RD ST - CAYUCOS
206	CON 206-18	Y	CAYUCOS COMMUNITY CHURCH	60 S. 3RD ST - CAYUCOS
207	CON 207-19L	Y	DEL MAR ELEMENTARY SCHOOL	501 SEQUOIA ST - MORRO BAY
208	CON 208-19	Y	DEL MAR ELEMENTARY SCHOOL	501 SEQUOIA ST - MORRO BAY
209	CON 209-19	Y	DEL MAR ELEMENTARY SCHOOL	501 SEQUOIA ST - MORRO BAY

# CONSOLIDATION FILE ABBREVIATED

Run Date : 5/14/2018

Election Date : 6/5/2018

2018 STATEWIDE DIRECT PRIMARY ELECTION

CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
210	CON 210-20L	Y	THE LODGE	1338 ATASCADERO RD, MORRO BAY 93442
211	CON 211-21L	Y	MORRO BAY VETERANS BLDG	209 SURF ST - MORRO BAY
212	CON 212-21	Y	MORRO BAY VETERANS BLDG	209 SURF ST - MORRO BAY
213	CON 213-21	Y	MORRO BAY VETERANS BLDG	209 SURF ST - MORRO BAY
214	CON 214-22L	Y	LOS OSOS MIDDLE SCHOOL	1555 EL MORRO AVE, RM B-8 ,LOS OSOS
215	CON 215-23L	Y	LOS OSOS CHRISTIAN FELLOWSHIP	1335 7TH ST - LOS OSOS
216	CON 216-24L	Y	BAYWOOD ELEM SCHOOL	1330 9TH ST, LIBRARY, LOS OSOS
217	CON 217-24	Y	BAYWOOD ELEM SCHOOL	1330 9TH ST, LIBRARY, LOS OSOS
218	CON 218-25L	Y	TRINITY METHODIST CHURCH	490 LOS OSOS VALLEY RD - LOS OSOS
219	CON 219-26L	Y	FIRST BAPTIST CHURCH	1900 LOS OSOS VALLEY RD- LOS OSOS
220	CON 220-27L	Y	ST ELIZABETH ANN SETON PARISH	2050 PALISADES AVE - LOS OSOS
221	CON 221-28L	Y	MONARCH GROVE SCHOOL	348 LOS OSOS VALLEY RD - LOS OSOS
222	CON 222-29L	Y	CANYON HILLS OF SAN LUIS OBISPO	525 CERRO ROMAULDO, SAN LUIS OBISPO
223	CON 223-29	Y	CANYON HILLS OF SAN LUIS OBISPO	525 CERRO ROMAULDO, SAN LUIS OBISPO
224	CON 224-30L	Y	UNITED CHURCH OF CHRIST CONGREGATIONAL	11245 LOS OSOS VALLEY RD - SAN LUIS OBIS
225	CON 225-31L	Y	C L SMITH SCHOOL	1375 BALBOA ST. RM 12, SAN LUIS OBISPO
226	CON 226-32L	Y	CAL POLY CHUMASH AUDITORIUM	CAL POLY CAMPUS-GRAND AVE- SN LUIS OBSPO
301	CON 301-33L	Y	LAGUNA LAKE MOBILE ESTATES	1801 PREFUMO CANYON RD, SLO
302	CON 302-34L	Y	MOUNTAINBROOK COMMUNITY CHURCH	1775 CALLE JOAQUIN, SLO
303	CON 303-35L	Y	CREEKSIDE MH COMMUNITY ROOM	3960 SOUTH HIGUERA-SAN LUIS OBISPO
304	CON 304-36L	Y	CHUMASH VILLAGE MHP REC ROOM	3057 S HIGUERA ST- SAN LUIS OBISPO
305	CON 305-37L	Y	SAN LUIS OBISPO GUILD HALL	2880 BROAD ST- SAN LUIS OBISPO
306	CON 306-38L	Y	SLO COUNTY FARM BUREAU	4875 MORABITO PL, SLO
307	CON 307-39L	Y	UNITY OF SAN LUIS OBISPO	1130 ORCUTT RD, SLO
308	CON 308-38	Y	SLO COUNTY FARM BUREAU	4875 MORABITO PL, SLO
309	CON 309-40L	Y	NAZARENE CHURCH- SAN LUIS OBISPO	3396 JOHNSON AVE-STUDENT UNION
310	CON 310-40	Y	NAZARENE CHURCH- SAN LUIS OBISPO	3396 JOHNSON AVE-STUDENT UNION
311	CON 311-37	Y	SAN LUIS OBISPO GUILD HALL	2880 BROAD ST- SAN LUIS OBISPO
312	CON 312-41L	Y	UNITARIAN UNIVERSALIST FELLOWSHIP	2201 LAWTON ST - SAN LUIS OBISPO
313	CON 313-41	Y	UNITARIAN UNIVERSALIST FELLOWSHIP	2201 LAWTON ST - SAN LUIS OBISPO
314	CON 314-42L	Y	GRACE CHURCH	1036 PISMO STREET - SAN LUIS OBISPO
315	CON 315-42	Y	GRACE CHURCH	1036 PISMO STREET - SAN LUIS OBISPO
316	CON 316-43L	Y	LOS RANCHOS ELEMENTARY SCHOOL	5785 LOS RANCHOS RD - SAN LUIS OBISPO
317	CON 317-44L	Y	AVILA BEACH COMMUNITY CENTER	191 SAN MIGUEL ST - AVILA BEACH

# CONSOLIDATION FILE ABBREVIATED

Run Date : 5/14/2018

Election Date : 6/5/2018

2018 STATEWIDE DIRECT PRIMARY ELECTION

CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
318	CON 318-45L	Y	SHELL BEACH VETERANS BLDG	230 LEEWARD AVE- SHELL BEACH
319	CON 319-45	Y	SHELL BEACH VETERANS BLDG	230 LEEWARD AVE- SHELL BEACH
320	CON 320-46L	Y	NEW LIFE COMMUNITY CHURCH	990 JAMES WAY, RM 11, PISMO BEACH
321	CON 321-46	Y	NEW LIFE COMMUNITY CHURCH	990 JAMES WAY, RM 11, PISMO BEACH
322	CON 322-46	Y	NEW LIFE COMMUNITY CHURCH	990 JAMES WAY, RM 11, PISMO BEACH
323	CON 323-47L	Y	RAMONA GARDEN PARK CENTER	993 RAMONA AVE - GROVER BEACH
324	CON 324-47	Y	RAMONA GARDEN PARK CENTER	993 RAMONA AVE - GROVER BEACH
325	CON 325-48L	Y	OAK PARK CHRISTIAN CHURCH	386 N OAK PARK BLVD - GROVER BEACH
326	CON 326-49L	Y	CENTRAL COAST BAPTIST CHURCH	192 S 9TH ST - GROVER BEACH
327	CON 327-50L	Y	GROVER BEACH COMMUNITY CENTER	1230 TROUVILLE AVE- GROVER BEACH
328	CON 328-51L	Y	COASTAL COMMUNITY CHURCH	1830 FARROLL RD, GROVER BEACH
329	CON 329-52L	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
330	CON 330-52	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
401	CON 401-52	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
402	CON 402-52	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
403	CON 403-53L	Y	ARROYO GRANDE COMMUNITY CENTER	211 VERNON AVE., ARROYO GRANDE CA 93420
404	CON 404-53	Y	ARROYO GRANDE COMMUNITY CENTER	211 VERNON AVE., ARROYO GRANDE CA 93420
405	CON 405-54L	Y	ST. JOHN'S LUTHERAN CHURCH	959 VALLEY RD - ARROYO GRANDE
406	CON 406-55L	Y	AMERICAN LEGION HALL	417 ORCHARD ST - ARROYO GRANDE
407	CON 407-56L	Y	CALVARY CHAPEL	1133 MAPLE ST - ARROYO GRANDE
408	CON 408-56	Y	CALVARY CHAPEL	1133 MAPLE ST - ARROYO GRANDE
409	CON 409-48	Y	OAK PARK CHRISTIAN CHURCH	386 N OAK PARK BLVD - GROVER BEACH
410	CON 410-57L	Y	GOSPEL LIGHTHOUSE OF ARROYO GRANDE	497 FAIR OAKS AVE, ARROYO GRANDE
411	CON 411-51	Y	COASTAL COMMUNITY CHURCH	1830 FARROLL RD, GROVER BEACH
412	CON 412-58L	Y	PISMO COAST ASSOC. OF REALTORS	1126 E. GRAND AVE, ARROYO GRANDE
413	CON 413-52	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
414	CON 414-54	Y	ST. JOHN'S LUTHERAN CHURCH	959 VALLEY RD - ARROYO GRANDE
415	CON 415-59L	Y	CYPRESS RIDGE PAVILION	1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE
416	CON 416-59	Y	CYPRESS RIDGE PAVILION	1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE
417	CON 417-60L	Y	NIPOMO SENIOR HIGH SCHOOL	525 N THOMPSON AVE - NIPOMO
418	CON 418-61L	Y	THE EDWARDS BARN	1095 POMEROY RD, NIPOMO
419	CON 419-62L	Y	NIPOMO CSD OFFICE	148 S WILSON ST - NIPOMO
420	CON 420-62	Y	NIPOMO CSD OFFICE	148 S WILSON ST - NIPOMO
421	CON 421-63L	Y	NIPOMO BRANCH LIBRARY	918 W TEFFT ST - NIPOMO

# CONSOLIDATION FILE ABBREVIATED

Run Date : 5/14/2018

Election Date : 6/5/2018

2018 STATEWIDE DIRECT PRIMARY ELECTION

CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
422	CON 422-63	Y	NIPOMO BRANCH LIBRARY	918 W TEFFT ST - NIPOMO
423	CON 423-61	Y	THE EDWARDS BARN	1095 POMEROY RD, NIPOMO
424	CON 424-64L	Y	THE MONARCH CLUB - ART ROOM	1645 TRILOGY PARKWAY, NIPOMO
425	CON 425-65L	Y	RANCHO DEL ARROYO MHP	2700 CIENAGA ST OCEANO CA 93445
426	CON 426-65	Y	RANCHO DEL ARROYO MHP	2700 CIENAGA ST OCEANO CA 93445
427	CON 427-66L	Y	OCEANO CSD OFFICE	1655 FRONT ST - OCEANO
501	CON 501-67L	Y	ATASCADERO ELKS LODGE	1516 EL CAMINO REAL, ATASCADERO
502	CON 502-67	Y	ATASCADERO ELKS LODGE	1516 EL CAMINO REAL, ATASCADERO
503	CON 503-68L	Y	ATASCADERO PAVILION ON THE LAKE	9315 PISMO AVE - ATASCADERO
504	CON 504-68	Y	ATASCADERO PAVILION ON THE LAKE	9315 PISMO AVE - ATASCADERO
505	CON 505-68	Y	ATASCADERO PAVILION ON THE LAKE	9315 PISMO AVE - ATASCADERO
506	CON 506-68	Y	ATASCADERO PAVILION ON THE LAKE	9315 PISMO AVE - ATASCADERO
507	CON 507-69L	Y	ATASCADERO GOSPEL CHAPEL	8205 CURBARIL AVE- ATASCADERO
508	CON 508-67	Y	ATASCADERO ELKS LODGE	1516 EL CAMINO REAL, ATASCADERO
509	CON 509-67	Y	ATASCADERO ELKS LODGE	1516 EL CAMINO REAL, ATASCADERO
510	CON 510-70L	Y	ST. LUKE'S EPISCOPAL CHURCH	5318 PALMA AVE- ATASCADERO
511	CON 511-70	Y	ST. LUKE'S EPISCOPAL CHURCH	5318 PALMA AVE- ATASCADERO
512	CON 512-71L	Y	COMMUNITY CHURCH OF ATASCADERO	5850 ROSARIO AVE - ATASCADERO
513	CON 513-71	Y	COMMUNITY CHURCH OF ATASCADERO	5850 ROSARIO AVE - ATASCADERO
514	CON 514-69	Y	ATASCADERO GOSPEL CHAPEL	8205 CURBARIL AVE- ATASCADERO
515	CON 515-72L	Y	BEREAN BIBLE FELLOWSHIP	9325 EL BORDO AVE - ATASCADERO
516	CON 516-73L	Y	UNITED METHODIST CHURCH OF ATASCADERO	11605 EL CAMINO REAL, ATASCADERO
517	CON 517-73	Y	UNITED METHODIST CHURCH OF ATASCADERO	11605 EL CAMINO REAL, ATASCADERO
518	CON 518-16	Y	TEMPLETON COMMUNITY BLDG	601 MAIN STREET- TEMPLETON
519	CON 519-03	Y	ESTRELLA WARBIRDS MUSEUM	4251 DRY CREEK RD PASO ROBLES
520	CON 520-06	Y	PASO ROBLES TEMPLE ASSOCIATION	320 SHERWOOD RD, PASO ROBLES
521	CON 521-74L	Y	CRESTON FIRE STATION	6055 WEBSTER RD, HWY 229, CRESTON
522	CON 522-75L	Y	SANTA MARGARITA COMMUNITY HALL	9610 MURPHY STREET - SANTA MARGARITA
523	CON 523-75	Y	SANTA MARGARITA COMMUNITY HALL	9610 MURPHY STREET - SANTA MARGARITA
524	CON 524-76L	Y	SAN LUIS OBISPO VETERANS BLDG	801 GRAND AVE - SAN LUIS OBISPO
525	CON 525-77L	Y	LUDWICK COMMUNITY CENTER	864 SANTA ROSA ST - OFF MILL ST - SLO
526	CON 526-77	Y	LUDWICK COMMUNITY CENTER	864 SANTA ROSA ST - OFF MILL ST - SLO
527	CON 527-78L	Y	ZION LUTHERAN FELLOWSHIP HALL	1010 FOOTHILL BLVD - SAN LUIS OBIS
528	CON 528-78	Y	ZION LUTHERAN FELLOWSHIP HALL	1010 FOOTHILL BLVD - SAN LUIS OBIS

# CONSOLIDATION FILE ABBREVIATED

Run Date : 5/14/2018

Election Date : 6/5/2018

2018 STATEWIDE DIRECT PRIMARY ELECTION

CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
529	CON 529-78	Y	ZION LUTHERAN FELLOWSHIP HALL	1010 FOOTHILL BLVD - SAN LUIS OBIS
530	CON 530-76	Y	SAN LUIS OBISPO VETERANS BLDG	801 GRAND AVE - SAN LUIS OBISPO
MB01	MB 1	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB03	MB 3	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB04	MB 4	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB05	MB 5	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB06	MB 6	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB07	MB 7	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.

