

## HOMELESS SERVICES OVERSIGHT COUNCIL (HSOC) Finance & Data Committee Meeting Agenda

June 27, 2023, 9:00am

## Committee members must participate in person (except for just cause reasons approved by the HSOC):

Room 356, County of San Luis Obispo Department of Social Services, 3433 South Higuera St, San Luis Obispo, CA 93401

Members (those with just cause reasons approved by the HSOC staff) and the public may participate by Zoom video call:

https://us06web.zoom.us/j/81084069000?pwd=RWxTdWZBRUo3Z3VUT1ozMDB1NkF2QT09

Or dial in: +1 16694449171 Meeting ID: 810 8406 9000 Passcode: 237012

- 1. Call to Order and Introductions
- 2. Public Comment
- 3. Consent: Approval of Minutes
- 4. Action/Information/Discussion
  - 4.1. Implementing Five-Year Plan Line of Effort 3 Improve and Expand Data Management Efforts Through HMIS and Coordinated Entry System to Strengthen Data-Driven Operational Guidance and Strategic Oversight
    - 4.1.1. Discussion Item: Homeless Management Information System (HMIS)



- 4.1.1.1. Discussion Item: HMIS Vendor Selection Process Update
- 4.1.1.2. Discussion Item: HMIS System Administrators Monthly Call Report
- 4.1.1.3. Discussion Item: Data Quality
- 4.1.1.4. Discussion Item: AB (Assembly Bill) 977 Office Hours Report
- 4.1.1.5. Discussion Item: HUD (US Department of Housing and Urban Development) Data Standards Update
- 4.1.2. Action Item: Recommend the HSOC Approve a Census (Complete Coverage) Approach for the Methodology for the 2024 Unsheltered Point-in-Time (PIT) Count
- 4.1.3. Discussion Item: Homeless Housing, Assistance and Prevention Program Round 3 (HHAP 3) Outcome Data
- 4.2. Implementing Five-Year Plan Line of Effort 4 Create, Identify, and Streamline Funding and Resources
  - 4.2.1. Action Item: Vote to Recommend the HSOC Approve the Universal Grant Application Threshold Review and Scoring Rubric, to be Used by ad hoc Grant Review Committees as the Basis for Scoring All Grants for Which the HSOC Makes Funding Recommendations
  - 4.2.2. Discussion Item: Housing and Homelessness Incentive Program (HHIP): Round 2 Funding and Application
- 5. Future Discussion/Report Items
- 6. Next Regular Meeting: July 25, 2023, at 9am
- 7. Adjournment

The full agenda packet for this meeting is available on the SLO County HSOC web page:



https://www.slocounty.ca.gov/Departments/Social-Services/Homeless-Services-Oversight-Council-(HSOC).aspx

## HOMELESS SERVICES OVERSIGHT COUNCIL (HSOC) FINANCE AND DATA COMMITTEE MEETING MINUTES

### **Date**

May 23, 2023

### Time

9:00-10:30 am

### Location

Room 356, Dept of Social Services, 3433 S Higuera St., San Luis Obispo

### **Members Present**

Carrie Collins Kate Swarthout Lauryn Searles Mark Lamore

**Shay Stewart** 

Sstoz Tes

### **Members Absent**

Brandy Graham Janna Nichols Jessica Thomas

Kate Swarthout

Mimi Rodriguez

### **Staff and Guests**

Christy Nichols

Erica Jaramillo

George Solis

Kari Howell

Kate Bourne

Kristin Ventresca

Laurel Weir

Merlie Livermore

**Russ Francis** 

Staci Dewitt Suzie Freeman

### 1. Call to Order and Introductions

Mark called the meeting to order at 9 am. Introductions were made by those present at the meeting.

### 2. Public Comment

Kate Swarthout reported that ECHO (El Camino Real Homeless Organization) has housed 64 people so far this year.

Carrie Collins shared that Transitional Food & Shelter has unit openings, one for a medically fragile adult and one unit for a family. The referrals need to be connected through the Department of Social Services.

### 3. Consent: Approval of Minutes

Previous minutes were presented. Lauryn made a motion to approve the minutes. Carrie seconded. Minutes were approved via voice vote with no objections.

