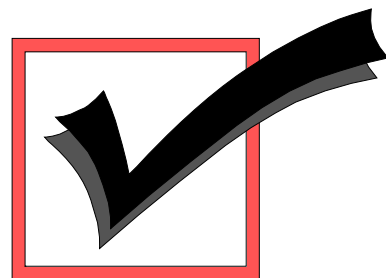


**COUNTY  
OF  
SAN LUIS OBISPO**

**CONSOLIDATED GENERAL ELECTION  
NOVEMBER 8, 2016**

**MEDIA GUIDE**

**VOTE**



PREPARED BY:  
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San Luis Obispo, CA 93408  
805-781-5228

**WELCOME TO THE NOVEMBER 8, 2016 CONSOLIDATED GENERAL ELECTION  
INFORMATION AND MEDIA GUIDE**

This information guide contains general information about elections as well as information specific to the upcoming election, including candidate and measure information on the ballot. I hope you will find the information we have provided useful. If you have any comments, suggestions or further questions, please contact the elections staff or me personally.

Tommy Gong, County Clerk-Recorder

**ELECTION NIGHT CONTACTS**

**Election Night Results- County of San Luis Obispo**

**Phone: 805-781-5228**

**Internet: [www.slovote.com](http://www.slovote.com)**

**Election Night Results- State**

**Internet: [www.sos.ca.gov](http://www.sos.ca.gov) (Click on Elections Home Page)**

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## **WHAT'S NEW THIS ELECTION**

This election offers a myriad of changes for our voters both due to legislative actions and county processes.

### **POLLING PLACE ROOM CHANGE**

**Consolidated Precinct 326  
Central Coast Baptist Church  
153 S. 9<sup>th</sup> St  
Fellowship Hall  
Grover Beach, CA 93430**

Due to the damage caused to the building used on Election Day at the Central Coast Baptist Church, the polling place has been relocated to their Fellowship Hall in the Church's main building at the corner of 9<sup>th</sup> St. and Rockaway Avenue. Voters will find signage directing them to the alternate poll location on Election Day.

**NEW POLLING PLACES- VOTERS NEED TO CHECK POLLING PLACE LOCATION BEFORE HEADING OUT ON ELECTION DAY-** In San Luis Obispo County, we rely on public buildings for polling places. However, the demand for these buildings is great and although our local agencies, schools and churches are also cooperative in ensuring we have sufficient space for Election Day activities, some polling places may change from previous locations due to scheduling conflicts. As always, it is important that voters check to make sure they know the polling place to which they are assigned.

### **THE CALIFORNIA TOP-TWO OPEN PRIMARY SYSTEM**

For all voter nominated offices (U.S. Senate, U.S. Congress, State Senate and State Assembly) only the two candidates who received the highest and second highest number of votes in the Primary Election will be on the ballot for the General Election. In addition, write-in candidates are not allowed for these contests so there are no write-in lines presented to the voters. The rules for Non-Partisan (County, Cities, Schools and other local jurisdictions) offices did not change.

### **SAME PRESIDENTIAL CANDIDATE NOMINEE FOR TWO POLITICAL PARTIES**

Both the state Republican and American Independent political parties in California have declared Donald J. Trump and Michael R. Pence for President and Vice President. As a result, per Elections Codes 13105(c) and guidance from the Secretary of State's office, both political parties will be listed next to the candidates' names: Republican, American Independent. However, according to Elections Code 13210(b), this contest is required to state "Vote for One Party."

### **SAMPLE BALLOT/SUPPLEMENTAL VOTER INFORMATION PAMPHLET**

All voters registered by October 10<sup>th</sup> (29 days before the Election) will receive a "digest-sized" Sample Ballot in the mail (or a Vote By Mail Voter Information Guide if being sent a ballot in the mail). Voters will also receive a full-sized Supplemental Voter Information Pamphlet containing the information related to Measure J-16, the San Luis Obispo County Self-Help Local Transportation Investment Plan measure. The thirty pages containing the full text of the measure, the measure's investment plan, impartial analysis, and arguments/rebuttals in favor and against the measure could not fit in the sample ballot and vote by mail voter information pamphlet, so a separate mailing containing Measure J-16 information is being sent to all voters. All of these pamphlet

information is also available on the Clerk-Recorder's website: [www.slovote.com](http://www.slovote.com)

## **VOTE BY MAIL BALLOTS**

**REQUEST VOTE BY MAIL BALLOT BY PHONE:** State legislation now allows a voter to request a vote by mail ballot by calling the elections office. Each voter must request their own ballot and the elections staff will confirm pertinent information before the request can be filled. This change will make it easier for voters to request a ballot, particularly when the deadline for requesting a ballot is looming.

## **EXTENSION OF DEADLINE FOR VOTE BY MAIL BALLOTS**

New legislations allows county election officials to count vote by mail ballots that are postmarked by Election Day and received within three business days after Election Day. As a result of this new legislation, counties are allowed to open and process vote by mail ballots as early as ten business days before the election instead of the seven days allowed earlier. Also, counties are allowed up to thirty days to complete the canvass of the vote.

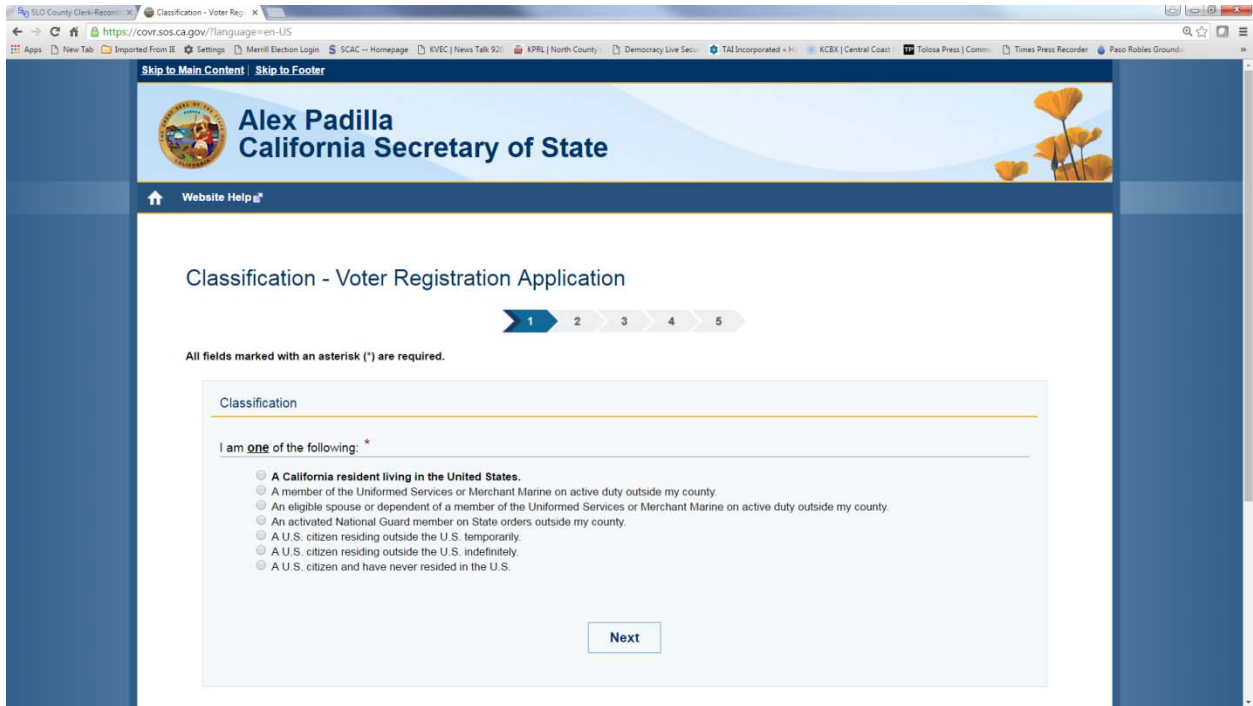
## **EXPANDED OPTION FOR MILITARY AND OVERSEAS VOTERS**

It has long been a challenge to get vote by mail ballots to citizens living overseas and military voters, particularly those serving in areas with limited mail delivery. By law, ballots can be provided these voters 60 days before an election, but even with the extra time to mail the ballot, voters can be disenfranchised. To help alleviate this situation and efficiently get ballots to those serving our country, San Luis Obispo County has partnered with Democracy Live on Live Ballot, a program which allows these voters to securely access their ballot and sample ballot information online. Once a voter notifies us that they wish to participate in Live Ballot, they receive an email notification that the information is available. They can then sign in, access the information specific to their ballot, print and mark the ballot and return it via mail (at no cost to the voter) or if circumstances permit, return it via fax.

## **WEBSITE CHANGES AND NEW FEATURES**

### **ON-LINE VOTER REGISTRATION**

Thanks to a collaborative effort between county registrars, the Secretary of State and Department of Motor Vehicles, voters can now register to vote on-line. The voter enters his or her information in the secure system and, if a match is found with the DMV database, the voter's information and signature will be forwarded to the appropriate county elections office. If there is no match found, the voter will be prompted to print the registration form, sign it and return it to their local elections office. This new system makes voter registration convenient and accessible to voters, especially as registration deadlines approach. Registering online has the double benefit of being convenient for the voter, but beneficial to the elections office since the data keyed in by the registrant populates the county's database, thereby reducing the manual data entry associated with forms and the inherent errors caused by illegible information and computer entry mistakes. Check it out at [www.SLOvote.com](http://www.SLOvote.com) and click on Register to Vote.



It is also convenient for voters who communicate in languages other than English.

## California Online Voter Registration

Welcome to the California Online Voter Registration website.

### Language Preference

If you wish to continue in a language other than English, please select your language below.

[Español Spanish](#)

[中文 Chinese](#)

[हिन्दी Hindi](#)

[日本語 Japanese](#)

[ខ្មែរ Khmer](#)

[한국어 Korean](#)

[Tagalog](#)

[ภาษาไทย Thai](#)

[Tiếng Việt Vietnamese](#)

[Register to Vote Now](#)

## LOOK-UP FOR VOTER REGISTRATION STATUS, WHAT ARE MY DISTRICTS? AND VOTE-BY-MAIL BALLOT STATUS

Using this one webpage, voters can verify they are registered to vote at their current address, obtain a listing of the districts in which their residence is located and track their vote-by-mail status.



*San Luis Obispo County*  
CALIFORNIA

**Voter Status Search**

To see your voter status, enter the following information and click "Show status".  
In order to maintain the privacy of the voter, the information provided must be an exact match to the voter registration on file with our office and all fields must be completed.  
If you cannot view your voter status, please contact the Elections Office at 781-5228 and we will assist you.

Birth date (format: mm/dd/yyyy)	<input type="text"/>
Last 4 digits of your California driver's license number (or the last 4 digits of your California ID number)	<input type="text"/>
Street address (number only) <small>(example: if your address is 123 Main, enter 123)</small>	<input type="text"/>

To access the information, the voter is required to enter their birthdate, last 4 digits of their CA driver's license and the numbers of their street address. If an exact match is found, their registration status will be confirmed, their vote-by-mail ballot status information for the current election and the districts in which they reside will be displayed. To maintain voter confidentiality, the system will not display the voter's name or address but will merely confirm their registration status. The system will be updated daily with both registration and vote-by-mail status information. If the voter is unable to find the information on the web, they can continue to contact our office by phone at 781-5228 or by email at [elections@co.slo.ca.us](mailto:elections@co.slo.ca.us).

Voter Registration Status	
Registered City:	Grover Beach
Registered Political Party:	Declined To State
Voter Registration Status:	Active
* Vote-by-Mail Status:	Permanent Vote-By-Mail voter
Vote-by-Mail Ballot Status June 5, 2012 Presidential Primary Election	
Ballot Category:	Permanent Vote-By-Mail voter
Date Issued:	5/7/2012
Date Returned:	
Challenged:	
Return Source:	
Your residence address is located in these districts	
	17TH SENATORIAL DISTRICT 24TH CONGRESSIONAL DISTRICT 35TH ASSEMBLY DISTRICT 3RD SUPERVISORIAL DISTRICT CITY OF GROVER BEACH CUESTA TA #3 LUCIA MAR TRUSTEE AREA NO 4 LUCIA MAR UNIFIED SCHOOL DISTRICT PORT SAN LUIS HARBOR DISTRICT SLO CO BOARD OF EDUCATION 4 SLO COMMUNITY COLLEGE DISTRICT STATE BOARD OF EQUALIZATION DIST 2

**CAMPAIGN FINANCE REPORTS ARE AVAILABLE ON THE WEB.** Candidates with committees are required to e-file two pre-election campaign reports as well as other reports if applicable. Click the Campaign Finance link on the Clerk-Recorder homepage.

- Campaign Finance Disclosures are now available online by visiting [NetFile Public Portal for Campaign Finance Disclosures webpage](#)

The portal allows you to search by name, id or all filings by date. The address information of donors has been redacted on the reports submitted on the web, however, the unredacted version is still available by visiting the offices of the Clerk-Recorder.

### Welcome to the County of San Luis Obispo Public Portal for Campaign Finance Disclosure

Export E-Filed FPPC Form 460 - 496 - 497 - 461 - 465 transactions by year to Excel.

Select

[Export Amended](#) Most Recently amended version of the transactions only

[Export All](#) Original and all amended versions of the transactions

Search By Name

Search By Filer ID

Search Filings by Date



Start Date   
End Date

The Public Portal contains financial information provided by candidates and committees. It can answer questions about who is contributing money, who is receiving money, and how it is being spent.

Use the Campaign Statement Public Portal to research campaign contributions and expenditures, review campaign statements filed by candidates and committees, or examine a committee's filing history by election.

#### Browse Candidates & Measures by Election

Click the plus sign (  ) to expand the items below. The links for candidates and measure open in a new window.

-  11/04/2014 General Election
-  06/03/2014 Primary Election

**Please note: Statements of Economic Interests (Form 700) are not e-filed and therefore, are not available on the website. Please contact the County Clerk-Recorder's office to obtain a copy.**

### ACCESSIBILITY FEATURES AVAILABLE ON WEBSITE

With funding from a Help America Voter Act grant, the County Clerk-Recorder has photographed all polling places in the county and documented the accessibility features, including parking, path of travel and equipment that can be used by voters with special needs to access their polling place. Voters will also be able to view a sample of their ballot and get directions to their polling place. These features can be found in the polling place lookup feature on the Clerk-Recorder's website ([www.slovote.com](http://www.slovote.com)) and will be a valuable tool to help voters easily identify their polling place and how to navigate to the room where the polls are located.

To locate your polling place and view ballot choices, enter the following information and click "Find polling place".  
 For example, if you reside at 123 West Main Street in zip code 93401, enter 123 for the street number, select W for the street direction, enter Main for the street name, select ST for the street type, and enter 93401 for the zip code. Then click "Find polling place".

Street Number	Street Direction	Street Name	Street Type	Zip Code
<input type="text"/>	Please select <input type="button" value="v"/>	<input type="text"/>	Please select <input type="button" value="v"/>	<input type="text"/>
<input type="button" value="Find polling place"/>				

## Polling Place Search Results

*Note:* Showing a polling place for this address does **not** mean that you are registered to vote. To verify your registration status contact the Clerk-Recorder's Office at (805) 781-5080 or [Elections@co.slo.ca.us](mailto:Elections@co.slo.ca.us).

To return to the Search page, click [here](#).

### Your polling place:

Polling Place: Location: Consolidation Number: Sample Ballot Booklet: Audio Enabled Sample Ballot: Accessibility Details: Link to map:	San Luis Obispo Veterans Bldg 801 Grand Ave - San Luis Obispo 524 <a href="#">Ballot Type 6</a> (PDF file. Adobe Reader required.) <a href="#">Ballot Type 6</a> (Screen reader required.) <a href="#">Accessibility Details</a> <a href="#">Map</a>
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## AUDIO-ENABLED SAMPLE BALLOT AND VOTER INFORMATION GUIDE

Furthermore, voters will now have access to an audio-enabled sample ballot and voter information guide. By clicking on the links for an audio-enabled materials, voters will be able to use their screen reading devices so that the ballot (contests, candidates, measure) can be read to them. Materials in the voter information guide are also available (candidate statements, impartial analysis and arguments for/against local measures).



**SUMMARY OF MEASURES AND CANDIDATES ON THE BALLOT** 34 jurisdictions are participating in the election being conducted by the San Luis Obispo County Clerk-Recorder including federal, state, 7 cities, 14 school districts, 6 community services districts and 3 special districts.

JURISDICTION	NUMBER OF MEASURES	NUMBER OF OFFICES/ SEATS	NUMBER OF CANDIDATES
<b>FEDERAL</b>			
Partisan Office President and Vice President		1	5
Voter Nominated Offices U.S. Senator		1	2
Congressional Representatives- 24th		1	2
<b>STATE</b>	<b>17</b>		
Voter-Nominated Offices State Senate- 17th District		1	2
Member of the Assembly- 35 <sup>th</sup> District		1	2
Member of the Assembly- 37 <sup>th</sup> District		1	2
<b>COUNTY</b>	<b>1</b>		
Supervisor, 1 <sup>st</sup> District		1	2
Supervisor, 3 <sup>rd</sup> District		1	2
<b>CITIES</b>			
Arroyo Grande- Mayor	1	1	2
Councilmember		2	5
Atascadero- Mayor	2	1	3
Councilmember		2	4
Grover Beach- Mayor	1	1	2
Councilmember		2	3
Morro Bay- Mayor		1	3
Councilmember		2	4
Paso Robles- Councilmember		2	3
City Clerk		1	1
City Treasurer		1	1
Pismo Beach- Mayor		1	2
Councilmember		2	5
San Luis Obispo- Mayor		1	2
Councilmember		2	6
<b>SCHOOLS</b>			
Allan Hancock Community College- Trustee Area #2		1	2
San Luis Obispo Community College		1	2

<b>District (Cuesta)- Trustee Area #5</b>			
<b>Atascadero Unified School District</b>		<b>3</b>	<b>4</b>
<b>Coast Unified School District</b>		<b>3</b>	<b>5</b>
<b>Four Year Term</b>		<b>1</b>	<b>2</b>
<b>Two Year Term</b>			
<b>Lucia Mar Unified School District</b>	<b>1</b>	<b>2</b>	<b>3</b>
<b>Trustee Area #4</b>			
<b>Paso Robles Joint Unified School District</b>		<b>4</b>	<b>5</b>
<b>Paso Robles Joint Unified School District</b>	<b>1</b>		
<b>Facilities Improvement District #1</b>			
<b>San Miguel Joint Union School District</b>	<b>1</b>		
<b>Santa Maria-Bonita School District</b>		<b>3</b>	<b>4</b>
<b>Shandon Jt. Unified School District</b>	<b>1</b>		
<b>Templeton Unified School District</b>		<b>3</b>	<b>5</b>
<b>Santa Maria Joint Union High School</b>	<b>1</b>	<b>2</b>	<b>4</b>
<b>District</b>			
<b>Cayucos Elementary School</b>		<b>2</b>	<b>4</b>
<b>Pleasant Valley Joint Union Elementary</b>		<b>2</b>	<b>3</b>
<b>School District</b>			
<b>COMMUNITY SERVICE DISTRICTS (CSD)</b>			
<b>California Valley CSD</b>		<b>3</b>	<b>9</b>
<b>Cambria CSD</b>		<b>3</b>	<b>7</b>
<b>Los Osos CSD</b>		<b>2</b>	<b>5</b>
<b>Oceano CSD</b>		<b>3</b>	<b>7</b>
<b>San Simeon CSD</b>		<b>3</b>	<b>4</b>
<b>Templeton CSD</b>		<b>3</b>	<b>4</b>
<b>SPECIAL DISTRICTS</b>			
<b>Port San Luis Harbor District</b>		<b>3</b>	<b>4</b>
<b>Cambria Community Healthcare</b>		<b>2</b>	<b>4</b>
<b>Cayucos Fire Protection District</b>		<b>2</b>	<b>3</b>

## **INSUFFICIENT CANDIDATES**

### **SCHOOL AND SPECIAL DISTRICTS**

The Elections Code provides that if, for any contest, the number of candidates who have filed papers is less than or equal to the number of positions available, the candidates will not be placed on the ballot and will be appointed in lieu of election. Any candidate so appointed shall serve as though he or she was elected. If no candidate(s) filed for a position, the school district shall make an appointment for all school district seats and the Board of Supervisors shall make appointments for all Community Services and Special District seats. These appointments are brought to the Board before Election Day.

The following school districts had insufficient candidates and will not be on the

**ballot:**

**San Luis Obispo County Board of Education, Trustee Areas #1 & #3**  
**Santa Barbara County Board of Education, Trustee Area #4 & #7**  
**San Luis Obispo County Community College District, Trustee Area #1& #2**  
**Cuyama Joint Unified School District**  
**Lucia Mar Unified School District, TA #2**  
**San Luis Coastal Unified School District, Trustee Areas #1 & #2**  
**San Miguel Joint Union School District**  
**Santa Maria-Bonita School District (Two Year Term)**  
**Shandon Joint Unified School District, Trustee Area #1 & #2**  
**Pleasant Valley Joint Union Elementary School District (Two Year Term)**

**The following special districts had insufficient candidates and will not be on the ballot:**

**Avila Beach Community Services District**  
**Creston Hills Community Services District**  
**Ground Squirrel Hollow Community Services District**  
**Heritage Ranch Community Service District**  
**Independence Ranch Community Services District**  
**Linne Community Services District**  
**Nipomo Community Services District**  
**San Miguel Community Services District**  
**San Simeon Community Services District (Two Year Term)**  
**Squire Canyon Community Services District**  
**Cayucos Sanitary District**  
**Santa Margarita Fire Protection District**  
**Garden Farms Community Water District**

## PLACEMENT ON THE BALLOT/ROTATION OF CANDIDATES

The order in which candidates' names appear on the ballot is determined by a random drawing of the 26 letters of the alphabet. This random drawing is conducted by the Secretary of State and the County Clerk-Recorder prior to each election. The random drawing for this election was held on August 18, 2016.

Election law also requires the names of candidates for some offices to change positions, such as federal, statewide and county wide offices (i.e. Governor, United States Senator, Secretary of State, United States Representative). The purpose of the rotation is so one candidate's name does not always appear first, or last, on all of the ballots for the races.

As required by state law, names of candidates for certain offices are rotated on the ballot as follows:

OFFICE	ROTATION
Statewide Offices, United States Representative, Board of Equalization member	Candidates' names are arranged in accordance with the alphabetical drawing beginning with the lowest numbered Assembly District in the State or Congressional or Board of Equalization District. Thereafter, for each succeeding Assembly District, the candidate's name appearing first is placed last; the order of the other names remains unchanged. Since San Luis Obispo County is represented by only one Assembly District, these candidates will be in the same order on every ballot in this county.
State Senate and State Assembly	For multi-county districts, such as the senate and assembly each county conducts a random drawing and the candidates' names are arranged in accordance with each county's alphabetical drawing- no other rotation.
County Supervisor, Cities	No rotation

## VOTE - BY- MAIL BALLOT INFORMATION

**History:** Absentee ballots were first made available by the North for the soldiers and sailors in the Civil War. California first allowed absentee voting in 1920 for those who were ill or disabled, lived too far from the polls and other special circumstances. In 1978 legislation was passed which allowed universal absentee voting. As a result of this change allowing any person to vote absentee (now vote-by-mail), it has become a very popular means to cast a ballot. See the chart on page 8 to track the trend of voters casting their ballots by mail. In 2002, permanent absentee voting was expanded to any voter upon request. There are currently over 105,700 permanent vote-by-mail voters in

San Luis Obispo County totaling more than 66.6% of the total registered voters.

### **How To Apply for a Vote-by-Mail Ballot:**

The first day this office can issue a vote-by-mail ballot for the General Election is October 11, 2016, (29 days before the election). Vote-by-mail ballot requests must be received no later than November 1st in order for the ballot to be mailed to the voter. After that date, the voter must appear in the office of the County Clerk-Recorder and complete an application indicating the reason they cannot appear at the polls on Election Day. Vote-by-mail ballots may be requested in one of four ways:

- By calling the County Clerk-Recorder's office and requesting a Vote By Mail ballot at 805-781-5228.
- By filling out and mailing the Vote by Mail Application on the back cover of the sample ballot booklet. Sample ballot booklets were mailed September 29<sup>th</sup>.
- By letter to the County Clerk-Recorder, 1055 Monterey St., D120 San Luis Obispo CA 93408. The letter must state the voter's name, residence address, address to which the ballot should be sent and voter's signature.
- In person at the County Clerk-Recorder's Office- in San Luis Obispo at the address above or at our office in Atascadero- 5955 Capistrano Ave., Suite B. The office hours in Atascadero are 7:30-4:00.
- By faxing a written request to the County Clerk-Recorder's Office at 805-781-1111.

To be counted, the voted ballot must be returned by the voter personally at any polling place in the county no later than 8:00 p.m. or if mailed, postmarked no later than Election Day and received by the Elections office within three business days of Election Day. Nevertheless, it is recommended that voters mail ballots a week prior to the election to ensure that the ballot will be received in time. The voter may also authorize a designated family member to return the voted ballot to any polling place in the county or to the County Clerk-Recorder's Office.

### **WEEKEND VOTING**

The County Clerk-Recorder's Office will be open on the Saturday and Sunday before the election from 9:00 a.m. to 2:00 p.m. to issue vote-by-mail ballots. Voters may vote the ballot at the office in the voting booths or have a family member return the ballot for them by 8:00 p.m. on Election Day.

**PREPARING FOR THE ELECTION**  
**THE READER'S DIGEST VERSION**  
**E-120 TO ELECTION DAY**

The staff of the County Clerk-Recorder's Office begins preparation for a county wide election at least six months prior to Election Day and after that every day is counted as E-the number of days left. You could ask any employee in our office (and probably any candidate) how many days until the election and we won't even have to think twice to answer. Some of the important dates and the activities surrounding them are:

E minus number	Date	Activity
E-126	July 5	Letters sent to polling places
E-113	July 18	Opening of the nomination period.
E-110	July 21	Initial letters sent to potential precinct workers for commitments to work on election day.
E-88	August 12	Close of the nomination period. After the close of nomination, the ballot layout and preparation begins. Proofing of the sample ballots and ballot information continues through September. The Vote-by-Mail ballots are received by mid-October and the sample ballot mailing is completed around the same time.
E-70	August 30	Assignment letters to precinct workers that have been assigned to polling places.
E-60	September 9	60 day close. This is the initial target date for ensuring that the voter rolls are as updated as possible. Any voter registration received in our office by that date is processed into the system and all changes are accomplished before officially closing our files. The 60 day close file is sent to the Secretary of State and to the printer who prepares and mails San Luis Obispo County sample ballots. These names constitute the first mailing of state ballot pamphlets and County sample ballot pamphlets. Any changes or anyone who registers between this date and the 29 day close of registration (October 10) will be mailed the voter information in the second mailing, scheduled for mailing the week of October 24.
E-57 to E-14	September 12 – October 25	Write-in candidate nomination period.
E-40	September 29	Sample Ballot booklets are mailed to voters who have not signed up to be a permanent vote-by-mail voter or do not live in a mail ballot precinct.
E-43 to E-20	September 26 –October 19	Testing of voting machines and ballot counting software. Certification to transmit election night results sent to the Secretary of

		State.
E-29	October 10	The “informed voter” close of registration as well as the first day to issue vote-by-mail ballots. Vote-by-mail ballots are mailed to the 105,700 voters who are signed up a permanent VBM voters and to those who live in mail ballot precincts. During the week of the close of registration, staff is busy processing voter registrations. These must be completed by the end of the week so new voters can be sent their sample ballot booklets and state voter information guides in a timely manner. While this is going on the voting booths and precinct supplies are being prepared for delivery to the county’s 137 precincts and last minute changes to precinct worker assignments are made. During the month of October, staff is conducting 8 training sessions for the 700+ volunteers working at the polls.
E-15	October 24	Official close of registration. Anyone registered between October 11 <sup>th</sup> and 24 <sup>th</sup> is eligible to vote however, the voter will not receive the state voter information guide or the County sample ballot booklet. The voter will only receive a postcard indicating their polling place location and where they can obtain voter information.
E-14	October 25	Elections staff begins opening and preparing the vote-by-mail ballots for counting.
E-12	October 27	Elections staff begins counting the vote-by-mail ballots. No results are released until after the close of polls on Election Night.
E-7	November 1	Copy of ballot counting software is deposited with the Secretary of State.
E-7	November 1	Last day to mail vote-by-mail ballots to voters. After this day, a voter must appear in the office to receive a ballot. The final week before the election precinct supplies are distributed to the precinct inspectors.
E-6 to E Day	November 2-8	Vote-by-mail ballots can be requested in person at the Clerk-Recorder’s Office.
E-2	November 6	Delivery crew picks up voting booths, ballot box and other equipment for delivery to polls
E-1	November 7	Delivery crews deliver and set up voting equipment at 76 polling places throughout the county.
E Day	November 8	Polls are open from 7:00 am to 8:00 pm. Election Day begins at 6:00 a.m. and typically ends around 1:00 am for the County Clerk-Recorder staff. Final election night results

		should be available by 12:30 am
E+1	November 9	Delivery crew picks up and returns all voting equipment to the Elections warehouse. Election staff records number of outstanding vote-by-mail and provisional ballots
E+2	November 10	Official Canvass begins – see process outline below.
E+30	December 8	Official canvass completion and election certification deadline.