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## VOTER INFORMATION GUIDE PAGES

The following pages are in the voter information guide/sample ballot booklet to inform voters of the candidates endorsed by the Political Parties.

## Party Preference and Political Party Endorsement

On the ballot, the political party preference, or no party preference, as indicated on the candidate's voter registration will be listed next to the candidate's name. The party designation is shown on the ballot for information to the voters only and it does not constitute or imply an endorsement by the party designated. Parties may provide a list of candidates for voter-nominated offices that they have endorsed. Those candidates who have received the official endorsement of the party for printing in this booklet are listed below.

### PARTY ENDORSEMENTS FOR THE JUNE 5, 2018, ELECTION

Party	Contests	Candidate
Democratic	Secretary of State State Controller State Treasurer Insurance Commissioner U.S. Representative, 24 <sup>th</sup> State Assembly, 35 <sup>th</sup> State Assembly, 37 <sup>th</sup> Superintendent of Public Instruction	Alex Padilla Betty Yee Fiona Ma Ricardo Lara Salud Carbajal Bill Ostrander Monique Limon Tony Thurmond
Republican	U.S. Representative, 24 <sup>th</sup> State Assembly, 35 <sup>th</sup>	Justin Donald Fareed Jordan Cunningham
Peace and Freedom	Governor Lieutenant Governor Secretary of State State Controller State Treasurer Insurance Commissioner U.S. Representative, 24 <sup>th</sup>	Gloria Estela La Riva Gayle McLaughlin C.T. Weber Mary Lou Finley Kevin Akin Nathalie Hrizi John Thompson Parker
American Independent	Governor Lieutenant Governor Secretary of State State Controller State Treasurer Attorney General Insurance Commissioner U.S. Senate State Assembly, 35 <sup>th</sup>	John Cox David Hernandez Mark Meuser Konstantinos Reditis Jack Guerrero Judge Steven Bailey Steve Poizner Erin Cruz Jordan Cunningham

\*The order of parties follows the Randomized Alphabet Drawing conducted by the County.

# BALLOT INFORMATION FOR ALL FEDERAL AND STATE OFFICES AND STATE BALLOT MEASURES

## CANDIDATE STATEMENT PAGES FOR

- U.S. REPRESENTATIVE- 24th DISTRICT
- STATE ASSEMBLY- 35th DISTRICT

The state assembly candidates listed below have pledged to abide by the campaign spending limits as specified in the CA. Government Code. Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local sample ballot booklet, at their own expense.

### 35th ASSEMBLY DISTRICT CANDIDATES

Bill Ostrander

# Sample Ballot

GOVERNOR		Vote for One
<b>SHUBHAM GOEL</b>	Party Preference: None Virtual Reality Manager	<input type="radio"/>
<b>TRAVIS ALLEN</b>	Party Preference: Republican California Assemblyman/Businessman	<input type="radio"/>
<b>AKINYEMI AGBEDE</b>	Party Preference: Democratic Mathematician	<input type="radio"/>
<b>JOHNNY WATTENBURG</b>	Party Preference: None Business Owner	<input type="radio"/>
<b>NICKOLAS WILDSTAR</b>	Party Preference: Libertarian Recording Artist	<input type="radio"/>
<b>DESMOND SILVEIRA</b>	Party Preference: None Senior Software Engineer	<input type="radio"/>
<b>MICHAEL SHELLENBERGER</b>	Party Preference: Democratic Environmental Organization Executive	<input type="radio"/>
<b>ZOLTAN ISTVAN</b>	Party Preference: Libertarian Entrepreneur/Transhumanist Lecturer	<input type="radio"/>
<b>CHRISTOPHER N. CARLSON</b>	Party Preference: Green Puppeteer/Musician	<input type="radio"/>
<b>THOMAS JEFFERSON CARES</b>	Party Preference: Democratic Blockchain Startup CEO	<input type="radio"/>
<b>JOHN CHIANG</b>	Party Preference: Democratic California State Treasurer	<input type="radio"/>
<b>JOHN H. COX</b>	Party Preference: Republican Businessman/Taxpayer Advocate	<input type="radio"/>
<b>AMANDA RENTERIA</b>	Party Preference: Democratic COO, Justice Department	<input type="radio"/>
<b>DELAINE EASTIN</b>	Party Preference: Democratic Educator/Youth Advocate	<input type="radio"/>
<b>JEFFREY EDWARD TAYLOR</b>	Party Preference: None Marketplace Minister	<input type="radio"/>
<b>KLEMENT TINAJ</b>	Party Preference: Democratic CEO/Educator/Artist	<input type="radio"/>
<b>HAKAN "HAWK" MIKADO</b>	Party Preference: None CEO/Business Owner	<input type="radio"/>
<b>ALBERT CAESAR MEZZETTI</b>	Party Preference: None Retired Educator	<input type="radio"/>
<b>GAVIN NEWSOM</b>	Party Preference: Democratic Lieutenant Governor/Businessman	<input type="radio"/>
<b>ROBERT C. NEWMAN, II</b>	Party Preference: Republican Research Clinical Psychologist	<input type="radio"/>
<b>JOSH JONES</b>	Party Preference: Green Author	<input type="radio"/>
<b>J. BRIBIESCA</b>	Party Preference: Democratic Retired Medical Doctor	<input type="radio"/>
<b>GLORIA ESTELA LA RIVA</b>	Party Preference: Peace and Freedom Graphic Artist	<input type="radio"/>
<b>PETER Y. LIU</b>	Party Preference: Republican	<input type="radio"/>
<b>ANTONIO VILLARAIGOSA</b>	Party Preference: Democratic Public Policy Advisor	<input type="radio"/>
<b>YVONNE GIRARD</b>	Party Preference: Republican Judicial Assistant	<input type="radio"/>
<b>ROBERT DAVIDSON GRIFFIS</b>	Party Preference: Democratic Entrepreneur/Economist/Father	<input type="radio"/>
<b>Write-In</b>		<input type="radio"/>

# Sample Ballot

LIEUTENANT GOVERNOR		Vote for One
<b>ELENI KOUNALAKIS</b>	Party Preference: Democratic Businesswoman/Economic Advisor	<input type="radio"/>
<b>CAMERON GHARABIKLOU</b>	Party Preference: Democratic Attorney	<input type="radio"/>
<b>TIM FERREIRA</b>	Party Preference: Libertarian Strategist/Programmer/Entrepreneur	<input type="radio"/>
<b>DAVID FENNELL</b>	Party Preference: Republican Entrepreneur	<input type="radio"/>
<b>DANNY THOMAS</b>	Party Preference: None Dentist/Dental Surgeon	<input type="radio"/>
<b>COLE HARRIS</b>	Party Preference: Republican Father/Entrepreneur/Businessman	<input type="radio"/>
<b>ED HERNANDEZ</b>	Party Preference: Democratic State Senator/Businessman	<input type="radio"/>
<b>DAVID R. HERNANDEZ</b>	Party Preference: Republican Retired Business Owner	<input type="radio"/>
<b>LYDIA ORTEGA</b>	Party Preference: Republican Economist/Businesswoman/Educator	<input type="radio"/>
<b>GAYLE MCLAUGHLIN</b>	Party Preference: None Community Organizer/Educator	<input type="radio"/>
<b>JEFF BLEICH</b>	Party Preference: Democratic Attorney/Educator	<input type="radio"/>
<b>Write-In</b>		<input type="radio"/>
SECRETARY OF STATE		Vote for One
<b>C.T. WEBER</b>	Party Preference: Peace and Freedom Retired Government Analyst	<input type="radio"/>
<b>ERIK RYDBERG</b>	Party Preference: Green Community Organizer	<input type="radio"/>
<b>RAUL RODRIGUEZ JR.</b>	Party Preference: Republican Retired Warehousing Employee	<input type="radio"/>
<b>MICHAEL FEINSTEIN</b>	Party Preference: Green Electoral Reform Consultant	<input type="radio"/>
<b>RUBEN MAJOR</b>	Party Preference: Democratic Paramedic/Educator/Businessperson	<input type="radio"/>
<b>MARK P. MEUSER</b>	Party Preference: Republican Election Law Attorney	<input type="radio"/>
<b>ALEX PADILLA</b>	Party Preference: Democratic Secretary of State	<input type="radio"/>
<b>GAIL K. LIGHTFOOT</b>	Party Preference: Libertarian Retired Nurse	<input type="radio"/>
<b>Write-In</b>		<input type="radio"/>

# Sample Ballot

CONTROLLER		Vote for One
<b>MARY LOU FINLEY</b>	Party Preference: Peace and Freedom Retired Educator	<input type="radio"/>
<b>BETTY T. YEE</b>	Party Preference: Democratic California State Controller	<input type="radio"/>
<b>KONSTANTINOS RODITIS</b>	Party Preference: Republican Entrepreneur	<input type="radio"/>
<b>Write-In</b>		<input type="radio"/>
TREASURER		Vote for One
<b>FIONA MA</b>	Party Preference: Democratic CPA/Taxpayer Representative	<input type="radio"/>
<b>VIVEK VISWANATHAN</b>	Party Preference: Democratic Governor's Office, Advisor	<input type="radio"/>
<b>JACK M. GUERRERO</b>	Party Preference: Republican CPA/Councilmember/Economist	<input type="radio"/>
<b>KEVIN AKIN</b>	Party Preference: Peace and Freedom Retired Steam Engineer	<input type="radio"/>
<b>GREG CONLON</b>	Party Preference: Republican Businessman/CPA	<input type="radio"/>
<b>Write-In</b>		<input type="radio"/>
ATTORNEY GENERAL		Vote for One
<b>XAVIER BECERRA</b>	Party Preference: Democratic Appointed Attorney General of the State of California	<input type="radio"/>
<b>ERIC EARLY</b>	Party Preference: Republican Attorney/Business Owner	<input type="radio"/>
<b>DAVE JONES</b>	Party Preference: Democratic California Insurance Commissioner	<input type="radio"/>
<b>STEVEN C. BAILEY</b>	Party Preference: Republican Retired California Judge	<input type="radio"/>
<b>Write-In</b>		<input type="radio"/>

# Sample Ballot

INSURANCE COMMISSIONER		Vote for One
<b>NATHALIE HRIZI</b>	Party Preference: Peace and Freedom Public School Teacher	<input type="radio"/>
<b>ASIF MAHMOOD</b>	Party Preference: Democratic Physician, Internal Medicine	<input type="radio"/>
<b>STEVE POIZNER</b>	Party Preference: None Businessman/Non-Profit Director	<input type="radio"/>
<b>RICARDO LARA</b>	Party Preference: Democratic California Senator	<input type="radio"/>
<b>Write-In</b>		<input type="radio"/>
MEMBER, STATE BOARD OF EQUALIZATION 2nd District		Vote for One
<b>MARK BURNS</b>	Party Preference: Republican Realtor/Businessman	<input type="radio"/>
<b>CATHLEEN GALGIANI</b>	Party Preference: Democratic State Senator	<input type="radio"/>
<b>BARRY CHANG</b>	Party Preference: Democratic Councilmember/Business Owner	<input type="radio"/>
<b>MALIA COHEN</b>	Party Preference: Democratic Supervisor, City and County of San Francisco	<input type="radio"/>
<b>Write-In</b>		<input type="radio"/>

# Sample Ballot

UNITED STATES SENATOR		Vote for One
<b>JOHN THOMPSON PARKER</b>	Party Preference: Peace and Freedom	<input type="radio"/>
<b>DOUGLAS HOWARD PIERCE</b>	Party Preference: Democratic Missing Children's Advocate	<input type="radio"/>
<b>HERBERT G. PETERS</b>	Party Preference: Democratic Retired Aerospace Engineer	<input type="radio"/>
<b>JAMES P. BRADLEY</b>	Party Preference: Republican Chief Financial Officer	<input type="radio"/>
<b>ARUN K. BHUMITRA</b>	Party Preference: Republican Teacher/Engineer/Businessman	<input type="radio"/>
<b>JERRY JOSEPH LAWS</b>	Party Preference: Republican	<input type="radio"/>
<b>PATRICK LITTLE</b>	Party Preference: Republican Civil Rights Advocate	<input type="radio"/>
<b>TIM GILDERSLEEVE</b>	Party Preference: None Paratransit Operator	<input type="radio"/>
<b>MICHAEL FAHMY GIRGIS</b>	Party Preference: None Real Estate Broker	<input type="radio"/>
<b>DON J. GRUNDMANN</b>	Party Preference: None Doctor of Chiropractic	<input type="radio"/>
<b>RASH BIHARI GHOSH</b>	Party Preference: None Water Scientist/Professor	<input type="radio"/>
<b>LING LING SHI</b>	Party Preference: None Author	<input type="radio"/>
<b>JOHN "JACK" CREW</b>	Party Preference: Republican Bus Driver	<input type="radio"/>
<b>ERIN CRUZ</b>	Party Preference: Republican Published Author	<input type="radio"/>
<b>DERRICK MICHAEL REID</b>	Party Preference: Libertarian Retired Attorney	<input type="radio"/>
<b>DIANNE FEINSTEIN</b>	Party Preference: Democratic United States Senator	<input type="radio"/>
<b>COLLEEN SHEA FERNALD</b>	Party Preference: None Constitutional Solutions Advocate	<input type="radio"/>
<b>ADRIENNE NICOLE EDWARDS</b>	Party Preference: Democratic Community Advocate	<input type="radio"/>
<b>PAUL A. TAYLOR</b>	Party Preference: Republican Small Business Owner	<input type="radio"/>
<b>DONNIE O. TURNER</b>	Party Preference: Democratic Retired USAF Sergeant	<input type="radio"/>
<b>PAT HARRIS</b>	Party Preference: Democratic Civil Rights Attorney	<input type="radio"/>
<b>ALISON HARTSON</b>	Party Preference: Democratic National Political Director	<input type="radio"/>
<b>JASON M. HANANIA</b>	Party Preference: None Attorney/Engineer	<input type="radio"/>
<b>DAVID HILDEBRAND</b>	Party Preference: Democratic Policy Analyst	<input type="radio"/>
<b>LEE OLSON</b>	Party Preference: None Aerospace Systems Engineer	<input type="radio"/>
<b>ROQUE "ROCKY" DE LA FUENTE</b>	Party Preference: Republican Businessman/Land Developer	<input type="radio"/>
<b>KEVIN DE LEON</b>	Party Preference: Democratic California Senator	<input type="radio"/>
<b>KEVIN MOTTUS</b>	Party Preference: Republican Wireless Safety Advocate	<input type="radio"/>
<b>DAVID MOORE</b>	Party Preference: None Special Education Teacher	<input type="radio"/>
<b>MARIO NABLIBA</b>	Party Preference: Republican Scientist	<input type="radio"/>
<b>GERALD PLUMMER</b>	Party Preference: Democratic Construction Project Manager	<input type="radio"/>
<b>TOM PALZER</b>	Party Preference: Republican Retired Urban Planner	<input type="radio"/>
<b>Write-In</b>		<input type="radio"/>