### 4. Action/Information/Discussion

4.1. Implementing Five-Year Plan Line of Effort 3 – Improve and Expand Data Management Efforts Through HMIS and Coordinated Entry System to Strengthen Data-Driven Operational Guidance and Strategic Oversight

## 4.1.1. Discussion Item: Homeless Management Information System (HMIS)

Kristin gave a general update on the RFP (Request for Proposals) process for a possible new vendor and vendor selection process. She mentioned that it is a 4-stage process. Step 1, which involved initial scoring and response to proposals, has already been closed and completed. All-day vendor interviews occurred last week. This week the selection committee needs to make a selection. Contract negotiations are set to take place in June and July, with a contract to be presented to the Board of Supervisors in August.

### 4.1.1.1. Discussion Item: HMIS System Administrators Monthly Call

Kari mentioned that the call mostly focused on the upcoming changes in the data standards coming from HUD (US Department of Housing and Urban Development). Such changes include gender identity, combining race and ethnicity into one

selection, and collecting only the last four digits of the social security number. Kate also shared there are also changes in the Coordinated Entry fields. Kristin shared that a listing of these HUD changes will be provided to the Finance and Data Committee next meeting. Also, there will be training and meetings to go over these changes. HUD wants each of the vendors to have the mapping specifications in their HMIS training system sites at least for the month of September, to allow enough practice time in demo sites before the October 1 live date. Kari also shared that during the call, information was shared regarding the upcoming conference in October and a 1-day summit to be held in July.

### 4.1.1.2. Discussion Item: Data Quality

Kate mentioned that she sent out a general quality report generated from HUD's Eva tool, which is designed to help assess the accuracy of HMIS data and its completeness. She mentioned the report, which was for the month of April, narrowed down different error types and the emphasis is to focus on and address high priority errors. She mentioned that the number one high priority error across all the County partners is no head of household. This is an important thing to note when entering an individual into the system. Each household needs the head of household to track them across the system.

## 4.1.2. Discussion Item: Methodology for Unsheltered Point-in-Time (PIT) Count 2024

Kristin shared that the Homeless Services Division is looking at doing the upcoming PIT count internally instead of hiring an outside contractor. The formation of the new Homeless Services Division has brought in more staff whose time and skills can be utilized in the pre-planning stage of the PIT count. Doing the PIT count internally will give the Division a much better handle on the data in terms of having the data back much faster than working with an outside contractor. There are also non-profit organizations as resources for volunteer and recruitment for this project. Working with Cal Poly for data interpretation was also mentioned as another way to utilize local resources. According to Kristin, calls are being made to other counties to see how much it costs them to do their count internally.

This idea was presented to the Finance and Data Committee to gather thoughts and ideas about this proposed methodology.

Lauryn mentioned that in their 2022PIT Count, King County used the Respondent-Driven Sampling method, which is a commonly used method for sampling from hard-to-reach human populations connected by an underlying social network of relations. They used incentives such as gift cards to create more participation from the targeted community.

Christy shared that in the HHIP (Housing and Homelessness Incentive Program) Investment Plan, there is already a \$70,000 fund suggested to go to the PIT Count. George announced that starting 2024, the PIT count will be done annually to get more accurate data.

## 4.1.3. Discussion Item: Point-in-Time (PIT) Count and Housing Inventory Count (HIC) Data

Kari and Kate presented summary data gathered through January 24, 2023.

## 4.1.4. Discussion Item: Homeless Housing, Assistance, and Prevention Program round 3 (HHAP 3) Outcome Data

Kristin shared an update. She mentioned that there is progress being made in tracking how data is set up in the HMIS system.

## 4.2. Implementing Five-Year Plan Line of Effort 4 – Create, Identify, and Streamline Funding and Resources

## 4.2.1. Discussion Item: U.S. Department of Housing and Urban Development (HUD) Continuum of Care Grant

Erica reported that there are currently no updates regarding the CoC grant. However, she mentioned that she is currently gathering data regarding youth experiencing homelessness or at risk of becoming homeless for an application to the YHDP (Youth Homeless Demonstration Program) due June 27.

### 5. Future Discussion/Report Items

PIT Count-in house methodology.

