

**NOTICE OF VOTE BY MAIL BALLOT PROCESSING
FOR THE APRIL 11, 2017
SHANDON-SAN JUAN WATER DISTRICT - SPECIAL ELECTION**

Notice is hereby given by TOMMY GONG, County Clerk-Recorder, that pursuant to Elections Code Section 15104 the opening and counting of Vote by Mail Ballots for the April 11, 2017, Shandon-San Juan Water District Special Election will begin on Tuesday, April 11, 2017, at approximately 2:00 pm at the County Clerk-Recorder's Office, located at 1055 Monterey Street, Suite D120, San Luis Obispo, and will continue through the official canvass period after the election.

The processing of Vote by Mail Ballots is open to the public; any member of the Grand Jury; at least one member of each of the Republican and Democratic County Central Committees; any other party with a candidate on the ballot and any other interested organization, both prior to and after the election. Observers shall be permitted to see the manner in which Vote by Mail Ballots are processed, from the opening through the counting and disposition of the ballots.

Anyone interested in observing the process must call our office at 805-781-5080 for details.

Observers shall not interfere with the orderly processing and counting of Vote by Mail Ballots, including touching or handling of the ballots.

Dated: April 7, 2017

TOMMY GONG, County Clerk-Recorder

By Elaina Cano, Assistant County-Clerk Recorder