# Sample Ballot

UNITED STATES REPRESENTATIVE 24th District		Vote for One
<b>MICHAEL ERIN WOODY</b>	Party Preference: Republican Business Owner/Engineer	<input type="radio"/>
<b>SALUD CARBAJAL</b>	Party Preference: Democratic Member of Congress	<input type="radio"/>
<b>JUSTIN FAREED</b>	Party Preference: Republican Small Businessman/Rancher	<input type="radio"/>
<b>Write-In</b>		<input type="radio"/>
MEMBER OF THE STATE ASSEMBLY 35th District		Vote for One
<b>BILL OSTRANDER</b>	Party Preference: Democratic Farmer/Nonprofit Director	<input type="radio"/>
<b>JORDAN CUNNINGHAM</b>	Party Preference: Republican Assemblymember/Small Businessman	<input type="radio"/>
<b>Write-In</b>		<input type="radio"/>

**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**MICHAEL ERIN WOODY**

**Occupation:** Small Business Owner/Professional Civil Engineer

**Education and Qualifications:** I was born and raised in California. My family has called the Central Coast our home for hundreds of years. As a proud member of the Salinan Indian tribe, my desire to represent and protect this region is more than political; it's personal.

As a licensed civil engineer for 20 years, business owner, former vice chair of a regional transportation authority, and former city councilmember, I bring a unique professional and knowledgeable understanding of issues to our public policy debates.

No longer can we afford sanctuary city policies that prevent law enforcement from doing their job. No longer can we use federal transportation funds to pay for a failing high-speed rail system that was supposed to pay for itself. As a business owner, I know what unnecessary regulations and taxes do to opportunity. Further, I will always support our veterans and a strong military, support our farmers and water, and conserve our wildlife and oceans.

Along with a degree in Civil Engineering from California State University, Fresno, and a Masters in Public Administration from Harvard University, I can represent the Central Coast in Washington with the unique professional, educational, and personal background that all of us finally deserve.

My commitment to you is a 40-page booklet called "Priorities We Deserve" that outlines many of the issues, and solutions, to put us, and America, on a better path. Visit [MichaelErinWoody.com](http://MichaelErinWoody.com) to download a free copy.

I would be honored to serve you in the United States House of Representatives.

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**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**SALUD CARBAJAL**

**Occupation:** Member of Congress

**Education and Qualifications:** I'm Salud Carbajal. I'm a proud husband, father, and Marine Corps veteran. I was the first in my family to graduate from a University, working two jobs to pay for my education at UCSB. I know what it's like to struggle and work hard to provide for my family, and I'm committed to making sure other families on the Central Coast have the same opportunities I did to get ahead.

I've strived to represent our Central Coast values in my service. I'm proud to have earned endorsements from the Sierra Club and Planned Parenthood for standing up for women's reproductive rights, preserving our environment, and protecting the integrity of our elections.

As a Member of Congress, I've worked with my Democratic and Republican colleagues to find common ground on issues that unite us. I've reached across the aisle to move forward bipartisan legislation that helps create new jobs, addresses the disastrous impacts of climate change, supports our nation's veterans and gold star families, fixes our broken immigration system, and invests in sustainable water infrastructure as our state faces an extended drought.

However, there is more work to be done. I'm willing to tackle the big issues to bring down the cost of health care, not repeal it. I'm fighting to make college more affordable and relieve students of crushing loan debt.

For more information about my campaign, please visit [SaludCarbajal.com](http://SaludCarbajal.com). I hope to earn your support on June 5th. Thank you.

**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**JUSTIN FAREED**

**Age: 29**

**Occupation:** President of Local Small Business, Third Generation Cattle Rancher

**Education and Qualifications:** I'm running for Congress to get it working again for the American people, to bring true representation for the Central Coast to Washington, and to solve long-range issues that will affect this and future generations with new leadership and 21st century solutions. I was born and raised on the Central Coast, attended Santa Barbara High and graduated from UCLA with a degree in Political Science. Thereafter, I worked for a senior Member of Congress, led a staff delegation to the Syrian border in Turkey, helped draft legislation and built consensus among Members of Congress. As a third-generation cattle rancher and President of a local manufacturing/distribution small business, I understand the burdensome taxes and regulations generated in Washington, and the implications they have on businesses, our agricultural community and job opportunities here at home. I've seen the dysfunction, polarization and empty rhetoric on Capitol Hill and I know the challenges we face. As your Representative, I'll work to streamline and invest in infrastructure to bring solutions to California's water crisis, ensure we have practical land management practices, improve public safety, and fight for reforms that create a lean, efficient, effective government that reduces our debt for future generations. Learn more: [www.justinfareed.com](http://www.justinfareed.com)

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**DECLARACIÓN DEL CANDIDATO A  
REPRESENTANTE DE EE. UU., DISTRITO 24 DEL CONGRESO**

**MICHAEL ERIN WOODY**

**Ocupación:** Dueño de Pequeño Negocio/Ingeniero Civil Profesional

**Educación y Competencia:** Nací y crecí en California. Mi familia ha considerado la Costa Central como nuestro hogar por cientos de años. Como miembro orgulloso de la tribu indígena Salinan, mi deseo de representar y proteger a esta región es más que político; es personal.

Como ingeniero civil matriculado desde hace 20 años, dueño de negocio, ex vicepresidente de una autoridad de transporte regional y ex miembro del concejo municipal, tengo pericia y conocimiento profesional únicos acerca de los asuntos sobre los debates de la política pública.

Ya no podemos permitir que haya políticas municipales sagradas que eviten a las fuerzas del orden público hacer su trabajo. No podemos seguir utilizando los fondos federales destinados al transporte para pagar un sistema de trenes de alta velocidad deteriorado que debía autofinanciarse. Como dueño de un negocio, sé lo que las normas y los impuestos innecesarios afectan una oportunidad. Asimismo, siempre apoyaré a los veteranos y a un ejército fuerte, a los granjeros y al agua, y a la conservación de la vida silvestre y los océanos.

Junto con un título en Ingeniería Civil de California State University, Fresno, y una Maestría en Administración Pública de Harvard University, yo puedo representar a la Costa Central en Washington con el extraordinario historial profesional, educativo y personal que por fin merecemos.

Mi compromiso con usted es una guía de 40 páginas llamada "Prioridades que Merecemos" con la descripción de muchos de los problemas y soluciones para guiarnos, y liderar a Estados Unidos, hacia un mejor camino. Visite [MichaelErinWoody.com](http://MichaelErinWoody.com) para descargar una copia gratuita. Será un honor servirle en la Cámara de Representantes de Estados Unidos.

**DECLARACIÓN DEL CANDIDATO A  
REPRESENTANTE DE EE. UU., DISTRITO 24 DEL CONGRESO**

**SALUD CARBAJAL**

**Ocupación:** Miembro del Congreso

**Educación y Competencia:** Mi nombre es Salud Carbajal. Soy un orgulloso esposo, padre y veterano del Cuerpo de Marines de Estados Unidos. Fui el primero de mi familia en graduarse de una Universidad, con dos trabajos para pagar mis estudios en UCSB (Universidad de California en Santa Bárbara). Sé lo que es esforzarse y trabajar mucho para mantener a mi familia, y me comprometo a asegurarme de que otras familias de la Central Coast tengan las mismas oportunidades que yo tuve para salir adelante.

He luchado para representar los valores de la Costa Central durante mi mandato. Me enorgullece haber obtenido el apoyo de Sierra Club y Planned Parenthood para defender los derechos reproductivos de la mujer, preservar el medioambiente y proteger la integridad de las elecciones.

Como Miembro del Congreso, he colaborado con mis colegas Demócratas y Republicanos para ponernos de acuerdo en problemas que nos unen. Me he unido a mis colegas para proceder con una legislación bipartita para crear nuevos trabajos, abordar el grave impacto del cambio climático, apoyar a los veteranos y a las familias de la "estrella de oro" de nuestro país, arreglar el sistema migratorio arruinado, e invertir en infraestructura sostenible de agua debido a la gran sequía que enfrenta nuestro estado.

Sin embargo, hay mucho trabajo por hacer. Estoy dispuesto a resolver los grandes problemas para reducir el costo de la atención médica, no para revocarlo. Estoy luchando para hacer que la universidad sea más asequible y para liberar a los estudiantes de las devastadoras deudas de préstamos.

Para obtener más información sobre mi campaña, visite [SaludCarbajal.com](http://SaludCarbajal.com). Espero tener su apoyo el 5 de junio. Gracias.

**DECLARACIÓN DEL CANDIDATO A  
REPRESENTANTE DE EE. UU., DISTRITO 24 DEL CONGRESO**

**JUSTIN FAREED**

**Edad:** 29

**Ocupación:** Presidente de un Pequeño Negocio Local, Ganadero de Tercera Generación

**Educación y Competencia:** Me postulo para el Congreso porque debe volver a trabajar para el pueblo estadounidense, para que haya una verdadera representación de la Costa Central en Washington, y para resolver los problemas a largo plazo que afectarán a esta generación y a las futuras generaciones con un nuevo liderazgo y soluciones del siglo 21. Nací y crecí en la Costa Central, asistí a la Escuela Secundaria Santa Barbara y me gradué de UCLA (Universidad de California en Los Ángeles) con un título en Ciencias Políticas. Desde entonces, trabajé para un miembro de Congreso de rango superior, conduje a una delegación hasta la frontera Siria en Turquía, ayudé a redactar legislaciones y a obtener el consenso entre los Miembros del Congreso. Como granjero de tercera generación y Presidente de un pequeño negocio local dedicado a la fabricación/distribución, entiendo la carga que representan los impuestos y las normas en Washington, y el efecto que tienen en las empresas, la comunidad agrícola y las oportunidades de trabajo aquí en casa. Fui testigo de la disfunción, la polarización y la retórica vacía en el Capitolio de Estados Unidos, y conozco los desafíos que enfrentamos. Como Representante, trabajaré para mejorar e invertir en infraestructura y brindar soluciones para la crisis de agua en California, garantizar que tengamos prácticas de gestión de la tierra, mejorar la seguridad pública y luchar por las reformas para crear un gobierno austero, eficiente y eficaz que reduzca la deuda para las futuras generaciones. Conozca más: [www.justinfareed.com](http://www.justinfareed.com)

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE STATE ASSEMBLY, 35<sup>th</sup> DISTRICT**

**BILL OSTRANDER**

**Occupation:** Farmer/Nonprofit Advocate

**Education and Qualifications:** Health care is our right, not a privilege. Taking care of one another is right ethically, and using the bargaining power of California's 40 million people to negotiate medical costs is the smart thing to do fiscally. Unless you are an insurance company benefiting from a profit-driven healthcare system, this is a win/win.

A fair election process is our right, not something to be bought. We must remove the corruptive influence of using private funds to elect public officials. The insatiable need for campaign funding ruins conversations about governance, focuses politicians on just the wealthiest among us, and prevents us from achieving the legislative outcomes we need.

Access to higher education is our right, and not the privilege of the wealthy. In fact, we declared this in California's Master Plan for Education and we need to return to that commitment. It is not only right ethically: spending money on universal pre-school, more vocational and art programs for high school and college, internship programs, and affordable education are proven smart investments in our economy.

Access to clean air, water, and food is our right, not the privilege of previous generations. We must use our farming practices to combat global warming by drawing down atmospheric carbon and placing it back in our soil where it can improve fertility and water absorption, reducing our dependence on synthetic fertilizers and chemicals. That makes us all healthier.

This is about all of us. Let's put our best selves forward.

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**DECLARACIÓN DEL CANDIDATO A  
MIEMBRO DE LA ASAMBLEA ESTATAL, DISTRITO 35**

**BILL OSTRANDER**

**Ocupación:** Granjero/Defensor sin Fines de Lucro

**Educación y Competencia:** La atención médica es un derecho, no un privilegio. Cuidarnos los unos a los otros es éticamente correcto, y utilizar el poder de negociación de los 40 millones de habitantes de California para negociar los costos médicos es astuto a nivel fiscal. Todos ganan a menos que usted sea una empresa aseguradora que se beneficia del sistema de salud con fines de lucro.

Un proceso electoral justo es nuestro derecho, no algo que se compra. Tenemos que eliminar la costumbre corrupta de utilizar fondos privados para elegir a los funcionarios públicos. La necesidad insaciable de fondos para las campañas arruina las conversaciones sobre la gobernación, hace que los políticos se enfoquen en los más ricos, y evita que obtengamos los logros legislativos que necesitamos.