## **ELECTION NIGHT PROCEDURES**

After the last voter in line at 8:00 has cast their ballot, the precinct workers pack up and return precinct materials and the voted ballots in sealed containers to either the regional collection centers or directly to the Elections office in San Luis Obispo. Elections staff verifies that all ballots and required materials have been received and that security measures have been followed prior to releasing the precinct workers. All ballots and materials are brought to the Government Center in San Luis Obispo for ballot counting and secure storage.

### **SPEED OF BALLOT COUNTING ELECTION NIGHT**

As in the past, results of early vote-by-mail ballots (those received by Saturday, November 5th) will be available immediately after 8:00 pm. The ballots will be counted centrally in the County Clerk-Recorder's office on Election Night instead of at the polls during the day. The ballots will be transported from our regional collection centers in Paso Robles, Atascadero, Morro Bay and Arroyo Grande to the Government Center and fed through the Accuvote scanners by county staff. Final election night results should be available by 12:30 a.m.

### **INCOMPLETE BALLOT COUNTING ELECTION NIGHT**

The public is often surprised on the day after a major election when they learn that there are as many as 15,000 ballots county wide remaining to be counted after the election. There are three categories of ballots which cannot be processed on Election Night:

1. **VOTE-BY-MAIL BALLOTS TURNED IN ELECTION DAY-** Many vote-by-mail voters wait until Election Day to make their voting choices and then drop off their ballots at a polling place. These ballots are received after the polls close on election night. All vote-by-mail ballots must be pre-processed before they are counted- including entering that the ballot has been returned to protect against double voting and verifying the voter's signature on every envelope against the signature on file in our office.
  
2. **PROVISIONAL BALLOTS-** Provisional Ballots are voted at the polls when the precinct workers cannot determine the voter's eligibility to vote in that election. Provisional ballots are sealed in special envelopes and must be individually researched and verified at the County Clerk-Recorder's Office before the ballots is counted or rejected in accordance with election laws. There are several reasons why someone would be required to vote a provisional ballot at the polling location:



- Voter is listed as having received a vote-by-mail ballot but does not have the ballot to surrender at the polls.
- Voter is voting under the fail safe provisions of the National Voting Rights Act. A fail safe voter is a registered voter in this county, who has moved and did not re-register to vote or notify the elections office of his/her change of address.
- Voter insists on voting a ballot for a party other than the party indicated in the roster.
- Voter's name is not on the roster, but the voter insists they are eligible to vote in that precinct.
- Voter is required to show identification as a first time voter under the Help America Vote Act and cannot produce the required identification.

In each of these instances, the elections staff must verify that the voter is eligible to vote the ballot they were issued and verify the voter's signature prior to opening the ballot for processing.

3. **DAMAGED BALLOTS:** Election Day ballots that are unable to be processed by the ballot scanners because of stray marks, overvotes or tears and need to be duplicated prior to counting.

The majority of the vote-by-mail ballots are counted by the Friday after the election. Some of these ballots require additional processing and their count is completed in the week following the election. Furthermore, the ballots postmarked by Election Day and received within the three days following the election will be processed during the following week as well. The provisional and damaged ballots are normally counted just prior to certification of the results. Results are released as a count is completed and a schedule of counting dates and times will be posted on the County Clerk-Recorder website after the election.

## **WRAPPING UP THE ELECTION**

### **WHAT IS THE OFFICIAL CANVASS?**

The election canvass process is an internal audit required by state law to ensure the accuracy of election results. California election law allows 30 days to conduct the official canvass of final election results. The official canvass begins on Thursday, November 10<sup>th</sup> and must be concluded within 30 days, no later than December 8<sup>th</sup>. The County Clerk-Recorder strives to complete the official canvass before the allotted 30 day period. All aspects of the canvass are open to the public. The canvass concludes with the certification and issuance of official election results. Listed below are the major components of the official canvass.

**Completion of count for vote-by-mail and provisional ballots-** as described above.

**Election Materials accounted for-** Staff verifies that all elections materials have been returned and accounted for and that precinct workers have correctly followed Election Day procedures.

**Roster Reconciliation-** Following the close of the polls on Election Day, precinct officers are responsible for completing the Official Ballot Statement shown below.

OFFICIAL BALLOT STATEMENT		
1. TOTAL BALLOTS RECEIVED	1. <u>400</u>	
2. NUMBER OF SPOILED BALLOTS		2. <u>2</u>
3. NUMBER OF UNUSED BALLOTS		3. <u>294</u>
4. NUMBER OF PROVISIONAL BALLOTS		4. <u>10</u>
5. NUMBER OF VOTED BALLOTS (do not include AV and Provisional Ballots)		5. <u>94</u>
6. TOTAL OF 2,3,4 &5 ( MUST AGREE WITH #1)	6. <u>400</u>	
7. TOTAL SIGNATURES ON ROSTER (MUST AGREE WITH #5)		7. <u>94</u>

As part of the official canvass, the signatures in each roster are re-counted and the number of signatures indicated by the inspector on the roster is compared to the number of ballots tabulated by the computer tally system. Any discrepancies are investigated. The balancing process normally takes 10 days to complete.

**Manual Vote Tally-** All voted ballots from at least 2 precincts (1% of the 137 precincts) are manually tallied for every contests and balanced against the computer counts to verify the accuracy of the election tally system. For any contest which is not on the ballot in one of those two precincts, an additional precinct's ballots are counted for that contest only. In addition, this same procedure is completed for 1% of the vote-by-mail ballots. The completion of the manual tally usually takes 2-4 days, depending on the number of contests on the ballot and the voter turnout.

**Apply Voting History-** All voters who voted at the polls are given credit for voting.

**Account for all ballots-** The number of precinct and vote-by-mail ballots printed, issued and unused are accounted for and balanced. Discrepancies are investigated.

**Certify Election and report to the Secretary of State -** Registrar of Voters certifies the Election and sends the certification, statement of vote and supplemental statement of vote to the Secretary of State. A Board item is then presented to the Board of Supervisors.

PRIMARY ELECTION									GENERAL ELECTION							
YEAR	# of Reg Voters	# of Voters	% of reg voters	# of Precinct Voters	% of reg voters	# of Vote-by-Mail Voters	% of reg voters	% of those who voted	# of Reg Voters	# of Voters	% of reg voters	# of Precinct Voters	% of reg voters	# of Vote-by-Mail Voters	% of reg voters	% of those who voted
1980	78,805	56,302	71.4	52,240	66.2	4,062	5.2	7.2	88,967	71,200	80	65,168	73.2	6,032	6.8	8.5
1982	83,546	47,973	57.4	43,988	52.6	3,985	4.8	8.3	89,735	64,109	71.4	57,749	64.3	6,360	7.1	9.9
1984	89,990	48,725	54.1	43,807	48.7	4,918	5.4	10.1	103,880	79,393	76.4	70,201	67.6	9,192	8.8	11.6
1986	93,716	43,498	46.4	38,802	41.4	4,696	5.0	10.8	99,121	63,117	63.6	55,712	56.2	7,405	7.5	11.7
1988	100,463	57,061	56.3	50,385	50.1	6,676	6.6	11.7	115,097	88,125	76.5	74,903	65.1	13,222	11.4	15
1990	110,841	60,151	54.3	50,523	45.6	9,628	8.7	16.0	116,901	74,068	63.3	58,367	49.9	15,641	13.4	21.1
1992	113,733	68,808	60.5	53,503	47	15,305	13.5	22	128,848	107,144	83.1	81,536	63	25,608	19	23
1994	120,410	57,966	48	39,852	33	18,114	15	31	128,136	88,184	68.8	59,511	46	28,673	22.4	32
1996	121,243	67,043	55.3	47,695	39	19,348	16	28	135,876	102,804	75.7	72,195	53	30,609	22.5	29
1998a	124,990	66,984	53.6	38,117	30.5	28,867	23.1	43	126,959	75,845	59.7	39,842	31.4	36,003	28.4	47
1998	129,805	70,905	54.6	38,387	29.6	32,518	25.1	45.8	133,809	88,049	65.8	50,286	37.6	37,763	28.2	42.8
2000	130,828	84,425	64.5	52,322	40.1	32,103	24.5	38	142,633	109,761	76.9	68,236	47.8	41,525	29.1	37.8
2002	135,476	58,590	43.3	36,982	27.3	21,608	16.0	36.9	140,659	83,903	59.65	49,414	35.1	34,489	24.5	41.1
2003b									137,290	95,614	69.6	52,391	38.1	43,223	31.5	45.2
2004	139,830	80,949	57.9	41,874	30.0	39,075	27.9	48.2	162,459	130,234	80.16	71,661	44	58,573	36.1	44.9
2005c									154,871	85,019	54.9	38,218	24.7	46,801	30.2	55
2006	152,974	65,939	43.1	25,658	16.7	40,281	26.3	61.0	155,495	99,209	63.8	44,020	28.3	55,189	35.5	55.6
2008d	146,898	93,346	63.5	41,544	28.3	51,802	35.3	55.5								
2008*	148,616	64,505	43.4	20,164	13.6	44,341	29.8	68.7	161256	134061	83.14	61023	37.8	73038	45.3	54.5
2009e	156,514	61,721	39.43	15,220	9.7	46,501	29.7	75.3								
2010	154,290	72,706	47.12	23,901	15.5	48,805	31.2	67.1	156,504	108002	69.01	40906	26.13	67,096	42.87	62.1

PRIMARY ELECTION									GENERAL ELECTION							
YEAR	# of Reg Voters	# of Voters	% of reg voters	# of Precinct Voters	% of reg voters	# of Vote-by-Mail Voters	% of reg voters	% of those who voted	# of Reg Voters	# of Voters	% of reg voters	# of Precinct Voters	% of reg voters	# of Vote-by-Mail Voters	% of reg voters	% of those who voted
2010f	154,702	58,591	37.87	11,994	7.7	46,797	30.2	79.8	153,331	66,568	43.41	13,390	8.7	53,178	34.7	79.8
2012	147,276	71,565	48.59	19,592	13.3	51,973	35.3	72.6	158,603	126,818	79.96	46,578	29.4	80,240	50.59	63.27
2014	150,302	62,310	41.5	15,684	10.4	46,626	31.0	74.9	150,139	87,705	58.42	25,417	16.9	62,288	41.5	71.0
2016	155,804	95,236	61.1	26,108	16.8	69,128	44.4	72.6								

Presidential Elections are indicated by shaded rows

1998a- Special Congressional Elections to fill vacancy due to death of Walter Capps

2003b- Statewide Special Election - Recall of Gray Davis

2005c-Special Statewide & Uniform District Election (California Valley CSD & Garden Farms Community Water District)

2008d- Presidential Primary on Feb. 5 - separated from the June 3<sup>rd</sup> direct primary.

2009e- Special Statewide Election on May 19, 2009

2010f- Special Primary and General Election held for Senate Dist 15 to fill vacancy due to appointment of Abel Maldonado as Lt. Gov

## **VOTER REGISTRATION TOTALS- 2 SNAPSHOTS**

The following two tables show a snapshot of voter registration totals.

The 1<sup>st</sup> page is the 60-day close of registration prior to this election. The 2<sup>nd</sup> page is the report from the 60 day close for the 2012 Presidential Election held on November 6, 2012.

There are some interesting trends:

- ◇ Overall, voter registration has increased by 9,216 voters or 6.2%. By the close of registration on October 24, it is expected that a record number of citizens will be registered to vote for the Presidential election.
- ◇ The number voters who have selected the Democratic Party has increased by 5,144 or 10.22%
- ◇ The number voters who have selected the Republican Party has increased by 1,584 or 2.66%
- ◇ The number of voters who have chosen to not state a party preference or are registered with a party that is not qualified for the ballot in California has increased by 1,810 or 5.60%.



# Secretary of State

Elections Division  
California Official Statewide Voter Registration System (VoteCal)

ROR County Summary  
San Luis Obispo  
09/09/2016

## ROR County Summary

**Report Filter(s):**

County: San Luis Obispo

ROR Date: 09/09/2016

	Registered Voters	Democratic	Republican	American Independent	Green	Libertarian	Peace And Freedom	Other	No Party Preference
County Supervisorial 1	29,470	8,205	13,901	887	129	240	54	283	5,771
County Supervisorial 2	31,099	13,284	9,308	841	312	269	79	369	6,637
County Supervisorial 3	32,968	12,912	11,189	885	212	296	57	372	7,045
County Supervisorial 4	33,032	10,851	13,815	934	142	243	76	383	6,588
County Supervisorial 5	31,268	10,241	12,891	898	203	295	61	337	6,342
<b>Total</b>	<b>157,837</b>	<b>55,493</b>	<b>61,104</b>	<b>4,445</b>	<b>998</b>	<b>1,343</b>	<b>327</b>	<b>1,744</b>	<b>32,383</b>
US Congressional 24	157,837	55,493	61,104	4,445	998	1,343	327	1,744	32,383
<b>Total</b>	<b>157,837</b>	<b>55,493</b>	<b>61,104</b>	<b>4,445</b>	<b>998</b>	<b>1,343</b>	<b>327</b>	<b>1,744</b>	<b>32,383</b>
State Senate 17	157,837	55,493	61,104	4,445	998	1,343	327	1,744	32,383
<b>Total</b>	<b>157,837</b>	<b>55,493</b>	<b>61,104</b>	<b>4,445</b>	<b>998</b>	<b>1,343</b>	<b>327</b>	<b>1,744</b>	<b>32,383</b>
State Assembly 35	157,837	55,493	61,104	4,445	998	1,343	327	1,744	32,383
State Assembly 37	0	0	0	0	0	0	0	0	0
<b>Total</b>	<b>157,837</b>	<b>55,493</b>	<b>61,104</b>	<b>4,445</b>	<b>998</b>	<b>1,343</b>	<b>327</b>	<b>1,744</b>	<b>32,383</b>
State Board Of Equalization 2	157,837	55,493	61,104	4,445	998	1,343	327	1,744	32,383
<b>Total</b>	<b>157,837</b>	<b>55,493</b>	<b>61,104</b>	<b>4,445</b>	<b>998</b>	<b>1,343</b>	<b>327</b>	<b>1,744</b>	<b>32,383</b>
Arroyo Grande	11,525	3,898	4,756	322	53	85	25	134	2,252
Atascadero	17,073	5,435	7,245	473	109	169	37	185	3,420
El Paso De Robles	15,294	4,686	6,690	460	63	134	27	139	3,095



# Secretary of State


Elections Division  
California Official Statewide Voter Registration System (VoteCal)

ROR County Summary  
San Luis Obispo  
09/09/2016

	Registered Voters	Democratic	Republican	American Independent	Green	Libertarian	Peace And Freedom	Other	No Party Preference
<b>Grover Beach</b>	<b>6,803</b>	2,501	2,391	229	37	71	25	71	1,478
<b>Morro Bay</b>	<b>7,003</b>	2,826	2,267	184	62	59	23	88	1,494
<b>Pismo Beach</b>	<b>5,609</b>	1,838	2,316	155	23	43	6	73	1,155
<b>San Luis Obispo</b>	<b>26,122</b>	11,728	6,996	691	199	236	41	284	5,947
<b>Total</b>	<b>89,429</b>	<b>32,912</b>	<b>32,661</b>	<b>2,514</b>	<b>546</b>	<b>797</b>	<b>184</b>	<b>974</b>	<b>18,841</b>
<b>Unincorporated Area</b>	<b>68,408</b>	22,581	28,443	1,931	452	546	143	770	13,542
<b>Total</b>	<b>68,408</b>	<b>22,581</b>	<b>28,443</b>	<b>1,931</b>	<b>452</b>	<b>546</b>	<b>143</b>	<b>770</b>	<b>13,542</b>

# Report of Registration - State Reporting Districts

Run Date : 9/14/2012

County of San Luis Obispo 

Registration Close Date : 09/07/12

POLITICAL SUBDIVISION	01 DEM	02 REP	03 AI	04 AE	05 GRN	06 LIB	07 PF	08 MISC	09 DECL	Total
COUNTY TOTALS.....										
401001 1ST SUPERVISORIAL DISTRICT	7,602	13,628	759	0	156	171	51	402	5,129	27,898
401002 2ND SUPERVISORIAL DISTRICT	12,113	9,576	694	0	437	255	82	575	6,551	30,283
401003 3RD SUPERVISORIAL DISTRICT	11,507	10,893	739	0	309	244	56	527	6,557	30,832
401004 4TH SUPERVISORIAL DISTRICT	10,185	12,751	808	0	170	179	67	504	5,681	30,345
401005 5TH SUPERVISORIAL DISTRICT	8,942	12,672	700	1	259	243	55	474	5,917	29,263
<b>Total</b>	<b>50,349</b>	<b>59,520</b>	<b>3,700</b>	<b>1</b>	<b>1,331</b>	<b>1,092</b>	<b>311</b>	<b>2,482</b>	<b>29,835</b>	<b>148,621</b>
402024 24TH CONGRESSIONAL DISTRICT	50,349	59,520	3,700	1	1,331	1,092	311	2,482	29,835	148,621
<b>Total</b>	<b>50,349</b>	<b>59,520</b>	<b>3,700</b>	<b>1</b>	<b>1,331</b>	<b>1,092</b>	<b>311</b>	<b>2,482</b>	<b>29,835</b>	<b>148,621</b>
403017 17TH SENATORIAL DISTRICT	50,349	59,520	3,700	1	1,331	1,092	311	2,482	29,835	148,621
<b>Total</b>	<b>50,349</b>	<b>59,520</b>	<b>3,700</b>	<b>1</b>	<b>1,331</b>	<b>1,092</b>	<b>311</b>	<b>2,482</b>	<b>29,835</b>	<b>148,621</b>
404035 35TH ASSEMBLY DISTRICT	50,349	59,520	3,700	1	1,331	1,092	311	2,482	29,835	148,621
<b>Total</b>	<b>50,349</b>	<b>59,520</b>	<b>3,700</b>	<b>1</b>	<b>1,331</b>	<b>1,092</b>	<b>311</b>	<b>2,482</b>	<b>29,835</b>	<b>148,621</b>
405002 STATE BOARD OF EQUALIZATION DIST 2	50,349	59,520	3,700	1	1,331	1,092	311	2,482	29,835	148,621
<b>Total</b>	<b>50,349</b>	<b>59,520</b>	<b>3,700</b>	<b>1</b>	<b>1,331</b>	<b>1,092</b>	<b>311</b>	<b>2,482</b>	<b>29,835</b>	<b>148,621</b>
406001 CITY OF ARROYO GRANDE	3,666	4,580	284	0	60	55	19	159	1,943	10,766
406002 CITY OF ATASCADERO	4,927	7,108	388	0	137	110	35	276	3,044	16,025
406003 CITY OF GROVER BEACH	2,385	2,227	180	0	51	53	21	118	1,372	6,407
406004 CITY OF MORRO BAY	2,671	2,197	169	0	79	52	21	127	1,452	6,768
406005 CITY OF EL PASO DE ROBLES	4,268	6,594	377	0	76	90	22	205	2,732	14,364
406006 CITY OF PISMO BEACH	1,713	2,234	151	0	33	37	13	109	1,019	5,309
406007 CITY OF SAN LUIS OBISPO	9,594	7,115	529	0	289	221	35	378	5,640	23,801
<b>Total</b>	<b>29,224</b>	<b>32,055</b>	<b>2,078</b>	<b>0</b>	<b>725</b>	<b>618</b>	<b>166</b>	<b>1,372</b>	<b>17,202</b>	<b>83,440</b>
407001 UNINCORPORATED AREAS	21,125	27,465	1,622	1	606	474	145	1,110	12,633	65,181
<b>Total</b>	<b>21,125</b>	<b>27,465</b>	<b>1,622</b>	<b>1</b>	<b>606</b>	<b>474</b>	<b>145</b>	<b>1,110</b>	<b>12,633</b>	<b>65,181</b>

*Sup 7, 2012 (60 Day Close for Nov. 6, 2012)*



Election Summary Report  
**2016 CONSOLIDATED GENERAL ELECTION**  
 Summary For Jurisdiction Wide, All Counters, All Races  
**SAMPLE SUMMARY REPORT**

Date:09/07/16  
 Time:16:30:56  
 Page:1 of 17

Registered Voters 156560 - Ballots Cast 0 0.00%

Num. Report Precinct 160 - Num. Reporting 0 0.00%

PRESIDENT OF THE UNITED STATES					
		Polling	VBM	Total	
Number of Precincts		160	160	160	
Precincts Reporting		0	0	0	0.0 %
Vote For		1	1	1	
Ballots Cast (Reg. Voters 156560)		0	0	0	0.0 %
Total Votes		0	0	0	
D. TRUMP/M. SPENCE	REP	0	0	0	N/A
H. CLINTON/T. KAIN	DEM	0	0	0	N/A
J. STEIN/A. BARAKA	GRN	0	0	0	N/A
G. JOHNSON/B. WELD	LIB	0	0	0	N/A
G. LA RIVA/D. BANKS	PF	0	0	0	N/A
Write-in Votes		0	0	0	N/A

UNITED STATES SENATOR					
		Polling	VBM	Total	
Number of Precincts		160	160	160	
Precincts Reporting		0	0	0	0.0 %
Vote For		1	1	1	
Ballots Cast (Reg. Voters 156560)		0	0	0	0.0 %
Total Votes		0	0	0	
KAMALA D. HARRIS		0	0	0	N/A
LORETTA L. SANCHEZ		0	0	0	N/A

UNITED STATES REPRESENTATIVE 24th District					
		Polling	VBM	Total	
Number of Precincts		160	160	160	
Precincts Reporting		0	0	0	0.0 %
Vote For		1	1	1	
Ballots Cast (Reg. Voters 156560)		0	0	0	0.0 %
Total Votes		0	0	0	
SALUD CARBAJAL		0	0	0	N/A
JUSTIN DONALD FAREED		0	0	0	N/A

STATE SENATOR 17th District					
		Polling	VBM	Total	
Number of Precincts		160	160	160	
Precincts Reporting		0	0	0	0.0 %
Vote For		1	1	1	
Ballots Cast (Reg. Voters 156560)		0	0	0	0.0 %
Total Votes		0	0	0	
BILL MONNING		0	0	0	N/A
PALMER KAIN		0	0	0	N/A

MEMBER OF THE STATE ASSEMBLY 35th District					
		Polling	VBM	Total	
Number of Precincts		159	159	159	
Precincts Reporting		0	0	0	0.0 %
Vote For		1	1	1	
Ballots Cast (Reg. Voters 156560)		0	0	0	0.0 %
Total Votes		0	0	0	
JORDAN CUNNINGHAM		0	0	0	N/A
DAWN ORTIZ-LEGG		0	0	0	N/A

Election Summary Report  
 2016 CONSOLIDATED GENERAL ELECTION  
 Summary For Jurisdiction Wide, All Counters, All Races  
 SAMPLE SUMMARY REPORT

Date:09/07/16  
 Time:16:30:56  
 Page:2 of 17

Registered Voters 156560 - Ballots Cast 0 0.00%

Num. Report Precinct 160 - Num. Reporting 0 0.00%

MEMBER OF THE STATE ASSEMBLY 37th District

	Polling	VBM	Total	
Number of Precincts	1	1	1	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 0)	0	0	0	
Total Votes	0	0	0	
EDWARD FULLER	0	0	0	N/A
S. MONIQUE LIMON	0	0	0	N/A

ALLAN HANCOCK COLLEGE BOARD MEMBER, TA 2

	Polling	VBM	Total	
Number of Precincts	2	2	2	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 2)	0	0	0	0.0 %
Total Votes	0	0	0	
DAN HILKER	0	0	0	N/A
TIM BENNETT	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CUESTA COMMUNITY COLLEGE BOARD MEMBER, TA 5

	Polling	VBM	Total	
Number of Precincts	37	37	37	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 31036)	0	0	0	0.0 %
Total Votes	0	0	0	
GEORGE E. GALVAN	0	0	0	N/A
MARY STROBRIDGE	0	0	0	N/A
Write-in Votes	0	0	0	N/A

ATASCADERO UNIFIED SCHOOL DISTRICT GOVERNING BOARD

MEMBER	Polling	VBM	Total	
Number of Precincts	24	24	24	
Precincts Reporting	0	0	0	0.0 %
Vote For	3	3	3	
Ballots Cast (Reg. Voters 21846)	0	0	0	0.0 %
Total Votes	0	0	0	
TERRI E. SWITZER	0	0	0	N/A
MARY KAY MILLS	0	0	0	N/A
CORINNE KUHNLE	0	0	0	N/A
ED GALENA	0	0	0	N/A
Write-in Votes	0	0	0	N/A

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Registered Voters 156560 - Ballots Cast 0 0.00%

Num. Report Precinct 160 - Num. Reporting 0 0.00%

COAST UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER, 4				
YEAR TERM	Polling	VBM	Total	
Number of Precincts	6	6	6	
Precincts Reporting	0	0	0	0.0 %
Vote For	3	3	3	
Ballots Cast (Reg. Voters 6562)	0	0	0	0.0 %
Total Votes	0	0	0	
TIFFANY SILVA	0	0	0	N/A
SAMUEL SHALHOUB	0	0	0	N/A
ERIC G. ENDERSBY	0	0	0	N/A
DENNIS H. RIGHTMER	0	0	0	N/A
EILEEN ROACH	0	0	0	N/A
Write-in Votes	0	0	0	N/A

COAST UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER, 2				
YEAR TERM	Polling	VBM	Total	
Number of Precincts	6	6	6	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 6562)	0	0	0	0.0 %
Total Votes	0	0	0	
LEE MC FARLAND	0	0	0	N/A
ELIZABETH WEATHERLY	0	0	0	N/A
Write-in Votes	0	0	0	N/A

LUCIA MAR UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER, TA NO. 4				
	Polling	VBM	Total	
Number of Precincts	45	45	45	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Ballots Cast (Reg. Voters 46090)	0	0	0	0.0 %
Total Votes	0	0	0	
DON STEWART	0	0	0	N/A
DEE SANTOS	0	0	0	N/A
KAREN BRIGHT	0	0	0	N/A
Write-in Votes	0	0	0	N/A

PASO ROBLES JOINT UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER				
	Polling	VBM	Total	
Number of Precincts	22	22	22	
Precincts Reporting	0	0	0	0.0 %
Vote For	4	4	4	
Ballots Cast (Reg. Voters 24898)	0	0	0	0.0 %
Total Votes	0	0	0	
JOAN SUMMERS	0	0	0	N/A
CHRIS BAUSCH	0	0	0	N/A
JOEL PETERSON	0	0	0	N/A
DAVE LAMBERT	0	0	0	N/A
DONALD GOLDAMMER	0	0	0	N/A
Write-in Votes	0	0	0	N/A

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Num. Report Precinct 160 - Num. Reporting 0 0.00%

SANTA MARIA-BONITA SCHOOL DISTRICT GOVERNING BOARD				
MEMBER 4 YEAR TERM				
	Polling	VBM	Total	
Number of Precincts	1	1	1	
Precincts Reporting	0	0	0	0.0 %
Vote For	3	3	3	
Ballots Cast (Reg. Voters 1)	0	0	0	0.0 %
Total Votes	0	0	0	
LINDA CORDERO	0	0	0	N/A
JOHN HOLLINSHEAD	0	0	0	N/A
JOANN "JODY" OLIVER	0	0	0	N/A
RAYMOND ACOSTA	0	0	0	N/A
Write-in Votes	0	0	0	N/A

TEMPLETON UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER				
	Polling	VBM	Total	
Number of Precincts	9	9	9	
Precincts Reporting	0	0	0	0.0 %
Vote For	3	3	3	
Ballots Cast (Reg. Voters 6722)	0	0	0	0.0 %
Total Votes	0	0	0	
JAN NIMICK	0	0	0	N/A
BRENDA GRAY	0	0	0	N/A
NELSON YAMAGATA	0	0	0	N/A
TED DUBOST	0	0	0	N/A
KEVIN J. HAMERS	0	0	0	N/A
Write-in Votes	0	0	0	N/A

SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT GOVERNING BOARD MEMBER				
	Polling	VBM	Total	
Number of Precincts	1	1	1	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Ballots Cast (Reg. Voters 1)	0	0	0	0.0 %
Total Votes	0	0	0	
JACK GARVIN	0	0	0	N/A
ROSE BALLESTERO	0	0	0	N/A
AMY LOPEZ	0	0	0	N/A
GABRIEL A. MORALES	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CAYUCOS ELEMENTARY SCHOOL DISTRICT GOVERNING BOARD MEMBER				
	Polling	VBM	Total	
Number of Precincts	2	2	2	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Ballots Cast (Reg. Voters 2133)	0	0	0	0.0 %
Total Votes	0	0	0	
SHERRY PECKHOON SIM	0	0	0	N/A
VAL WRIGHT	0	0	0	N/A
STEVE GEIL	0	0	0	N/A
SUSAN H. BROWNELL	0	0	0	N/A
Write-in Votes	0	0	0	N/A