## 6. Next Regular Meeting

June 27, 2023, at 9am

## 7. Adjournment

Mark adjourned the meeting at 9:48 am.

## FY 2024 HMIS Data Standards Manual: A Guide for HMIS End Users and HMIS Leads/System Administrators

The full data standards manual can be accessed here:

https://files.hudexchange.info/resources/documents/HMIS-Data-Standards-Manual-2024.pdf

## Agenda Item 4.1.3 CA State Measures - Outcome Goals Compared

Report Run Date: 6/13/2023 - 1:20:56 PM

Reporting Period: 07/01/2022-05/31/2023

| Measure   | Baseline Data | Total Difference          | Total Difference as<br>Percentage of<br>Baseline Data | Total in HMIS |
|---|---------------|---------------------------|---|---------------|
| M1a - Estimate of number of people accessing services who are experiencing homelessness   | 2441          | -695                      | -28.47%   | 3136          |
| M2 - Estimate of people who become homeless for the first time  | 1471          | -601                      | -40.86%   | 2072          |
| M3 - Estimate of people exiting homelessness into permanent housing   | 201           | -411                      | -204.48%  | 612           |
| M4 - Average LOT in Days persons enrolled in SO, ES, TH, SH projects and time prior to move-in for persons enrolled in RRH and permanent housing projects | 267           | -53                       | -19.85%   | 320           |
| M5 - Percent of people who return to homelessness within 6 months of exiting homelessness to permanent housing  | 5%            | -1.9999999999996E-<br>02% | -0.4%   | 5.02%         |
| M6 - Number of people served in SO projects who exit to ES, SH, TH, or permanent housing destinations   | 36            | -21                       | -58.33%   | 57            |

## Agenda Item 4.2.1 Funding Application Threshold Review – PRELIMINARY VERSION **San Luis Obispo County**

| Project Name:     | Agency Nan                             | ie:                                 | Date:            |
|-------------------|--|-------------------------------------|------------------|
| Type of Project:  | Renewal or Ex                          | pansion:                            |                  |
| Time Period of La | st Annual Performance Report (APR): Nu | mber of Clients Served in Last APR: | Cost per Client: |

| Dunings Fligibility Throughold  |     |     |          |
|---|-----|-----|----------|
| Project Eligibility Threshold   | YES | NO  | COMMENTS |
| Active SAM (System for Award Management) registration   | 123 | 110 | COMMENTS |
| Applicant has Valid UEI (Unique Entity Identifier) number   |     |     |          |
| Applicant has no Debarments and/or Suspensions  |     |     |          |
| Applicant has no Outstanding Delinquent Federal Debts   |     |     |          |
| Eligibility of Proposed Activities and Population Served  |     |     |          |
| HMIS (Homeless Management Information System) or Equivalent Participation                           |     |     |          |
| Sufficiency of Financial Management System: organization or fiscal agent has recent audit, most     |     |     |          |
| recent audit found no exceptions to standard practices, identified agency as 'low risk', and        |     |     |          |
| indicates no findings; and applicant demonstrates adequate accounting structure                     |     |     |          |
| Project applicant participates in Coordinated Entry   |     |     |          |
| Project applicant implements Housing First (for housing programs) and/or Low Barrier approach       |     |     |          |
| (for non-housing programs)  |     |     |          |
| Project aligns with the State's guidance on Promising & Evidence-Based Practices (for State grants) |     |     |          |
| Project contributes to meeting at least one Line of Effort from the Strategic Plan                  |     |     |          |
| Project meets specific needs of population prioritized by program (e.g. the project serves youth if |     |     |          |
| the funding is youth-specific)  |     |     |          |
| Diversity and Equality Impact Statement: The agency has anti-discrimination policies in place       |     |     |          |
| The proposed project has provided a description of how it will address accessibility for            |     |     |          |
| communities of color which are disproportionately impacted by homelessness, particularly Black,     |     |     |          |
| Latinx, Asian, Pacific Islander, and Native and Indigenous communities                              |     |     |          |
| Program materials will be available in English and Spanish, and interpretation services will be     |     |     |          |
| provided  |     |     |          |
| Documented Match funding at or above minimum level required (if applicable)                         |     |     |          |
| Applicant passes threshold review:  |     |     |          |