El acceso a la educación superior es un derecho y no un privilegio de los ricos. De hecho, establecimos esto en el Plan Maestro de Educación de California, y necesitamos recuperar ese compromiso. No es solo éticamente correcto: el gasto de dinero en educación preescolar universal, más programas vocacionales y artísticos para la escuela secundaria y la universidad, los programas de pasantías, y la educación asequible han demostrado ser inversiones inteligentes en nuestra economía.

El acceso al aire, el agua y la comida limpios es un derecho, no un privilegio de las generaciones anteriores. Debemos utilizar nuestras prácticas agrícolas para combatir el calentamiento global al reducir el carbono en la atmósfera y volver a colocarlo en nuestra tierra, donde puede mejorar la fertilidad y la absorción del agua, reduciendo así la dependencia de fertilizantes sintéticos y químicos. Esto nos hace más sanos a todos.

Esto es para todos. Demos lo mejor de nosotros mismos.

# Sample Ballot

## MEASURES SUBMITTED TO THE VOTERS - STATE

**68 AUTHORIZES BONDS FUNDING PARKS, NATURAL RESOURCES PROTECTION, CLIMATE ADAPTATION, WATER QUALITY AND SUPPLY, AND FLOOD PROTECTION.** Authorizes \$4 billion in general obligation bonds for: parks, natural resources protection, climate adaptation, water quality and supply, and flood protection. Fiscal Impact: Increased state bond repayment costs averaging \$200 million annually over 40 years. Local government savings for natural resources-related projects, likely averaging several tens of millions of dollars annually over the next few decades.

YES

NO

**69 REQUIRES THAT CERTAIN NEW TRANSPORTATION REVENUES BE USED FOR TRANSPORTATION PURPOSES. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Requires that certain revenues generated by a 2017 transportation funding law be used only for transportation purposes and generally prohibits Legislature from diverting funds to other purposes. Fiscal Impact: No direct effect on the amount of state and local revenues or costs but could affect how some monies are spent.

YES

NO

**70 REQUIRES LEGISLATIVE SUPERMAJORITY VOTE APPROVING USE OF CAP-AND-TRADE RESERVE FUND. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Beginning in 2024, requires that cap-and-trade revenues accumulate in a reserve fund until the Legislature, by a two-thirds majority, authorizes use of the revenues. Fiscal Impact: Beginning in 2024, potential temporary increase in state sales tax revenue, ranging from none to a few hundred million dollars annually, and possible changes in how revenue from sale of greenhouse gas emission permits is spent.

YES

NO

# Sample Ballot

**71 SETS EFFECTIVE DATE FOR BALLOT MEASURES. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Provides that ballot measures approved by a majority of voters shall take effect five days after the Secretary of State certifies the results of the election. Fiscal Impact: Likely little or no effect on state and local finances.

YES

NO

**72 PERMITS LEGISLATURE TO EXCLUDE NEWLY CONSTRUCTED RAIN-CAPTURE SYSTEMS FROM PROPERTY-TAX REASSESSMENT REQUIREMENT. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Permits Legislature to allow construction of rain-capture systems, completed on or after January 1, 2019, without requiring property-tax reassessment. Fiscal Impact: Probably minor reduction in annual property tax revenues to local governments.

YES

NO

# BALLOT INFORMATION, CANDIDATE STATEMENT AND MEASURE INFORMATION PAGES FOR LOCAL OFFICES

- County
- Districts

The following pages contain a depiction of the contests on the ballots and voter information that is printed in the Sample Ballot Booklets which may include any/all of the following items:

CANDIDATE'S STATEMENTS  
BALLOT MEASURES  
ANALYSES  
ARGUMENTS, PRO & CON

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on the ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate.

**ARGUMENTS IN SUPPORT OF OR IN OPPOSITION TO THE PROPOSED LAWS ARE  
THE OPINIONS OF THE AUTHORS**

Each candidate's statement is printed in uniform format exactly as submitted by the candidate.

# Sample Ballot

NONPARTISAN OFFICES - JUDICIAL		
<b>JUDGE OF THE SUPERIOR COURT OFFICE #2</b>		Vote for One
<b>HERNALDO BALTODANO</b>	Superior Court Judge	<input type="radio"/>
<b>ANDY CADENA</b>	Deputy District Attorney	<input type="radio"/>
<b>Write-In</b>		<input type="radio"/>
<b>JUDGE OF THE SUPERIOR COURT OFFICE #4</b>		Vote for One
<b>TIM COVELLO</b>	Superior Court Commissioner	<input type="radio"/>
<b>ILAN FUNKE-BILU</b>	Attorney at Law	<input type="radio"/>
<b>Write-In</b>		<input type="radio"/>

# Sample Ballot

SCHOOL	
<b>SUPERINTENDENT OF PUBLIC INSTRUCTION</b> <span style="float: right;">Vote for One</span>	
<b>TONY K. THURMOND</b>	Educator/State Legislator <input type="radio"/>
<b>MARSHALL TUCK</b>	Schools Improvement Director <input type="radio"/>
<b>LILY (ESPINOZA) PLOSKI</b>	Educational Administrator/Instructor <input type="radio"/>
<b>STEVEN IRELAND</b>	Parent <input type="radio"/>
<b>Write-In</b>	<input type="radio"/>
<b>COUNTY SUPERINTENDENT OF SCHOOLS</b> <span style="float: right;">Vote for One</span>	
<b>JAMES JOSEPH BRESCIA</b>	County Superintendent of Schools <input type="radio"/>
<b>Write-In</b>	<input type="radio"/>

# Sample Ballot

COUNTY		
COUNTY SUPERVISOR 2nd District		Vote for One
BRUCE GIBSON	County Supervisor, Second District	<input type="radio"/>
PATRICK E. B. SPARKS	Realtor/Broker/Attorney	<input type="radio"/>
JEFF ECKLES	Small Business Owner	<input type="radio"/>
Write-In		<input type="radio"/>

# Sample Ballot

COUNTY		
COUNTY SUPERVISOR 4th District		Vote for One
<b>JIMMY PAULDING</b>	Infrastructure Project Manager	<input type="radio"/>
<b>LYNN COMPTON</b>	County Supervisor/Businesswoman	<input type="radio"/>
<b>Write-In</b>		<input type="radio"/>

# Sample Ballot

COUNTY	
<b>ASSESSOR</b> <span style="float: right;">Vote for One</span>	
<b>TOM J. BORDONARO JR.</b>	San Luis Obispo County Assessor <input type="radio"/>
<b>DAVID BOYER</b>	Appraiser/Architect <input type="radio"/>
<b>Write-In</b>	<input type="radio"/>
<b>AUDITOR-CONTROLLER-TREASURER - TAX COLLECTOR-PUBLIC ADMINISTRATOR</b> <span style="float: right;">Vote for One</span>	
<b>JAMES W. HAMILTON</b>	Assistant Auditor-Controller <input type="radio"/>
<b>Write-In</b>	<input type="radio"/>
<b>COUNTY CLERK-RECORDER</b> <span style="float: right;">Vote for One</span>	
<b>TOMMY GONG</b>	County Clerk-Recorder <input type="radio"/>
<b>Write-In</b>	<input type="radio"/>
<b>DISTRICT ATTORNEY</b> <span style="float: right;">Vote for One</span>	
<b>JUDGE MIKE CUMMINS</b>	<input type="radio"/>
<b>DAN DOW</b>	District Attorney <input type="radio"/>
<b>Write-In</b>	<input type="radio"/>
<b>SHERIFF-CORONER</b> <span style="float: right;">Vote for One</span>	
<b>IAN S. PARKINSON</b>	Sheriff-Coroner <input type="radio"/>
<b>GREGORY MORRIS CLAYTON</b>	Investigator <input type="radio"/>
<b>Write-In</b>	<input type="radio"/>

**STATEMENT OF CANDIDATE FOR  
JUDGE OF THE SUPERIOR COURT, OFFICE #2**

**HERNALDO J. BALTODANO**

**Occupation:** Superior Court Judge

**Education and Qualifications:** As your Superior Court Judge, I am proud to serve the people of San Luis Obispo County with my legal experience and life-long commitment to justice and fairness. As a member of the Court's Criminal Team I have presided over thousands of criminal proceedings, including domestic violence, theft, and assault cases. I am supported by all our county's judges, judges throughout California, and law enforcement.

As a devoted father, husband and Judge, I want what is best for your family and mine, and I work every day to protect us all. I became a Judge after a distinguished 15-year legal career. Before becoming a Judge, my attorney-wife and I cofounded a local law firm dedicated to helping working people by prosecuting cases involving wage theft, discrimination, and wrongful termination. I helped thousands of people, regardless of ability to pay. We received the Access to Justice Advocate award from San Luis Obispo Legal Assistance Foundation for many years of contributions toward legal services, education, and charitable giving.

I earned my law degree from UC Berkeley School of Law and my college degree from UC Davis. I humbly ask for your vote to continue serving as your Judge. For endorsements and more, visit [www.JudgeBaltodano.com](http://www.JudgeBaltodano.com).

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**STATEMENT OF CANDIDATE FOR  
JUDGE OF THE SUPERIOR COURT, OFFICE #2**

**ANDY CADENA**

**Age: 52**

**Occupation:** Deputy District Attorney

**Education and Qualifications:** For 18 years I have prosecuted and convicted criminals of sexual assault, domestic violence, homicide, and crimes against young children, making the community a safer place for our children. My career has been about fighting for justice for the most vulnerable among us.

Every day, I make legal decisions, in and out of court. I evaluate cases, present evidence, and determine evidentiary credibility. My 24-years of extensive legal experience, knowledge, and community involvement demonstrates a strong, diverse, and lengthy commitment to justice.

Judges should not legislate from the bench, and I will never allow politics to influence my decisions. I will be fair, but tough, and protect our Constitutional rights. As a judge, I will patiently listen, grasp the salient facts, treat everyone fairly and apply the law--while remembering the human element in the courtroom--in my continuing commitment to justice.

This is why law enforcement, community leaders, educators, prosecutors, and business owners endorse me for Judge.

San Luis Obispo County is my home. I have spent countless hours volunteering, including: Mock Trial, Police Activities League, Read Across America, and the Sexual Assault Response Team. If you want a proven Crime-Fighter, one with both civil and real criminal law experience...Vote Andy Cadena for Judge

[www.andycadenaforjudge.com](http://www.andycadenaforjudge.com)

**DECLARACIÓN DEL CANDIDATO A  
JUEZ DEL TRIBUNAL SUPERIOR, CARGO #2**

**HERNALDO J. BALTODANO**

**Ocupación:** Juez del Tribunal Superior

**Educación y Competencia:** Como Juez del Tribunal Superior, me enorgullece servirles a los habitantes del Condado de San Luis Obispo con mi experiencia jurídica y compromiso de toda la vida con la justicia y la imparcialidad. Como miembro del Equipo Penal del Tribunal, he presidido más de mil causas penales, incluyendo casos de violencia doméstica, robo y agresión. Tengo el apoyo de todos los jueces del condado, de jueces en todo California, y de las fuerzas del orden público.

Como padre, esposo y Juez devoto, quiero lo mejor para su familia y la mía, y trabajo cada día para protegernos a todos. Me convertí en Juez después de una distinguida carrera jurídica de 15 años. Antes de ser Juez, mi esposa abogada y yo fundamos en conjunto una firma legal local dedicada a ayudar a las personas procesando casos por robo de salarios, discriminación y cancelación arbitraria. Ayudé a miles de personas, sin importar si podían pagar. Recibimos el premio al Acceso a un Defensor de la Justicia de la Fundación de Asistencia Jurídica de San Luis Obispo por muchos años de contribución con los servicios jurídicos, la educación y las donaciones caritativas.

Obtuve mi título en derecho de UC Berkeley School of Law y mi título universitario de UC Davis. Le pido humildemente que me vote para seguir siendo Juez. Para obtener información sobre los patrocinios y otra información, visite [www.JudgeBaltodano.com](http://www.JudgeBaltodano.com).

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**STATEMENT OF CANDIDATE FOR  
JUDGE OF THE SUPERIOR COURT, OFFICE #4**

**TIM COVELLO**

**Occupation:** Superior Court Commissioner

**Education and Qualifications:** For 25 years, I've sought truth and justice—for victims, their families, defendants, and the people of our community. As a criminal prosecutor for two decades, I successfully prosecuted murder, gang crimes, narcotics trafficking, elder and child abuse and domestic violence. As a Superior Court Commissioner and judicial officer, I have presided over thousands of cases, including criminal, mentally disordered offender, small claims, traffic, family treatment, juvenile truancy, and juvenile drug treatment.

As Superior Court Commissioner, Assistant District Attorney, Chief Deputy District Attorney and prosecutor for more than 20 years, I have worked collaboratively with law enforcement and other agencies to improve how the criminal justice system addresses drug addiction, mental health and homelessness. I will always seek just, compassionate and effective solutions to these challenges.

Twenty-seven judges and justices (current and retired), including 12 of the 13 current Superior Court judges, endorse me, as do court commissioners, attorneys, police chiefs, police associations, and elective government and community leaders.

As a judicial officer, I vow to continue to be fair, patient, unbiased, and to preserve and protect the independence and integrity of the Superior Court while honoring the rule of law and the United States and California Constitutions.

[www.covelloforjudge.com](http://www.covelloforjudge.com)

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**STATEMENT OF CANDIDATE FOR  
JUDGE OF THE SUPERIOR COURT, OFFICE #4**

**ILAN FUNKE-BILU**

**Age: 67**

**Occupation:** Attorney At Law, Businessman

**Education and Qualifications:** Fairness and balance are why I am running for Superior Court Judge.

I have been a part of the San Luis Obispo County criminal justice system for almost 40 years. In that time, I have made sure that any accused person has the tools to defend himself and have his day in court. I have also practiced family law, business real estate, and environmental litigation.