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PLEASANT VALLEY JOINT UNION ELEMENTARY SCHOOL DISTRICT				
GOVERNING BOARD MEMBER 4 YEAR TERM				
	Polling	VBM	Total	
Number of Precincts	1	1	1	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Ballots Cast (Reg. Voters 493)	0	0	0	0.0 %
Total Votes	0	0	0	
JULIE KIRBY	0	0	0	N/A
REBECCA NEW	0	0	0	N/A
GREG S. JAEGER	0	0	0	N/A
Write-in Votes	0	0	0	N/A

COUNTY SUPERVISOR 1st District				
	Polling	VBM	Total	
Number of Precincts	27	27	27	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 29266)	0	0	0	0.0 %
Total Votes	0	0	0	
STEVEN W. MARTIN	0	0	0	N/A
JOHN PESCHONG	0	0	0	N/A
Write-in Votes	0	0	0	N/A

COUNTY SUPERVISOR 3rd District				
	Polling	VBM	Total	
Number of Precincts	33	33	33	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 32618)	0	0	0	0.0 %
Total Votes	0	0	0	
DAN CARPENTER	0	0	0	N/A
ADAM HILL	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CITY OF ARROYO GRANDE MAYOR				
	Polling	VBM	Total	
Number of Precincts	12	12	12	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 11427)	0	0	0	0.0 %
Total Votes	0	0	0	
JIM HILL	0	0	0	N/A
RICHARD G. WALLER	0	0	0	N/A
Write-in Votes	0	0	0	N/A

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Num. Report Precinct 160 - Num. Reporting 0 0.00%

CITY OF ARROYO GRANDE COUNCILMEMBER				
	Polling	VBM	Total	
Number of Precincts	12	12	12	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Ballots Cast (Reg. Voters 11427)	0	0	0	0.0 %
Total Votes	0	0	0	
KRISTEN BARNEICH	0	0	0	N/A
LEANN AKINS	0	0	0	N/A
KEN SAGE	0	0	0	N/A
JOHN F. MACK	0	0	0	N/A
CAREN RAY	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CITY OF ATASCADERO MAYOR				
	Polling	VBM	Total	
Number of Precincts	16	16	16	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 16944)	0	0	0	0.0 %
Total Votes	0	0	0	
TOM O MALLEY	0	0	0	N/A
ANN KETCHERSIDE	0	0	0	N/A
NICHOLAS MATTSON	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CITY OF ATASCADERO COUNCILMEMBER				
	Polling	VBM	Total	
Number of Precincts	16	16	16	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Ballots Cast (Reg. Voters 16944)	0	0	0	0.0 %
Total Votes	0	0	0	
CHARLES BOURBEAU	0	0	0	N/A
BRET HEINEMANN	0	0	0	N/A
DANIEL J. EISTER	0	0	0	N/A
ROBERTA FONZI	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CITY OF GROVER BEACH MAYOR				
	Polling	VBM	Total	
Number of Precincts	6	6	6	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 6713)	0	0	0	0.0 %
Total Votes	0	0	0	
RONALD "RON" ARNOLDS	0	0	0	N/A
JOHN P. SHOALS	0	0	0	N/A
Write-in Votes	0	0	0	N/A

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Registered Voters 156560 - Ballots Cast 0 0.00%

Num. Report Precinct 160 - Num. Reporting 0 0.00%

CITY OF GROVER BEACH COUNCILMEMBER				
	Polling	VBM	Total	
Number of Precincts	6	6	6	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Ballots Cast (Reg. Voters 6713)	0	0	0	0.0 %
Total Votes	0	0	0	
JEFF LEE	0	0	0	N/A
TERRY WINGATE	0	0	0	N/A
DEBBIE D. PETERSON	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CITY OF MORRO BAY MAYOR				
	Polling	VBM	Total	
Number of Precincts	7	7	7	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 6949)	0	0	0	0.0 %
Total Votes	0	0	0	
BETTY WINHOLTZ	0	0	0	N/A
JAMIE IRONS	0	0	0	N/A
TINA METZGER	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CITY OF MORRO BAY COUNCILMEMBER				
	Polling	VBM	Total	
Number of Precincts	7	7	7	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Ballots Cast (Reg. Voters 6949)	0	0	0	0.0 %
Total Votes	0	0	0	
ROBERT "RED" DAVIS	0	0	0	N/A
RICHARD E.T. SADOWSK	0	0	0	N/A
MARLYS MC PHERSON	0	0	0	N/A
LAURA COGAN	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CITY OF EL PASO DE ROBLES COUNCILMEMBER				
	Polling	VBM	Total	
Number of Precincts	13	13	13	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Ballots Cast (Reg. Voters 15179)	0	0	0	0.0 %
Total Votes	0	0	0	
STEVE GREGORY	0	0	0	N/A
KEVIN KREOWSKI	0	0	0	N/A
FRED STRONG	0	0	0	N/A
Write-in Votes	0	0	0	N/A

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CITY OF EL PASO DE ROBLES CITY CLERK				
	Polling	VBM	Total	
Number of Precincts	13	13	13	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 15179)	0	0	0	0.0 %
Total Votes	0	0	0	
DENNIS FANSLER	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CITY OF EL PASO DE ROBLES CITY TREASURER				
	Polling	VBM	Total	
Number of Precincts	13	13	13	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 15179)	0	0	0	0.0 %
Total Votes	0	0	0	
MICHAEL COMPTON	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CITY OF PISMO BEACH MAYOR				
	Polling	VBM	Total	
Number of Precincts	5	5	5	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 5558)	0	0	0	0.0 %
Total Votes	0	0	0	
SANDRA NIELSEN	0	0	0	N/A
ED WAAGE	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CITY OF PISMO BEACH COUNCILMEMBER				
	Polling	VBM	Total	
Number of Precincts	5	5	5	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Ballots Cast (Reg. Voters 5558)	0	0	0	0.0 %
Total Votes	0	0	0	
TOM BROOKS BURGHER I	0	0	0	N/A
MARCIA GUTHRIE	0	0	0	N/A
ERIK HOWELL	0	0	0	N/A
BRIAN "CRAIG" KREOWS	0	0	0	N/A
KATE SHURSON	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CITY OF SAN LUIS OBISPO MAYOR				
	Polling	VBM	Total	
Number of Precincts	26	26	26	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 25851)	0	0	0	0.0 %
Total Votes	0	0	0	
JAN MARX	0	0	0	N/A
HEIDI HARMON	0	0	0	N/A
Write-in Votes	0	0	0	N/A



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CITY OF SAN LUIS OBISPO COUNCILMEMBER

	Polling	VBM	Total	
Number of Precincts	26	26	26	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Ballots Cast (Reg. Voters 25851)	0	0	0	0.0 %
Total Votes	0	0	0	
ANDREA "ANDY" PEASE	0	0	0	N/A
MIKE CLARK	0	0	0	N/A
AARON GOMEZ	0	0	0	N/A
BRETT STRICKLAND	0	0	0	N/A
CHRISTOPHER D. LOPEZ	0	0	0	N/A
MILA VUJOVICH-LA BAR	0	0	0	N/A
Write-in Votes	0	0	0	N/A

PORT SAN LUIS HARBOR DISTRICT COMMISSIONER

	Polling	VBM	Total	
Number of Precincts	71	71	71	
Precincts Reporting	0	0	0	0.0 %
Vote For	3	3	3	
Ballots Cast (Reg. Voters 71353)	0	0	0	0.0 %
Total Votes	0	0	0	
BOB VESSELY	0	0	0	N/A
RICHARD SCANGARELLO	0	0	0	N/A
BILL BARROW	0	0	0	N/A
JIM BLECHA	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CALIFORNIA VALLEY COMMUNITY SERVICES DISTRICT DIRECTOR

	Polling	VBM	Total	
Number of Precincts	1	1	1	
Precincts Reporting	0	0	0	0.0 %
Vote For	3	3	3	
Ballots Cast (Reg. Voters 153)	0	0	0	0.0 %
Total Votes	0	0	0	
RUTH JOYCE LEGASPI	0	0	0	N/A
VEDAA JOYCE LINK	0	0	0	N/A
LISA MARRONE	0	0	0	N/A
RO WEBB	0	0	0	N/A
PATRICK MCGIBNEY	0	0	0	N/A
MISTY LAMBERT	0	0	0	N/A
LUKE LOTHROP	0	0	0	N/A
DONNA RAMIREZ	0	0	0	N/A
STEPHEN D. MCVICAR	0	0	0	N/A
Write-in Votes	0	0	0	N/A

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Registered Voters 156560 - Ballots Cast 0 0.00%

Num. Report Precinct 160 - Num. Reporting 0 0.00%

CAMBRIA COMMUNITY SERVICES DISTRICT DIRECTOR				
	Polling	VBM	Total	
Number of Precincts	3	3	3	
Precincts Reporting	0	0	0	0.0 %
Vote For	3	3	3	
Ballots Cast (Reg. Voters 3992)	0	0	0	0.0 %
Total Votes	0	0	0	
GAIL R. ROBINETTE	0	0	0	N/A
JEFF WALTERS	0	0	0	N/A
GREG SANDERS	0	0	0	N/A
HARRY FARMER	0	0	0	N/A
R. THOMAS KIRKEY	0	0	0	N/A
DEWAYNE LEE	0	0	0	N/A
AMANDA RICE	0	0	0	N/A
Write-in Votes	0	0	0	N/A

LOS OSOS COMMUNITY SERVICES DISTRICT DIRECTOR				
	Polling	VBM	Total	
Number of Precincts	8	8	8	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Ballots Cast (Reg. Voters 9416)	0	0	0	0.0 %
Total Votes	0	0	0	
JULIE TACKER	0	0	0	N/A
MARSHALL OCHYLSKI	0	0	0	N/A
STEVE BEST	0	0	0	N/A
TIM STAGGERS	0	0	0	N/A
VICKI MILLEDGE	0	0	0	N/A
Write-in Votes	0	0	0	N/A

OCEANO COMMUNITY SERVICES DISTRICT DIRECTOR				
	Polling	VBM	Total	
Number of Precincts	3	3	3	
Precincts Reporting	0	0	0	0.0 %
Vote For	3	3	3	
Ballots Cast (Reg. Voters 3463)	0	0	0	0.0 %
Total Votes	0	0	0	
JOSEPH HOLMES	0	0	0	N/A
GISELLE NAYLOR	0	0	0	N/A
JAMES D. COALWELL	0	0	0	N/A
LINDA M. AUSTIN	0	0	0	N/A
ANDREW BRUNET	0	0	0	N/A
JOHN L. CLEMONS	0	0	0	N/A
ARILES AMOKRANE	0	0	0	N/A
Write-in Votes	0	0	0	N/A

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Num. Report Precinct 160 - Num. Reporting 0 0.00%

SAN SIMEON COMMUNITY SERVICES DISTRICT DIRECTOR, 4 YEAR TERM				
	Polling	VBM	Total	
Number of Precincts	1	1	1	
Precincts Reporting	0	0	0	0.0 %
Vote For	3	3	3	
Ballots Cast (Reg. Voters 153)	0	0	0	0.0 %
Total Votes	0	0	0	
LEROY PRICE	0	0	0	N/A
ALAN M. FIELDS	0	0	0	N/A
MARY M. MCGUIRE	0	0	0	N/A
DANIEL WILLIAMS	0	0	0	N/A
Write-in Votes	0	0	0	N/A

TEMPLETON COMMUNITY SERVICES DISTRICT DIRECTOR				
	Polling	VBM	Total	
Number of Precincts	3	3	3	
Precincts Reporting	0	0	0	0.0 %
Vote For	3	3	3	
Ballots Cast (Reg. Voters 4115)	0	0	0	0.0 %
Total Votes	0	0	0	
DEBRA LOGAN	0	0	0	N/A
PAMELA JARDINI	0	0	0	N/A
NAVID FARDANESH	0	0	0	N/A
ROB ROSALES	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CAYUCOS FIRE PROTECTION DISTRICT DIRECTOR				
	Polling	VBM	Total	
Number of Precincts	2	2	2	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Ballots Cast (Reg. Voters 1908)	0	0	0	0.0 %
Total Votes	0	0	0	
STEVE BEIGHTLER	0	0	0	N/A
CHERYL CONWAY	0	0	0	N/A
CHRISTOPHER H. POPE	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CAMBRIA COMMUNITY HEALTHCARE DISTRICT DIRECTOR				
	Polling	VBM	Total	
Number of Precincts	4	4	4	
Precincts Reporting	0	0	0	0.0 %
Vote For	2	2	2	
Ballots Cast (Reg. Voters 4408)	0	0	0	0.0 %
Total Votes	0	0	0	
JERRY SCOTT WOOD	0	0	0	N/A
KRISTI A. JENKINS	0	0	0	N/A
BARBARA BRONSON GRAY	0	0	0	N/A
SHIRLEY BIANCHI	0	0	0	N/A
Write-in Votes	0	0	0	N/A

Election Summary Report  
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Registered Voters 156560 - Ballots Cast 0 0.00%

Num. Report Precinct 160 - Num. Reporting 0 0.00%

PROP 51 - School Bonds (50%+1)				
	Polling	VBM	Total	
Number of Precincts	160	160	160	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 156560)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

PROP 52 - Medi-Cal Hospital Fee (50%+1)				
	Polling	VBM	Total	
Number of Precincts	160	160	160	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 156560)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

PROP 53 - Revenue Bonds (50%+1)				
	Polling	VBM	Total	
Number of Precincts	160	160	160	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 156560)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

PROP 54 - Legislation Proceedings (50%+1)				
	Polling	VBM	Total	
Number of Precincts	160	160	160	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 156560)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

PROP 55 - Education Healthcare Tax Extension (50%+1)				
	Polling	VBM	Total	
Number of Precincts	160	160	160	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 156560)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

Election Summary Report  
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Registered Voters 156560 - Ballots Cast 0 0.00%

Num. Report Precinct 160 - Num. Reporting 0 0.00%

PROP 56 - Cigarette Tax (50%+1)				
	Polling	VBM	Total	
Number of Precincts	160	160	160	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 156560)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

PROP 57 - Criminal Sentences (50%+1)				
	Polling	VBM	Total	
Number of Precincts	160	160	160	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 156560)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

PROP 58 - English Proficiency (50%+1)				
	Polling	VBM	Total	
Number of Precincts	160	160	160	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 156560)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

PROP 59 - Corporations Political Spending (50%+1)				
	Polling	VBM	Total	
Number of Precincts	160	160	160	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 156560)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

PROP 60 - Adult Films _Condoms (50%+1)				
	Polling	VBM	Total	
Number of Precincts	160	160	160	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 156560)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

Election Summary Report  
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Registered Voters 156560 - Ballots Cast 0 0.00%

Num. Report Precinct 160 - Num. Reporting 0 0.00%

**PROP 61 - State Prescription Drug Purchases (50%+1)**

	Polling	VBM	Total	
Number of Precincts	160	160	160	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 156560)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

**PROP 62 - Repeals Death Penalty (50%+1)**

	Polling	VBM	Total	
Number of Precincts	160	160	160	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 156560)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

**PROP 63 - Firearms \_Ammunition Sales (50%+1)**

	Polling	VBM	Total	
Number of Precincts	160	160	160	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 156560)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

**PROP 64 - Marijuana Legalization (50%+1)**

	Polling	VBM	Total	
Number of Precincts	160	160	160	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 156560)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

**PROP 65 - Carryout Bags Charges (50%+1)**

	Polling	VBM	Total	
Number of Precincts	160	160	160	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 156560)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

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Registered Voters 156560 - Ballots Cast 0 0.00%

Num. Report Precinct 160 - Num. Reporting 0 0.00%

**PROP 66 - Death Penalty Procedures (50%+1)**

	Polling	VBM	Total	
Number of Precincts	160	160	160	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 156560)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

**PROP 67 - Ban on Single Use Plastic Bags (50%+1)**

	Polling	VBM	Total	
Number of Precincts	160	160	160	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 156560)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

**D-16 - SAN MIGUEL JUSD BOND (55%)**

	Polling	VBM	Total	
Number of Precincts	2	2	2	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 2506)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

**H-16 - SANTA MARIA JUHSD BOND (55%)**

	Polling	VBM	Total	
Number of Precincts	1	1	1	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 1)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

**I-16 - LUCIA MAR USD BOND (55%)**

	Polling	VBM	Total	
Number of Precincts	45	45	45	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 46090)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

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Registered Voters 156560 - Ballots Cast 0 0.00% Num. Report Precinct 160 - Num. Reporting 0 0.00%

K-16 - SHANDON JUSD BOND (55%)				
	Polling	VBM	Total	
Number of Precincts	3	3	3	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 614)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

M-16 - PASO ROBLES JUSD FACILITIES IMPROVEMENT DIST#1 BOND (55%)				
	Polling	VBM	Total	
Number of Precincts	21	21	21	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 21899)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

J-16 COUNTY TRANSPORTATION TAX (2/3)				
	Polling	VBM	Total	
Number of Precincts	160	160	160	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 156560)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

E-16 CITY OF ARROYO GRANDE WATER (50%+1)				
	Polling	VBM	Total	
Number of Precincts	12	12	12	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 11427)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

F-16 CITY OF ATASCADERO CITY CLERK (50%+1)				
	Polling	VBM	Total	
Number of Precincts	16	16	16	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 16944)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A



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Registered Voters 156560 - Ballots Cast 0 0.00%

Num. Report Precinct 160 - Num. Reporting 0 0.00%

G-16 CITY OF ATASCADERO CITY TREASURER (50%+1)				
	Polling	VBM	Total	
Number of Precincts	16	16	16	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 16944)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

L-16 CITY OF GROVER BEACH CANNABIS TAX (50%+1)				
	Polling	VBM	Total	
Number of Precincts	6	6	6	
Precincts Reporting	0	0	0	0.0 %
Vote For	1	1	1	
Ballots Cast (Reg. Voters 6713)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

# CONSOLIDATION FILE ABBREVIATED

Run Date : 8/23/2016

Election Date : 11/8/2016

2016 CONSOLIDATED GENERAL ELECTION

CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
101	CON 101-01L	Y	SAN MIGUEL COMMUNITY BLDG.	256 13TH ST. SAN MIGUEL
102	CON 102-02L	Y	HERITAGE VILLAGE SENIOR CENTER	4880 HERITAGE RCH RD - PASO ROBLES
103	CON 103-03L	Y	ESTRELLA WARBIRDS MUSEUM	4251 DRY CREEK RD PASO ROBLES
104	CON 104-04L	Y	PASO ROBLES COMMUNITY CHURCH	2706 SPRING ST., PASO ROBLES
105	CON 105-05L	Y	PLYMOUTH CONGREGATIONAL CHURCH HALL	1301 OAK ST - PASO ROBLES
106	CON 106-06L	Y	PASO ROBLES TEMPLE ASSOCIATION	320 SHERWOOD RD, PASO ROBLES
107	CON 107-07L	Y	SHANDON COMMUNITY BUILDING	195 N SECOND ST., SHANDON
108	CON 108-04	Y	PASO ROBLES COMMUNITY CHURCH	2706 SPRING ST., PASO ROBLES
109	CON 109-05	Y	PLYMOUTH CONGREGATIONAL CHURCH HALL	1301 OAK ST - PASO ROBLES
110	CON 110-05	Y	PLYMOUTH CONGREGATIONAL CHURCH HALL	1301 OAK ST - PASO ROBLES
111	CON 111-08L	Y	GRACE BAPTIST CHURCH	535 CRESTON RD - PASO ROBLES
112	CON 112-08	Y	GRACE BAPTIST CHURCH	535 CRESTON RD - PASO ROBLES
113	CON 113-09L	Y	CENTENNIAL PARK LIVE OAK ROOM	600 NICKERSON DR - PASO ROBLES
114	CON 114-10L	Y	CENTENNIAL PARK WHITE OAK ROOM	600 NICKERSON DR PASO ROBLES
115	CON 115-06	Y	PASO ROBLES TEMPLE ASSOCIATION	320 SHERWOOD RD, PASO ROBLES
116	CON 116-11L	Y	PASO ROBLES VETERANS HALL	240 SCOTT ST - PASO ROBLES
117	CON 117-06	Y	PASO ROBLES TEMPLE ASSOCIATION	320 SHERWOOD RD, PASO ROBLES
118	CON 118-11	Y	PASO ROBLES VETERANS HALL	240 SCOTT ST - PASO ROBLES
119	CON 119-12L	Y	HIGHLANDS CHURCH	215 OAK HILL RD, PASO ROBLES
120	CON 120-12	Y	HIGHLANDS CHURCH	215 OAK HILL RD, PASO ROBLES
121	CON 121-13L	Y	TEMP HILLS 7TH DAY ADVNTST CHR	930 TEMPLETON HILLS - TEMPLETON
122	CON 122-13	Y	TEMP HILLS 7TH DAY ADVNTST CHR	930 TEMPLETON HILLS - TEMPLETON
123	CON 123-14L	Y	TEMPLETON COMMUNITY BLDG	601 MAIN STREET- TEMPLETON
124	CON 124-14	Y	TEMPLETON COMMUNITY BLDG	601 MAIN STREET- TEMPLETON
201	CON 201-15L	Y	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
202	CON 202-15	Y	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
203	CON 203-15	Y	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
204	CON 204-15	Y	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
205	CON 205-16L	Y	CAYUCOS COMMUNITY CHURCH	60 S. 3RD ST - CAYUCOS
206	CON 206-16	Y	CAYUCOS COMMUNITY CHURCH	60 S. 3RD ST - CAYUCOS
207	CON 207-17L	Y	DEL MAR ELEMENTARY SCHOOL	501 SEQUOIA ST - MORRO BAY
208	CON 208-17	Y	DEL MAR ELEMENTARY SCHOOL	501 SEQUOIA ST - MORRO BAY
209	CON 209-17	Y	DEL MAR ELEMENTARY SCHOOL	501 SEQUOIA ST - MORRO BAY
210	CON 210-18L	Y	FIRST CHRISTIAN CHURCH	2050 IRONWOOD AVE - MORRO BAY

# CONSOLIDATION FILE ABBREVIATED

Run Date : 8/23/2016

Election Date : 11/8/2016

2016 CONSOLIDATED GENERAL ELECTION

CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
211	CON 211-19L	Y	MORRO BAY VETERANS BLDG	209 SURF ST - MORRO BAY
212	CON 212-19	Y	MORRO BAY VETERANS BLDG	209 SURF ST - MORRO BAY
213	CON 213-19	Y	MORRO BAY VETERANS BLDG	209 SURF ST - MORRO BAY
214	CON 214-20L	Y	LOS OSOS MIDDLE SCHOOL	1555 EL MORRO AVE, LOS OSOS
215	CON 215-21L	Y	LOS OSOS CHRISTIAN FELLOWSHIP	1335 7TH ST - LOS OSOS
216	CON 216-22L	Y	BAYWOOD ELEM SCHOOL	1330 9TH ST, LOS OSOS
217	CON 217-22	Y	BAYWOOD ELEM SCHOOL	1330 9TH ST, LOS OSOS
218	CON 218-23L	Y	TRINITY METHODIST CHURCH	490 LOS OSOS VALLEY RD - LOS OSOS
219	CON 219-24L	Y	FIRST BAPTIST CHURCH	1900 LOS OSOS VALLEY RD- LOS OSOS
220	CON 220-25L	Y	ST ELIZABETH ANN SETON PARISH	2050 PALISADES AVE - LOS OSOS
221	CON 221-26L	Y	MONARCH GROVE SCHOOL	348 LOS OSOS VALLEY RD - LOS OSOS
222	CON 222-27L	Y	CANYON HILLS OF SAN LUIS OBISPO	525 CERRO ROMAULDO, SAN LUIS OBISPO
223	CON 223-27	Y	CANYON HILLS OF SAN LUIS OBISPO	525 CERRO ROMAULDO, SAN LUIS OBISPO
224	CON 224-28L	Y	UNITED CHURCH OF CHRIST CONGREGATIONAL	11245 LOS OSOS VALLEY RD - SAN LUIS OBIS
225	CON 225-29L	Y	C L SMITH SCHOOL	1375 BALBOA ST - SAN LUIS OBISPO
226	CON 226-30L	Y	CAL POLY CHUMASH AUDITORIUM	CAL POLY CAMPUS-GRAND AVE- SN LUIS OBSPO
301	CON 301-31L	N	LAGUNA LAKE MOBILE ESTATES	1801 PREFUMO CANYON RD, SLO
302	CON 302-32L	N	MOUNTAINBROOK COMMUNITY CHURCH	1775 CALLE JOAQUIN, SLO
303	CON 303-33L	Y	CREEKSIDE MH COMMUNITY ROOM	3960 SOUTH HIGUERA-SAN LUIS OBISPO
304	CON 304-34L	Y	CHUMASH VILLAGE MHP REC ROOM	3057 S HIGUERA ST- SAN LUIS OBISPO
305	CON 305-35L	Y	SAN LUIS OBISPO GRANGE HALL	2880 BROAD ST- SAN LUIS OBISPO
306	CON 306-36L	Y	SLO COUNTY FARM BUREAU	4875 MORABITO PL, SLO
307	CON 307-37L	Y	UNITY OF SAN LUIS OBISPO	1130 ORCUTT RD, SLO
308	CON 308-36	Y	SLO COUNTY FARM BUREAU	4875 MORABITO PL, SLO
309	CON 309-38L	Y	NAZARENE CHRUCH - SAN LUIS OBISPO	3396 JOHNSON AVE -OUTREACH CENTER
310	CON 310-38	Y	NAZARENE CHRUCH - SAN LUIS OBISPO	3396 JOHNSON AVE -OUTREACH CENTER
311	CON 311-35	Y	SAN LUIS OBISPO GRANGE HALL	2880 BROAD ST- SAN LUIS OBISPO
312	CON 312-39L	Y	UNITARIAN UNIVERSALIST FELLOWSHIP	2201 LAWTON ST - SAN LUIS OBISPO
313	CON 313-39	Y	UNITARIAN UNIVERSALIST FELLOWSHIP	2201 LAWTON ST - SAN LUIS OBISPO
314	CON 314-40L	Y	GRACE CHURCH	1036 PISMO STREET - SAN LUIS OBISPO
315	CON 315-40	Y	GRACE CHURCH	1036 PISMO STREET - SAN LUIS OBISPO
316	CON 316-41L	Y	LOS RANCHOS ELEMENTARY SCHOOL	5785 LOS RANCHOS RD - SAN LUIS OBISPO
317	CON 317-42L	Y	AVILA BEACH COMMUNITY CENTER	191 SAN MIGUEL ST - AVILA BEACH
318	CON 318-43L	Y	SHELL BEACH VETERANS BLDG	230 LEEWARD AVE- SHELL BEACH

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Election Date : 11/8/2016

2016 CONSOLIDATED GENERAL ELECTION

CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
319	CON 319-43	Y	SHELL BEACH VETERANS BLDG	230 LEEWARD AVE- SHELL BEACH
320	CON 320-44L	Y	NEW LIFE COMMUNITY CHURCH	990 JAMES WAY - PISMO BEACH
321	CON 321-44	Y	NEW LIFE COMMUNITY CHURCH	990 JAMES WAY - PISMO BEACH
322	CON 322-44	Y	NEW LIFE COMMUNITY CHURCH	990 JAMES WAY - PISMO BEACH
323	CON 323-45L	Y	RAMONA GARDEN PARK CENTER	993 RAMONA AVE - GROVER BEACH
324	CON 324-45	Y	RAMONA GARDEN PARK CENTER	993 RAMONA AVE - GROVER BEACH
325	CON 325-46L	Y	OAK PARK CHRISTIAN CHURCH	386 N OAK PARK BLVD - GROVER BEACH
326	CON 326-47L	Y	CENTRAL COAST BAPTIST CHURCH	153 S 9TH ST - GROVER BEACH
327	CON 327-48L	Y	GROVER BEACH COMMUNITY CENTER	1230 TROUVILLE AVE- GROVER BEACH
328	CON 328-49L	Y	FIRST PRESBYTERIAN CHURCH	1830 FARROLL RD, GROVER BEACH
329	CON 329-50L	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
330	CON 330-50	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
401	CON 401-50	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
402	CON 402-50	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
403	CON 403-51L	Y	ARROYO GRANDE COMMUNITY CENTER	211 VERNON AVE., ARROYO GRANDE CA 93420
404	CON 404-51	Y	ARROYO GRANDE COMMUNITY CENTER	211 VERNON AVE., ARROYO GRANDE CA 93420
405	CON 405-52L	Y	ST. JOHN'S LUTHERAN CHURCH	959 VALLEY RD - ARROYO GRANDE
406	CON 406-53L	Y	AMERICAN LEGION HALL	417 ORCHARD ST - ARROYO GRANDE
407	CON 407-54L	N	CALVARY CHAPEL	1133 MAPLE ST - ARROYO GRANDE
408	CON 408-54	N	CALVARY CHAPEL	1133 MAPLE ST - ARROYO GRANDE
409	CON 409-46	Y	OAK PARK CHRISTIAN CHURCH	386 N OAK PARK BLVD - GROVER BEACH
410	CON 410-55L	N	GOSPEL LIGHTHOUSE OF ARROYO GRANDE	497 FAIR OAKS AVE, ARROYO GRANDE
411	CON 411-49	Y	FIRST PRESBYTERIAN CHURCH	1830 FARROLL RD, GROVER BEACH
412	CON 412-56L	N	PISMO COAST ASSOC. OF REALTORS	1126 E. GRAND AVE, ARROYO GRANDE
413	CON 413-50	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
414	CON 414-52	Y	ST. JOHN'S LUTHERAN CHURCH	959 VALLEY RD - ARROYO GRANDE
415	CON 415-57L	Y	CYPRESS RIDGE PAVILION	1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE
416	CON 416-57	Y	CYPRESS RIDGE PAVILION	1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE
417	CON 417-58L	Y	NIPOMO SENIOR HIGH SCHOOL	525 N THOMPSON AVE - NIPOMO
418	CON 418-59L	N	THE EDWARDS BARN	1095 POMEROY RD, NIPOMO
419	CON 419-60L	Y	NIPOMO CSD OFFICE	148 S WILSON ST - NIPOMO
420	CON 420-60	Y	NIPOMO CSD OFFICE	148 S WILSON ST - NIPOMO
421	CON 421-61L	Y	NIPOMO BRANCH LIBRARY	918 W TEFFT ST - NIPOMO
422	CON 422-61	Y	NIPOMO BRANCH LIBRARY	918 W TEFFT ST - NIPOMO