## Funding Application Core Elements Scoring Rubric<sup>1</sup> – PRELIMINARY VERSION San Luis Obispo County

| Proje     | ect Name:   | Agen                    | cy Name:        |                   | Date:            |       |                  |
|-----------|---|-------------------------|-----------------|-------------------|------------------|-------|------------------|
| Туре      | of Project:   | Renew                   | al or Expansion | on:               | _                |       |                  |
| Time      | Period of Last Annual Performance Rep   | ort (APR):              | Num             | ber of Clients Se | rved in Last APF | R: (  | Cost per Client: |
|           |   |                         |                 |                   |                  |       |                  |
| Α         | Applicant Experience  |                         |                 |                   |                  |       |                  |
|           | -   | Application<br>Question |                 | Points Available  | e:               |       |                  |
| <b>A1</b> | Organizational Capacity   |                         | Weak            | Adequate          | Exceptional      | SCORE | COMMENTS         |
|           | Experience of the applicant and sub-<br>recipients (if any) in working with the<br>proposed population and in providing<br>housing or services similar to that<br>proposed in the application   |                         |                 |                   |                  |       |                  |
|           | Project uses hired staff dedicated to proposed project, rather than rely on volunteers  |                         |                 |                   |                  |       |                  |
|           | History and strength of partnerships, if applicable   |                         |                 |                   |                  |       |                  |
|           | Evidence of local support   |                         |                 |                   |                  |       |                  |
| <b>A2</b> | Financial Management  |                         |                 |                   |                  |       |                  |
|           | Applicant Experience in effectively utilizing federal, state and other public funding, including satisfactory drawdowns and performance for existing grants as evidenced by timely reimbursement of subrecipients (if applicable), regular drawdowns, timely resolution of monitoring |                         |                 |                   |                  |       |                  |

<sup>&</sup>lt;sup>1</sup> This document is intended to contain core elements that would be included regardless of funding source. Additional elements would be added to the rubric based on the priorities and rules of the particular grant, as well as changing or emerging local priorities.

|    |   | Agenua nei | 14.4.1 |           |  |
|----|---|------------|--------|-----------|--|
|    | findings, and timely submission of        |            |        |           |  |
|    | required reporting on existing grants     |            |        |           |  |
|    | Budgeted costs are realistic,             |            |        |           |  |
|    | reasonable, allocable and allowable       |            |        |           |  |
|    | Sufficient funding for continued          |            |        |           |  |
|    | operation following grant expiration      |            |        |           |  |
|    | Expenditure timeline – funds will be      |            |        |           |  |
|    | expended by grant deadline                |            |        |           |  |
| ١3 | Data Management and Experience            |            |        |           |  |
|    | Level of experience with a                |            |        |           |  |
|    | Coordinated Entry system or               |            |        |           |  |
|    | equivalent                                |            |        |           |  |
|    | Level of experience using an HMIS         |            |        |           |  |
|    | (Homeless Management Information          |            |        |           |  |
|    | System) or equivalent data                |            |        |           |  |
|    | management system                         |            |        |           |  |
|    | Project applicant's data quality is at or |            |        |           |  |
|    | above 90%                                 |            |        |           |  |
|    |   |            |        | Subtotal: |  |
|    |   |            |        |           |  |

| В  | Performance  |                         |      |                 |             |       |          |
|----|--|-------------------------|------|-----------------|-------------|-------|----------|
|    |  | Application<br>Question |      | Points Availabl | e:          |       |          |
| B1 | Exits to Permanent Housing/  |                         | Weak | Adequate        | Exceptional | SCORE | COMMENTS |
|    | Retention  |                         |      |                 |             |       |          |
|    | The percentage of households who remained in a permanent housing program as of the end of the operating year or exited to permanent housing; or for new projects, estimated percentage of the same |                         |      |                 |             |       |          |
|    |  |                         |      |                 | Subtotal:   |       |          |

