NOTICE OF CENTRAL COUNTING PLACE AND ELECTION RETURN CENTER APRIL 11, 2017, SHANDON-SAN JUAN WATER DISTRICT SPECIAL ELECTION

Notice is hereby given by TOMMY GONG, County Clerk-Recorder, that pursuant to Section 12109 of the Elections Code, the Central Counting Place for the April 11, 2017, Shandon-San Juan Water District Special Election, is hereby established and specified as follows:

The voted ballots will be counted, processed and results released at the Office of the County Clerk-Recorder, located at 1055 Monterey St., Suite. D120, San Luis Obispo, California

For further information, please contact the Elections Division at 781-5228.

Dated: April 1, 2017

TOMMY GONG, County Clerk-Recorder

By: Elaina Cano, Assistant County Clerk-Recorder