# CONSOLIDATION FILE ABBREVIATED

Run Date : 8/23/2016

Election Date : 11/8/2016

2016 CONSOLIDATED GENERAL ELECTION

CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
423	CON 423-59	N	THE EDWARDS BARN	1095 POMEROY RD, NIPOMO
424	CON 424-62L	Y	THE MONARCH CLUB - ART ROOM	1645 TRILOGY PARKWAY, NIPOMO
425	CON 425-63L	N	RANCHO DEL ARROYO MHP	2700 CIENAGA ST OCEANO CA 93445
426	CON 426-63	N	RANCHO DEL ARROYO MHP	2700 CIENAGA ST OCEANO CA 93445
427	CON 427-64L	Y	OCEANO CSD OFFICE	1655 FRONT ST - OCEANO
501	CON 501-65L	Y	ATASCADERO ELKS LODGE	1516 EL CAMINO REAL, ATASCADER
502	CON 502-65	Y	ATASCADERO ELKS LODGE	1516 EL CAMINO REAL, ATASCADER
503	CON 503-66L	Y	ATASCADERO PAVILION ON THE LAKE	9315 PISMO AVE - ATASCADERO
504	CON 504-66	Y	ATASCADERO PAVILION ON THE LAKE	9315 PISMO AVE - ATASCADERO
505	CON 505-66	Y	ATASCADERO PAVILION ON THE LAKE	9315 PISMO AVE - ATASCADERO
506	CON 506-66	Y	ATASCADERO PAVILION ON THE LAKE	9315 PISMO AVE - ATASCADERO
507	CON 507-67L	Y	ATASCADERO GOSPEL CHAPEL	8205 CURBARIL AVE- ATASCADERO
508	CON 508-65	Y	ATASCADERO ELKS LODGE	1516 EL CAMINO REAL, ATASCADER
509	CON 509-65	Y	ATASCADERO ELKS LODGE	1516 EL CAMINO REAL, ATASCADER
510	CON 510-68L	Y	ST. LUKE'S EPISCOPAL CHURCH	5318 PALMA AVE- ATASCADERO
511	CON 511-68	Y	ST. LUKE'S EPISCOPAL CHURCH	5318 PALMA AVE- ATASCADERO
512	CON 512-69L	Y	COMMUNITY CHURCH OF ATASCADERO	5850 ROSARIO AVE - ATASCADERO
513	CON 513-69	Y	COMMUNITY CHURCH OF ATASCADERO	5850 ROSARIO AVE - ATASCADERO
514	CON 514-67	Y	ATASCADERO GOSPEL CHAPEL	8205 CURBARIL AVE- ATASCADERO
515	CON 515-70L	Y	BEREAN BIBLE FELLOWSHIP	9325 EL BORDO AVE - ATASCADERO
516	CON 516-71L	N	UNITED METHODIST CHURCH OF ATASCADERO	11605 EL CAMINO REAL, ATASCADERO
517	CON 517-71	N	UNITED METHODIST CHURCH OF ATASCADERO	11605 EL CAMINO REAL, ATASCADERO
518	CON 518-14	Y	TEMPLETON COMMUNITY BLDG	601 MAIN STREET- TEMPLETON
519	CON 519-03	Y	ESTRELLA WARBIRDS MUSEUM	4251 DRY CREEK RD PASO ROBLES
520	CON 520-06	Y	PASO ROBLES TEMPLE ASSOCIATION	320 SHERWOOD RD, PASO ROBLES
521	CON 521-72L	Y	CRESTON FIRE STATION	6055 WEBSTER RD, HWY 229, CRESTON
522	CON 522-73L	Y	SANTA MARGARITA COMMUNITY HALL	9610 MURPHY STREET - SANTA MARGARITA
523	CON 523-73	Y	SANTA MARGARITA COMMUNITY HALL	9610 MURPHY STREET - SANTA MARGARITA
524	CON 524-74L	Y	SAN LUIS OBISPO VETERANS BLDG	801 GRAND AVE - SAN LUIS OBISPO
525	CON 525-75L	Y	LUDWICK COMMUNITY CENTER	864 SANTA ROSA ST - OFF MILL ST - SLO
526	CON 526-75	Y	LUDWICK COMMUNITY CENTER	864 SANTA ROSA ST - OFF MILL ST - SLO
527	CON 527-76L	Y	ZION LUTHERAN FELLOWSHIP HALL	1010 FOOTHILL BLVD - SAN LUIS OBIS
528	CON 528-76	Y	ZION LUTHERAN FELLOWSHIP HALL	1010 FOOTHILL BLVD - SAN LUIS OBIS
529	CON 529-76	Y	ZION LUTHERAN FELLOWSHIP HALL	1010 FOOTHILL BLVD - SAN LUIS OBIS

# CONSOLIDATION FILE ABBREVIATED

Run Date : 8/23/2016

Election Date : 11/8/2016

2016 CONSOLIDATED GENERAL ELECTION

CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
530	CON 530-74	Y	SAN LUIS OBISPO VETERANS BLDG	801 GRAND AVE - SAN LUIS OBISPO
MB05	MB 5	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB07	MB 7	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB09	MB 9	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB10	MB 10	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB16	MB 16	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB17	MB 17	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB18	MB 18	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB19	MB 19	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB20	MB 20	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB22	MB 22	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB30	MB 30	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB31	MB 31	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB33	MB 33	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB34	MB 34	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB36	MB 36	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB37	MB 37	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB38	MB 38	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB39	MB 39	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB40	MB 40	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB41	MB 41	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB46	MB 46	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB47	MB 47	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.
MB48	MB 48	N	YOU ARE IN A MAIL BALLOT PRECINCT.	YOUR BALLOT WILL BE SENT TO YOU.

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## VOTER INFORMATION GUIDE PAGES

The following pages are in the voter information guide/sample ballot booklet to inform voters about the changes for the November General election and to notify voters of the candidates endorsed by the Political Parties.

# WHAT'S NEW FOR THIS ELECTION

## Presidential Contest is “Party-Nominated”

- The candidates nominated by each political party are on the ballot.
- The party nominating the candidates is listed with the candidates' names. A candidate may be nominated by more than one party.
- You can write-in a candidate for President and Vice President.

## Top Two “Voter-Nominated” Contests

- Applies to U.S. Senate, U.S. Congressional, Statewide and State legislative offices.
- Only the two candidates who receive the highest number of votes cast in the Primary election are on the ballot for the General election.
- Write-in candidates are not allowed for these contests during the General election.
- The rules for **Non-Partisan** contests (i.e. counties, cities, school and special districts) did not change.

## Party Preference & Political Party Endorsement

- The political party preference, or no party preference, as indicated on the candidate's voter registration is listed next to or below the candidate's name on the ballot.
- The party designation shown is for the information of the voters only. It is not an endorsement by the party designated.

Parties may provide a list of candidates who have received the official endorsement of the party for printing in this booklet.

### PARTY ENDORSEMENTS FOR THE NOVEMBER 8, 2016 ELECTION

Party	Contests	Candidate
Republican	U.S. Representative, 24 <sup>th</sup> State Senate, 17 <sup>th</sup> State Assembly, 35 <sup>th</sup>	Justin Donald Fareed Palmer Kain Jordan Cunningham
Democratic	United States Senate U.S. Representative, 24 <sup>th</sup> State Senate, 17 <sup>th</sup> State Assembly, 35 <sup>th</sup>	Kamala D. Harris Salud Carbajal Bill Monning Dawn Ortiz-Legg

\* The order of parties follows the Randomized Alphabet Drawing conducted by the County.

\* Note: Not all political parties provided endorsements for Top Two “Voter-Nominated” Contests.



# BALLOT INFORMATION FOR ALL FEDERAL AND STATE OFFICES AND STATE BALLOT MEASURES

## CANDIDATE STATEMENT PAGES FOR

- U.S. REPRESENTATIVE- 24th DISTRICT
- STATE SENATOR- 17th DISTRICT
- STATE ASSEMBLY – 35th DISTRICT

The state senate and state assembly candidates listed below have pledged to abide by the campaign spending limits as specified in the CA. Government Code.

Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local sample ballot booklet, at their own expense.

### 17th STATE SENATE DISTRICT CANDIDATES

Bill Monning  
Palmer Kain

### 35th ASSEMBLY DISTRICT CANDIDATES

Jordan Cunningham

### 37th ASSEMBLY DISTRICT CANDIDATES

Edward Fuller  
S. Monique Limon

**OFFICIAL BALLOT  
NOVEMBER 8, 2016  
CONSOLIDATED GENERAL ELECTION  
SAN LUIS OBISPO COUNTY, CALIFORNIA**

**INSTRUCTIONS TO VOTERS:**

To vote, fill in the oval like this:  **Vote both sides of the card.**

To vote for the candidate of your choice, fill in the OVAL next to the candidate's name. Do not vote for more than the number of candidates allowed (e.g. Vote for no more than Two). To vote for a qualified write-in candidate, write in the candidate's full name on the Write-In line and fill in the OVAL next to it. To vote on a measure, fill in the OVAL next to the word "Yes" or the word "No". If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another.

<p><b>PARTY-NOMINATED OFFICES</b> The party label accompanying the name of a candidate for party-nominated office on the general election ballot means that the candidate is the official nominee of the party shown.</p>	<p><b>VOTER-NOMINATED AND NONPARTISAN OFFICES</b> All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.</p>	<p><b>MEMBER OF THE STATE ASSEMBLY</b></p>
<p><b>PRESIDENT OF THE UNITED STATES</b> Vote for One Party</p> <p><input type="radio"/> <b>GARY JOHNSON</b> LIBERTARIAN For President</p> <p><input type="radio"/> <b>BILL WELD</b> For Vice-President</p> <p><input type="radio"/> <b>JILL STEIN</b> GREEN For President</p> <p><input type="radio"/> <b>AJAMU BARAKA</b> For Vice-President</p> <p><input type="radio"/> <b>HILLARY CLINTON</b> DEMOCRATIC For President</p> <p><input type="radio"/> <b>TIM KAINE</b> For Vice-President</p> <p><input type="radio"/> <b>GLORIA ESTELA LA RIVA</b> PEACE AND FREEDOM For President</p> <p><input type="radio"/> <b>DENNIS J. BANKS</b> For Vice-President</p> <p><input type="radio"/> <b>DONALD J. TRUMP</b> REPUBLICAN, AMERICAN INDEPENDENT For President</p> <p><input type="radio"/> <b>MICHAEL R. PENCE</b> For Vice-President</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>UNITED STATES SENATOR</b></p>	<p><b>MEMBER OF THE STATE ASSEMBLY</b> <b>35th District</b> Vote for One</p> <p><input type="radio"/> <b>JORDAN CUNNINGHAM</b> Party Preference: Republican Businessman/School Trustee</p> <p><input type="radio"/> <b>DAWN ORTIZ-LEGG</b> Party Preference: Democratic Small Business Owner</p>
	<p><b>UNITED STATES SENATOR</b> Vote for One</p> <p><input type="radio"/> <b>LORETTA L. SANCHEZ</b> Party Preference: Democratic United States Congresswoman</p> <p><input type="radio"/> <b>KAMALA D. HARRIS</b> Party Preference: Democratic Attorney General of California</p>	
	<p><b>UNITED STATES REPRESENTATIVE</b></p>	
	<p><b>UNITED STATES REPRESENTATIVE</b> <b>24th District</b> Vote for One</p> <p><input type="radio"/> <b>SALUD CARBAJAL</b> Party Preference: Democratic Santa Barbara County Supervisor</p> <p><input type="radio"/> <b>JUSTIN DONALD FAREED</b> Party Preference: Republican Small Businessman/Rancher</p>	<p><b>MEMBER OF THE STATE ASSEMBLY</b> <b>37th District</b> Vote for One</p> <p><input type="radio"/> <b>S. MONIQUE LIMÓN</b> Party Preference: Democratic Educator/School Boardmember</p> <p><input type="radio"/> <b>EDWARD FULLER</b> Party Preference: None Planning Commissioner/Businessman</p>
	<p><b>STATE SENATOR</b></p>	
	<p><b>STATE SENATOR</b> <b>17th District</b> Vote for One</p> <p><input type="radio"/> <b>BILL MONNING</b> Party Preference: Democratic California State Senator</p> <p><input type="radio"/> <b>PALMER KAIN</b> Party Preference: Republican Community Volunteer</p>	

MEASURES SUBMITTED TO THE VOTERS		
STATE		
<p><b>PROPOSITION 51</b> <b>SCHOOL BONDS. FUNDING FOR K-12 SCHOOL AND COMMUNITY COLLEGE FACILITIES. INITIATIVE STATUTE.</b> Authorizes \$9 billion in general obligation bonds for new construction and modernization of K-12 public school facilities; charter schools and vocational education facilities; and California Community Colleges facilities. Fiscal Impact: State costs of about \$17.6 billion to pay off both the principal (\$9 billion) and interest (\$8.6 billion) on the bonds. Payments of about \$500 million per year for 35 years.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>PROPOSITION 55</b> <b>TAX EXTENSION TO FUND EDUCATION AND HEALTHCARE. INITIATIVE CONSTITUTIONAL AMENDMENT.</b> Extends by twelve years the temporary personal income tax increases enacted in 2012 on earnings over \$250,000, with revenues allocated to K-12 schools, California Community Colleges, and, in certain years, healthcare. Fiscal Impact: Increased state revenues - \$4 billion to \$9 billion annually from 2019-2030 - depending on economy and stock market. Increased funding for schools, community colleges, health care for low-income people, budget reserves, and debt payments.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>PROPOSITION 59</b> <b>CORPORATIONS. POLITICAL SPENDING. FEDERAL CONSTITUTIONAL PROTECTIONS. LEGISLATIVE ADVISORY QUESTION.</b> Asks whether California's elected officials should use their authority to propose and ratify an amendment to the federal Constitution overturning the United States Supreme Court decision in <i>Citizens United v. Federal Election Commission</i>. <i>Citizens United</i> ruled that laws placing certain limits on political spending by corporations and unions are unconstitutional. Fiscal Impact: No direct fiscal effect on state or local governments.</p> <p>Shall California's elected officials use all of their constitutional authority, including, but not limited to, proposing and ratifying one or more amendments to the United States Constitution, to overturn <i>Citizens United v. Federal Election Commission</i> (2010) 558 U.S. 310, and other applicable judicial precedents, to allow the full regulation or limitation of campaign contributions and spending, to ensure that all citizens, regardless of wealth, may express their views to one another, and to make clear that corporations should not have the same constitutional rights as human beings?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>PROPOSITION 52</b> <b>MEDI-CAL HOSPITAL FEE PROGRAM. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b> Extends indefinitely an existing statute that imposes fees on hospitals to fund Medi-Cal health care services, care for uninsured patients, and children's health coverage. Fiscal Impact: Uncertain fiscal effect, ranging from relatively little impact to annual state General Fund savings of around \$1 billion and increased funding for public hospitals in the low hundreds of millions of dollars annually.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>PROPOSITION 56</b> <b>CIGARETTE TAX TO FUND HEALTHCARE, TOBACCO USE PREVENTION, RESEARCH, AND LAW ENFORCEMENT. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b> Increases cigarette tax by \$2.00 per pack, with equivalent increase on other tobacco products and electronic cigarettes containing nicotine. Fiscal Impact: Additional net state revenue of \$1 billion to \$1.4 billion in 2017-18, with potentially lower revenues in future years. Revenues would be used primarily to augment spending on health care for low-income Californians.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>PROPOSITION 60</b> <b>ADULT FILMS. CONDOMS. HEALTH REQUIREMENTS. INITIATIVE STATUTE.</b> Requires adult film performers to use condoms during filming of sexual intercourse. Requires producers to pay for performer vaccinations, testing, and medical examinations. Requires producers to post condom requirement at film sites. Fiscal Impact: Likely reduction of state and local tax revenues of several million dollars annually. Increased state spending that could exceed \$1 million annually on regulation, partially offset by new fees.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>PROPOSITION 53</b> <b>REVENUE BONDS. STATEWIDE VOTER APPROVAL. INITIATIVE CONSTITUTIONAL AMENDMENT.</b> Requires statewide voter approval before any revenue bonds can be issued or sold by the state for certain projects if the bond amount exceeds \$2 billion. Fiscal Impact: State and local fiscal effects are unknown and would depend on which projects are affected by the measure and what actions government agencies and voters take in response to the measure's voting requirement.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>PROPOSITION 57</b> <b>CRIMINAL SENTENCES. PAROLE. JUVENILE CRIMINAL PROCEEDINGS AND SENTENCING. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b> Allows parole consideration for nonviolent felons. Authorizes sentence credits for rehabilitation, good behavior, and education. Provides juvenile court judge decides whether juvenile will be prosecuted as adult. Fiscal Impact: Net state savings likely in the tens of millions of dollars annually, depending on implementation. Net county costs of likely a few million dollars annually.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>PROPOSITION 61</b> <b>STATE PRESCRIPTION DRUG PURCHASES. PRICING STANDARDS. INITIATIVE STATUTE.</b> Prohibits state from buying any prescription drug from a drug manufacturer at price over lowest price paid for the drug by United States Department of Veterans Affairs. Exempts managed care programs funded through Medi-Cal. Fiscal Impact: Potential for state savings of an unknown amount depending on (1) how the measure's implementation challenges are addressed and (2) the responses of drug manufacturers regarding the provision and pricing of their drugs.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>PROPOSITION 54</b> <b>LEGISLATURE. LEGISLATION AND PROCEEDINGS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b> Prohibits Legislature from passing any bill unless published on Internet for 72 hours before vote. Requires Legislature to record its proceedings and post on Internet. Authorizes use of recordings. Fiscal Impact: One-time costs of \$1 million to \$2 million and ongoing costs of about \$1 million annually to record legislative meetings and make videos of those meetings available on the Internet.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>PROPOSITION 58</b> <b>ENGLISH PROFICIENCY. MULTILINGUAL EDUCATION. INITIATIVE STATUTE.</b> Preserves requirement that public schools ensure students obtain English language proficiency. Requires school districts to solicit parent/community input in developing language acquisition programs. Requires instruction to ensure English acquisition as rapidly and effectively as possible. Authorizes school districts to establish dual-language immersion programs for both native and non-native English speakers. Fiscal Impact: No notable fiscal effect on school districts or state government.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	

TURN BALLOT OVER TO CONTINUE VOTING

MEASURES SUBMITTED TO THE VOTERS	
STATE	
<p><b>PROPOSITION 62</b>  <b>DEATH PENALTY. INITIATIVE STATUTE.</b> Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Increases the portion of life inmates' wages that may be applied to victim restitution. Fiscal Impact: Net ongoing reduction in state and county criminal justice costs of around \$150 million annually within a few years, although the impact could vary by tens of millions of dollars depending on various factors.</p> <p><input type="radio"/> YES  <input type="radio"/> NO</p>	<p><b>PROPOSITION 66</b>  <b>DEATH PENALTY. PROCEDURES. INITIATIVE STATUTE.</b> Changes procedures governing state court challenges to death sentences. Designates superior court for initial petitions and limits successive petitions. Requires appointed attorneys who take noncapital appeals to accept death penalty appeals. Exempts prison officials from existing regulation process for developing execution methods. Fiscal Impact: Unknown ongoing impact on state court costs for processing legal challenges to death sentences. Potential prison savings in the tens of millions of dollars annually.</p> <p><input type="radio"/> YES  <input type="radio"/> NO</p>
<p><b>PROPOSITION 63</b>  <b>FIREARMS. AMMUNITION SALES. INITIATIVE STATUTE.</b> Requires background check and Department of Justice authorization to purchase ammunition. Prohibits possession of large-capacity ammunition magazines. Establishes procedures for enforcing laws prohibiting firearm possession by specified persons. Requires Department of Justice's participation in federal National Instant Criminal Background Check System. Fiscal Impact: Increased state and local court and law enforcement costs, potentially in the tens of millions of dollars annually, related to a new court process for removing firearms from prohibited persons after they are convicted.</p> <p><input type="radio"/> YES  <input type="radio"/> NO</p>	<p><b>PROPOSITION 67</b>  <b>BAN ON SINGLE-USE PLASTIC BAGS. REFERENDUM.</b> A "Yes" vote approves, and a "No" vote rejects, a statute that prohibits grocery and other stores from providing customers single-use plastic or paper carryout bags but permits sale of recycled paper bags and reusable bags. Fiscal Impact: Relatively small fiscal effects on state and local governments, including a minor increase in state administrative costs and possible minor local government savings from reduced litter and waste management costs.</p> <p><input type="radio"/> YES  <input type="radio"/> NO</p>
<p><b>PROPOSITION 64</b>  <b>MARIJUANA LEGALIZATION. INITIATIVE STATUTE.</b> Legalizes marijuana under state law, for use by adults 21 or older. Imposes state taxes on sales and cultivation. Provides for industry licensing and establishes standards for marijuana products. Allows local regulation and taxation. Fiscal Impact: Additional tax revenues ranging from high hundreds of millions of dollars to over \$1 billion annually, mostly dedicated to specific purposes. Reduced criminal justice costs of tens of millions of dollars annually.</p> <p><input type="radio"/> YES  <input type="radio"/> NO</p>	
<p><b>PROPOSITION 65</b>  <b>CARRYOUT BAGS. CHARGES. INITIATIVE STATUTE.</b> Redirects money collected by grocery and certain other retail stores through mandated sale of carryout bags. Requires stores to deposit bag sale proceeds into a special fund to support specified environmental projects. Fiscal Impact: Potential state revenue of several tens of millions of dollars annually under certain circumstances, with the monies used to support certain environmental programs.</p> <p><input type="radio"/> YES  <input type="radio"/> NO</p>	

**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**SALUD CARBAJAL**

**Occupation:** Member, Santa Barbara County Board of Supervisors

**Education and Qualifications:** I'm Salud Carbajal. I'm a proud husband, father, and Marine Corps veteran. I was the first in my family to graduate from a university, working two jobs to pay for my education at UCSB. I know what it's like to struggle, and I'm committed to making sure other families have the same opportunities I had to get ahead.

For the last 12 years as a Santa Barbara County Supervisor, I've strived to represent our Central Coast values. I'm proud to have earned endorsements from Planned Parenthood and the Sierra Club for standing up for women's reproductive rights, fighting for marriage equality, and protecting our environment.

I've worked with my Democratic and Republican colleagues to expand health insurance to 14,000 county children; invested in widening Highway 101 and other roads projects to reduce congestion; and protected funding for public safety to keep our communities safe, even during tough economic times. We've done that while using your tax dollars wisely--balancing the budget every year, building up the largest rainy day fund in County history, and earning the highest bond rating in the state.

In Congress, I'll bring that same bipartisan spirit to tackling big issues: bringing down the cost of college; protecting our environment; creating new jobs by supporting small businesses and renewable energy; defeating ISIS; passing comprehensive immigration reform; reducing gun violence; and standing up for women's rights and health care access.

For more information about our campaign, please visit [SaludCarbajal.com](http://SaludCarbajal.com). I hope to earn your support on November 8<sup>th</sup>. Thank you.

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**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**JUSTIN FAREED**

**Occupation:** Vice President of Local Small Business, Third Generation Cattle Rancher

**Education and Qualifications:** I'm running for Congress to get it working again for the American people, to bring true representation for the Central Coast to Washington, and to solve long-range issues that will affect this and future generations with new leadership and 21st century solutions.

Born and raised on the Central Coast, I attended Santa Barbara High School and continued my education at UCLA. After playing and coaching football at my alma mater, I worked for a senior member of Congress where I led a staff delegation to the Syrian border in Turkey and saw firsthand the instability in the region, helped draft several bills, built consensus among members, and successfully moved things forward.

A third generation California cattle rancher and Vice President of my family's manufacturing and distribution small business, I understand the burdensome taxes and regulations coming out of Washington, and the implications it has on businesses, our agricultural community and job opportunities along the Central Coast. I've seen the dysfunction, polarization and empty rhetoric coming out of Washington from my time spent on Capitol Hill and I know how to fix it.

As your representative, I'll work to reduce the out of control national debt and overregulation on Central Coast businesses, invest in infrastructure to bring long-range solutions to California's water crisis, improve our education, ensure economic stability and local job opportunities for generations to come, and advocate for a concerted approach to our national security in order to provide a better way forward for all Americans. Learn more: [www.justinfareed.com](http://www.justinfareed.com)

**DECLARACIÓN DEL CANDIDATO A  
DIPUTADO DE EE. UU., 24.º DISTRITO DEL CONGRESO**

**SALUD CARBAJAL**

**Ocupación:** Miembro, Junta de Supervisores del Condado de Santa Barbara

**Educación y competencias:** Soy Salud Carbajal. Soy un orgulloso esposo, padre de familia y veterano del Cuerpo de Marines. Fui el primero de mi familia en graduarme de una universidad mientras trabajaba en dos empleos para pagar mi educación en la UCSB. Sé lo que es tener que luchar y estoy comprometido para que otras familias tengan las mismas oportunidades que tuve para salir adelante.

Durante los últimos 12 años como Supervisor del Condado de Santa Barbara, he luchado para representar nuestros valores de la Costa Central. Estoy orgulloso de haberme ganado los apoyos de Planned Parenthood y Sierra Club por luchar por los derechos reproductivos de las mujeres, luchar por el matrimonio igualitario y por proteger el medio ambiente.

He trabajado junto con mis colegas demócratas y republicanos para ampliar el seguro médico a 14,000 niños del condado; invertir en la ampliación de la Autopista 101 y otros proyectos de caminos para reducir la congestión; y he protegido el financiamiento para la seguridad pública para mantener nuestras comunidades seguras, incluso durante tiempos económicos difíciles. Lo hemos hecho mientras usamos sus dólares de impuestos con prudencia; equilibramos el presupuesto todos los años, creamos el fondo para días lluviosos más grande en la historia del condado y ganamos la calificación de bonos más alta en el estado.

En el Congreso, llevaré ese mismo espíritu bipartidista para afrontar los problemas graves: reducir el costo de la universidad; proteger nuestro medio ambiente; crear nuevos empleos al apoyar a los pequeños negocios y la energía renovable; vencer a ISIS; pasar una reforma migratoria integral; reducir la violencia relacionada con las armas y luchar por los derechos de las mujeres y el acceso a la atención médica.

Para más información sobre nuestra campaña, visite [SaludCarbajal.com](http://SaludCarbajal.com). Espero ganar su apoyo el 8 de noviembre. Gracias.

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**DECLARACIÓN DEL CANDIDATO A  
DIPUTADO DE EE. UU., 24.º DISTRITO DEL CONGRESO**

**JUSTIN FAREED**

**Ocupación:** Vicepresidente de empresa local pequeña, Ganadero de tercera generación

**Educación y competencias:** Me postulé al Congreso para hacerlo trabajar de nuevo para los americanos, para llevar una representación verdadera de la Costa Central a Washington y para resolver los problemas a largo plazo que afectarán a esta generación y a las generaciones futuras con liderazgo nuevo y soluciones del siglo 21.

Nací y crecí en la Costa Central, asistí a la Escuela Secundaria de Santa Barbara y continué mi educación en la UCLA. Después de jugar y ser entrenador del equipo de futbol americano en mi alma mater, trabajé para un alto miembro del Congreso donde dirigí la delegación del personal a la frontera siria en Turquía y fui testigo de primera mano de la inestabilidad de la región, ayudé a preparar varias propuestas de ley, construí consensos entre los miembros y llevamos con éxito las cosas hacia adelante.