Under Marsy's Law, I have also proudly represented crime victims in court. Victims that needed to have a role in the court process that allows them to feel valued.

As a Superior Court Judge, I will be the most experienced person in the court room. I have three times been voted Trial Lawyer of the Year by the Central Coast Trial Lawyers Association and have spent more days in the court room than any attorney currently practicing in San Luis Obispo County.

I will be giving up my legal practice to dedicate myself to being the best judge I can be.

My supporters include a broad based coalition of people from every political stripe and part of our county. I would welcome your support.

Please visit [funkebilu.com](http://funkebilu.com)

**DECLARACIÓN DEL CANDIDATO A  
JUEZ DEL TRIBUNAL SUPERIOR, CARGO #4**

**TIM COVELLO**

**Ocupación:** Comisionado del Tribunal Superior

**Educación y Competencia:** Durante 25 años, he buscado verdad y justicia—para las víctimas, sus familias, los acusados y los habitantes de nuestra comunidad. Como fiscal penal durante dos décadas, he procesado con éxito delitos de homicidio, bandas, narcotráfico, maltrato infantil y contra personas de la tercera edad, y violencia doméstica. Como Comisionado del Tribunal Superior y funcionario judicial, he presidido más de mil causas, incluso penales, relativas a agresores con desórdenes mentales, demandas menores, tránsito, tratamiento familiar, absentismo escolar y tratamiento juvenil de drogas.

Como Comisionado del Tribunal Superior, Fiscal Adjunto del Distrito, Jefe de Delegados del Fiscal del Distrito y fiscal durante más de 20 años, he trabajado junto con las fuerzas del orden público y otras agencias para mejorar la manera en que el sistema de justicia penal aborda la adicción a las drogas, la salud mental y la falta de vivienda. Siempre buscaré soluciones justas, compasivas y eficaces para estos desafíos.

Veintisiete jueces (actuales y jubilados), incluso 12 de los 13 jueces actuales del Tribunal Superior, me apoyan, al igual que los comisionados del tribunal, abogados, jefes de policía, asociaciones policiales, y líderes electivos del gobierno y de la comunidad.

Como funcionario judicial, me comprometo a seguir siendo justo, paciente e imparcial, a preservar y proteger la independencia y la integridad del Tribunal Superior, y a honrar los principios de derecho y las Constituciones de Estados Unidos y California.

[www.covelloforjudge.com](http://www.covelloforjudge.com)

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**DECLARACIÓN DEL CANDIDATO A  
JUEZ DEL TRIBUNAL SUPERIOR, CARGO #4**

**ILAN FUNKE-BILU**

**Edad: 67**

**Ocupación:** Abogado, Hombre de Negocios

**Educación y Competencia:** La imparcialidad y el equilibrio son los motivos por los cuales me postulo para el cargo de Juez del Tribunal Superior.

He sido parte del sistema de justicia penal del Condado de San Luis Obispo por más de 40 años. Durante ese tiempo, me aseguré de que toda persona acusada tuviera las herramientas para defenderse y tener su día en la corte. También ejercí en materia de derechos de familia, derechos de bienes raíces reales y litigios ambientales.

De acuerdo con la Ley de Marsy, también he representado con orgullo, ante los tribunales, a las víctimas de delitos. Víctimas que necesitaban participar en los procedimientos judiciales para sentirse valoradas.

Como Juez del Tribunal Superior, seré la persona con más experiencia de la sala. La Asociación de Abogados de la Central Coast me votó tres veces como Abogado del Año, y pasé más días en las salas de los tribunales que cualquier otro abogado que ejerza actualmente en el Condado de San Luis Obispo.

Renunciaré al ejercicio legal para dedicarme a ser el mejor juez que pueda ser.

Mis partidarios son, entre otros, una coalición amplia de personas de todas las clases políticas y que son parte de nuestro condado. Su voto será bienvenido.

Visite [funkebilu.com](http://funkebilu.com)

**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 2<sup>nd</sup> DISTRICT**

**BRUCE GIBSON**

**Age: 65**

**Occupation:** SLO County Supervisor, District 2

**Education and Qualifications:** I've been 2<sup>nd</sup> District Supervisor since 2007, previously serving as county planning commissioner, on the Cayucos Citizens Advisory Council, and on the boards of the Land Conservancy of SLO County and Cayucos Land Conservancy.

I've been proud to work with community members to see remarkable projects accomplished: the Los Osos sewer completed, the Cayucos Pier restored, and new bridges and trails developed in Cambria, to name a few.

The future is bright: The county budget is stable, our pension outlook is solid, and our bond rating is the best ever. I look forward to tackling important issues of next-generation housing, water management, and human services in coming years.

I'm endorsed by the mayors of SLO and Morro Bay, all members of both city councils, and many community members and other elected officials.

Holding an undergraduate degree in physics and doctorate in geophysics, my public life has been dedicated to fact-based policy, protecting our unsurpassed coastal environment, and defending our quality of life in SLO County communities.

I'm proud to have led in efforts that have protected over 20 miles of our incomparable shoreline. Together, we can continue those efforts and build strong, resilient communities in this remarkably special place.

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**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 2<sup>nd</sup> DISTRICT**

**PATRICK E. B. SPARKS**

**Age: 54**

**Occupation:** Realtor/Broker/Attorney

**Education and Qualifications:** I offer honed skills in negotiation, research and writing, spreadsheets, and database analytics. As an attorney, I bring these assets for the Second District. As a Realtor with a brokerage, I am sensitive to the aging populations in the coastal communities.

What could have been good went bad in Los Osos with the \$170+ million sewer project that was over budget and to continues to cause water Basin problems with sustainability now in question. I bring high level cost-benefit analysis to serve our communities on the Central Coast.

Cambrians also need help in negotiations with the California Coastal Commission for their saltwater conversion plant. I would go to San Francisco to get their needs met.

Population growth demands and supply of housing, the closure of Diablo Canyon, and oil drilling on the Central Coast seas continue to be significant concerns which require careful review and policy directions to better keep our economy stable, strong and prosperous.

I do not believe that bigger government is a solution.

**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 2<sup>nd</sup> DISTRICT**

**JEFF ECKLES**

**Age: 53**

**Occupation:** Small Business Owner, Community Volunteer

**Education and Qualifications:** Over the last decade, it has been an honor to serve our County and its residents through my work on many boards and organizations, from Treasurer of the PTA, Chairperson of the Morro Bay Harbor Advisory Board, to Treasurer of the County's Housing Trust Fund overseeing an \$11 million lending portfolio to advance affordable housing.

As a small business owner, I will bring a spirit of accountability and efficiency to local government. I will fight to ensure government serves the everyday citizen and not special interests or a bloated bureaucracy. Like you, I am tired of skyrocketing water, sewer, and utility bills. Every year that goes by, affordability becomes more of a crisis on our treasured Central Coast because of failed policies and tired leadership.

We can do better. We are ready for new leadership and fresh ideas. I pledge to work hard to protect our environment and coastal resources, enable a sustainable and healthy local economy, and ensure the County provides you with essential services at a minimum of taxes and fees.

Find out more at [www.jeffeckles.org](http://www.jeffeckles.org)

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**DECLARACIÓN DEL CANDIDATO A  
MIEMBRO DE LA JUNTA DE SUPERVISORES, DISTRITO 2**

**BRUCE GIBSON**

**Edad: 65**

**Ocupación:** Supervisor del Condado de SLO, Distrito 2

**Educación y Competencia:** Soy Supervisor del Distrito 2 desde 2007; anteriormente, fui comisionado de planificación del condado en el Concejo Asesor de Ciudadanos de Cayucos y en las juntas de Preservación de la Tierra del Condado de SLO y de Cayucos.

Me enorgullece haber colaborado con los miembros de la comunidad para lograr proyectos notables: la finalización del sistema cloacal de Los Osos, la restauración del Muelle de Cayucos, y los nuevos puentes y senderos de Cambria, por nombrar algunos pocos.

El futuro es brillante: El presupuesto del condado es estable, el pronóstico de las pensiones es fuerte, y la calificación de bonos es la mejor hasta ahora. Espero resolver asuntos importantes relativos a las viviendas de última generación, el manejo del sistema de agua y los servicios humanos en los próximos años.

Tengo el apoyo de los alcaldes de SLO y Morro Bay, todos los miembros de ambos concejos municipales, y muchos miembros de la comunidad y otros funcionarios electos.

Con un título de grado en física y un doctorado en geofísica, mi vida pública ha estado dedicada a las políticas basadas en hechos, a proteger nuestro incomparable medioambiente costero, y a defender la calidad de vida de las comunidades del Condado de SLO.

Me enorgullece haber liderado los esfuerzos para proteger más de 20 millas de nuestra incomparable costa. Juntos, podemos continuar con esos esfuerzos y construir comunidades fuertes y resistentes en este lugar extraordinariamente especial.

**DECLARACIÓN DEL CANDIDATO A  
JUNTA DE SUPERVISORES, DISTRITO 2**

**PATRICK E. B. SPARKS**

**Edad: 54**

**Ocupación:** Agente Inmobiliario/Corredor/Abogado

**Educación y Competencia:** Ofrezco mis habilidades perfeccionadas en negociación, investigación y redacción, hojas de cálculo y análisis de bases de datos. Como abogado, aporto estos recursos para el Segundo Distrito. Como agente inmobiliario con una agencia de corretaje, soy sensible hacia las poblaciones que envejecen en las comunidades costeras.

Lo que podría haber sido bueno salió mal en Los Osos con el proyecto cloacal de más de \$170 millones que excedió el presupuesto y que sigue provocando problemas en las cuencas hidrográficas con una sostenibilidad ahora cuestionada. Brindo un análisis de costo-beneficio de gran nivel para servir a las comunidades de la Central Coast.

Los habitantes de Cambria también necesitan ayuda en las negociaciones con el Comisionado de Zona Costera de California con respecto a la planta de conversión del agua salada. Estoy dispuesto a ir a San Francisco para lograr que sus necesidades sean atendidas.

Las demandas relativas al crecimiento de la población y la provisión de viviendas, el cierre de Diablo Canyon, y la explotación petrolera en la Costa Central siguen siendo preocupaciones importantes que requieren un análisis cuidadoso y directrices políticas para mantener, de la mejor manera, una economía estable, fuerte y próspera.

No creo que un gobierno más grande sea la solución.

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**DECLARACIÓN DEL CANDIDATO A  
MIEMBRO DE LA JUNTA DE SUPERVISORES, DISTRITO 2**

**JEFF ECKLES**

**Edad: 53**

**Ocupación:** Dueño de Pequeño Negocio, Voluntario de la Comunidad

**Educación y Competencia:** Durante la última década, ha sido un honor servirle a nuestro Condado y a sus habitantes a través de mi trabajo en varias juntas y organizaciones, desde Tesorero de la Asociación de Padres y Maestros (Parent-Teacher Association, PTA), Presidente de la Junta Asesora del Puerto de Morro Bay, hasta Tesorero del Fondo Fiduciario de Vivienda del Condado, supervisando una cartera de préstamos de \$11 millones para construir viviendas asequibles.

Como dueño de un pequeño negocio, aportaré el espíritu del rendimiento de cuentas y de la eficacia al gobierno local. Lucharé para garantizar que el gobierno sirva a los ciudadanos cotidianos y no a los intereses especiales ni a una burocracia desmesurada. Al igual que usted, estoy cansado de las facturas de agua, cloacas y servicios públicos que aumentan rápidamente. Cada año que pasa, la asequibilidad se vuelve una crisis mayor para nuestra querida Costa Central debido a las políticas fallidas y al liderazgo agotado.

Nosotros podemos hacerlo mejor. Estamos listos para un nuevo liderazgo e ideas nuevas. Me comprometo a trabajar duro para proteger el medioambiente y los recursos costeros, permitir una economía local sostenible y saludable, y garantizar que el Condado le brinde los servicios básicos con tarifas e impuestos mínimos.

Conozca más en [www.jeffeckles.org](http://www.jeffeckles.org)

**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 4<sup>th</sup> DISTRICT**

**JIMMY PAULDING**

**Age: 32**

**Occupation:** Construction Project Manager (Public Facilities & Infrastructure)

**Education and Qualifications:** For generations, my family has been dedicated to serving the South County. Growing up in Arroyo Grande under a police officer and teacher's roof, I learned the value of hard work and the importance of public service.

After graduating from Cal Poly with a degree in City and Regional Planning, I spent over 10 years working in the planning and construction industry. Along the way, I earned a law degree and passed the California Bar Exam.

As a business consultant, I've managed the planning, design, and construction of county roads, airports, jails, and wastewater treatment plants. My experience working for local government clients, including the County of San Luis Obispo, has taught me how to make government work smarter for the community's benefit.

South County is facing many challenges: our water security is in question, crime is on the rise, workforce housing is inadequate, and traffic congestion is getting worse. We need a leader who will bring innovative solutions to the table to address these issues.

My pledge is simple—I will represent all voters in District 4, not special interests and large developers.

I would be honored to serve as your Supervisor. I ask for your vote. Please contact me at (805) 994-0025 or visit [www.jimmypaulding.org](http://www.jimmypaulding.org).

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**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 4<sup>th</sup> DISTRICT**

**LYNN COMPTON**

**Occupation:** 4th District County Supervisor, Small Businesswoman, Rancher

**Education and Qualifications:** It has been my privilege to serve as 4th District County Supervisor since 2015.

For more than 20 years, I've been a South County resident. I've seen how poor policies, pushed by special interest groups, have harmed small businesses and interfered with our families and lives.

As your Supervisor, I put my experience as an independent businesswoman, knowledge of the agriculture industry, and passion for our region to work. In three years, I've worked to increase the number of sheriff's deputies and add a gang task force in South County. As a result, crime rates are decreasing. I worked to prioritize investment in our roads and highways, and I led the charge to have our County Government support taxpayer protections like Proposition 13 and the two-thirds majority required to increase taxes.