## C Design of Housing and Supportive Services

Application Question

### **Points Available:**

| Question                             |      | A do accesto | Fusantianal | CCODE | CORARACNITO |
|--------------------------------------|------|--------------|-------------|-------|-------------|
| Needs of Clients to Be Served        | Weak | Adequate     | Exceptional | SCORE | COMMENTS    |
| Applicant demonstrates               |      |              |             |       |             |
| understanding of the needs of the    |      |              |             |       |             |
| clients to be served                 |      |              |             |       |             |
| Applicant demonstrates that          |      |              |             |       |             |
| supportive services offered to       |      |              |             |       |             |
| program participants meets the needs |      |              |             |       |             |
| of clients to be served              |      |              |             |       |             |
| Applicant demonstrates how clients   |      |              |             |       |             |
| will be assisted in obtaining        |      |              |             |       |             |
| mainstream benefits                  |      |              |             |       |             |
| Leveraging Resources                 |      |              |             |       |             |
| The extent to which the project      |      |              |             |       |             |
| leverages housing, healthcare or     |      |              |             |       |             |
| other resources to augment the       |      |              |             |       |             |
| proposed program                     |      |              |             |       |             |
|                                      | ·    |              | Subtotal:   |       |             |

| D  | Severity of Needs Served   |                         |      |                  |             |       |          |
|----|--|-------------------------|------|------------------|-------------|-------|----------|
|    |  | Application<br>Question | 1    | Points Available | <b>:</b> :  |       |          |
| D1 | Severity of Needs Served   |                         | Weak | Adequate         | Exceptional | SCORE | COMMENTS |
|    | Percentage of participants to be served will be chronically homeless                       |                         |      |                  |             |       |          |
|    | Percentage of participants to be served will have no or low income                         |                         |      |                  |             |       |          |
|    | Percentage of participants to be served that have history of victimization/abuse, domestic |                         |      |                  |             |       |          |

|                                     | , igoniaa ito |           |  |
|-------------------------------------|---------------|-----------|--|
| violence, sexual assault, childhood |               |           |  |
| abuse                               |               |           |  |
|                                     |               | Subtotal: |  |

| Ε | Timeliness  |                         |      |                  |             |       |          |
|---|---|-------------------------|------|------------------|-------------|-------|----------|
|   |   | Application<br>Question |      | Points Available | ::          |       |          |
| 1 | Timeliness  |                         | Weak | Adequate         | Exceptional | SCORE | COMMENTS |
|   | Applicant has a plan for rapid implementation of the program, documenting how the project will be ready to begin serving the first program participant. Applicant provided a detailed schedule of proposed activities for implementation after grant award and timeline is reasonable for type of project |                         |      |                  |             |       |          |
|   |   |                         |      |                  | Subtotal:   |       |          |

| F  | Project Effectiveness  |                         |      |                  |             |       |          |
|----|--|-------------------------|------|------------------|-------------|-------|----------|
|    |  | Application<br>Question |      | Points Available | e:          |       |          |
| F1 | Cost Effectiveness   |                         | Weak | Adequate         | Exceptional | SCORE | COMMENTS |
|    | Project cost per person is comparable to other similar projects                |                         |      |                  |             |       |          |
|    | Performance outcomes (number of persons served in relation to type of project) |                         |      |                  |             |       |          |
|    | The extent to which project utilizes financial or in-kind leveraging           |                         |      |                  |             |       |          |
| F2 | State and Local Priorities   |                         |      |                  |             |       |          |

|  | Subtotal: |  |
|--|-----------|--|
| of homelessness                          |           |  |
| to assist people experiencing or at risk |           |  |
| Project improves the County's ability    |           |  |
| existing homeless services network       |           |  |
| Project strengthens the county's         |           |  |
| Five Year Plan and Lines of Effort       |           |  |
| Extent to which project aligns with      |           |  |
| Evidence-Based Practices                 |           |  |
| the State's guidance on Promising        |           |  |
| Extent to which project aligns with      |           |  |

|   | Equity Factors   |                      |                   |       |          |
|---|--|----------------------|-------------------|-------|----------|
|   |  | Application Question | Points Available: |       |          |
| L | <b>Equity Factors</b>  |                      |                   | SCORE | COMMENTS |
|   | Applicant has under-represented individuals (BIPOC, LGBTQ+, etc.) in managerial and leadership positions  Applicant has identified barriers to participation for underserved communities and populations, and has identified actions that the organization will take to eliminate these barriers |                      |                   |       |          |
|   | Applicant has a plan to ensure that LGBTQ+ individuals and families receive assistance, free from discrimination   |                      |                   |       |          |
|   | 4.35   |                      | Subtot            | al:   |          |

