

AGENDA

San Luis Obispo County Bicycle Advisory Committee

Tuesday, September 1st, 2020 at 6:00 p.m.

Online Forum // <https://global.gotomeeting.com/join/527772213> // Access Code: 527-772-213

The Bicycle Advisory Committee promotes the expanded use of bicycle transportation by working together with County staff to develop the County Bikeways Plan, reviewing the Plan and presenting a recommendation to the Board of Supervisors for its adoption; by reviewing the policies and programs related to bicycling in the Circulation Element of the County General Plan and Local Coastal Plan and making recommendations on the goals and their implementation to the Board of Supervisors; and by reviewing the policies and programs related to bicycling in the Bikeways Element of the Regional Transportation Plan and providing input to the Board of Supervisors on the goals and their implementation.

1. **Call to order/ Thank you**

2. **Roll Call**

Matthew Bowden	District 1
VACANT	District 1
Josh Olejczak	Vice Chairperson, District 2
Claude Corvino	District 2
Dale Sutliff	District 3
Myron "Skip" Amerine	Chairperson, District 3
Robert Horch	District 4
Darrin Hasham	District 4
VACANT	District 5
Ed Goshorn	District 5

3. **Introductions**

4. **Approval of November 12, 2019 and February 11th, 2020 Meeting Minutes**

5. **Public Comment** (*Limit to 4 minutes; any Q&A from BAC*)

Members of the audience wishing to address the Committee on pertinent matters other than scheduled agenda items may do so now when recognized by the Chair. Upon recognition by the Chair, please state your name and address. Comments are limited to three minutes. In accordance with the Brown Act, the Board cannot discuss any matter unless it is listed on the agenda, but may agendaize such matters for consideration at a future meeting.

For all public comments, please visit the County BAC website for contact information:

<https://www.slocounty.ca.gov/Departments/Public-Works/Committees-Programs/Bicycle-Advisory-Committee.aspx>

6. **Committee/Staff Reports** (*5 min. max., agendaize longer items*)

- I. County Public Works
- II. CHP
- III. Caltrans
- IV. Air Pollution Control District
- V. County Parks
- VI. SLOCOG
- VII. County Planning
- VIII. BAC Chairperson

7. **Presentations** (*10-20min max*)

Active Transportation Partnership Program (ATPP) SLOCOG

Agendas and Minutes are available on the web @ <http://www.slocounty.ca.gov/PW/Traffic/BAC>. Visit <http://www.slocounty.ca.gov/PW/Bicycles.htm> for Bicycle Advisory Committee information, the SLO County Bike Plan and to submit bicycle requests

8. **BAC Business & Discussion**

- A. Active Transportation partnership Program & Feedback - <https://wikimapping.com/wikimap/SLO-Regional-Wayfinding-Inventory-2019.html> (SLOCOG)
- B. Draft Bicycle Use Survey – ATPP Update (SLOCOG)
- C. Wayfinding - Review Bike Routes through Cayucos and HWY 1 (CCTC)
- D. Complete Streets - Bike & Pedestrian issues on roadways with City/County overlapping jurisdiction (ie. Buckley, Tank Farm, and Orcutt Rd) (Chairperson)
- E. FY 2020/2021 County Five Year Pavement Lists
- F. General Planning Referrals (Chairperson)
- G. Miscellaneous Chairperson Comments (District 3)

9. **Project Updates**

- All Way Stop Control – Los Berros Road at Highway 101 Interchange (Jan Devera)
 - Ontario Road – 50mph and 40mph Board Approved Speed Limits (Jan Devera)
 - Avila Beach Drive & HWY 101 Interchange (Genaro Diaz)
 - Expansion of On and Off Ramps at Tefft Street and US 101 in Nipomo (Jan Devera)
- General Project Info: <https://www.slocounty.ca.gov/Departments/Public-Works/Current-Public-Works-Projects/Tefft-Street-at-Highway-101-Interchange.aspx>

10. **Future Agenda Items**

Agenda items to be submitted to chair and secretary at least two (2) weeks before scheduled meeting. Agenda Item requests to include desired recommendation and discussion as well as any other items to be included in the staff report.

- A. Input on Rural Development Safety Analysis Policy (Resolution 2008-152)
- B. Review and Updated (as needed) to Committee Bylaws
- C. Discuss scheduled November 17th Meeting

11. **Adjourn - Next meeting – November 17th, 2020**