I also discovered that \$11,000,000 in Parks and Facilities Fees meant for South County were diverted to other areas of San Luis Obispo County. I'm committed to fixing this injustice and won't stop until we're made whole.

I'm seeking reelection in 2018 because there is still work to be done. I ask for your vote on June 5th so that I can continue to work for 4th District families.

**DECLARACIÓN DEL CANDIDATO A  
MIEMBRO DE LA JUNTA DE SUPERVISORES, DISTRITO 4**

**JIMMY PAULDING**

**Edad: 32**

**Ocupación:** Gerente de Proyectos de Construcción (Instalaciones e Infraestructura Pública)

**Educación y Competencia:** Por generaciones, mi familia se ha dedicado a servir la parte Sur del Condado. Al crecer en Arroyo Grande con un agente de policía y una maestra, aprendí sobre el valor del trabajo duro y la importancia del servicio público.

Después de graduarme de Cal Poly con un título en Planificación Urbana y Regional, trabajé por más de 10 años en la industria de la planificación y la construcción. A lo largo del camino, obtuve un título en derecho y aprobé el Examen del Colegio de Abogados de California.

Como asesor comercial, estuve a cargo de la planificación, el diseño y la construcción de caminos, aeropuertos, cárceles y plantas de tratamiento de aguas residuales del condado. Mi experiencia al trabajar para clientes del gobierno local, incluso del Condado de San Luis Obispo, me enseñó cómo hacer que un gobierno sea más inteligente para beneficio de la comunidad.

La parte Sur del Condado enfrenta muchos desafíos: la seguridad del agua está cuestionada, el delito está aumentando, las viviendas para los trabajadores son inadecuadas, y la congestión del tráfico está empeorando. Necesitamos un líder que aporte soluciones innovadoras para abordar estos problemas.

Mi compromiso es simple—representaré a todos los votantes del Distrito 4, no a los intereses especiales ni a los grandes urbanizadores.

Sería un honor servir como Supervisor. Le pido su voto. Comuníquese conmigo al (805) 994-0025 o visite [www.jimmypaulding.org](http://www.jimmypaulding.org).

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**DECLARACIÓN DE LA CANDIDATA A  
MIEMBRO DE LA JUNTA DE SUPERVISORES, DISTRITO 4**

**LYNN COMPTON**

**Ocupación:** Supervisora del Condado para el Distrito 4, Dueña de Pequeño Negocio, Ganadera

**Educación y Competencia:** Ha sido un privilegio servir como Supervisora del Condado para el Distrito 4 desde 2015.

Vivo en la parte Sur del Condado desde hace más de 20 años. He visto la forma en que las políticas mediocres, impulsadas por grupos de intereses especiales, han dañado a los pequeños negocios e interferido con nuestras familias y nuestras vidas.

Como su Supervisora, pongo en práctica mi experiencia como empresaria independiente, mi conocimiento sobre la industria agrícola y la pasión por nuestra región. En tres años, he trabajado para aumentar la cantidad de subalguaciles y añadí una fuerza de trabajo contra las bandas en la parte Sur del Condado. Como resultado, la tasa de delitos está disminuyendo. Trabajé para priorizar la inversión en nuestros caminos y autopistas, y he guiado el camino para que el Gobierno del Condado respalde las protecciones para los contribuyentes, como la Propuesta 13 y la mayoría de los dos tercios necesaria para aumentar los impuestos.

También descubrí que \$11,000,000 en Tasas para Parques e Instalaciones destinados a la parte Sur del Condado habían sido desviados hacia otras áreas del Condado de San Luis Obispo. Me comprometo a corregir esta injusticia y no me detendré hasta que nos hayan resarcido por completo.

Busco la reelección en 2018 porque aún hay trabajo que hacer. Le pido que me vote el 5 de junio para seguir trabajando para las familias del Distrito 4.

## STATEMENT OF CANDIDATE FOR ASSESSOR

**TOM J. BORDONARO, JR.**

**Age: 59**

**Occupation:** San Luis Obispo County Assessor, Farmer, Business Owner, Professional Appraiser and Administrator

**Education and Qualifications:** Over fifteen years of appraisal experience. Thirty-five years of management experience in the private and public sectors. Over 25 years of experience in state, and local government. Extensive professional experience in administration, management, and valuation of real estate and business property. Bachelors in Agricultural Management, Masters in Ag. Economics. Appointed by governors of both parties to various Boards and Commissions. Small business owner. Expert witness on property valuations. California certified property tax appraiser. Former Realtor and licensed income tax preparer. Former member of the California State Assembly. Author of 10-20-Life, Welfare Reform.

As Assessor, lowered property values in SLO County resulting in an approximately \$47 million tax break. Led the modernization of the office by; developing online access to data, forms, maps and electronic filing; modernizing department computer systems. These efforts saved hundreds of thousands of dollars while increasing efficiency and creating a customer friendly environment.

President, Central-Southern California Assessors Association. Past President California Assessors Association (CAA). Member SLO County Mobilehome Rent Review Board; CAA Legislative & Executive Committee; SLO Co. Farm Bureau. 4-H Community Leader. Married to my wife Martha, four children and 2 grandchildren. May I have your vote?  
[www.BordonaroforAssessor.com](http://www.BordonaroforAssessor.com)

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## STATEMENT OF CANDIDATE FOR ASSESSOR

**DAVID RYAN BOYER**

**Age: 43**

**Occupation:** Appraiser, Architect

**Education And Qualifications:** The Assessor's Office determines the value of the property your taxes are based on, directly impacting you.

My pledge to you is simple. I pledge to provide a leadership philosophy ever mindful of the needs of taxpayers. I believe leadership requires participation and my pledge is to be in the office fulltime and accessible to you. I also pledge to be mindful of you when making changes to your values to ensure they are predictable and that your property is not overvalued.

As a Deputy Assessor for five years, serving taxpayers has been very rewarding. If elected, I will put the public's interest ahead of my own because I understand that public service is a privilege and should be honored, particularly by those who serve.

My experience as an Advanced Certified Property Tax Appraiser, a licensed Architect (B.A. in Architecture from Berkeley) and practical knowledge as a licensed General Building Contractor, provide a well-rounded background I will draw from in serving you.

It is time the Taxpayer be included in the Vision and Mission Statement of the Assessor's Office. It is time for new leadership and a renewed dedication to public service.

I would sincerely appreciate your vote.

**STATEMENT OF CANDIDATE FOR  
DISTRICT ATTORNEY**

**JUDGE MIKE CUMMINS**

**Age: 62**

**Occupation:** Judge of the California Superior Court, Rtd.

**Education and Qualifications:** I grew up here -- played little league baseball. On my team was a boy named Kevin McLaughlin. We were also in Cub Scouts together. Last year, Kevin died in the County Jail. Andrew Holland grew up here, too. Severely mentally ill, he also died in the jail, after being strapped to a chair for 46 hours.

In five years, Andrew, Kevin and 10 others died in custody -- three times the national average. Justice demands that we find out why.

As Deputy District Attorney, I've personally tried over 80 felony jury trials -- including five murder convictions. And, pursuant to our Constitution, I've also represented the accused.

The District Attorney's job is to seek justice, in a non-partisan manner. Republican Governor Pete Wilson appointed me Judge. Voters twice re-elected me. Today, my candidacy is endorsed by the SLO County Democratic Party, Republicans, decline-to-states, and others.

If elected, I'll restore the DA's trial success record, investigate jailhouse deaths of Kevin, Andrew and the others, help bring accountability and reform to our criminal justice system, and support efforts toward citizen oversight of our mental health and jail systems.

Justice for all -- is my candidacy's cornerstone.

Respectfully, I ask for your vote.

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**STATEMENT OF CANDIDATE FOR  
DISTRICT ATTORNEY**

**DAN DOW**

**Age: 47**

**Occupation:** District Attorney

**Education and Qualifications:** We live in a special place, and as District Attorney I'm duty bound to keep it that way for future generations. Unfortunately, violent crime has reached our doorstep and the fight is far from over. I'm again seeking your trust to bring justice for victims and their families.

My public service began as an Army linguist graduating from the Defense Language Institute and I proudly serve the California Army National Guard with the rank of Major.

I was honored to earn your trust to fight the spread of gang violence, sexual predators, and narcotics distribution. Four years later, it's clear the threats are more sophisticated than ever before. Today, sexual predators disguise themselves as your child's driver and the victims of human trafficking sadly go unnoticed for too long.

During my tenure, I have overseen the successful prosecution of gang members, rapists, murderers, human traffickers, and drug dealers. Equally important, we saw justice brought to the victims of domestic abuse, and our most vulnerable.

I'm proud of my record but there is much more to do. I'd be honored with your continued trust and support as District Attorney.

For more information visit [DanDow.com](http://DanDow.com). Please call my cell phone with any questions at (805) 476-2249.

**DECLARACIÓN DEL CANDIDATO A  
FISCAL DEL DISTRITO**

**JUDGE MIKE CUMMINS**

**Edad: 62**

**Ocupación:** Juez del Tribunal Superior de California, Jubilado

**Educación y Competencia:** Crecí aquí -- jugué en una liga juvenil de béisbol. En mi equipo, había un niño llamado Kevin McLaughlin. También estuvimos juntos en la Rama Lobato. El año pasado, Kevin murió en la Cárcel del Condado. Andrew Holland también creció aquí. Tenía una enfermedad mental grave, y también murió en la cárcel después de estar atado a una silla durante 46 horas.

En cinco años, Andrew, Kevin y otros 10 murieron en prisión -- tres veces el promedio nacional. La justicia exige que averigüemos el motivo.

Como Delegado del Fiscal del Distrito, he llevado adelante personalmente 80 juicios por jurado por delitos mayores -- incluidas cinco condenas por homicidio. Y, en virtud de nuestra Constitución, también he representado a los acusados.

El trabajo del Fiscal del Distrito es hacer justicia de manera imparcial. El Gobernador Republicano Pete Wilson me designó como Juez. Los votantes me reeligieron dos veces. Hoy, mi candidatura es respaldada por el Partido Demócrata del Condado de SLO, los Republicanos, votantes DTS, y otros.

De ser electo, restauraré el éxito procesal del Fiscal del Distrito, investigaré las muertes en prisión de Kevin, Andrew y los otros, colaboraré para que haya rendición de cuentas y reformaré nuestro sistema de justicia penal, y apoyaré los esfuerzos de supervisión ciudadana del sistema penal y de salud mental.

Justicia para todos -- ese es el pilar de mi candidatura.

Le pido respetuosamente por su voto.

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**DECLARACIÓN DEL CANDIDATO A  
FISCAL DEL DISTRITO**

**DAN DOW**

**Edad: 47**

**Ocupación:** Fiscal del Distrito

**Educación y Competencia:** Vivimos en un lugar especial, y como Fiscal del Distrito, estoy obligado a mantenerlo así para las futuras generaciones. Lamentablemente, los delitos violentos han llegado hasta aquí y la lucha contra el crimen está lejos de terminar. Una vez más, busco su confianza para hacer justicia para las víctimas y sus familias.

Mi servicio público comenzó como lingüista del Ejército, después de graduarme de Defense Language Institute, y serví con orgullo en la Guardia Nacional del Ejército de California con el rango de Comandante.

Fue un honor ganarme su confianza para luchar contra la expansión de la violencia de las bandas, los agresores sexuales y la distribución de narcóticos. Cuatro años después, está claro que las amenazas son más sofisticadas que nunca. Hoy en día, los agresores sexuales se disfrazan de conductores de niños, y las víctimas del tráfico de personas, lamentablemente, pasan desapercibidas por mucho tiempo.

Durante mi mandato, he supervisado el procesamiento exitoso de miembros de bandas, violadores, asesinos, traficantes de personas y narcotraficantes. Igual de importante es haber hecho justicia para las víctimas de violencia doméstica y para los más vulnerables.

Estoy orgulloso de mi historial, pero hay mucho por hacer. Sería un honor seguir teniendo su confianza y apoyo como Fiscal del Distrito.

Para obtener más información, visite [DanDow.com](http://DanDow.com). En caso de tener preguntas, comuníquese conmigo a mi teléfono celular al (805) 476-2249.

**STATEMENT OF CANDIDATE FOR  
SHERIFF-CORONER**

**IAN S. PARKINSON**

**Occupation:** Sheriff-Coroner

**Education and Qualifications:** I have been a law enforcement officer in this County for over 33 years. It has been an honor to serve as your Sheriff for the past seven years. When I entered office, there were many policies and procedures that needed to be changed and improved. I immediately took action to address these deficiencies and worked collaboratively with our dedicated law enforcement personnel to enact many beneficial changes for our residents. Every day brings new challenges and I am committed to constant review and improvement. Serving as Sheriff is also about being involved and supporting the community. I spend many nights and weekends serving on numerous community boards, supporting nonprofits and community projects. I do and must maintain a visible presence in the community in order to see, hear and address your public safety issues, especially those in the most remote areas of the County. My duty is to serve and protect all the residents of SLO County and I will continue proudly to serve as your Sheriff.

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**STATEMENT OF CANDIDATE FOR  
SHERIFF-CORONER**

**GREGORY MORRIS CLAYTON**

**Occupation:** Investigator / Retired San Luis Obispo Police Officer – Detective

**Education and Qualifications:** BA Political Science, minor in Public Administration, Cal Poly SLO. Advanced POST Certificate from Peace Officers Standards and Training. Reserve Deputy Sheriff 1978-1979, San Luis Obispo County Sheriff's Department. Police Officer and Detective at SLOPD, 1979 – 1992.

After job-injury retirement, obtained investigator license with California Department of Consumer Affairs BSIS.

For the past 25 years I've conducted investigations for San Luis Obispo County, local government agencies, insurance companies and attorneys, providing deep understanding of Sheriff's Department / mental health issues.

Key issues at our Sheriff's Department: 1) Lack of leadership. 2) Lack of basic humanity at County Jail. 3) Lack of transparency, accountability.