H Involvement of Individuals with Lived Experience of Homelessness

Application Question

### **Points Available:**

| Involvement of Individuals with Lived Experience |           | SCORE | COMMENTS |
|--|-----------|-------|----------|
| Applicant's Board of Directors                   |           |       |          |
| includes more than one person with               |           |       |          |
| lived experience of homelessness                 |           |       |          |
| Applicant's staff includes people with           |           |       |          |
| lived experience of homelessness                 |           |       |          |
| Project applicant has ongoing process            |           |       |          |
| for receiving and incorporating                  |           |       |          |
| feedback from people with lived                  |           |       |          |
| experience of homelessness                       |           |       |          |
| Applicant provided examples of                   |           |       |          |
| professional development and                     |           |       |          |
| employment opportunities provided                |           |       |          |
| to individuals with lived experience of          |           |       |          |
| homelessness                                     |           |       |          |
|  | Subtotal: |       |          |

|   | Subtotals:   |  |
|---|--|--|
| Α | Applicant Experience   |  |
| В | Performance  |  |
| С | Design of Housing and Supportive Services                        |  |
| D | Severity of Needs Served   |  |
| Ε | Timeliness   |  |
| F | Project Effectiveness  |  |
| G | Equity Factors   |  |
| Н | Involvement of Individuals with Lived Experience of Homelessness |  |
|   | TOTAL SCORE:   |  |





# Housing and Homelessness Incentive Program: Round 2 Funding & Application

HSOC Homeless Services Committee June 27, 2023

# Round 2 DHCS allotment

|                           | Potential to earn | Actual earned   | %   |
|---------------------------|-------------------|-----------------|-----|
| San Luis Obispo<br>County | \$ 3,614,531.83   | \$ 2,168,719.10 | 60% |





## **Round 2 Priorities**

- Ensure DHCS metrics are met to draw down Round 3 funding
- Develop an application, review, and approval process

3 Streamline the funding agreement process





# **HHIP Application**

>Application includes 3 components:

Section 1 - Organization Information

Section 2 - Overview of Proposal

Section 3 - Proposal Details





# **HHIP Application Questions**

## Section 1 - Organization Information

- What do they do?
- Who & where do they serve?
- How do they address disparities?
- How do they support existing infrastructure?





# **HHIP Application Questions**

## Section 2 - Overview

- What funding areas and metrics will be supported?
- Overview of funding proposal (amount requested, how it will be used, communities served, timeline, etc.)

### 4. Data and Partnerships

The following metrics are available for HHIP funding:

- Metric 1.1 Engagement with the CoC: Example of funding includes but is not limited to PIT count support.
- Metric 1.2 Connection and integration with the local Coordinated Entry System: Example of funding includes but is not limited to increasing staff capacity to become a Coordinated Entry access point.
- Metric 3.1 Percent of MCP Members screened for homelessness/risk of homelessness: Example of funding includes but is not limited to increasing staff capacity to screen for homelessness.
- Metric 3.3 MCP members experiencing homelessness who were successfully engaged in ECM: Example of funding includes but is not limited to increasing staff capacity through training to screen, refer, and enroll members to ECM providers/services.
- Metric 3.4 MCP members experiencing homelessness receiving at least one housing-related Community Supports: Example of funding includes but is not limited to increasing staff capacity through training to screen, refer, and enroll members in Community Support services.





# **HHIP Application Questions**

## Section 3 - Proposal Details

- Needs the funding will address
- Measures of performance and project benchmarks
- Desired outcomes
- Anticipated total number of participants served
- Sustainability





## **HHIP Round 2 Timeline**







# HHIP due date: 7/14/2023 @ 5pm

## Access the application at:

 www.cencalhealth.org/housinghomelessness-incentive-program/

Email to: hhip@cencalhealth.org







# Questions?