Como ganadero de tercera generación en California y Vicepresidente del negocio familiar de manufactura y distribución, entiendo sobre los impuestos y regulaciones agobiantes que provienen de Washington y las implicaciones que tienen en los negocios, nuestra comunidad de agricultores y las oportunidades de empleo en toda la Costa Centra. He visto la disfunción, polarización y retórica vacía que viene de Washington por el tiempo que pase en Capitolio y sé cómo arreglarlas.

Como su representante, trabajaré para reducir la deuda nacional que esta fuera de control y la sobreregulación a los negocios de la Costa Central, invertir en infraestructura para traer soluciones de largo plazo para la crisis de agua en California, mejorar nuestra educación, garantizar la estabilidad económica y las oportunidades de empleos locales para las generaciones por venir e impulsaré un enfoque coordinado para nuestra seguridad nacional para proporcionar un mejor camino para avanzar para todos los americanos. Para obtener más información: [www.justinfareed.com](http://www.justinfareed.com)

**STATEMENT OF CANDIDATE FOR  
STATE SENATOR, 17<sup>TH</sup> DISTRICT**

**BILL MONNING**

**Age: 65**

**Occupation:** CA State Senator

**Education and Qualifications:** Eight years ago, you sent me to Sacramento to make a difference, and I am proud of what we have been able to accomplish together. Since joining the State Legislature, I've authored over 80 bills signed into law by the Governor, including the ground-breaking End of Life Options Act to give terminally ill patients a compassionate way to take control of their own lives – subject to strict guidelines.

After years of hard work with many key partners, the new California Central Coast Veterans Cemetery is scheduled to open this fall. My legislation in Sacramento and ability to secure funding helped break the logjam to honor those who served our nation with a final resting place, fulfilling a promise made over two decades ago.

In Sacramento, we've passed balanced, on-time budgets six years in a row and put the State's fiscal house in order. We've made great strides toward tackling our State's pension obligations while restoring critical funding to education, healthcare, and public safety. I've earned the highest ratings from the California Labor Federation, the California League of Conservation Voters, the Sierra Club, and the Consumer Federation of California.

While our economy has recovered since the Great Recession, we must continue to focus on creating jobs by strengthening the backbones of our local economy: agriculture, tourism, and our educational institutions.

That's why I'm asking you to send me to the State Senate for another term. Please visit [www.billmonning.org](http://www.billmonning.org). I'd be honored by your vote on November 8th. Thank you.

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**STATEMENT OF CANDIDATE FOR  
STATE SENATOR, 17<sup>TH</sup> DISTRICT**

**PALMER KAIN**

**Age: 37**

**Education and Qualifications:** During my service in the U.S. Army stationed overseas, I developed a powerful work ethic and was instilled with a deeper commitment to duty, honor and justice. I have built a strong track record as a capable manager of people, resources and logistics while proving myself as a leader who fosters unity and consensus to complete any mission he is chosen to lead. My mission as your next State Senator is to defend the freedom, rights, and quality of life of all citizens of the 17<sup>th</sup> District.

In more than twenty years of experience in local, state, and national politics, I have learned how to create tangible, positive change in a system that often suppresses it. For decades, our district and state have used short-term solutions for long-term problems. The consequences being a rise in crime, homelessness, unemployment, tax rates, public corruption and inequality. We cannot afford to be complacent anymore. Sacramento has no long-term sustainable action plans, I do.

Sacramento has chosen to serve the needs of special interest groups while neglecting the people of California. I will return the power back to the people, to usher in a new era of transparency, accountability, and community engagement in politics. There is a new day dawning in California. Visit [palmerkain.org](http://palmerkain.org) to see my vision and plan. Vote for Palmer Kain on November 8, and I promise to work hard in your best interest as your next State Senator. Let's shatter the status quo and transform California together.

**DECLARACIÓN DEL CANDIDATO A  
SENADOR ESTATAL, 17.º DISTRITO**

**BILL MONNING**

**Edad: 65**

**Ocupación:** Senador por el Estado de CA

**Educación y competencias:** Hace ocho años, usted me envió a Sacramento para hacer una diferencia y estoy orgulloso de lo que hemos podido lograr juntos. Desde que me uní a la legislatura estatal, he sido el autor de más de 80 proyectos de ley que fueron promulgados por el Gobernador, incluida la Ley de Opciones al Término de Vida para darles a los pacientes terminales una forma compasiva para que tengan control sobre sus propias vidas - sujeto a pautas estrictas.

Después de años de trabajo arduo con muchos socios claves, está programada para el otoño la apertura del nuevo Cementerio para Veteranos de la Costa Central de California. Mi legislación en Sacramento y mi habilidad para asegurar financiamiento ayudaron a romper el bloqueo para honrar a aquellos que sirvieron a la nación con un lugar en el que pueden descansar finalmente, cumpliendo con la promesa que se hizo hace más de dos décadas.

En Sacramento, aprobamos presupuestos equilibrados y a tiempo por seis años consecutivos y pusimos en orden el sistema fiscal del Estado. Hemos hecho grandes avances para abordar las obligaciones de pensión del Estado mientras recuperamos el importante financiamiento a la educación, atención médica y seguridad pública. Me gané las mejores calificaciones de la Federación de Trabajo de California, la League of Conservation Voters de California, el Sierra Club y la Federación de Consumidores de California.

Aunque nuestra economía se ha recuperado desde la Gran Recesión, debemos seguir concentrándonos en crear empleos al fortalecer la columna vertebral de nuestra economía local: agricultura, turismo y las instituciones educativas.

Por eso, le pido que me envíe al Senado Estatal por otro periodo. Visite la página [www.billmonning.org](http://www.billmonning.org). Sería un honor tener su voto el 8 de noviembre. Gracias.

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE STATE ASSEMBLY, 35<sup>th</sup> DISTRICT**

**JORDAN CUNNINGHAM**

**Occupation:** Businessman, School Trustee

**Education and Qualifications:** It's no secret that Sacramento can do better. I am a policy-oriented small businessman, a school trustee, and a former prosecutor. I am running to bring common sense back to our state government and make it work better for families on the Central Coast.

Each year, businesses leave California for more business-friendly states, taking good jobs with them. It's time to turn the tide. The California Small Business Association supports my vision for a growing economy. They know that I will use my experience as past President of the Central Coast Taxpayers Association to fight the tax increases and regulatory burdens that are costing us jobs.

Failed policies from Sacramento have endangered our neighborhoods. As a former prosecutor, I know what we need to make our community safer. District Attorney Dan Dow and Sheriff Ian Parkinson have endorsed me because of my dedication to public safety.

California's future workforce is a direct product of our education system. We must do everything we can to support our schools, and to make our public colleges affordable for working families. I have worked with students, parents, and teachers as a school trustee. This election cycle I am one of the only candidates in the state endorsed by both the California Teachers Association and the California Charter School Association because of my pragmatic vision for improving our schools.

I will be accountable to you, providing common-sense leadership and a voice for the Central Coast and our values. I hope to earn your vote.

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# BALLOT INFORMATION, CANDIDATE STATEMENT AND MEASURE INFORMATION PAGES FOR LOCAL OFFICES

- School Districts
- County
- Cities
- Special Districts

The following pages contain a depiction of the contests on the ballots and voter information that is printed in the Sample Ballot Booklets which may include any/all of the following items:

CANDIDATE'S STATEMENTS  
BALLOT MEASURES  
ANALYSES  
ARGUMENTS, PRO & CON

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on the ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate.

**ARGUMENTS IN SUPPORT OF OR IN OPPOSITION TO THE PROPOSED LAWS ARE  
THE OPINIONS OF THE AUTHORS**

Each candidate's statement is printed in uniform format exactly as submitted by the candidate.

**SCHOOL**  
**SAN LUIS OBISPO COUNTY COMMUNITY COLLEGE DISTRICT**

**GOVERNING BOARD MEMBER TRUSTEE AREA NO. 5**  
Vote for One

MARY STROBRIDGE  
Educator

GEORGE E. GALVAN  
Retired Deputy Sheriff

Write-in

**ATASCADERO UNIFIED SCHOOL DISTRICT**

**GOVERNING BOARD MEMBER**  
Vote for no more than Three

CORINNE KUHNLE  
Incumbent

TERRI E. SWITZER  
Incumbent

ED GALENA  
Business Owner/Educator

MARY KAY MILLS  
Incumbent

Write-in

Write-in

Write-in

**COAST UNIFIED SCHOOL DISTRICT**

**GOVERNING BOARD MEMBER**  
Four Year Term  
Vote for no more than Three

SAMUEL SHALHOUB  
Teacher/Guitarist/Performer

TIFFANY SILVA  
Appointed Incumbent

EILEEN ROACH  
Computer Programmer/Parent

DENNIS H. RIGHTMER  
Retired Educator

ERIC G. ENDERSBY  
Harbor Master

Write-in

Write-in

Write-in

**GOVERNING BOARD MEMBER**  
Two Year Term  
Vote for One

ELIZABETH WEATHERLY  
Educator/Parent

LEE MCFARLAND  
Appointed Incumbent

Write-in

**LUCIA MAR UNIFIED SCHOOL DISTRICT**

**GOVERNING BOARD MEMBER TRUSTEE AREA NO. 4**  
Vote for no more than Two

DEE SANTOS  
Incumbent

DON STEWART  
Trustee, Lucia Mar Unified School District

KAREN BRIGHT  
Grover Beach Councilmember

Write-in

Write-in

**PASO ROBLES JOINT UNIFIED SCHOOL DISTRICT**

**GOVERNING BOARD MEMBER**  
Vote for no more than Four

JOAN SUMMERS  
Incumbent

JOEL PETERSON  
Incumbent

DONALD GOLDAMMER  
Parent/Business Owner

DAVE LAMBERT  
Incumbent

CHRIS BAUSCH  
Parent/Businessperson

Write-in

Write-in

Write-in

Write-in

**TEMPLETON UNIFIED SCHOOL DISTRICT**

**GOVERNING BOARD MEMBER**  
Vote for no more than Three

TED DUBOST  
Farmer/Surveyor

JAN NIMICK  
Electric Utility Director

KEVIN J. HAMERS  
General Contractor

BRENDA GRAY  
Healthcare Administrator

NELSON YAMAGATA  
Physician

Write-in

Write-in

Write-in

**CAYUCOS ELEMENTARY SCHOOL DISTRICT**

**GOVERNING BOARD MEMBER**  
Vote for no more than Two

VAL WRIGHT  
Educator

SHERRY PECKHOON SIM  
Real Estate Broker

STEVE GEIL  
Retired Businessman

SUSAN H. BROWNELL  
Homemaker/Investor

Write-in

Write-in

**PLEASANT VALLEY JOINT UNION ELEMENTARY SCHOOL DISTRICT**

**GOVERNING BOARD MEMBER**  
Four Year Term  
Vote for no more than Two

JULIE KIRBY  
Appointed Incumbent

REBECCA NEW  
Appointed Incumbent

GREG S. JAEGER  
Civil Engineer

Write-in

Write-in

**SCHOOL**

**ALLAN HANCOCK JOINT COMMUNITY COLLEGE DISTRICT**

**GOVERNING BOARD MEMBER TRUSTEE AREA NO. 2**

Vote for One

**DAN HILKER**  
Retired Police Officer

**TIM BENNETT**  
Incumbent

\_\_\_\_\_  
**Write-in**

**SANTA MARIA-BONITA SCHOOL DISTRICT**

**GOVERNING BOARD MEMBER**

Four Year Term

Vote for no more than Three

**JOANN "JODY" OLIVER**  
Incumbent

**JOHN HOLLINSHEAD**  
Incumbent

**RAYMOND ACOSTA**  
Retail Manager

**LINDA CORDERO**  
Incumbent

\_\_\_\_\_  
**Write-in**

\_\_\_\_\_  
**Write-in**

\_\_\_\_\_  
**Write-in**

**SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT**

**GOVERNING BOARD MEMBER**

Vote for no more than Two

**JACK GARVIN**  
Incumbent

**AMY LOPEZ**  
Appointed Incumbent

**GABRIEL A. MORALES**  
School Administrator

**ROSE BALLESTERO**  
Educator

\_\_\_\_\_  
**Write-in**

\_\_\_\_\_  
**Write-in**

**TURN BALLOT OVER TO CONTINUE VOTING**

MEASURES SUBMITTED TO THE VOTERS	LUCIA MAR UNIFIED SCHOOL DISTRICT	PASO ROBLES JOINT UNIFIED SCHOOL DISTRICT FACILITIES IMPROVEMENT DISTRICT #1
<b>SCHOOL</b>	<b>MEASURE I-16</b>	<b>MEASURE M-16</b>
<b>SAN MIGUEL JOINT UNION SCHOOL DISTRICT</b>	<p>To repair and modernize aging classrooms and facilities with funding that cannot be taken by the State, repair deteriorating roofs, plumbing/ electrical systems, improve student safety and campus security, construct, acquire, repair classrooms, sites, facilities/ equipment, upgrade classrooms/ science labs/ career/ vocational facilities and computer systems to keep pace with technology, shall Lucia Mar Unified School District issue \$170,000,000 in bonds at legal rates, with independent audits, citizen oversight, no money for administrator salaries, and all money staying local?</p> <p><input type="radio"/> BONDS - YES</p> <p><input type="radio"/> BONDS - NO</p>	<p>To repair, acquire, upgrade, equip and construct school classrooms and facilities including science, technology, engineering, arts, and math classrooms; expand career technical education; replace aging portables, fix leaky roofs, repair deteriorating plumbing/ electrical wiring; and improve building earthquake safety, shall the School Facilities Improvement District No.1 of Paso Robles Joint Unified School District be authorized to issue \$95,000,000 of bonds with legal interest rates, independent citizens' oversight, annual audits, all funds spent on local schools and not for administrator salaries or taken by the State?</p> <p><input type="radio"/> BONDS - YES</p> <p><input type="radio"/> BONDS - NO</p>
<p><b>MEASURE D-16</b></p> <p>To repair, improve and equip Lillian Larsen and Cappy Culver Schools including new classrooms for technology, science and vocational training, security fencing for improved student safety, and upgraded heating/air conditioning systems, shall San Miguel Joint Union School District be authorized to issue \$5.9 million of bonds with interest rates below legal limits, annual audits, independent citizens' oversight, all funds spent locally and no money used for administrative salaries or taken by the State and spent elsewhere?</p> <p><input type="radio"/> BONDS - YES</p> <p><input type="radio"/> BONDS - NO</p>	<b>SHANDON JOINT UNIFIED SCHOOL DISTRICT</b>	
<b>SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT</b>	<p><b>MEASURE K-16</b></p> <p>To repair leaky pipes, deteriorating septic systems, aging roofs and inefficient heating/air-conditioning; upgrade portable classrooms; install emergency communication systems and remove asbestos; and qualify for State matching funds at Shandon Elementary, Parkfield Elementary and Shandon High Schools; shall Shandon Joint Unified School District issue \$3.15 million of bonds with interest rates below legal limits, annual audits, independent citizens' oversight, all funds spent locally and no money used for administrative salaries or taken by the State and spent elsewhere?</p> <p><input type="radio"/> BONDS - YES</p> <p><input type="radio"/> BONDS - NO</p>	
<p><b>MEASURE H-16</b></p> <p>To rebuild Santa Maria High, improve student safety, renovate and construct classrooms and support facilities at Righetti, Pioneer Valley and Delta high schools that provide modern learning environments, increase classroom technology and infrastructure, replace portable classrooms, and improve vocational career and college pathway facilities District-wide that support student achievement, shall Santa Maria Joint Union High School District be authorized to issue up to \$114,000,000 in bonds, at legal interest rates, with an independent citizens' oversight committee and annual audits?</p> <p><input type="radio"/> BONDS - YES</p> <p><input type="radio"/> BONDS - NO</p>		

**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER, TRUSTEE AREA NO. 5  
San Luis Obispo County Community College District**

**MARY STROBRIDGE**

**Occupation:** Educator

**Education and Qualifications:** Cuesta College is an important part of the community by providing an educational opportunity to citizens of all ages, demographics, and socio-economic standing. Ensuring that students have an outstanding education, attracting and retaining the best faculty and staff, and maintaining fiscal stability for the college are goals that are very important to me and for which I will strive.

As an educator, it has been my privilege to teach children and adults to prepare them for the future. I would appreciate your vote on November 8 so that I may continue to serve the students and the community.

These are just a few of the various organizations and activities I have been involved in:

Classroom Teacher, Reading Specialist, classroom Instructional Assistant, CA Mentor Teacher, classroom Volunteer, 4-H Leader, School Site Council, Local Control Funding Formula and Local Control Accountability Plan Committees, CTA State Council of Education, lobbying for education at the state level.

**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Coast Unified School District**

**SAMUEL SHALHOUB**

**Age: 30**

**Occupation:** Associate Lecturer, Musician, Composer/Performer

**Education and Qualifications:** I am a proud graduate of Cambria Grammar School, Santa Lucia Middle School, and Coast Union High School. Furthermore, I received my Associate of Art degree from Cuesta College, my Bachelor of Art degree from Humboldt State University, and most recently my Master of Art degree from the University of California Santa Cruz.

Growing up within the student body of Cambria's schools, I recognized how influential the core curriculum was in shaping my personal identity and perception of the world at large. I was inspired by the faculty and staff, both by their love for teaching and their dedication to the public education system in our lovely town. I believe my experiences within these various institutions provides me a clear and realistic vision of what our school district is capable of, and where it must be improved.

A vote for me would be a vote towards an honest, positive, cooperative, and egalitarian approach to decision making, keeping the needs of our students and faculty at the forefront of every choice I make. Thank you for your consideration.

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**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Coast Unified School District**

**TIFFANY SILVA**

**Occupation:** Appointed Incumbent, Administrator, Volunteer

**Education and Qualifications:** As a current member of the Coast Unified School District Board of Education, I have a strong commitment to the education of the children in this community. My primary goal is to continue to provide the quality education that this district offers. I am excited about students having the opportunity to achieve their highest potential in a district where parents, teachers and staff work collaboratively. My daughters attended Cayucos Elementary and then went on to graduate from Coast Union High School where they received a quality education.

Community involvement and volunteerism play a large role in my life. I currently hold the title of honorary mayor of Cayucos. I have served as president of the Cayucos Chamber of Commerce, past president of the PTA, Coast Union booster parent, team mom, and a current member of Cayucos Lionesses.

If elected, I promise to do my part by listening to all viewpoints before making the many decisions that go into providing a valuable educational experience for all our children. I look forward to your support and value your vote. We must believe in the value of public education!

**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Coast Unified School District**

**EILEEN ROACH**

**Age: 50**

**Occupation:** Computer Programmer, Parent

**Education and Qualifications:** I am a native Californian and who has lived in SLO county since 1999. I was educated in our public schools, community and state college system (BS in Computer Science, CSUF). I am the parent of a middle schooler and have served on the PTA and attended school board meetings for several years.

My goal as a Coast Unified School Board member is to advocate for the students, parents and staff. We must provide the best for our children, support our dedicated teachers and staff and create graduates ready for college or careers.

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**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Coast Unified School District**

**DENNIS RIGHTMER**

**Occupation:** Retired Educator

**Education and Qualifications:** My wife and I discovered Cambria on our anniversary and fell in love with it. We bought our first house on Lodge Hill about twenty-five years ago. The more we were here the more special we found Cambria. We moved to Cambria six years ago after forty years in education.

I come from a family of educators, we have always seen the value of a good education. A good education opens doors to a wonderful future and opportunities. After college I was doing my student teaching in history, I found students in high school who could not read. At that point I decided to switch to elementary school to encourage students to become better readers.

I taught elementary school, then middle school physical education, before becoming an administrator. I was involved with curriculum committees, textbook adoptions, writing curriculum, organizing schools, remodeling projects, the expulsion panel and wrote the district's attendance policy.

The more that I have learned about the Coast Unified School District, while living here, the more I would like the opportunity to serve the community of Cambria. I may have retired from education as a professional, but I still have a passion for education.



**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Coast Unified School District**

**ERIC G. ENDERSBY**

**Age: 53**

**Occupation:** Harbor Master - City of Morro Bay, Parent

**Education and Qualifications:** As a 23-year administrator and public safety employee for the City of Morro Bay's Harbor Department, I have a broad range of experience in public administration, finance and budgeting, public safety, property management, capital planning and working with various public agencies and employees, political bodies and electeds. Coupled with my experience in public service, as an engaged parent of one middle schooler and one high schooler, I am acutely aware of the many challenges our communities and school districts face. With your vote I hope to bring my experience and skills to bear to help confront and solve those challenges at Coast Unified.

Thank you for your consideration.

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**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Coast Unified School District  
Two Year Term**

**ELIZABETH WEATHERLY**

**Age: 41**

**Occupation:** Educator, Parent

**Education and Qualifications:** As a professional educator and classroom teacher for over 12 years I have a wide range of experience in both education theory and practice. I understand the impact of rapidly advancing technology, research, curriculum and standards on education. I know that our community would be properly represented by a dynamic school board committed to high standards and progressive practices.

I believe it is extremely important for board members to be accessible to the communities they serve. With three children attending both Cambria Grammar School and Santa Lucia Middle School, I have the opportunity to talk to parents and teachers on a daily basis. As an active classroom and PTA volunteer I am able to work directly with the students and teachers giving me insight into the programs and policies that are working as well as issues that should be addressed. I believe that cooperation between teachers, parents, and administrators is vital in creating the best possible educational environments for our children.

My goal if elected is to serve each student, and parent/guardian by being their voice, and ensuring that every student in Coast Unified School District receives the quality education and related services that they deserve.

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**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Coast Unified School District  
Two Year Term**

**LEE MCFARLAND**

**Age: 73**

**Occupation:** Appointed Incumbent

**Education and Qualifications:** My family and I moved to Cambria in 1998 after I retired from 3M Company where I worked as a Manufacturing Engineering Specialist. Shortly after moving to the Central Coast I began teaching Engineering at Cal Poly. While teaching part-time I earned an Engineering Masters Degree in Integrated Technology Management in 2003. I am still teaching Engineering part-time at Cal Poly.

Our youngest son joined CUHS as a freshman shortly after moving to Cambria. One of our daughters-in-law grew up in Cayucos and graduated from CUHS.

Our family is very education focused. My wife is a retired Early Childhood teacher. Our middle son is a Visiting Professor at Cal State University at San Francisco where he teaches photography. Our other daughter-in-law is an elementary school teacher in the Eastern Sierra School District. To our family education is an invaluable opportunity in which everyone should be encouraged to take advantage.

As a board member it is my goal to ensure that each student will receive the educational opportunities that will provide them with the confidence and competence to be a successfully functioning citizen.

**DECLARACIÓN DE LA CANDIDATA A  
MIEMBRO DE LA JUNTA GOBERNANTE  
Distrito Escolar Unificado de Coast  
Periodo de dos años**

**ELIZABETH WEATHERLY**

**Edad: 41**

**Ocupación:** Educadora, Madre

**Educación y competencias:** Como educadora profesional y maestra de clase por más de 12 años, tengo amplia experiencia tanto en la teoría como en la práctica de la educación. Entiendo el impacto de los rápidos avances tecnológicos, la investigación, los planes de estudio y los valores de educación. Sé que nuestra comunidad estaría representada adecuadamente por una junta escolar dinámica, comprometida a los altos valores y las prácticas progresivas.

Creo que es extremadamente importante que los miembros de la junta sean accesibles con la comunidad que sirven. Con tres hijos que asisten tanto a la Escuela Cambria Grammar y a la Escuela Intermedia de Santa Lucía, tengo la oportunidad de hablar con padres y maestros diariamente. Como voluntaria activa en el salón de clases y de la PTA, tengo la oportunidad de trabajar directamente con los estudiantes y maestros que me dan una idea de los programas y políticas que están funcionando, así como los problemas que hay que solucionar. Creo que la cooperación entre los maestros, padres y administradores es vital para crear los mejores ambientes educativos posibles para nuestros niños.

Si me eligen, mi meta es servir a cada estudiante y padre o tutor siendo su voz, y garantizar que cada estudiante en el Distrito Unificado de Coast reciba la educación de calidad y servicios relacionados que se merece.

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**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER, TRUSTEE AREA NO. 4  
Lucia Mar Unified School District**

**DEE SANTOS**

**Occupation:** Incumbent, Businesswoman

**Education and Qualifications:** I have lived on the Central Coast since 1969 as mother, volunteer, council member, mayor, and local business owner. I am a native Californian and I can speak two languages.

My children and grandchildren were raised in the Lucia Mar School District. I believe that a commitment and communication between the community and the school district plays a big role in the development not only of our children, but also of the community as a whole.

I feel you must continue to be involved to better understand parents and students needs. To get a better understanding of the current technology so they are ready for the challenges of careers and college.

As a member of Lucia Mar Board of Education we must continue their education by offering different career pathways through new and innovative ways.

I strongly support the Culinary School, the Future Farmers of America programs and all the different programs for youth sports.

I believe that we need to maintain a strong academic focus and vibrant extra-curricular activity and always to imagine the possibilities.

Education Is Key.

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**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER, TRUSTEE AREA NO. 4  
Lucia Mar Unified School District**

**DON STEWART**

**Age: 53**

**Occupation:** Lucia Mar Unified School District Trustee, Educator

**Education and Qualifications:** It has been a privilege to serve on the Lucia Mar School Board. As a parent and an educator I believe investment in a well-rounded education provides children of all backgrounds a path to realizing their dreams. It is our hope for the future.

I am proud that we are leading the way to ensure our students receive a first-rate, 21<sup>st</sup> century education. Technology has been upgraded; solar panels have been installed; library services have been expanded; intervention teachers have been increased; and we have broadened and strengthened our college and career pathways.

There is still work to do. The roll-out of new curriculum standards will require collaboration and community engagement. A greater effort must be made to close the achievement gap in student learning. And we need to balance our budget in a way that allows Lucia Mar to continue to attract and retain the quality teachers that are the foundation for student success.

I have a proven track record of putting students first. I am committed to transparency, accountability, and the fiscally responsible use of your tax dollars.

I would appreciate your vote on November 8th. Facebook: @ElectDonStewart

**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER, TRUSTEE AREA NO. 4  
Lucia Mar Unified School District**

**KAREN BRIGHT**

**Age: 58**

**Occupation:** Grover Beach Councilmember

**Education and Qualifications:** A 30 year Grover Beach resident, serving on the City Council since 2007, appointed to many County Boards including: Air Pollution Control, Zone Three Water Resources, Economic Vitality Corporation, three terms as Planning Commissioner. The experience and knowledge gained through years of service enabled me to become a responsive and effective community leader. Thirty years employment in Administration at San Luis Coastal Unified School District provided a foundation for sound decision making and good judgment. My involvement in community volunteer organizations such as: President/Board Member Grover Heights/Judkins PTA, President/Board Member Beach Cities Little League, and CASA afforded a great deal of experience in working with diverse personalities toward a common goal.

I'm proud of our schools and the education my children enjoyed. Cory graduated from AGHS in 2000 and Cortney in 2010. We're very excited my grandson, Carsen, will attend Grover Heights, Cory's alma mater! As a long time classroom volunteer, I've seen the dedication afforded our children and understand the importance of supporting our students, teachers, parents, staff, and individual schools. As Board Trustee I will represent all interests ethically, fairly, respectfully, with an open mind and full transparency. I ask for your vote.

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**SPANISH STATEMENTS FOR THIS CONTEST ON NEXT PAGE**

**DECLARACIÓN DE LA CANDIDATA A  
MIEMBRO DE LA JUNTA GOBERNANTE, ÁREA DE FIDEICOMISARIOS N.º 4  
Distrito Escolar Unificado de Lucia Mar**

**DEE SANTOS**

**Ocupación:** Titular, empresaria

**Educación y competencias:** He vivido en la Costa Central desde 1969 como madre, voluntaria, miembro del concejo, alcaldesa y propietaria de un negocio local. Soy oriunda de California y hablo dos idiomas.

Mis hijos y mis nietos fueron educados en el Distrito Escolar de Lucia Mar. Creo que el compromiso y la comunicación entre la comunidad y el distrito escolar tienen un papel central en el desarrollo, no solo de nuestros niños, sino también de la comunidad en conjunto.

Creo que uno debe seguir participando para entender mejor las necesidades de los padres y estudiantes. Para tener un mejor entendimiento de la tecnología actual para que estén listos para los desafíos de sus carreras y la universidad.

Como miembro de la Junta de Educación de Lucia Mar, debemos continuar con su educación ofreciéndoles diferentes caminos de carrera mediante formas nuevas e innovadoras.

Apoyo firmemente la Escuela Culinaria, los programas de Future Farmers of America y todos los diferentes programas de deportes juveniles.

Creo que debemos mantener un enfoque académico firme y actividades extracurriculares vibrantes y siempre imaginar las posibilidades.

La educación es la clave.