The death of Andrew Holland – strapped to a restraint chair for 46 hours – and the uninvestigated deaths of 11 other inmates in five years, warrant a change in leadership, increased citizen oversight and ridding the department of the culture of indifference to suffering and justice.

The citizens of SLO County cannot afford a County Jail with three times the national death rate of other jails. We cannot afford more \$5 million wrongful death settlements.

**DECLARACIÓN DEL CANDIDATO A  
ALGUACIL-JUEZ DE PRIMERA INSTANCIA**

**IAN S. PARKINSON**

**Ocupación:** Alguacil-Juez de Primera Instancia

**Educación y Competencia:** He sido agente del orden público en este Condado por más de 33 años. También ha sido un honor servir como Alguacil durante los últimos siete años. Cuando comencé mi cargo, había que modificar y mejorar muchas políticas y procedimientos. Inmediatamente, comencé a abordar estos problemas y colaboré con nuestro personal dedicado de las fuerzas del orden público para realizar muchos cambios favorables para nuestros residentes. Todos los días, hay nuevos desafíos, y me comprometo a realizar revisiones y mejoras constantes. Ser Alguacil también implica apoyar e involucrarse con la comunidad. Paso muchas noches y fines de semana en varias juntas comunitarias, colaborando con proyectos comunitarios y sin fines de lucro. Mantengo, y debo mantener, una presencia visible en la comunidad para ver, escuchar y abordar los problemas de la seguridad pública, en especial aquellos en las áreas más remotas del Condado. Mi deber es servir y proteger a todos los residentes del Condado de SLO, y seguiré sirviendo con orgullo como Alguacil.

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**DECLARACIÓN DEL CANDIDATO A  
ALGUACIL-JUEZ DE PRIMERA INSTANCIA**

**GREGORY MORRIS CLAYTON**

**Ocupación:** Investigador / Agente de Policía Jubilado de San Luis Obispo – Detective

**Educación y Competencia:** Licenciatura en Ciencias Políticas, especialidad en Administración Pública, Cal Poly SLO. Certificado avanzado en Normas y Capacitación de los Agentes del Orden Público. Subalguacil de Reserva 1978-1979, Departamento del Alguacil del Condado de San Luis Obispo. Agente de Policía y Detective del Departamento de Policía de SLO, 1979 – 1992.

Después de jubilarme debido a una lesión, obtuve la licencia de investigador del Departamento de Asuntos del Consumidor de la Oficina de Servicios de Seguridad e Investigación (Bureau of Security and Investigative Services, BSIS) de California.

Durante los últimos 25 años, he realizado investigaciones para el Condado de San Luis Obispo, agencias gubernamentales locales, compañías de seguros y abogados, brindando una comprensión profunda del Departamento del Alguacil y de los problemas de salud mental.

Asuntos clave del Departamento del Alguacil: 1) Falta de liderazgo. 2) Falta de humanidad básica en el Penal del Condado. 3) Falta de transparencia y rendimiento de cuentas.

La muerte de Andrew Holland – confinado a una silla de inmovilización durante 46 horas – y las muertes no investigadas de otros 11 prisioneros en cinco años, exigen un cambio de liderazgo, un aumento de la supervisión ciudadana y la eliminación de la cultura de la indiferencia al sufrimiento y la justicia en el departamento.

Los ciudadanos del Condado de SLO no pueden tener un Penal del Condado con tres veces la cantidad de muertes que otros penales a nivel nacional. No podemos gastar otros \$5 millones en acuerdos por homicidios culposos.

# Sample Ballot

COUNTY					
<p><b>MEASURE B-18</b> Shall an ordinance be adopted imposing a Cannabis Business Tax of up to 10% on gross receipts of cannabis businesses operating in unincorporated areas of San Luis Obispo County, estimated to initially raise between 1.4 to 5 million dollars annually, depending on amount of gross receipts, with funds staying local for unrestricted general revenue purposes, including but not limited to public safety, health, environmental protection and addressing industry impacts, unless repealed or amended by voters?</p>	<table border="1"><tr><td>YES</td><td><input type="radio"/></td></tr><tr><td>NO</td><td><input type="radio"/></td></tr></table>	YES	<input type="radio"/>	NO	<input type="radio"/>
YES	<input type="radio"/>				
NO	<input type="radio"/>				
CAMBRIA COMMUNITY SERVICES DISTRICT					
<p><b>MEASURE A-18</b> Shall Cambria Community Services District Ordinance 01-2018, which imposes an annual special tax of sixty-two dollars and fifteen cents (\$62.15) on each parcel of real property in the Cambria Community Services District to fund three (3) full time firefighters, be approved and shall the Cambria Community Services District appropriations limit be increased by the amount of this voter-approved tax?</p>	<table border="1"><tr><td>YES</td><td><input type="radio"/></td></tr><tr><td>NO</td><td><input type="radio"/></td></tr></table>	YES	<input type="radio"/>	NO	<input type="radio"/>
YES	<input type="radio"/>				
NO	<input type="radio"/>				

**COUNTY OF SAN LUIS OBISPO  
IMPARTIAL ANALYSIS OF MEASURE B-18**

This measure is placed on the ballot by the Board of Supervisors (“the Board”) of the County of San Luis Obispo, and will determine whether an ordinance imposing a tax on commercial cannabis business activities within the unincorporated area of the county shall be enacted by approval of a majority vote of the qualified electors of the county voting on the measure.

In November 2017, the Board enacted a cannabis ordinance, establishing comprehensive regulations upon cannabis activities in the unincorporated area of the county. At the same time, the Board also enacted an ordinance requiring the issuance of a license before any cannabis business may operate within the unincorporated area of the county.

The Board has determined that commercial cannabis business activities within the county will necessarily impact code enforcement, law enforcement, policy development, public health and education, and environmental clean-up. Costs associated with these services may not be fully funded through the collection of business license fees. The Board has determined that an additional funding source will be needed in order to address the risks and adverse impacts of legalized cannabis within the county while also maintaining existing general government services funded through the county’s general fund. Therefore, pursuant to the authority provided by California Revenue and Taxation Code section 7284, the Board proposes, through the approval of this measure, that an ordinance be enacted providing for a general purpose tax to be imposed annually on all commercial cannabis business activities within the unincorporated area of the county.

If approved, effective July 1, 2018, through June 30, 2020, the initial tax rate shall be set at 4% of gross receipts per fiscal year of each commercial cannabis business operating within the unincorporated area of the county, and shall increase annually thereafter, commencing July 1, 2020, in 2% increments not to exceed 10% per fiscal year. In any year after the tax is approved and imposed, the Board, by three-fifths vote, may maintain the tax rate without any increase or reduce the rate for the next succeeding fiscal year. In addition, the Board may establish varying tax rates for different categories of cannabis businesses, subject to the maximum 10% tax rate on gross receipts. The proposed ordinance defines “gross receipts” to mean the total amount actually received or receivable from all sales, and the total amount or compensation actually received or receivable for the performance of any act or service for which a charge is made or credit allowed. Testing laboratories are exempt from the tax. The measure imposes penalties and interest for the failure or refusal to pay any tax required by the ordinance.

In accordance with Article XIIC, section 2(b) of the California Constitution and California Government Code section 53723, the imposition of the proposed tax must be approved by a majority vote of the electors of the county voting on the measure. If the tax is approved, revenue derived from the tax will be deposited into the county’s general fund and may be used for general governmental purposes.

s/ Rita L. Neal  
County Counsel

The above statement is an impartial analysis of Measure B-18. If you desire a copy of the full text of the measure, it is available on the County’s website at [www.slovote.com](http://www.slovote.com) or by calling (805) 781-5228 and a copy will be mailed at no cost to you.

## FINANCIAL IMPACT STATEMENT FOR MEASURE B-18

Ballot Measure B-18, if approved, would allow for a Cannabis Business Tax (CBT) of commercial non-medical and medical Cannabis Related Businesses (CRB's) in the unincorporated area of San Luis Obispo County ("County"). The measure will increase County general revenues while the collection and administration of the tax will have a relatively small impact on County expenditures. The CBT would be based on gross receipts and would apply to all CRB's unless exempted by this measure or by the County Board of Supervisors. The CBT will be a general tax which requires a 50% plus 1 vote of the public to be enacted into law. Use of general tax revenue is under the discretion of the Board of Supervisors and meant to fund general government activities such as public safety, health and human services, and land use compliance.

If approved, the CBT will begin July 1, 2018 at 4% of gross receipts and automatically increase 2% a year beginning July 1, 2020, to a maximum of 10%. This ballot measure provides flexibility to the Board of Supervisors to modify the overall tax collected or exclude specific CRB businesses by a 3/5<sup>th</sup> vote so long as the maximum of 10% is not exceeded. The Board of Supervisors determined testing of cannabis products is a public health function and is specifically excluded from the CBT. The CBT is expected to generate approximately 1.4 million dollars in the first year of implementation. Over time, as the cannabis industry becomes established, the revenue may increase. Consultants hired by the County to estimate revenue from the CBT provided a low estimate of 5.3 million dollars and a high estimate of 28 million dollars a year at 4% when all 141 licensed cultivators are commercially growing and selling cannabis. As the County Auditor-Controller-Treasurer-Tax Collector (ACTTC) I believe these estimates are high and point out there are many unknown variables such as the actual number of licensed cannabis operators in the County, consumer demand for cannabis, competition from CRB's located in other jurisdictions, the market price of cannabis, and the accuracy in reporting of cannabis sales.

Expenditures related to Ballot Measure B-18 are minimal and would consist mostly of collection efforts which are currently covered by existing staff in the Auditor-Controller-Treasurer-Tax Collector's Office. Should additional staff be required, costs are expected to be less than \$200,000 per year. These costs would be funded by County general revenues.

s/ James P. Erb, CPA  
County Auditor-Controller-Treasurer-Tax Collector

## **ARGUMENT IN FAVOR OF MEASURE B-18**

With the passage of Proposition 64, which legalized recreational cannabis, local governments were given the responsibility to provide oversight and regulate the legalization within their communities.

The San Luis Obispo County Board of Supervisors recently completed a multi-year process to review and approve local regulations for land use, public safety, licensing, and other cannabis-related issues in the unincorporated areas of our county. After numerous public hearings and meetings, the Board adopted ordinances that allow San Luis Obispo County to ensure public safety while overseeing this growing industry. Local ordinances create buffer zones around schools, parks, residential neighborhoods, and other sensitive areas and locations, and mandate odor controls.

Legalization leads to needed enforcement, education, and other related services. San Luis Obispo County needs to tax the cannabis industry in order to effectively enforce our ordinances and fund critical services such as the Sheriff's Department, District Attorney, mental health services, public health, and other important services.

Opponents may claim that the money will simply go into the general fund. What they usually leave out is that the general fund is used to pay for important services like those listed above, plus other services such as County Fire, parks, and road maintenance.

Whether you agree with the legalization of cannabis or not, it is imperative that we tax the industry to ensure compliance with existing laws and deal with the black market.

The proposed starting tax rate of 4% in Measure B-18 is fair to cannabis businesses and consumers, and is much lower than the rates already approved in other jurisdictions such as Grover Beach and Monterey County.

Please join us in supporting Measure B-18 to ensure that cannabis does not create a burden that takes money away from existing programs and services.

The undersigned authors of the primary argument in favor of Ballot Measure B-18 at the Statewide Direct Primary Election for San Luis Obispo County to be held on June 5, 2018, hereby state that such argument is true and correct to the best of their knowledge and belief.

Board of Supervisors of the County of San Luis Obispo

s/ John Peschong,  
Chair, District 1, Board of Supervisors,  
County of San Luis Obispo

s/ Adam Hill,  
District 3, Board of Supervisors,  
County of San Luis Obispo

**NO ARGUMENT AGAINST MEASURE B-18 SUBMITTED**

**CAMBRIA COMMUNITY SERVICES DISTRICT  
FULL TEXT OF MEASURE A-18**

ORDINANCE NO. 01-2018

CAMBRIA COMMUNITY SERVICES DISTRICT

AN ORDINANCE FOR LEVY OF A SPECIAL TAX ON  
REAL PROPERTY LOCATED WITHIN THE CAMBRIA COMMUNITY  
SERVICES DISTRICT TO FUND THREE (3) FULL TIME FIREFIGHTERS AND TO  
INCREASE THE DISTRICT'S APPROPRIATION LIMIT BY THE  
AMOUNT OF THE VOTER-APPROVED TAX

**WHEREAS**, numerous studies have concluded that Firefighter staffing levels directly affect the level of protection and prevention service delivery and that a constant staffing level of a first in, four-person engine company is necessary to provide for the overall safety of the Firefighters and the community; and

**WHEREAS**, on September 10, 2015 the Board of Directors (Board) accepted the 2015 SAFER Grant Award (Grant) under which the Cambria Community Services District (District) received funding for three additional Firefighters for a two-year period, and which allowed for the addition of one Firefighter on daily staffing and provided for a four-person engine company consisting of a Captain, Engineer, SAFER-funded Firefighter and a reserve Firefighter; and

**WHEREAS**, at the time the Grant was accepted, it was understood that unless additional funding became available, at the end of the period of time covered by the Grant, the SAFER-funded Firefighter positions would end and the staffing could return to a three-person staffed engine; and

**WHEREAS**, three-person staffed engines limit Firefighters to taking a defensive posture and simply respond to a working fire, surround it and drown it, which potentially can lead to preventable losses of both life and property; and

**WHEREAS**, in June, 2017, as part of the approval of the 2017/2018 fiscal year budget, the Board approved the transfer of \$84,000 from General Fund reserves to continue to pay for the salaries of the SAFER funded Firefighters, however, it has been determined that the District has insufficient funds to continue the four-person engine company staffing in future years; and

**WHEREAS**, in order to provide the best fire protection services to Cambria and have a Fire Department staffed and prepared to provide aggressive interior fire attack when appropriate, and accomplish both victim rescue and property conservation, additional funding must be sought to continue to provide for four-person engine companies and therefore the Board of Directors has placed a ballot measure before the voters at the June 5, 2018 election for approval of this Ordinance to levy a special tax on real property within the District to fund three (3) full time firefighters and a related increase in the District's appropriation limit.