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**DECLARACIÓN DEL CANDIDATO A  
MIEMBRO DE LA JUNTA GOBERNANTE, ÁREA DE FIDEICOMISARIOS N.º 4  
Distrito Escolar Unificado de Lucia Mar**

**DON STEWART**

**Edad: 53**

**Ocupación:** Fideicomisario del Distrito Escolar Unificado de Lucia Mar, Educador

**Educación y competencias:** Ha sido un privilegio trabajar en la Junta Escolar de Lucia Mar. Como padre y educador creo que la inversión en una educación integral les proporciona a los niños de cualquier procedencia un camino para poder cumplir sus sueños. Es nuestra esperanza para el futuro.

Estoy orgulloso de que estamos guiando el camino para garantizar que nuestros estudiantes reciban una educación del siglo 21 de primera clase. Mejoramos la tecnología; se instalaron paneles solares; los servicios de la biblioteca se han ampliado; el número de maestros de intervención ha aumentado; y ampliamos y fortalecimos nuestros caminos para la carrera y universidad.

Todavía hay trabajo por hacer. El desarrollo de los nuevos estándares del plan de estudios requerirá la colaboración y participación de la comunidad. Debe hacerse un esfuerzo más grande para cerrar el hueco de logros en el aprendizaje de los estudiantes. Y necesitamos equilibrar nuestro presupuesto de una forma que le permita a Lucia Mar seguir atrayendo y reteniendo a los maestros de calidad que son la base para el éxito de los estudiantes.

Tengo un historial comprobado de poner a los estudiantes primero. Estoy comprometido a la transparencia, rendición de cuentas y la responsabilidad fiscal para usar sus dólares de impuestos.

Agradecería su voto el 8 de noviembre. Facebook: @ElectDonStewart

**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Paso Robles Joint Unified School District**

**JOAN SUMMERS**

**Occupation:** Incumbent

**Education and Qualifications:** I realize the importance of allocating taxpayers' dollars in ways that most directly and effectively improve classroom instruction. Parents, teachers, staff and the school board must work together to ensure all children can be prepared for college or careers. Parental and community support is vital to achieve success for our children.

I have lived in Paso Robles with my husband and three daughters for over thirty years. I am a current Advisory board member on the Kayla Peach Memorial Foundation which partners with the school district to provide educational programs and raise awareness in the community of the epidemic of addiction and substance abuse.

As a retired school secretary, I bring a unique perspective to the board. I have the experience and knowledge of working with school budgets, school staff, parents, students and union contracts. I am proud of the programs, initiatives, staff and direction the Paso Robles Joint Unified School District is heading since I have been in office. I look forward to continuing the momentum and representing the community of Paso Robles. If elected, I will be dedicated and committed to the job.

I would appreciate your vote.

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**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Paso Robles Joint Unified School District**

**JOEL PETERSON**

**Age: 43**

**Occupation:** Director of Communications-Solterra Strategies, Incumbent

**Education and Qualifications:** I believe strong public schools are the bedrock of a successful community, shaping the lives of our children and preparing them for college and careers. Our district has made positive strides recently; we've turned the corner in making ours a district of excellence. To continue this trend, we need trustees who make informed decisions to put the student's needs first.

In my first term on the school board I've brought strong leadership, helping instill constructive changes that placed our focus on student achievement. Our board was responsible for hiring a dynamic new superintendent. I'm running to serve my community, my fellow parents, and the students of Paso Robles.

I have deep roots in Paso Robles. My grandmother, Virginia Peterson, was an educator here for fifty years. I play an active role in the community: previously serving on the planning commission, currently serving on the Twin Cities Community Hospital Governing Board, and as the president of the Paderewski Festival. I work in marketing with local small business Solterra Strategies.

As a father with two daughters attending Paso Robles public schools, I am committed to enhancing the education of our students. I will continue to strive for rigorous learning experiences, reduced class sizes and extracurricular activities that form a well-rounded education.

**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Paso Robles Joint Unified School District**

**DONALD GOLDAMMER**

**Age: 53**

**Occupation:** Local Business Owner, Community Volunteer, District Parent

**Education and Qualifications:** I am a college educated business owner who pursued my own path to success in life. I did not always take the traditional route. My personal and business experience, combined with being blessed with 3 beautiful, talented, and very individual children, I understand that dreams can be achieved through many different avenues.

As a member of the PRJUSD School Board, I will work hard to ensure that PRJUSD meets the needs of all students and prepares each student to meet the challenges of the path they choose. I will bring proven, successful business principles to the board and be proactive in building a positive culture of success in our city schools. I also want to actively participate in building a world class organization that finds, nurtures, and unlocks the potential in every student and employee alike, entrusted to our care.

I have enthusiastically invested my time in many volunteer organizations dedicated to nurturing, protecting, and educating youth such as Junior Achievement, Paso Robles Youth Baseball, Central Coast Youth Football and Cheer, the Kermit King Dads Club, the Almond Acres Charter Academy Dads Club, and Education First Homestay program.

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**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Paso Robles Joint Unified School District**

**DAVID S. LAMBERT**

**Age: 56**

**Occupation:** Incumbent, Business Owner

**Education and Qualifications:** As a Paso Robles Joint Unified School Board Member, I have had the privilege of seeing our District become one of the leading Districts of San Luis Obispo County. I am personally committed to each student in our district to receive a top rated education. During my term in office, we have made many accomplishments including implementing a new Visual and Performing Art Program and Competitive Sports at all Elementary Sites. We live in a wonderful community, where families are involved. As a business owner and the proud father of two young adults who graduated from Paso Robles High School, I have seen and experienced firsthand how much this District has to offer. I am and will continue to be an advocate for the struggling students, as well as those that excel. We have the very best educators and their experience and knowledge will lead our current and future students to be young, successful adults.

As your school board member, I will continue to support our students, teachers, staff members, and community.

I respectfully ask for your vote.



**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Paso Robles Joint Unified School District**

**CHRIS BAUSCH**

**Age: 56**

**Occupation:** Parent, Businessperson, Incumbent Governing Board Member

**Education and Qualifications:** Julie, my wife of thirty-seven years, and I have raised our five children in Paso since 1988. I have owned several businesses and employed over fifty people at one time. I'm a business consultant and a REALTOR® who brings common sense and reason to the board room. I'm not afraid to ask tough questions or to represent your concerns, thoughts and ideas. I volunteer at church, school, the City, County and for the Rotary Club.

As your School Board Trustee, my duties include hiring then overseeing the Superintendent, monitoring our \$70,000,000 budget, and setting the goals and policies of the District. I work with my fellow Trustees, staff, teachers, parents and our new superintendent to make the best use of increased funding from Sacramento to implement the new LCFF and LCAP. New funding and new policies have eliminated furlough days, increased enrollment, improved Dual Immersion, restored athletics, art, dance, drama, choir, band, implemented Dual Enrollment at Cuesta College, enhanced our CTE Pathways and established a crucial 10% budget reserve. I will work hard to control expenses so we can fund our nearly \$20,000,000 unfunded pension liability.

Thank you for the privilege of serving. I ask for your vote.

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**SPANISH STATEMENTS FOR THIS CONTEST ON NEXT PAGE**

**DECLARACION DEL CANDIDATO A  
MIEMBRO DE LA JUNTA GOBERNANTE  
Distrito Escolar Unificado Conjunto de Paso Robles**

**JOEL PETERSON**

**Edad: 43**

**Ocupación:** Director de comunicaciones-Solterra Strategies, Titular

**Educación y competencias:** Creo que las escuelas públicas fuertes son el pilar de una comunidad exitosa, ya que dan forma a las vidas de nuestros niños y los preparan para la universidad y sus carreras. Recientemente, nuestro distrito ha tenido avances positivos; hemos doblado la esquina al hacer de nuestro distrito un distrito de excelencia. Para continuar en este camino, necesitamos fideicomisarios que tomen decisiones informadas que pongan las necesidades de los estudiantes primero.

En mi primer periodo en la junta escolar he traído un liderazgo sólido, que ha ayudado a inculcar cambios constructivos que hicieron que nos concentráramos en el logro estudiantil. Nuestra junta fue responsable de contratar un nuevo superintendente dinámico. Me postulo para trabajar por mi comunidad, por los demás padres y por los estudiantes de Paso Robles.

Tengo raíces profundas en Paso Robles. Mi abuela, Virginia Peterson, fue educadora aquí durante cincuenta años. Tengo un papel activo en la comunidad: anteriormente trabajé en la comisión de planificación, actualmente trabajo en la Junta Gobernante del Hospital Comunitario de Twin Cities, y soy presidente del Festival Paderewski. Trabajo en mercadotecnia con un pequeño negocio local, Solterra Strategies.

Como padre de dos hijas que asisten a las escuelas públicas de Paso Robles, estoy comprometido con mejorar la educación de nuestros estudiantes. Seguiré trabajando por experiencias de aprendizaje rigurosas, por reducir el tamaño de los grupos y por las actividades extracurriculares que forman una educación integral.

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**DECLARACIÓN DEL CANDIDATO A  
MIEMBRO DE LA JUNTA GOBERNANTE  
Distrito Escolar Unificado Conjunto de Paso Robles**

**CHRIS BAUSCH**

**Edad: 56**

**Ocupación:** Padre, empresario, miembro titular de la Junta Gobernante

**Educación y competencias:** Julie, mi esposa por treinta y siete años, y yo criamos a nuestros cinco hijos en Paso desde 1988. He tenido varios negocios y he dado empleo a más de cincuenta personas en un momento dado. Soy consultor de negocios y REALTOR® que lleva sentido común y razón a la sala de junta. No tengo miedo de hacer las preguntas difíciles o de representar sus preocupaciones, pensamientos e ideas. Soy voluntario en la iglesia, la Ciudad, el Condado y en el Rotary Club.

Como su Fideicomisario escolar, entre mis deberes están contratar y luego supervisar al Superintendente, vigilar nuestro presupuesto de \$70,000,000, y establecer las metas y políticas del Distrito. Trabajo con mis compañeros Fideicomisarios, el personal, los maestros, los padres y nuestro nuevo Superintendente para usar de la mejor manera el financiamiento aumentado de Sacramento para implementar la nueva LCFF y el LCAP. El nuevo financiamiento y las nuevas políticas eliminaron los días de permiso, aumentaron las inscripciones, mejoraron la Inmersión Dual, restablecieron los deportes, el arte, la danza, el teatro, el coro, la banda, implementaron la Inscripción Dual en la Universidad Cuesta, mejoraron nuestros caminos de CTE y reunieron una reserva del presupuesto crucial del 10 %. Trabajaré arduamente para controlar los gastos para que podamos financiar nuestro pasivo de casi \$20,000,000 en pensiones sin financiar.

Gracias por el privilegio de servir. Le pido su voto.

**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Templeton Unified School District**

**TED DUBOST**

**AGE: 37**

**Occupation:** Farmer, Surveyor

**Education and Qualifications:** My family settled in Adelaida in 1882 and are sixth generation north county residents with one child in school currently and a second coming. With a degree in Economics from UCSD, I own and operate a dry farmed vineyard and my wife and I own two local businesses. My father was superintendent of Templeton Schools and my mother is a teacher, fostering my tremendous respect for professional educators.

I am a strong supporter of college prep academics and advocate for Advanced Placement courses. Working in the agriculture industry, I understand the vital role FFA plays in our county and economy. As an all-league volleyball player, I view athletics as another key component in preparing well-rounded students, with safety of paramount importance. Fine arts add immeasurable value to our quality educational program. Embracing technology without over reliance on it is a priority. Managing the upcoming THS and TES construction projects will allow us to fully support our students in all of these areas.

I believe in community service and seek election with no agenda other than to serve. I promise to be a fair minded, fully informed, fiscally frugal advocate for Templeton and would be honored to have your support.

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**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Templeton Unified School District**

**JAN NIMICK**

**Age: 45**

**Occupation:** Electric Utility Director

**Education and Qualifications:** As a parent with one child recently graduated from Templeton High School, and four children still in Templeton schools, I am personally invested in this district. As a manager in the electric utility industry responsible for accredited industrial training programs in operations, maintenance, and engineering, I bring an understanding of how learning empowers people to achieve results. I will also bring to this position an understanding of business and organizational effectiveness. I believe in transparency, respect, and accountability. I look forward to working for our community to ensure our children continue to receive the best education possible, so that they are well prepared for the future.

**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Templeton Unified School District**

**NELSON YAMAGATA**

**Occupation:** Physician

**Education and Qualifications:** I spent my K-12 years in the Los Angeles School District and earned a BS at UCLA plus a MD at UC Irvine. I appreciated my opportunities along the way and am a staunch advocate for public education.

My family moved to Templeton in 2000, and my sons both excelled within the Templeton Unified School District (TUSD). I served as a trustee of the School Board from 2010-14 and witnessed first hand the staff's effort and hard work in providing a rewarding experience for our children. It is a great school system, and I am proud to have contributed.

Today, the challenges the district faces are similar and still require community support. We need to continue to empower our best and brightest and keep our schools distinguished.

I am ready to be part of the team again, and I ask for your support.

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**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Cayucos Elementary School District**

**VAL WRIGHT**

**Occupation:** Retired Teacher, Currently Theatre Instructor and Boys Athletic Director – Laguna Middle School

**Education and Qualifications:** I wish to be considered as a member of the board of education of the Cayucos Elementary School District. I offer my experience as an educator for the past 42 years. Prior to beginning my journey in education, I was a coordinator for youth and adult sports with the Morro Bay Recreation Department. I received a Bachelor of Science and a Master of Arts Degree from California Polytechnic State University and currently hold elementary, secondary, and pupil personnel credentials for the State of California. I have taught elementary, middle, and high school students including the Alternative Education Program of San Luis Coastal Unified School District, better known as Teach School. While a part of the Teach Program, I presented “Theatre in the Classroom” at the California Association for the Gifted. I have also served as counselor for the San Luis Obispo County School’s Summer Program for Economically Disadvantaged Youth. Although I retired in 2013 from San Luis Coastal Unified School District, I have continued to teach a Theatre elective and serve as Boys Athletic Director at Laguna Middle School.

As a resident of Cayucos for 18 years, it is my desire to make a positive contribution to the Cayucos Elementary School Board by applying my experience and passion for education and the future of our community’s children.

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**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Cayucos Elementary School District**

**SHERRY PECKHOON SIM**

**Occupation:** Real Estate Broker, Realtor, Member-Chamber of Commerce, Realtor Association & Rotary Club

**Education and Qualifications:** I have been involved in Cayucos community since relocating here in 2002. My son attended and graduated from Cayucos School over 7 years ago. Since then, I continued to support the school in various projects through Cayucos Rotary. I believe in quality public education for current and future students. As a member of the school board, I will have an opportunity to share my business and life experience to benefit the community.

It will be my privilege to serve as a Board Member. I ask for your vote on November 8th, to enable me to represent different groups in our community, help preserve and improve the quality of our school system.

Since 2004, I have served at the following organizations at different times:

Cayucos PTA, Cayucos Chamber of Commerce, Estero Bay Community Radio, Rotary Club of Cayucos-Seaside, Rotary Club of Cayucos-Seaside Foundation, Rotary Club of Morro Bay, Rotary District 5240 (SLO/Kern/Santa Barbara/Ventura Counties), Scenic Coast Association of Realtors, California Association of Realtors. Worked on getting voter support for Cayucos School Bond Measure Z-6.

**SAN MIGUEL JOINT UNION SCHOOL DISTRICT  
FULL TEXT OF MEASURE D-16**

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To repair, improve and equip Lillian Larsen and Cappy Culver Schools including new classrooms for technology, science and vocational training, security fencing for improved student safety, and upgraded heating/air conditioning systems, shall San Miguel Joint Union School District be authorized to issue \$5.9 million of bonds with interest rates below legal limits, annual audits, independent citizens' oversight, all funds spent locally and no money used for administrative salaries or taken by the State and spent elsewhere?

Bonds—Yes

Bonds—No

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**BOND AUTHORIZATION**

By approval of this proposition by at least 55 percent of the registered voters voting on the measure, the San Miguel Joint Union School District (the "District") will be authorized to issue and sell bonds of up to \$5,900,000 in aggregated principal at interest rates not in excess of the legal limit and to provide financing for the specific projects listed in the Bond Project List described below, subject to all the accountability requirements specified below.

The Bonds may be issued under the provisions of the California Education Code (starting at Section 15100), under the provisions of the California Government Code (starting at Section 53506), or under any other provision of law authorizing the issuance of general obligation bonds by school districts. The Bonds may be issued in series by the District from time to time, and each series of Bonds shall mature within the legal limitations set forth in the applicable law under which the Bonds are issued.

**FINANCING PLAN**

The District intends to use the Bonds to modernize, replace, renovate, construct, equip, acquire and rebuild the District facilities on the Bond Project List.

All Bonds will be sold as current interest bonds and the use of capital appreciation bonds will not be permitted. No series of Bonds will be issued if such issuance would cause the tax rate levied to pay debt service on all of the outstanding Bonds to exceed \$30 per year per \$100,000 of taxable property, based on projections made by the District at the time of issuance of such series of Bonds.

**ACCOUNTABILITY REQUIREMENTS**

The provisions in this section are specifically included in this proposition in order that the voters and taxpayers in the District may be assured that their money will be spent wisely. Expenditures to address specific facilities needs of the District will be in compliance with the requirements of Article XIII A, Section 1(b)(3), of the State Constitution and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Education Code Sections 15264 and following).

**Evaluation of Needs.** The Governing Board of the District (the "Governing Board") has identified detailed facilities needs of the District and has determined which projects to finance from a local bond at this time. The Governing Board hereby certifies that it has evaluated safety, class size reduction, enrollment growth, and information technology needs in developing the Bond Project List shown below.

**Independent Citizens' Oversight Committee.** The Governing Board shall establish an Independent Citizens' Oversight Committee under Education Code Section 15278 and following to ensure that bond proceeds are expended only on the school facilities projects described in the Bond Project List below. The committee will be established within 60 days of the date when the results of the election appear in the minutes of the Governing Board.

**Performance Audits.** The Governing Board shall conduct an annual, independent performance audit to ensure that the bond proceeds have been expended only on the school facilities projects described in the Bond Project List below.

**Financial Audits.** The Governing Board shall conduct an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the school facilities projects described in the Bond Project List below.

**Annual Report.** The Business Manager of the District will cause an annual report to be filed with the Governing Board, the first report to be filed not later than one year after the issuance of the first series of Bonds, which report will contain pertinent information regarding the amount of funds collected and expended, as well as the status of the projects listed in this measure, as required by applicable California law.

**Expenditure of Bond Proceeds.** The proceeds from the sale of the District's bonds will be used only for the purposes specified in this measure, and not for any other purpose. Such proceeds will be deposited into a Project Fund to be held by the San Luis Obispo County Treasurer, as required by the California Education Code.

### **FURTHER SPECIFICATIONS**

**No Administrator Salaries.** Proceeds from the sale of bonds authorized by this proposition shall be used only for the school facilities projects described in the Bond Project List below, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

### **BOND PROJECT LIST**

**Scope of Projects.** The Bond Project List shown below is a part of the ballot measure and must be reproduced in any official document required to contain the full statement of the bond measure.

Bond proceeds will be expended to modernize, replace, renovate, construct, equip, acquire and rebuild the District's facilities as described in the following list. Whenever specific items are included in the following list, they are presented to provide an example and are not intended to limit the generality of the broader description of the types of authorized projects.

Such projects shall include but shall not be limited to:

#### LILLIAN LARSEN SCHOOL

- Construct and equip one new modular building for science labs, art/music rooms, woodshop and robotics/high-tech labs
- Upgrade/replace outdated heating, ventilation, and air-conditioning (HVAC) systems
- Improve student safety by installing additional fencing, security, and monitoring systems
- Renovate and modernize school kitchen
- Acquire and install solar panels
- Construct a shade structure for the north-east patio off of the gym
- Construct and equip sites with utilities for the placement of added portables for future growth

- Improve athletic fields
- Replace roof on Administration/Library Building

#### CAPPY CULVER SCHOOL

- Construct and equip one new modular building for science labs, art/music rooms, woodshop and robotics/high-tech labs,
- Upgrade and replace outdated heating, ventilation, and air-conditioning (HVAC) systems
- Improve student safety by installing additional fencing, security, and monitoring systems
- Renovate and modernize school kitchen
- Acquire and install solar panels
- Renovate and upgrade cafeteria
- Construct and equip sites with utilities for the placement of added portables for future growth
- Improve athletic fields
- Improvements for additional parking

#### SAN MIGUEL SCHOOL DISTRICT

- Construct and equip additional portable classrooms to house Special Education programs

**Projects Subject to Available Funding.** The foregoing list of projects is subject to the availability of adequate funding to the District. Approval of the bond measure does not guarantee that the proposed projects in the District that are the subject of bonds under the measure will be funded beyond the local revenues generated by the bond measure. The District's proposal for the projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.



## IMPARTIAL ANALYSIS OF MEASURE D-16

This measure will determine whether the San Miguel Joint Union School District (“the District”) shall issue \$5.9 million in bonds for the purpose of improving school facilities within the District. The measure, placed on the ballot by the District’s governing board (“the Board”), will become effective only if fifty-five percent (55%) of the voters vote “yes” on the measure.

On November 7, 2000, California voters passed “Proposition 39,” amending Article XIII A, section 1(b)(3) of the California Constitution. That amendment authorizes the District to incur bonded indebtedness for the purpose of financing the construction, reconstruction, rehabilitation, or replacement of school facilities, in accordance with certain accountability requirements. To implement the requirements of Proposition 39, the Legislature enacted the “Strict Accountability in Local School Construction Bond Act of 2000” (Educ. Code, § 15264, et seq.; “the Act”). This measure is proposed in accordance with the Act.

If approved, the measure will authorize the District to issue up to \$5.9 million in general obligation bonds, to bear interest at a rate not to exceed the maximum permitted by law. School facility improvement projects to be funded by bond proceeds are included in the Bond Project List (in the full-text of the measure). In accordance with the Act, the Board has certified that it has evaluated safety, class size reduction, enrollment growth and information technology needs in developing the Bond Project List.

Revenue from bond sales will be used only to modernize, replace, renovate, construct, equip, acquire and rebuild District facilities, and not for any other purpose, including teacher and employee salaries and other school operating expenses. Approval of the bond measure does not guarantee that particular projects will be funded.

Principal and interest on the bonds will be payable from the proceeds of ad valorem taxes levied annually on taxable real property within the District. These taxes would be in addition to the property taxes currently levied on taxpayers owning real property within the District. The amount of the increased taxes each year would depend upon the amount needed to pay the principal and interest on the bonds. The District’s Tax Rate Statement, which accompanies this analysis, reflects an estimate of the maximum property tax levies required to service the bonds. The actual tax rates may vary depending on the timing of sales, number of bonds sold, and increases in assessed valuations.

Performance and financial audits must be performed annually to ensure that bond proceeds are spent only as specified in the measure. An independent citizens’ oversight committee will monitor expenditures and provide oversight. Bond proceeds will be deposited in a separate account. As long as any bond proceeds remain unexpended, annual reports will be filed with the Board stating the amount of funds collected and expended, and the status of the projects authorized by the measure.

A “yes” vote on this measure is a vote in favor of the District issuing \$5.9 million in bonds for the purposes set forth in the full-text of the measure.

A “no” vote on this measure is a vote against the District issuing \$5.9 million in bonds for the purposes set forth in the full-text of the measure.

s/ RITA L. NEAL  
County Counsel

## TAX RATE STATEMENT FOR MEASURE D-16

An election will be held in the San Miguel Joint Union School District (the "District") on November 8, 2016, to authorize the sale of up to \$5,900,000 in bonds of the District to continue improving the quality of education in local schools of the District. Specifically, bond proceeds shall be utilized for the purposes of replacing, renovating, constructing, equipping, acquiring, and rebuilding school facilities.

If the bonds are authorized and sold, debt service thereon will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400-9404 of the Elections Code of the State of California.

1. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$0.02855 per \$100 (\$28.55 per \$100,000) of assessed valuation in fiscal year 2017 - 2018.

2. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the last series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$0.02855 per \$100 (\$28.55 per \$100,000) of assessed valuation in fiscal year 2017 - 2018.

3. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is \$0.02855 per \$100 (\$28.55 per \$100,000) of assessed valuation in fiscal years 2017 - 2018.

4. The best estimate of the average tax rate which would be required to be levied to fund this bond issue during the life of the bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$0.02855 per \$100 (\$28.55 per \$100,000) of assessed valuation.

5. The best estimate of the total debt service, including principal and interest, that would be required to be repaid if all the bonds are issued and sold is \$10,530,000.

Voters should note that the estimated tax rates are based on the *ASSESSED VALUE* of taxable property on the County's official tax rolls, not on the property's market value. Property owners should consult their own property tax bills to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The actual tax rates and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds.

The dates of sale and the amount of bonds sold at any given time will be determined by the District based on the need for construction funds and other factors, including the legal limitations on bonds approved by a 55% vote. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

s/ Dr. Curt Dubost  
Superintendent, San Miguel Joint Union School District

## Argument in Favor of Measure D-16

Vote YES on Measure D-16!

Your YES Vote on San Miguel Joint Union School District's Measure D-16 will allow us to repair and protect Cappy Culver and Lillian Larsen Elementary Schools – two of our community's most valuable resources – while at the same time ensuring significant taxpayer protections. Here's how.

Measure D-16 will improve our school by:

- Replacing and updating outdated heating air-conditioning systems
- Constructing and equipping new classrooms for technology, science and vocational training
- Renovating and modernizing school kitchens
- Installing fencing and monitoring systems for increased student safety

Measure D-16 will protect taxpayers by:

- Making our local school projects eligible for State matching funds
- Requiring independent citizen oversight
- Prohibiting funds from going to administrators' salaries, pensions or benefits
- **Imposing tough legal restrictions** requiring all monies to be spent on our local schools
- **Prohibiting the state from taking local bond money and spending it in other districts**

Vote YES to protect our schools.

Vote YES to ensure our schools continue to offer students the education they need to compete in the modern world.

Vote YES to protect taxpayers with independent financial audits.

And Vote YES to provide the kinds of schools that help maintain property values.

To build better and safer schools, improve student achievement, save taxpayer dollars and protect your property values, please join business leaders, teachers, parents, grandparents and neighbors in voting YES on Measure D-16.

s/ Michael J. Sanders

s/ Lynne B. Schmitz

s/ Daniel A. Del Campo

s/ Susan L. Clark

s/ Robert Roberson  
San Miguel Fire Chief

**NO ARGUMENT AGAINST MEASURE D-16 WAS SUBMITTED**

**IMPARTIAL ANALYSIS BY COUNTY COUNSEL  
MEASURE H2016  
SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT**

This measure was placed on the ballot by the Board of Trustees of the Santa Maria Joint Union High School District, which is the governing board of the school district.

If approved by 55% of the voters voting on the proposition, this measure authorizes the Santa Maria Joint Union High School District (District) to issue and sell bonds of up to \$114,000,000 in aggregate principal amount to provide financing for the specific school facilities projects listed in the District's Project List. The Project List, as well as the full text of the measure, is printed in the ballot pamphlet. None of the proceeds from the sale of bonds may be used for teacher or administrator salaries or operating expenses.

The bonds and interest thereon would be payable from property taxes levied on taxable property in the District. These taxes would be in addition to the property taxes currently levied on taxpayers in the District. The amount of the increased taxes each year would depend upon the amount needed to pay the principal and interest on the bonds.

The bond measure includes the following accountability requirements:

- A. A requirement that the proceeds from the bond sale be used only for the above purposes and not for any other purpose, including teacher and administrator salaries, and other school operating expenses.
- B. A list of the specific school facilities projects to be funded and certification that the school district board has evaluated safety, class size reduction, and information technology needs in developing that list.
- C. A requirement that the school district board conduct an annual, independent performance audit to ensure that the funds have been spent only on the specific school facilities projects listed in the Project List.
- D. A requirement that the school district board conduct an annual, independent financial audit of the bond proceeds until all of such proceeds have been spent for the school facilities projects listed in the Project List.
- E. If the measure is approved, the District Board of Trustees will also establish a citizens' oversight committee to ensure bond proceeds are used only to fund the specific projects listed in the Project List, as printed in the ballot pamphlet.

/s/ Michael C. Ghizzoni  
County Counsel

Dated: July 27, 2016

**TAX RATE STATEMENT  
MEASURE H2016  
SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT**

An election will be held in the Santa Maria Joint Union High School District (the "District") on November 8, 2016, to authorize the sale of up to \$114,000,000 in bonds of the District to finance school facilities as described in the proposition. If the bonds are approved, the District expects to issue the Bonds in multiple series over time. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400 through 9404 of the California Elections Code.

1. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is 3.00 cents per \$100 (\$30.00 per \$100,000) of assessed valuation in fiscal year 2017-18.
2. The best estimate of the tax rate which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the last series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is 3.00 cents per \$100 (\$30.00 per \$100,000) of assessed valuation in fiscal year 2023-24.
3. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is 3.00 cents per \$100 (\$30.00 per \$100,000) of assessed valuation and is expected to remain approximately the same in each year during the term of repayment of the bonds.
4. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all of the bonds are issued and sold is approximately \$193,000,000.

Voters should note that estimated tax rates are based on the *ASSESSED VALUE* of taxable property on the County's official tax rolls, *not* on the property's market value, which could be more or less than the assessed value. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Certain taxpayers may also be eligible to postpone payment of taxes. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The actual tax rates and the years in which they will apply, and the actual total debt service, may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors, including the legal limitations on bonds approved by a 55% affirmative vote. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

/s/ Dr. Mark Richardson  
Superintendent, Santa Maria Joint Union High School District  
Dated: July 27, 2016

**ARGUMENT IN FAVOR OF  
MEASURE H2016  
SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT**

In Santa Maria, we recognize the value of a good education and the contribution good schools have on the desirability of our community. But the impact of student learning continues to change rapidly in the 21st century and many of our classrooms are 40 to 60 years old. We need to modernize all classrooms and reconstruct portions of older schools to accommodate more modern classroom instruction and technology so our students are better prepared to compete for quality college and career opportunities. To assist, the District is eligible to receive over \$50 million in State grants, but a local match is required.

As taxpayers and homeowners, we all agree quality schools improve property values, attract business and maintain the desirability of our community.

MEASURE "H-2016" will:

- Rebuild the 80 year old Santa Maria High School campus into a modern 21st century high school facility reflective of its heritage and the quality of our newer schools
- Modernize and upgrade existing classrooms, science labs and support facilities at all schools, including Righetti and Pioneer Valley, to support modern classroom instruction and technology for increased student achievement and teacher use
- Construct additional college and vocational/career technical education facilities so students are better able to compete for better college or good paying opportunities upon graduation
- Provide the required local match for eligible State grants for modernization and new construction of school facilities

MEASURE "H-2016" PROVIDES TAXPAYER SAFEGUARDS WE CAN ALL SUPPORT:

- Establishes an independent Citizens' Oversight Committee to ensure funds are spent on voter-approved school improvements with no monies for employee salaries
- Requires annual financial and performance audits

We need to make an investment in our schools to attract families, businesses and good paying jobs, and look forward to a stronger Santa Maria and improved student success.

VOTE YES on MEASURE "H-2016"!

The undersigned authors of the Argument in Favor of ballot measure H2016 at the Presidential General Election for the Santa Maria Joint Union High School District to be held on November 8, 2016 hereby state that such argument is true and correct to the best of their knowledge and belief.

Dated: July 28, 2016

/s/ Jack Garvin, Board President of SMJUHSD  
/s/ Jeffrey N. Hearn, Retired Superintendent of SMJUHSD  
/s/ Alice Patino, Mayor of the City of Santa Maria  
/s/ Willie Galvan, Business man  
/s/ Ron Burk, AG Business

**NO ARGUMENT WAS FILED AGAINST  
MEASURE H2016**

**FULL TEXT  
MEASURE H2016  
SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT  
HIGH SCHOOL FACILITIES IMPROVEMENT INITIATIVE**

This Proposition may be known and referred to as the "Santa Maria Joint Union High School District High School Facilities Improvement Initiative" or as "Measure H2016".

**BOND AUTHORIZATION**

By approval of this proposition by at least 55% of the registered voters voting on the proposition, the Santa Maria Joint Union High School District (the "District") shall be authorized to issue and sell bonds of up to \$114,000,000 in aggregate principal amount to provide financing for the specific school facilities projects listed under the heading entitled "BOND PROJECT LIST" below (the "Bond Project List"), and qualify to receive State of California matching grant funds, subject to all of the accountability safeguards specified below.

**ACCOUNTABILITY SAFEGUARDS**

The provisions in this section are specifically included in this proposition in order that the voters and taxpayers of the District may be assured that their money will be spent to address specific facilities needs of the District, all in compliance with the requirements of Article XIII A, Section 1(b)(3) of the California Constitution, and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Sections 15264 and following of the California Education Code (the "Education Code")).

**Evaluation of Needs.** The Board of Education of the District (the "Board") has prepared a master schools improvement plan in order to evaluate and address all of the facilities needs of the District at each campus and facility, and to determine which projects to finance from a local bond at this time. The Board hereby certifies that it has evaluated safety, class size reduction and information technology needs in developing the Bond Project List.

**Limitations on Use of Bonds.** Proceeds from the sale of bonds authorized by this proposition shall be used only for the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

**Independent Citizens' Oversight Committee.** The Board shall establish an independent citizens' oversight committee (pursuant to Education Code Section 15278 and following), to ensure bond proceeds are expended only for the school facilities projects listed in the Bond Project List. The committee shall be established within 60 days of the date when the results of the election appear in the minutes of the Board. In accordance with Section 15282 of the Education Code, the citizens' oversight committee shall consist of at least seven members and shall include a member active in a business organization representing the business community located within the District, a member active in a senior citizens' organization, a member active in a bona fide taxpayers' organization, a member that is a parent or guardian of a child enrolled in the District, and a member that is both a parent or guardian of a child enrolled in the District and active in a parent-teacher organization. No employee or official of the District and no vendor, contractor or consultant of the District shall be appointed to the citizens' oversight committee.

**Annual Performance Audits.** The Board shall conduct an annual, independent performance audit to ensure that the bond proceeds have been expended only on the school facilities projects listed in the Bond Project List. These audits shall be conducted in accordance with the Government Auditing Standards issued by the Comptroller General of the United States for performance audits. The results of these audits shall be made publicly available and shall be submitted to the citizens' oversight committee in accordance with Section 15286 of the Education Code.

**Annual Financial Audits.** The Board shall conduct an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the school facilities projects listed in the Bond Project List. These audits shall be conducted in accordance with the Government Auditing Standards issued by the Comptroller General of the United States for financial audits. The results of these audits shall be made publicly available and shall be submitted to the citizens' oversight committee in accordance with Section 15286 of the Education Code.

**Special Bond Proceeds Account; Annual Report to Board.** Upon approval of this proposition and the sale of any bonds approved, the Board shall take actions necessary to establish an account in which proceeds of the sale of bonds will be deposited. As long as any proceeds of the bonds remain unexpended, the Superintendent of the District shall cause a report to be filed with the Board no later than January 1 of each year, commencing January 1, 2018, stating (a) the amount of bond proceeds received and expended in that year, and (b) the status of any project funded or to be funded from bond proceeds. The report may relate to the calendar year, fiscal year, or other appropriate annual period as the Superintendent of the District shall determine, and may be incorporated into the annual budget, audit, or other appropriate routine report to the Board.

**FURTHER SPECIFICATIONS**

**Joint-Use Projects.** The District may enter into agreements with other public agencies or nonprofit organizations for joint use of school facilities financed with the proceeds of the bonds in accordance with Education Code Section 17077.42 (or any successor provision). The District may seek State grant funds for eligible joint-use projects as permitted by law, and this proposition hereby specifies and acknowledges that bond funds will or may be used to fund all or a portion of the local share for any eligible joint-use projects identified in the Bond Project List or as otherwise permitted by California State regulations, as the Board shall determine.

**Single Purpose.** All of the purposes enumerated in this proposition shall be united and voted upon as one single proposition, pursuant to Education Code Section 15100, and all the enumerated purposes shall constitute the specific single purpose of the bonds, and proceeds of the bonds shall be spent only for such purpose, pursuant to California Government Code Section 53410.

**Bonds may be Issued in Excess of Statutory Bonding Limit.** Issuance of all of the authorized bonds might require the outstanding debt of the District to exceed its statutory bonding limit of 1.25% of the total assessed valuation of taxable property in the District. In that event, the District intends to seek a waiver of its bonding limit from the State Board of Education, which has the power to waive certain requirements of the Education Code applicable to the District. By approval of this proposition, the voters have authorized the District to seek such a waiver, and to issue authorized bonds in excess of the 1.25% limit as the State Board of Education may approve. No such waiver has yet been sought or granted.

**Other Terms of the Bonds.** When sold, the bonds shall bear interest at an annual rate not exceeding the statutory maximum, and that interest shall be made payable at the time or times permitted by law. The bonds may be issued and sold in several series, and no bond shall be made to mature more than the statutory maximum number of years from the date borne by that bond.

### **BOND PROJECT LIST**

The Bond Project List below lists the specific projects the District proposes to finance with proceeds of the bonds. The Bond Project List shall be considered a part of the bond proposition and shall be reproduced in any official document required to contain the full statement of the bond proposition. Listed projects will be completed as needed at a particular school or facility site according to Board-established priorities, and the order in which such projects appear on the Bond Project List is not an indication of priority for funding or completion. Any authorized repairs shall be capital expenditures. The project list does not authorize non-capital expenditures. Each project is assumed to include its share of costs of the election and bond issuance, construction-related costs, such as project and construction management, architectural, engineering, inspection and similar planning and testing costs, demolition and interim housing costs, legal, accounting and similar fees, costs related to the independent annual financial and performance audits, a contingency for unforeseen design and construction costs, and other costs incidental to and necessary for completion of the listed projects (whether the related work is performed by the District or third parties). The final cost of each project will be determined as plans are finalized, construction bids are awarded, and projects are completed. In addition, certain construction funds expected from non-bond sources, including State of California grant funds for eligible projects, have not yet been secured. Therefore, the Board cannot guarantee that the bonds will provide sufficient funds to allow completion of all listed projects. Alternatively, if the District obtains unexpected funds from non-bond sources with respect to listed projects, such projects may be enhanced, supplemented or expanded to the extent of such funds. Some projects may be subject to further government approvals, including by State officials and boards and/or local environmental or agency approval. Inclusion of a project on the Bond Project List is not a guarantee that the project will be completed (regardless of whether bond funds are available).

The specific projects authorized to be financed with proceeds of the bonds under this proposition are as follows:

#### **DISTRICT WIDE PROJECTS**

##### **The following projects are authorized to be financed District wide:**

- Acquire, construct, and modernize classrooms and related facilities to accommodate student enrollment and implementation of the District's educational program
- Replace portable classrooms with permanent classroom facilities
- Modernize existing teaching facilities and classrooms to accommodate modern classroom instruction
- Replace classrooms, reconfigure classrooms and facilities, and provide furnishings, fixtures, and equipment to meet current teaching standards and requirements
- Upgrade fields, play courts, and athletic and performance spaces for school and community use
- Update science labs, aging bathrooms, assembly spaces, emergency communication systems, and technology infrastructure
- Retrofit classrooms with energy efficient air conditioning, heating, and safety systems to reduce overall costs and improve the classroom learning environment for students and teachers
- Improve circulation and parking and reconfigure drop-off and pick-up areas at schools to enhance student safety and reduce neighborhood traffic delays
- Construct, create, and expand vocational classrooms and career technical facilities, including an agricultural farm
- Address unforeseen conditions revealed by construction/modernization (e.g., plumbing or gas line breaks, dry rot, seismic, structural, etc.)
- Perform necessary site preparation/restoration in connection with new construction, renovation or remodeling

All or portions of these projects may be used as joint-use projects within the meaning of Section 17077.42(c) of the Education Code (or any successor provision).

#### **SANTA MARIA HIGH SCHOOL**

##### **The following projects are authorized to be financed at Santa Maria High School:**

- Replace classrooms, reconfigure existing permanent classrooms and facilities, and provide furnishings, fixtures, and equipment to meet current teaching standards and requirements
- Retrofit classrooms with energy efficient air conditioning, heating, and safety systems to improve the classroom learning environment for students and teachers
- Replace existing portable classrooms with permanent classroom facilities
- Construct new buildings to replace older portions of the campus with new classrooms, labs, and related facilities
- Construct, create, and expand vocational classrooms and career technical facilities
- Renovate and restore the Ethel Pope Auditorium
- Upgrade and modernize classrooms to accommodate modern classroom instruction and meet current teaching standards and requirements
- Construct new student services center, athletic fields and courts, and related facilities, and reconfigure main campus entry to improve vehicular and pedestrian circulation
- Upgrade classroom buildings, labs, and related facilities and provide modern furniture, fixtures, and equipment to implement the District's educational program
- Increase parking and reconfigure drop-off and pick-up areas to enhance student safety and improve neighborhood circulation
- Upgrade and integrate information technology infrastructure for new and modernized facilities and expand the use of digital technologies in the classroom

All or portions of these projects may be used as joint-use projects within the meaning of Section 17077.42(c) of the Education Code (or any successor provision).



### RIGHETTI HIGH SCHOOL

#### The following projects are authorized to be financed at Righetti High School:

- Upgrade and modernize classrooms to accommodate modern classroom instruction and meet current teaching standards and requirements
- Modernize library and upgrade existing labs, including engineering, industrial arts, and science classrooms, to support academic pathways and implement the District's educational program
- Replace existing portable classrooms with permanent classroom facilities
- Construct practice gymnasium and performing arts facility to supply additional indoor athletic and performance space for organized sports, theater, choir, band, and community uses
- Retrofit classrooms with energy efficient air conditioning, heating, and safety systems to improve the classroom learning environment for students and teachers
- Construct, create, and expand vocational classrooms and career technical facilities
- Upgrade classroom buildings, labs, and related facilities and provide modern furniture, fixtures, and equipment to implement the District's educational program
- Improve parking and reconfigure drop-off and pick-up areas to enhance student safety and improve neighborhood circulation
- Upgrade and integrate information technology infrastructure for new and modernized facilities and expand the use of digital technologies in the classroom

All or portions of these projects may be used as joint-use projects within the meaning of Section 17077.42(c) of the Education Code (or any successor provision).

### PIONEER VALLEY HIGH SCHOOL

- Upgrade and modernize classrooms and related facilities to accommodate modern classroom instruction and meet current teaching standards and requirements
- Construct, create, and expand vocational classrooms and career technical facilities
- Upgrade classroom buildings, labs, and related facilities and provide modern furniture, fixtures, and equipment to implement the District's educational program
- Upgrade information technology infrastructure and expand the use of digital technologies in the classroom

All or portions of these projects may be used as joint-use projects within the meaning of Section 17077.42(c) of the Education Code (or any successor provision).

### MISCELLANEOUS

#### All listed bond projects include the following as needed:

- Removal of hazardous materials such as asbestos and lead paint as needed.
- Construction and/or installation of access improvements for disabled persons, as required by state and federal law.
- Associated onsite and offsite development, demolition and other improvements made necessary by listed bond projects.
- Planning, designing and providing temporary housing necessary for listed bond projects.
- Purchase of any rights-of-way and/or easements made necessary by listed bond projects.

**Approval of Measure H2016 does not guarantee that the proposed project or projects in the Santa Maria Joint Union High School District that are the subject of bonds under Measure H2016 will be funded beyond the local revenues generated by Measure H2016. The school district's proposal for the project or projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.**

**LUCIA MAR UNIFIED SCHOOL DISTRICT  
FULL TEXT OF MEASURE I-16**

“To repair and modernize aging classrooms and facilities with funding that cannot be taken by the State, repair deteriorating roofs, plumbing/ electrical systems, improve student safety and campus security, construct, acquire, repair classrooms, sites, facilities/ equipment, upgrade classrooms/ science labs/ career/ vocational facilities and computer systems to keep pace with technology, shall Lucia Mar Unified School District issue \$170,000,000 in bonds at legal rates, with independent audits, citizen oversight, no money for administrator salaries, and all money staying local?”

**PROJECT LIST**

The Board of Education of the Lucia Mar Unified School District is committed to maintaining the quality of education in local schools with safe, secure, upgraded classrooms and labs for career and technology education to keep pace with 21<sup>st</sup> century technologies and learning standards. To that end, the Board evaluated the District’s urgent and critical facility needs, including safety issues, class size, computer and information technology, enrollment trends and prepared a Facilities Master Plan, in developing the scope of projects to be funded. The District conducted a facilities evaluation and received public input in developing this Project List. Teachers, staff, community members and the Board have prioritized the key health and safety needs so that the most critical facility needs are addressed. **The Board concluded that protecting the quality of our schools, the quality of life in our community, and the value of our homes is a wise investment.** Therefore, in approving this Project List, the **Board of Education determines that the District must:**

- (i) **Retain all funds to support local students and ensure that money cannot be taken away by the State; and**
- (ii) **Upgrade classrooms, science labs, computer systems to keep pace with technology; and**
- (iii) **Repair or replace deteriorating roofs, plumbing and electrical systems; and**
- (iv) **Upgrade facilities to support student achievement in core subjects like math, science, engineering and technology; and**
- (v) **Qualify for State matching funds; and**
- (vi) **Adhere to specific fiscal accountability safeguards such as:**
  - (a) **All expenditures must be subject to annual independent financial audits.**
  - (b) **No funds can be used for administrators’ salaries and pensions.**
  - (c) **An independent citizens’ oversight committee must be appointed to ensure that all funds are spent only as authorized.**

The Project List includes the following types of upgrades and improvements at District schools and sites:

**LOCAL SCHOOL FUNDING TO KEEP PACE WITH TECHNOLOGY:  
Basic School Repair and Upgrade Projects**

**Goals and Purposes:** All money raised by the measure will stay local to support Lucia Mar schools and students. It cannot be taken away by the State or used for other purposes.

Since most of our schools were built more than 50-years ago, they need basic repairs and improvements so that these schools can serve our community well for decades to come.

This measure will provide classrooms and labs for career technical education courses so students are prepared for college and good paying jobs in fields like health sciences, engineering, technology, and skilled trades.

- Upgrade and construct classrooms, science labs, career-training facilities and computer systems to keep pace with technology.
- Repair or replace deteriorating roofs, plumbing and electrical systems where needed.
- Remove hazardous asbestos and lead paint.
- Repair or replace outdated classrooms and school buildings with safe, modern facilities.
- Upgrade facilities to support achievement in math, science, engineering and the arts.
- Improve heating, air conditioning, insulation, doors and windows to increase energy efficiency and save money.

**SAFETY AND STUDENT ACHIEVEMENT:**  
**Projects That Improve Student Safety**

**Goal and Purpose:** Whether or not you have school-age children, protecting the quality of our schools, the quality of life in our community, and the value of our homes is a wise investment. This measure will upgrade campus security systems for improved student safety.

- Replace aging, outdated portables that are expensive to repair with modern permanent classrooms.
- Upgrade fire alarm systems to automatic systems, repair fire safety equipment, add smoke detectors/ sprinklers and fire safety doors to make students safe in the event of an emergency.
- Remove hazardous materials like asbestos and lead paint from older school sites.
- Improve access to school facilities for students with disabilities.
- Improve student safety and campus security systems, including security, lighting, and security cameras, fencing and classroom door locks.
- Upgrade emergency communication systems to improve student safety.
- Provide classrooms and labs for career technical education courses so students are prepared for college and good paying jobs in fields like health, sciences, engineering, technology and skilled trades.

**COLLEGE AND CAREER PREPARATION:**  
**District-Wide Instructional Technology Projects**

**Goal and Purpose:** If we want our students to succeed in college and careers, they must be skilled in the use of today's technologies and have a solid background in math, science, engineering and technology. This measure will update instructional technology in the classroom for improved student learning in core subjects like reading, math, science and technology.

- Update instructional technology in the classroom for improved student learning in core subjects like reading, science, technology, engineering and math (STEM).
- **Upgrade classrooms and labs for career and technical education classes and computer systems to keep pace with technology.**
- Upgrade computer systems to keep pace with technology; upgrade classroom and library technology and teaching equipment to enhance instruction.

### **FISCAL ACCOUNTABILITY**

**This bond measure has strict accountability requirements including:**

STATE. 1. All money will benefit local schools and CANNOT BE TAKEN BY THE

2. NO MONEY can be used for ADMINISTRATOR SALARIES.

3. Require CITIZENS' OVERSIGHT and yearly reports to the community to keep the District accountable for how the funds are spent.

4. NO ADMINISTRATOR SALARIES. Proceeds from the sale of the bonds authorized by this proposition shall be used only for the acquisition, construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, and not for any other purpose, including teacher or administrator salaries, pensions and other operating expenses.

5. **FISCAL ACCOUNTABILITY. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.**

\* \* \*

The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses and a customary contingency for unforeseen design and construction costs. In addition to the listed projects stated above, the Project List also includes the acquisition of a variety of instructional, maintenance and operational equipment, including the reduction or retirement of outstanding lease obligations and interim funding incurred to advance fund projects from the Project List; installation of signage and fencing; payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated District activities caused by construction projects. In addition to the projects listed above, the repair and renovation of each of the existing school facilities may include, but not be limited to, some or all of the following: renovate student and staff restrooms; repair and replace heating and ventilation systems; upgrade of facilities for energy efficiencies; repair and replace worn-out and deteriorated roofs, windows, walls, doors and drinking fountains; improve school facilities for disability access; install wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs; upgrade or construct support facilities, physical education (including playground equipment, tracks, bleachers, gyms (for student and community use), stadiums and

locker rooms) and visual and performing arts facilities; repair and replace gas, water and sewer systems and lines, fire alarms, emergency communications and security systems; resurface or replace hard courts, asphalt, turf and irrigation systems; expand parking and drop-off areas; interior and exterior painting and floor covering; demolition; construct various forms of storage and support spaces and classrooms; repair, upgrade and install interior and exterior lighting systems; improve playgrounds, athletic fields and play apparatus; replace outdated security fences and security systems (including access control systems), provide indoor space for assemblies or for rainy day lunch; install shade structures; upgrade career training and adult education facilities. The upgrading of technology infrastructure includes, but is not limited to, Wi-Fi and other wireless technology systems, firewalls and computer security systems, phone systems, bells, alarms, cameras and other A/V systems, instructional technology such as projection systems digital whiteboards, document cameras and other classroom computer equipment and other miscellaneous equipment. The allocation of bond proceeds will be affected by the District's receipt of State matching funds and the final costs of each project. In the absence of State matching funds, which the District will aggressively pursue to reduce the District's share of the costs of the projects, the District may not be able to complete some of the projects listed above. The budget for each project is an estimate and may be affected by factors beyond the District's control. Some projects throughout the District may be undertaken as joint use projects in cooperation with other local public or non-profit agencies. The final cost of each project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site preparation/restoration may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation, utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the specific purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

**NO ADMINISTRATOR SALARIES:** PROCEEDS FROM THE SALE OF THE BONDS AUTHORIZED BY THIS PROPOSITION SHALL BE USED ONLY FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, REHABILITATION, OR REPLACEMENT OF SCHOOL FACILITIES, INCLUDING THE FURNISHING AND EQUIPPING OF SCHOOL FACILITIES, AND NOT FOR ANY OTHER PURPOSE, INCLUDING TEACHER AND SCHOOL ADMINISTRATOR SALARIES AND OTHER OPERATING EXPENSES.

## IMPARTIAL ANALYSIS OF MEASURE I-16

This measure will determine whether the Lucia Mar Unified School District (“the District”) may issue \$170 million in bonds for the purpose of improving school facilities within the District. The measure is placed on the ballot by the Board of Education of the District (“the Board”) and will become effective if fifty-five percent (55%) of the voters vote “yes” on the measure.

On November 7, 2000, California voters passed “Proposition 39,” amending Article XIII A, section 1(b)(3) of the California Constitution. That amendment authorizes the District to incur bonded indebtedness for the purpose of financing the construction, reconstruction, rehabilitation, or replacement of school facilities, in accordance with certain accountability requirements. To implement the requirements of Proposition 39, the Legislature enacted the “Strict Accountability in Local School Construction Bond Act of 2000” (Educ. Code, § 15264, et seq.; “the Act”). This measure is proposed in accordance with the Act.

If approved, the measure will authorize the District to issue up to \$170 million in general obligation bonds, to bear interest at a rate not to exceed the maximum permitted by law. The types of school facility improvement projects to be funded by bond proceeds are included in the Project List (included in the full-text of the measure). In accordance with the Act, the Board has certified that it has evaluated safety, class size reduction, enrollment growth and information technology needs in developing the Project List.

Revenue from bond sales will be used only for the acquisition, construction, reconstruction, repair, or replacement of school facilities within the District, and not for any other purpose, including teacher and employee salaries and other school operating expenses. Approval of the bond measure does not guarantee that particular projects will be funded.

Principal and interest on the bonds will be payable from the proceeds of ad valorem taxes levied annually on taxable real property within the District. These taxes would be in addition to the property taxes currently levied on taxpayers within the District. The amount of the increased taxes each year would depend upon the amount needed to pay the principal and interest on the bonds. The District’s Tax Rate Statement, which accompanies this analysis, reflects an estimate of the maximum property tax levies required to service the bonds. The actual tax rates may vary depending on the timing of sales, number of bonds sold, and increases in assessed valuations.

Performance and financial audits must be completed annually to ensure that bond proceeds are spent only as specified in the measure. An independent citizens’ oversight committee will monitor expenditures and provide oversight. Bond proceeds will be deposited in a separate account. As long as any bond proceeds remain unexpended, annual reports will be filed with the Board stating the amount of funds collected and expended, and the status of projects authorized by the measure.

A “yes” vote on this measure is a vote in favor of the District issuing \$170 million in bonds for the purposes set forth in the full-text of the measure.

A “no” vote on this measure is a vote against the District issuing \$170 million in bonds for the purposes set forth in the full-text of the measure.

s/ RITA L. NEAL  
County Counsel

## TAX RATE STATEMENT FOR MEASURE I-16

An election will be held in the Lucia Mar Unified School District (the "District") on November 8, 2016, to authorize the sale of up to \$170,000,000 in bonds of the District to finance school facilities as described in the proposition. If the bonds are approved, the District expects to issue the bonds in several series over time. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400 through 9404 of the California Elections Code.

1. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$0.04242 per \$100 (or \$42.42 per \$100,000) of assessed valuation in fiscal year 2017-18.
2. The best estimate of the tax rate which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the last series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$0.04243 per \$100 (or \$42.43 per \$100,000) of assessed valuation in fiscal year 2024-25.
3. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is \$0.04245 per \$100 (or \$42.45 per \$100,000) of assessed valuation in fiscal year 2019-20.
4. These estimates would result in an average annual tax of \$0.04101 per \$100 (or \$41.01 per \$100,000) of assessed valuation over the life of the bonds.
5. The best estimate of the total debt service required to be paid if all the bonds are issued and sold, including principal and interest, is approximately three-hundred ninety-six million dollars.

Voters should note that estimated tax rates are based on the assessed value of taxable property in the District on the official tax roll of San Luis Obispo County, *not* on the property's market value, which could be more or less than the assessed value. Taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above, and certain taxpayers may be eligible for a postponement of their property taxes. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

The actual tax rates and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold, market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The estimates are based on the District's projections and are not binding upon the District. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on the need for construction funds and other factors. The actual interest rates at which the bonds would be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor of San Luis Obispo County in the annual assessment and equalization process.

s/ Dr. Raynee J. Daley  
Superintendent, Lucia Mar Unified School District

## ARGUMENT IN FAVOR OF MEASURE I-16

**VOTE YES on Measure I to protect and improve the outstanding quality of education** that local children receive attending schools in the Lucia Mar Unified School District (LMUSD).

Our community faces a serious educational challenge: Lucia Mar schools have educated generations of local children but our schools have grown old – **really old**. As academic standards rise, our kids deserve a competitive edge preparing for college and 21<sup>st</sup> Century careers. LMUSD's 18 schools are aging and in constant use, serving nearly 11,000 students each day. Some schools are now over 60 years old, and all need continuing repairs and upgrades.

Spanning two years, parents, staff and community members have helped build Measure I's prudent, responsible plan to meet LMUSD's most critical needs. NO other funding currently exists to properly upgrade these facilities.

### **Measure I will:**

- **Upgrade** school facilities to keep pace with advancing technology.
- **Renovate** classrooms, labs and instructional equipment to meet rising college and university admission requirements.
- **Repair/replace** deteriorating roofs, plumbing, and electrical systems.
- **Improve** career-training facilities for instruction in fields like health, science, technology, engineering, math, and skilled trades.
- **Replace** aging portable classrooms with modern, permanent classrooms.
- **Improve** school safety and security on LMUSD campuses.

**ALL Measure I funds stay local**, benefitting ONLY Lucia Mar USD schools. The State CANNOT take this funding away. Measure I qualifies LMUSD to receive state matching funds when they become available.

**Taxpayer protections are REQUIRED.** NO funds can be spent on administrators' salaries or pensions. Independent Citizens' Oversight & mandatory audits ensure funds are spent properly.

Whether or not you have school-age children, protecting the local quality of education is a wise investment. Good schools protect property values and keep our community strong.

Join teachers, parents, and residents in VOTING YES to support safe, modern Lucia Mar schools.

### **VOTE YES on Measure "I"!**

[www.sayyesonmeasurei.org](http://www.sayyesonmeasurei.org)

s/ Stacy Meko

Nipomo Area Resident; Small Business Owner; Parent of LMUSD Graduates

s/ Juan Olivarria

Retired Grover Beach Elementary Principal; Lucia Mar Teacher/Administrator

s/ Carrol Pruett

Arroyo Grande Resident and Civic Leader; Retired President/CEO Mid-State Bank

s/ Edwin Hayashi, M.D.