**NOW, THEREFORE, THE PEOPLE OF THE CAMBRIA COMMUNITY SERVICES DISTRICT DO ORDAIN** as follows:

**Section 1. Authority.**

This Ordinance is adopted pursuant to Article XIII A, Section 4, Article XIII B, Section 4, and Article XIII C, Section 2 of the California Constitution; Article 3.5 (commencing with Section 50075) of Chapter 1 of Part 1 of Division 1 of Title 5 of the Government Code; Article 3.7 (commencing with Section 53720) of Chapter 4 of Division 2 of Title 5 of the Government Code; Government Code Section 53978; and Government Code Section 61121(a).

**Section 2. Fiscal Impact Statement [Elections Code Section 13119]**

Rate of tax to be levied: \$62.15 per parcel located in the Cambria Community Services District. The tax will also be subject to annual CPI adjustments.

Amount of money to be raised annually: \$378,025 (estimated).

Duration of the tax: The authorization to levy the tax pursuant to this Ordinance does not expire.

The tax information estimates in this statement reflect the District's current determination of the number of taxable parcels, which is based on certain assumptions. The actual amount of money raised in each year the tax is levied may vary due to factors including but not limited to variations in the number of taxable parcels within the District and inflation.

**Section 3. Tax Imposed and Purpose of Tax.**

A special tax for the purpose of funding three (3) full time Firefighters shall be imposed on all parcels of real property in the Cambria Community District for each fiscal year, commencing with fiscal year 2018-2019. The maximum amount of the special tax for fiscal year 2018/19 shall be \$62.15 per parcel.

Beginning with fiscal year 2019/20 and for each fiscal year thereafter, the maximum amount of the special tax shall increase by the average percentage by which the Consumer Price Indexes for All Urban Consumers in both the San Francisco-Oakland- San Jose Area and the Los Angeles-Riverside-Orange County Area, published by the Bureau of Labor Statistics of the United States Department of Labor, or any successor to those indices, increased in the twelve (12) months prior to March of the calendar year in which the adjustment is made.

The records of the San Luis Obispo Assessor as of March 1<sup>st</sup> of each year shall be used to identify each parcel for the calculation of the special tax applicable to that parcel in the following fiscal year. For the purposes of this Ordinance, the term "parcel" shall mean a parcel of real property having a separate assessor's parcel number as shown on the last equalized assessment roll of San Luis Obispo County.

**Section 4. Exemptions.**

- A. To the extent required by California and Federal law, the following parcels shall be exempt from the tax imposed by this Ordinance:
  - 1. Parcels owned by federal or State governmental agencies;
  - 2. Parcels owned by local governmental agencies;
  - 3. Parcels exempt from taxation by the District pursuant to the laws or constitutions of the United States and the State of California.

- B. Any person or entity claiming an exemption from the tax imposed by this Ordinance shall file a verified statement of exemption on a form prescribed by the Cambria Community Services District Finance Manager prior to June 30<sup>th</sup> of the first fiscal year for which the exemption is sought.

### **Section 5. Ballot Question.**

Pursuant to the California Elections Code, the abbreviated statement of the proposition, as it appears on the ballot is as follows:

**Shall Cambria Community Services District Ordinance 01-2018, which imposes an annual special tax of sixty-two dollars and fifteen cents (\$62.15) on each parcel of real property in the Cambria Community Services District to fund three (3) full time firefighters, be approved and shall the Cambria Community Services District appropriations limit be increased by the amount of this voter-approved tax?**

**YES**

**NO**

### **Section 6. Use of Tax Proceeds.**

If approved by the voters, the special tax will be used solely for the purpose of funding three (3) full time Firefighters. Proceeds of this special tax will not be used for any other purpose, and will not be used to offset other District obligations.

### **Section 7. Increase of Appropriations Limit.**

Pursuant to the provisions of Article XIII B of the California Constitution, the appropriations limit of the Cambria Community Services District is hereby increased by an amount equal to the special taxes imposed by this Ordinance in accordance with the applicable requirements of State law.

### **Section 8. Method of Collection.**

The special tax imposed by this ballot measure is due from each owner of record of a parcel within the District as reflected upon the rolls of the County Assessor at the same time the ad valorem tax is due and is to be collected in the same manner. The San Luis Obispo County Tax Collector shall collect the tax and any penalty or interest due hereunder.

### **Section 9. Accountability Measures.**

- (a) Account. Upon the levy and collection of the tax authorized by this Ordinance, an account shall be created into which the proceeds of the tax will be deposited. The proceeds of the tax authorized by this Ordinance shall be applied only to the specific purpose identified in this Ordinance.
- (b) Annual Report. An annual report that complies with the requirements of Government Code section 50075.3 shall be filed with the District Board of Directors no later than January 1<sup>st</sup> of each fiscal year in which the tax is levied.

**Section 10. Severability.**

If any section, subsection, subdivision, paragraph, sentence, or clause of this Ordinance or any part thereof is for any reason held to be unlawful, such decision shall not affect the validity of the remaining portion of this Ordinance or any part thereof. The People of the Cambria Community Services District hereby declare that they would have passed each section, subsection, subdivision, paragraph, sentence, or clause thereof, irrespective of the fact that any one or more section, subsection, subdivision, paragraph, sentence, or clause be declared unlawful.

**Section 11. Recitals.**

That the recitals set forth hereinabove are true, correct and valid.

**Section 12. Effective Date.**

This Ordinance shall not become effective unless approved at the June 5, 2018 election by a two-thirds (2/3) majority of the voting registered voters within the District. This Ordinance shall become effective ten (10) days after the vote is certified by San Luis Obispo County.

PASSED AND ADOPTED by the People of the Cambria Community Services District at a special election held on June 5, 2018.

## IMPARTIAL ANALYSIS OF MEASURE A-18

This measure has been placed on the ballot by the Board of Directors (“the Board”) of the Cambria Community Services District (“the District”) and is intended to determine whether an ordinance imposing a special tax on all real property within the District shall be approved by the voters of the District for the purpose of funding three full-time firefighters to provide fire prevention and protection services within the District.

If this measure is approved, an ordinance shall be enacted imposing a special tax on all real property within the District and increasing the District’s appropriation limit in an amount equal to the taxes imposed. Pursuant to California Constitution, Article XIII A, section 4, and Article XIII C, section 2, and Government Code section 50075, the Board is authorized to impose a special tax if approved by a two-thirds vote.

The Ordinance sets an annual special tax of sixty-two dollars and fifteen cents (\$62.15) on each parcel of real property within the District. The ordinance defines “parcel” to mean each parcel of real property having a separate assessor’s parcel number as shown on the last equalized assessment roll of San Luis Obispo County.

If the measure is approved, commencing with fiscal year 2019/20 and for each fiscal year thereafter, the maximum amount of the special tax shall increase by the average percentage by which the Consumer Price Index, as described in the full text of the measure, increased in the twelve months prior to March of the calendar year in which the adjustment is made.

In accordance with Article XIII C, Section 2(d) of the California Constitution, the ordinance providing for the special tax will only become effective if approved by a two-thirds vote. Pursuant to Article XIII B, section 4, voter-approved increases in the District’s appropriations limit may only be in effect for four years. Therefore, in order for the increased appropriations limit resulting from the special tax to continue, it must be approved by the voters every four years.

A “yes” vote on this measure is a vote in favor of imposing a special tax for the purposes of providing funding for three full-time firefighters to provide fire prevention and protection services within the District.

A “no” vote on this measure is a vote against imposing a special tax for the purposes of providing funding for three full-time firefighters to provide fire prevention and protection services within the District.

s/ RITA L. NEAL  
County Counsel

## ARGUMENT IN FAVOR OF MEASURE A-18

By voting **YES** on measure A-18, you are supporting a lasting improvement to the emergency response capabilities within our community. Cambria Community Services District Fire Department (CCSDFD) has proudly served Cambria for over 140 years and has become an all-hazard emergency agency. CCSDFD responds to fires, emergency medical calls, vehicle accidents, ocean and cliff-side rescue incidents, and non-emergency calls for service. With required entry level training of almost 800 hours, there has been a steady decline in volunteerism. The CCSDFD has taken purposeful steps to provide the most effective and economically efficient emergency services possible within its budget limitations.

In March of 2016, CCSDFD was awarded a federal grant to fund 3 additional firefighters for two years. This has allowed Cambrians the benefit of 3 career personnel plus 1 reserve on duty, for a total of 4. This grant was not renewed, so an additional funding source is needed to maintain the staffing levels.

Your **YES** vote on Measure A-18 will be used exclusively to fund 3 career firefighter positions. This is consistent with:

- National federal and state safety requirements
- Response to recommendation of County of San Luis Obispo Grand Jury
- Recommendation of Multi-Jurisdictional Hazard Mitigation Plan for CCSD and CCHD
- Recommendation of County of San Luis Obispo Emergency Response Plan

We live in an isolated, rural area and face unique challenges in responding to emergencies. CCSDFD is committed to ensuring that we keep up with the increasing public safety needs of the community.

Your **YES** vote on Measure A-18 **will be used exclusively to fund 3 career firefighter positions**. This staffing model enhances the safety of our community and will support continuation of the wide range of emergency and community services the Fire Department of CCSD provides.

s/ Amanda Rice

s/ Aaron Wharton

s/ David Pierson

s/ Jerome Gruber

s/ William Hollingsworth

## REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE A-18

The argument for Measure A-18 leaves out important facts and gets others wrong, such as:

- Proponents of the parcel tax say that Cambria depends on the CCSD Fire Department (Cambria Fire) for more than just firefighting.  
That's not the whole story. Cambria Fire *does not* work alone. Agencies not mentioned in the "pro" argument -- Cal Fire, the Cambria Community Healthcare District's ambulance service, the County Sheriff and the CHP -- also serve Cambria. This well-run emergency system does **not need** extra firefighters to do its job.
- The "pro" argument points to "national federal and state safety requirements." But these requirements are **already met** by Cal Fire and Cambria Fire working together.
- The Grand Jury has **not recommended** raising Cambria Fire staffing levels. Nor has the CCSD mentioned fire staffing in its responses to the Grand Jury.
- San Luis Obispo County's Emergency Operations Plan (the correct title) **says nothing** about needing extra firefighters. A 2014 County document suggests adding professionals "to augment existing volunteer forces," but Cambria Fire is already fully professionalized.
- The proponents cite "increasing public safety needs," In fact, fires in Cambria are trending downward and ambulance calls are **not** increasing.

Moreover, the cost to fund these three extra firefighters *begins* at \$378,000 a year. **Along with cost-of-living and "step" increases, taxpayers will face rising pension and healthcare costs for the extra firefighters for decades to come.**

We Cambrians support our firefighters. But this tax increase is not necessary. We urge you to vote **NO on Measure A-18.**

s/ Tom Gray

s/ Igor V. Fedoroff

s/ Brian J. Griffin

s/ Gerald A. Praver

s/ Beverly S. Praver

## ARGUMENT AGAINST MEASURE A-18

Voters who are asked to approve any new tax should start with a simple question: Is this tax really necessary?

In the case of Measure A-18, which would tax Cambrians to pay for extra full-time firefighter positions at a starting cost of \$378,000 a year, the answer is clearly “no.”

To see why, let's look at some facts:

First, the Cambria Fire Department operated until 2016 with engine company crews of three. Can you recall any significant concerns being raised back then about the safety or effectiveness of our firefighters? We cannot. The fact is that they were doing a fine job with three-person crews.

Second, the resolution to put this measure on the ballot cited only one specific advantage of four-person crews. This is the ability to “provide aggressive interior fire attack,” with two firefighters going into a burning structure while two stay outside. But Cambria Fire can do this without the extra firefighters, because our community has not just one but two fire departments. The other one is Cal Fire, which AUTOMATICALLY responds to all fire calls in Cambria. Cal Fire has at least two firefighters (three or four in wildfire season) at its Cambria station. So even with three-person Cambria Fire crews, there will be at least five firefighters at any fire.

Third, this tax does not protect Cambria from a truly serious threat, that of catastrophic wildfire. It does not pay for clearing dead and dying trees or creating defensible space around homes and around the town as a whole. In fact, the language of Measure A-18 EXPLICITLY BARS spending the tax proceeds on anything other than three added firefighter positions.

Measure A-18 is not needed for our community's safety. It is not needed for the safety of firefighters. We urge you to vote NO.

s/ Tom Gray

s/ Igor V. Fedoroff

s/ Brian J. Griffin

s/ Gerald A. Prayer

s/ Beverly S. Prayer

## REBUTTAL TO ARGUMENT AGAINST MEASURE A-18

It is true that the Cambria Fire Department operated with three firefighters per shift prior to the awarding of the Staffing for Adequate Fire and Emergency Response (SAFER) Grant. Note the name of the grant... SAFER. FOUR person staffing per shift is deemed ADEQUATE for fire and emergency response by NFPA, FEMA and OSHA. "The goal of SAFER is to enhance the local fire departments' abilities to comply with staffing, response and operational standards established by the NFPA (NFPA 1710 and/or NFPA 1720)."

Cambrians do benefit from having CAL FIRE located within our community, and their personnel frequently assist on large scale incidents. But remember, their primary mission is the protection of California's wildland. In the last 10 years, there have been 157 fires, within our community. 100 of those fires required other agencies to respond. Of those, 61 times Cambria Fire Department was on scene for an average of 4.46 minutes prior to receiving any assistance. That is a long time for firefighters to wait to enter a burning building and see if one of our mostly elderly community members needed rescue.

Measure A-18 is solely for funding the staffing necessary to maintain a four-person crew – 3 full-time and 1 reserve on a daily basis. We know fire is an ever-present concern, and A FOUR firefighter crew makes us SAFER. **VOTE YES ON MEASURE A-18.**

s/ Amanda Rice

s/ Aaron Wharton

s/ David Pierson

s/ Jerome Gruber

s/ William Hollingsworth