Surgeon; Parent; Former Lucia Mar Student

s/ Kevin Statom

Retired AGHS Math Teacher; Teacher of the Year LMUSD & SLO County 2000

**NO ARGUMENT AGAINST MEASURE I-16 WAS SUBMITTED**



**SHANDON JOINT UNIFIED SCHOOL DISTRICT  
FULL TEXT OF MEASURE K-16**

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To repair leaky pipes, deteriorating septic systems, aging roofs and inefficient heating/air-conditioning; upgrade portable classrooms; install emergency communication systems and remove asbestos; and qualify for State matching funds at Shandon Elementary, Parkfield Elementary and Shandon High Schools; shall Shandon Joint Unified School District issue \$3.15 million of bonds with interest rates below legal limits, annual audits, independent citizens' oversight, all funds spent locally and no money used for administrative salaries or taken by the State and spent elsewhere?"

Bonds—Yes

Bonds—No

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**BOND AUTHORIZATION**

By approval of this proposition by at least 55 percent of the registered voters voting on the measure, the Shandon Joint Unified School District (the "District") will be authorized to issue and sell bonds of up to \$3.15 million in aggregated principal at interest rates not in excess of the legal limit and to provide financing for the specific projects listed in the Bond Project List described below, subject to all the accountability requirements specified below.

The Bonds may be issued under the provisions of the California Education Code (starting at Section 15100), under the provisions of the California Government Code (starting at Section 53506), or under any other provision of law authorizing the issuance of general obligation bonds by school districts. The Bonds may be issued in series by the District from time to time, and each series of Bonds shall mature within the legal limitations set forth in the applicable law under which the Bonds are issued.

**FINANCING PLAN**

The District intends to use the Bonds to modernize, replace, renovate, equip, acquire and rebuild the District facilities on the Bond Project List. No series of Bonds will be issued if such issuance would cause the tax rate levied to pay debt service on all of the outstanding Bonds to exceed \$60 per year per \$100,000 of taxable property, based on projections made by the District at the time of issuance of such series of Bonds.

**ACCOUNTABILITY REQUIREMENTS**

The provisions in this section are specifically included in this proposition in order that the voters and taxpayers in the District may be assured that their money will be spent wisely. Expenditures to address specific facilities needs of the District will be in compliance with the requirements of Article XIII A, Section 1(b)(3), of the State Constitution and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Education Code Sections 15264 and following).

**Evaluation of Needs.** The Board of Trustees of the District (the "Board of Trustees") has identified detailed facilities needs of the District and has determined which projects to finance from a local bond at this time. The Board of Trustees hereby certifies that it has evaluated safety, class size reduction, enrollment growth, and information technology needs in developing the Bond Project List shown below.

**Independent Citizens' Oversight Committee.** The Board of Trustees shall establish an Independent Citizens' Oversight Committee under Education Code Section 15278 and following to ensure that bond proceeds are expended only on the school facilities projects

described in the Bond Project List below. The committee will be established within 60 days of the date when the results of the election appear in the minutes of the Board of Trustees.

**Performance Audits.** The Board of Trustees shall conduct an annual, independent performance audit to ensure that the bond proceeds have been expended only on the school facilities projects described in the Bond Project List below.

**Financial Audits.** The Board of Trustees shall conduct an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the school facilities projects described in the Bond Project List below.

**Annual Report.** The Business Manager of the District will cause an annual report to be filed with the Board of Trustees, the first report to be filed not later than one year after the issuance of the first series of Bonds, which report will contain pertinent information regarding the amount of funds collected and expended, as well as the status of the projects listed in this measure, as required by applicable California law.

**Expenditure of Bond Proceeds.** The proceeds from the sale of the District's bonds will be used only for the purposes specified in this measure, and not for any other purpose. Such proceeds will be deposited into a Project Fund to be held by the San Luis Obispo County Treasurer, as required by the California Education Code.

### **FURTHER SPECIFICATIONS**

**No Administrator Salaries.** Proceeds from the sale of bonds authorized by this proposition shall be used only for the school facilities projects described in the Bond Project List below, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

### **BOND PROJECT LIST**

**Scope of Projects.** The Bond Project List shown below is a part of the ballot measure and must be reproduced in any official document required to contain the full statement of the bond measure.

Bond proceeds will be expended to modernize, replace, renovate, equip, acquire and rebuild the District's facilities as described in the following list. The exact size, configuration and location of each project will be determined by the Board of Trustees based on the needs of the District.

The District facilities include:

- Parkfield Elementary School
- Shandon Elementary School
- Shandon High School

The repairs, renovations, constructions and equipment acquisitions shall include but not be limited to:

- Repair and replacement of septic systems and aging restroom
- Repair/replacement of roofs
- Replacement and repair of wiring and electrical systems including upgrade of power systems to accommodate 21<sup>st</sup> century technology systems
- Repair and installation of drainage systems
- Repair of asphalt paving
- Installation of communication systems including alarms and cameras for increased student safety
- Remove asbestos
- Remodel, reconstruct and reconfigure existing structures at Parkfield School
- Repair and replace heating, air-conditioning and ventilation systems
- Replace windows
- Replace outdated portables
- Landscape school grounds, playgrounds and athletic fields as needed
- Refurbish and remodel elementary, middle and high school facilities including structural improvements, painting, locks and hardware
- Upgrade classroom technology and equipment
- Repair and upgrade fire alarm systems as necessary to meet current and new standards

**Projects Subject to Available Funding.** The foregoing list of projects is subject to the availability of adequate funding to the District. Approval of the bond measure does not guarantee that the proposed projects in the District that are the subject of bonds under the measure will be funded beyond the local revenues generated by the bond measure. The District's proposal for the projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

## IMPARTIAL ANALYSIS OF MEASURE K-16

This measure will determine whether the Shandon Joint Unified School District (“the District”) may issue \$3.15 million in bonds for the purpose of improving school facilities within the District. The measure is placed on the ballot by the Board of Trustees of the District (“the Board”) and will become effective if fifty-five percent (55%) of the voters vote “yes” on the measure.

On November 7, 2000, California voters passed “Proposition 39,” amending Article XIII A, section 1(b)(3) of the California Constitution. That amendment authorizes the District to incur bonded indebtedness for the purpose of financing the construction, reconstruction, rehabilitation, or replacement of school facilities, in accordance with certain accountability requirements. To implement the requirements of Proposition 39, the Legislature enacted the “Strict Accountability in Local School Construction Bond Act of 2000” (Educ. Code, § 15264, et seq.; “the Act”). This measure is proposed in accordance with the Act.

If approved, the measure will authorize the District to issue up to \$3.15 million in general obligation bonds, to bear interest at a rate not to exceed the maximum permitted by law. The types of school facility improvement projects to be funded by bond proceeds are included in the Bond Project List (included in the full-text of the measure). In accordance with the Act, the Board has certified that it has evaluated safety, class size reduction, enrollment growth and information technology needs in developing the Bond Project List.

Revenue from bond sales will be used only to modernize, replace, renovate, equip, acquire and rebuild school facilities within the District, and not for any other purpose, including teacher and employee salaries and other school operating expenses. Approval of the bond measure does not guarantee that particular projects will be funded.

Principal and interest on the bonds will be payable from the proceeds of ad valorem taxes levied annually on taxable real property within the District. These taxes would be in addition to the property taxes currently levied on taxpayers within the District. The amount of the increased taxes each year would depend upon the amount needed to pay the principal and interest on the bonds. The District’s Tax Rate Statement, which accompanies this analysis, reflects an estimate of the maximum property tax levies required to service the bonds. The actual tax rates may vary depending on the timing of sales, number of bonds sold, and increases in assessed valuations.

Performance and financial audits must be completed annually to ensure that bond proceeds are spent only as specified in the measure. An independent citizens’ oversight committee will monitor expenditures and provide oversight. Bond proceeds will be deposited in a separate account. As long as any bond proceeds remain unexpended, annual reports will be filed with the Board stating the amount of funds collected and expended, and the status of projects authorized by the measure.

A “yes” vote on this measure is a vote in favor of the District issuing \$3.15 million in bonds for the purposes set forth in the full-text of the measure.

A “no” vote on this measure is a vote against the District issuing \$3.15 million in bonds for the purposes set forth in the full-text of the measure.

s/ RITA L. NEAL  
County Counsel

## TAX RATE STATEMENT FOR MEASURE K-16

An election will be held in the Shandon Joint Unified School District (the "District") on November 8, 2016, to authorize the sale of up to \$3.15 million in bonds of the District to continue improving the quality of education in local schools of the District. Specifically, bond proceeds shall be utilized for the purposes of modernizing, replacing, renovating, equipping, acquiring, and rebuilding school facilities.

If the bonds are authorized and sold, debt service thereon will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400-9404 of the Elections Code of the State of California.

1. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$0.06000 per \$100 (\$60.00 per \$100,000) of assessed valuation in fiscal year 2017- 2018.

2. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the last series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$0.06000 per \$100 (\$60.00 per \$100,000) of assessed valuation in fiscal year 2019 – 2020.

3. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is \$0.06000 per \$100 (\$60.00 per \$100,000) of assessed valuation in fiscal years 2018 - 2021.

4. The best estimate of the average tax rate which would be required to be levied to fund this bond issue during the life of the bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$0.03444 per \$100 (\$34.44 per \$100,000) of assessed valuation.

5. The best estimate of the total debt service, including principal and interest, that would be required to be repaid if all the bonds are issued and sold is \$5,304,178.

Voters should note that the estimated tax rates are based on the *ASSESSED VALUE* of taxable property on the County's official tax rolls, not on the property's market value. Property owners should consult their own property tax bills to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The actual tax rates and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds.

The dates of sale and the amount of bonds sold at any given time will be determined by the District based on the need for construction funds and other factors, including the legal limitations on bonds approved by a 55% vote. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

s/ TERESA TAYLOR, Superintendent  
Shandon Joint Unified School District

## ARGUMENT IN FAVOR OF MEASURE K-16

Vote YES on Measure K16!

Your YES Vote on Measure K16 will allow Shandon Joint Unified School District to repair and protect our community's most valuable assets – Shandon Elementary School, Parkfield Elementary School and Shandon High School – while at the same time providing significant taxpayer protections.

Measure K16 will improve our school by:

- Repairing and replacing leaky roofs and aging septic systems
- Updating wiring and electrical systems to accommodate 21<sup>st</sup> century technology
- Upgrading school communication systems and fire alarms for increased student safety
- Remodeling existing buildings at Parkfield School
- Replacing outdated portable classrooms
- Removing asbestos

Measure K16 will protect taxpayers by:

- Making our local school projects eligible for State matching funds
- Requiring annual audits and independent citizen oversight of the funds
- Prohibiting funds from going to administrators' salaries, pensions or benefits
- **Imposing** tough legal safeguards requiring all monies to be spent on our local schools
- **Prohibiting** the State from taking the funds and spending them in other districts

Vote YES to protect our schools.

Vote YES to allow our District to continue offering students the education they need to succeed in the modern world.

Vote YES to protect taxpayers with independent financial audits.

And Vote YES to provide the kinds of school that help maintain property values.

Prior generations provided us with our local schools. Now let's continue the job by protecting and improving these vital public assets. Please join business leaders, teachers, parents, grandparents and neighbors in voting **YES ON MEASURE K16!**

s/ Sherri L. Franklin  
Shandon Businesswoman/ Longtime Resident

s/ Roger S. Franklin  
Shandon Businessman/ Longtime Resident

s/ Raymond D. Twisselman  
Longtime Resident/ Rancher

s/ John Varian  
Parkfield Rancher

s/ Jose Rodriguez  
Shandon Resident/Taxpayer

**NO ARGUMENT AGAINST MEASURE K-16 WAS SUBMITTED**

**PASO ROBLES JOINT UNIFIED SCHOOL DISTRICT  
FULL TEXT OF MEASURE M-16**

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To repair, acquire, upgrade, equip and construct school classrooms and facilities including science, technology, engineering, arts, and math classrooms; expand career technical education; replace aging portables, fix leaky roofs, repair deteriorating plumbing/ electrical wiring; and improve building earthquake safety, shall the School Facilities Improvement District No.1 of Paso Robles Joint Unified School District be authorized to issue \$95,000,000 of bonds with legal interest rates, independent citizens' oversight, annual audits, all funds spent on local schools and not for administrator salaries or taken by the State?

Bonds—Yes

Bonds—No

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**BOND AUTHORIZATION**

By approval of this proposition by at least 55 percent of the registered voters voting on the measure within School Facilities Improvement District No. 1 of the Paso Robles Joint Unified School District ("SFID No. 1"), the Paso Robles Joint Unified School District (the "District") will be authorized to issue and sell bonds on behalf of SFID No. 1 of up to \$95 million in aggregated principal at interest rates not in excess of the legal limit and to provide financing for the specific projects listed in the Bond Project List described below, subject to all the accountability requirements specified below.

The Bonds may be issued under the provisions of the California Education Code (starting at Section 15100), under the provisions of the California Government Code (starting at Section 53506), or under any other provision of law authorizing the issuance of general obligation bonds by school districts. The Bonds may be issued in series by the District from time to time, and each series of Bonds shall mature within the legal limitations set forth in the applicable law under which the Bonds are issued.

**FINANCING PLAN**

The District intends to use the Bonds to repair, renovate and equip schools, facilities and classrooms throughout SFID No. 1 as set forth on the Bond Project List. No series of Bonds will be issued if such issuance would cause the tax rate levied to pay debt service on all of the outstanding Bonds to exceed the Proposition 39 limits per one hundred thousand dollars (\$100,000) of taxable property, based on projections made by the District at the time of issuance of such series of Bonds.

**ACCOUNTABILITY REQUIREMENTS**

The provisions in this section are specifically included in this proposition in order that the voters and taxpayers in SFID No. 1 may be assured that their money will be spent wisely. Expenditures to address specific facility needs of the District will be in compliance with the requirements of Article XIII A, Section 1(b)(3), of the State Constitution and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Education Code Sections 15264 and following).

**Evaluation of Needs.** The Board of Trustees of the District (the “Board of Trustees”) has identified detailed facility needs of the District and has determined which projects to finance from a local bond at this time. The Board of Trustees hereby certifies that it has evaluated safety, class size reduction, enrollment growth, and information technology needs in developing the Bond Project List shown below.

**Independent Citizens’ Oversight Committee.** The Board of Trustees shall establish an Independent Citizens’ Oversight Committee under Education Code Section 15278 and following to ensure that bond proceeds are expended only on the school facilities projects listed below. The committee will be established within 60 days of the date when the results of the election appear in the minutes of the Board of Trustees.

**Performance Audits.** The Board of Trustees shall conduct an annual, independent performance audit to ensure that the bond proceeds have been expended only on the school facilities projects described in the Bond Project List below.

**Financial Audits.** The Board of Trustees shall conduct an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the school facilities projects described in the Bond Project List below.

**Annual Report.** The Chief Business Officer of the District will cause an annual report to be filed with the Board of Trustees, the first report to be filed not later than one year after the issuance of the first series of the bonds, which report will contain pertinent information regarding the amount of funds collected and expended, as well as the status of the projects listed in this measure, as required by applicable California law.

**Expenditure of Bond Proceeds.** The proceeds from the sale of the SFID No. 1’s bonds will be used only for the purposes specified in this measure, and not for any other purpose. Such proceeds will be deposited into a Project Fund to be held by the San Luis Obispo County Treasurer, as required by the California Education Code.

### **FURTHER SPECIFICATIONS**

**No Administrator Salaries.** Proceeds from the sale of bonds authorized by this proposition shall be used only for the school facilities projects on the Bond Project List below, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

### **BOND PROJECT LIST**

The Board of Trustees of the Paso Robles Joint Unified School District is committed to protecting the quality of education in our local schools with safe, secure, upgraded classrooms and labs so that all students are prepared for college and/or good paying jobs. To that end, the Board evaluated the District’s facility’s needs and prepared a comprehensive 2016 Facilities Master Plan to develop the scope of projects to be funded. The Board, in developing the project list and priorities, solicited input from community members, teachers, and staff.

Proceeds of the Bonds will be used to upgrade, repair, construct, renovate and equip schools, facilities and classrooms (as listed below) throughout SFID No. 1. The exact size, configuration and location of each project will be determined by the Board of Trustees based on the needs of the District.

**Major repairs, renovations, improvements, constructions and equipment acquisitions shall include but not be limited to:**

- Constructing or renovating Science, Technology, Engineering, Arts, Math (STEAM) facilities and classrooms
- Upgrading career technical education/vocational education facilities to align curriculum and facilities across grade levels
- Replacing portable classrooms with permanent facilities



- Repairing or replacing leaking roofs, deteriorating plumbing, heating and air conditioning systems, where needed
- Constructing new classrooms and classroom buildings
- Renovating and repairing existing classrooms and school facilities
- Updating safety, security and fire alarm systems
- Constructing or renovating multipurpose rooms
- Upgrading electrical systems to support demands of modern technology
- Constructing and improving school libraries
- Upgrading science labs

**Specific projects and District facilities to be improved include:**

Daniel E. Lewis Middle School

- Build two story classroom building
- Construct new classrooms
- Remove relocatables
- Upgrade library/multipurpose room/computer lab
- Expand library
- Refurbish restrooms and locker rooms
- Improve parking and student drop-off

George H. Flamson Middle School

- Construct new classrooms
- Build new cafeteria
- Renovate existing classrooms
- Replace locker rooms, fitness and wrestling rooms
- Remove antiquated buildings
- Improve playfields

Georgia Brown Dual Immersion Magnet School

- Construct new classrooms
- Remove relocatables
- Renovate shade structure and gazebo
- Renovate playfields
- Construct new library and multi-purpose room
- Renovate kindergarten
- Renovate existing classrooms and school buildings
- Expand hard court
- Improve student drop-off
- Improve bus drop-off

Glen Speck Academy of the Arts

- Construct new classrooms
- Remove relocatables and antiquated building
- Upgrade library
- Build computer lab
- Renovate student restrooms, school office and support facilities
- Renovate playfields
- Improve and expand hard court
- Construct multi-purpose room/performing arts building
- Improve parking and student drop-off
- Renovate existing classrooms and facilities

Kermit King Elementary School

- Construct new classrooms
- Remove relocatable
- Renovate shade structure
- Field Renovation
- Improve student drop-off and parking

Marie Bauer Preschool

- Remove existing buildings
- Improve existing parking and student drop-off
- Construct classrooms
- Build new play area
- Add new parking

### Paso Robles Jt. USD Aquatics Complex

- Construct 50-meter competition and 25-meter lap pools
- Construct pool deck
- Install bleachers and concessions
- Build changing rooms, locker rooms and restrooms
- Construct pool equipment room
- Install solar water heating

### Pat Butler Elementary School

- Construct new classrooms
- Improve handicap access
- Remove relocatable
- Move ball wall
- Renovate shade structure
- Re-grade playfields
- Improve student drop-off and parking area

### Virginia Peterson Elementary School

- Construct new classrooms
- Remove relocatables
- Renovate playfields
- Improve handicap access
- Improve bus drop-off

### Winifred Pifer Elementary School

- Renovate shade structure
- Renovate playfields
- Improve student drop-off

**Scope of Projects.** The Projects which are described above include all related and incidental costs, including their share of the costs of the election and bond issuance and costs of design, engineering, architect and other professional services, inspections, site preparation, demolition, utilities, and other planning, legal, accounting and similar costs, independent annual financial and performance audits, a customary contingency, and other costs incidental to and necessary for completion of the listed Projects.

In addition to the Projects listed above, the repair and renovation of each of the existing school facilities may include, but not be limited to, some or all of the following: renovate student and staff restrooms; installation of signage, clocks, bells and fencing; repair and replace heating and ventilation systems; upgrade of facilities for energy efficiencies; repair and replace worn-out and deteriorated roofs, windows, walls, doors and drinking fountains; improve school facilities for disability access; install wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs; upgrade support facilities, repair and replace gas, water and sewer systems and lines, fire alarms, emergency communications and security systems; resurface or replace hard courts, asphalt, turf and irrigation systems and campus landscaping; interior and exterior painting and floor covering; demolition; construct various forms of storage and support spaces and classrooms; repair, upgrade and install interior and exterior lighting systems; improve or reconstruct playgrounds, athletic fields and play apparatus; and replace outdated security fences and security systems (including access control systems).

The scope and nature of any of the specific Projects described may be altered by the District as required by unforeseen conditions that may arise during the course of design and construction. In the event that a modernization or renovation project will result in higher costs than relocation and construction, this bond measure authorizes land acquisition, relocation and reconstruction, and all costs relating thereto, for said reasons or based on other considerations deemed in the best interest of the District by the Board of Trustees. In addition, this measure authorizes the acquisition of real property required to expand or provide school facility projects at the listed sites.

The aquatic facility will be a district wide facility supporting physical education, athletic, swimming, and emergency water safety programs in all schools as well as for community use outside of school hours, including senior health and wellness programs. The facility is currently

planned to be constructed on the Paso Robles High School campus. In addition to bond funding, the District will seek private donations and joint-use funding to complete the project.

Bond proceeds may also be expended to acquire equipment in any classroom or other educational facility within the District. The District may alter the scope and nature of any of the specific projects that are described below as required by conditions that arise over time.

Whenever specific items are included in the following list, they are presented to provide examples and are not intended to limit the generality of the broader description of authorized projects. The order in which particular projects are listed is not intended to indicate priority for funding or completion.

**Projects Subject to Available Funding.** The foregoing list of projects is subject to the availability of adequate funding to the District for SFID No. 1. Approval of the bond measure does not guarantee that the proposed projects in SFID No. 1 that are the subject of bonds under the measure will be funded beyond the local revenues generated by the bond measure. The District plans to pursue funds from the State of California, if available, to complete certain of the identified Projects. The District's proposal for the Projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

## IMPARTIAL ANALYSIS OF MEASURE M-16

This measure will determine whether the Paso Robles Joint Unified School District (“the District”) may issue \$95 million in bonds to improve school facilities within School Facilities Improvement District No. 1 (“the SFID”), an improvement district previously established by the Board of Trustees of the District (“the Board”) under California Education Code section 15300 et seq. The measure is placed on the ballot by the Board and will become effective if 55% of the voters of the SFID vote “yes” on the measure.

On November 7, 2000, California voters passed “Proposition 39,” amending Article XIII A, section 1(b)(3) and Article XVI, section 18 of the California Constitution. The amendments authorize the District to incur bonded indebtedness for the purpose of financing the construction, reconstruction, rehabilitation, or replacement of school facilities, in accordance with certain accountability requirements. To implement the requirements of Proposition 39, the Legislature enacted the “Strict Accountability in Local School Construction Bond Act of 2000” (Educ. Code, § 15264, et seq.; “the Act”). This measure is proposed in accordance with the Act.

If approved, the measure will authorize the District to issue up to \$95 million in general obligation bonds, to bear interest at a rate not to exceed the maximum permitted by law. The types of improvement projects to be funded by bond proceeds are included in the Bond Project List (included in the full-text of the measure). In accordance with the Act, the Board has certified that it has evaluated safety, class size reduction, enrollment growth and information technology needs in developing the Bond Project List.

Revenue from bond sales will be used only to repair, acquire, upgrade, equip and construct classrooms and school facilities within the SFID, and not for any other purpose, including teacher and employee salaries and other school operating expenses. Approval of the bond measure does not guarantee that particular projects will be funded.

Principal and interest on the bonds will be payable from the proceeds of ad valorem taxes levied annually on taxable real property within the SFID. These taxes would be in addition to the property taxes currently levied on taxpayers within the SFID. The amount of the increased taxes each year would depend upon the amount needed to pay the principal and interest on the bonds. The District’s Tax Rate Statement, which accompanies this analysis, reflects an estimate of the maximum property tax levies required to service the bonds. The actual tax rates may vary depending on the timing of sales, amount of bonds sold, fluctuations in market interest rates, and changes in assessed valuations.

Performance and financial audits must be completed annually to ensure that bond proceeds are spent only as specified in the measure. An independent citizens’ oversight committee will monitor expenditures and provide oversight. Bond proceeds will be deposited in a separate account. As long as any bond proceeds remain unexpended, annual reports will be filed with the Board stating the amount of funds collected and expended, and the status of projects authorized by the measure.

A “yes” vote on this measure is a vote in favor of the District issuing \$95 million in bonds to improve school facilities within the SFID.

A “no” vote on this measure is a vote against the District issuing \$95 million to improve school facilities within the SFID.

s/ RITA L. NEAL  
County Counsel

## TAX RATE STATEMENT FOR MEASURE M-16

An election will be held in School Facilities Improvement District No. 1 of the Paso Robles Joint Unified School District ("SFID No. 1") on November 8, 2016, to authorize the sale of up to \$95 million in bonds of SFID No. 1 to finance school facilities.

If the bonds are authorized and sold, debt service thereon will be payable from the proceeds of tax levies made upon the taxable property within SFID No. 1. The following information is provided in compliance with Sections 9400-9404 of the Elections Code of the State of California.

1. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$0.04853 per \$100 (\$48.53 per \$100,000) of assessed valuation in fiscal year 2017 - 2018.

2. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the last series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$0.04853 per \$100 (\$48.53 per \$100,000) of assessed valuation in fiscal year 2026 - 2027.

3. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is \$0.04853 per \$100 (\$48.53 per \$100,000) of assessed valuation in fiscal years 2017 - 2018.

4. The best estimate of the average tax rate which would be required to be levied to fund this bond issue during the life of the bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$0.04775 per \$100 (\$47.75 per \$100,000) of assessed valuation.

5. The best estimate of the total debt service, including principal and interest, that would be required to be repaid if all the bonds are issued and sold is \$163,477,337.

Voters should note that the estimated tax rates are based on the *ASSESSED VALUE* of taxable property on the County's official tax rolls, *not* on the property's market value. Property owners should consult their own property tax bills to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District and SFID No. 1. The actual tax rates and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds.

The dates of sale and the amount of bonds sold at any given time will be determined by the District based on the need for construction funds and other factors, including the legal limitations on bonds approved by a 55% vote. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within SFID No. 1 as determined by the County Assessor in the annual assessment and the equalization process.

s/ Chris Williams  
Superintendent, Paso Robles Joint Unified School District

## ARGUMENT IN FAVOR OF MEASURE M-16

Paso Robles citizens are well known for their pride in their community and their strong fiscal conservatism. Together, these two characteristics are why it is critical that we invest in and protect our community's most valuable resource – our local public schools – while still demanding that ironclad taxpayer protections be in place to ensure our tax dollars are spent prudently and wisely.

Measure M accomplishes both of these goals and deserves your vote. Here's why.

Measure M will repair and improve Paso Robles Joint Unified School District by:

- Constructing career technical and vocational education classrooms
- Undertaking basic health and safety improvements at schools and classrooms built decades ago – **including one that is over eighty years old!**
- Repairing and replacing leaky roofs
- Installing Science, Technology, Engineering, Arts and Math (STEAM) labs at schools throughout the district
- Replacing aging portables with permanent buildings
- Retrofitting schools and classrooms for earthquake safety

Measure M imposes tough taxpayer protections by:

- **Ensuring** our local school projects are eligible for State matching funds
- **Requiring** independent citizen oversight and annual audits
- **Prohibiting** funds from going to administrators' salaries, pensions, or benefits
- **Imposing** tough legal restrictions requiring all monies to be spent on our local schools
- **Prohibiting** the State from taking local bond funds and spending them in other districts

Vote **YES** to improve security and safety at our school sites.

Vote **YES** to ensure our schools continue to offer students the education they need to compete in the modern world.

Vote **YES** to protect taxpayers with independent financial audits.

Vote **YES** to provide the kinds of schools that improve property values.

To build better and safer schools, improve student achievement, protect taxpayer dollars and enhance property values, please join business leaders, teachers, parents, grandparents and neighbors in voting YES on Measure M.

s/ Dee Lacey  
Rancher

s/ W. Gary Eberle  
Wine Owner

s/ James J. Brescia  
County Superintendent

s/ Dale W. Gomer  
Businessman

s/ Steven A. Orduño  
Pastor; Community Member

**NO ARGUMENT AGAINST MEASURE M-16 WAS SUBMITTED**

COUNTY	COUNTY	MEASURES SUBMITTED TO THE VOTERS
<p><b>COUNTY SUPERVISOR</b>  <b>1st District</b>  Vote for One</p> <p><input type="radio"/> <b>JOHN PESCHONG</b>  Small Independent Businessman</p> <p><input type="radio"/> <b>STEVEN W. MARTIN</b>  Paso Robles Mayor</p> <p><input type="radio"/> _____  <b>Write-in</b></p>	<p><b>COUNTY SUPERVISOR</b>  <b>3rd District</b>  Vote for One</p> <p><input type="radio"/> <b>ADAM HILL</b>  County Supervisor</p> <p><input type="radio"/> <b>DAN CARPENTER</b>  Businessman/City Councilman</p> <p><input type="radio"/> _____  <b>Write-in</b></p>	<p style="text-align: center;"><b>COUNTY</b></p> <p><b>MEASURE J-16</b>  To improve our region's transportation system by: Fixing potholes, repaving local streets, relieving traffic congestion; Improving street, highway and bridge safety; Making bike and transit improvements within and between communities; Increasing senior, veterans, disabled and student transit; and Providing safe routes to school. Shall San Luis Obispo County voters enact a half cent transportation sales tax, providing \$25,000,000 annually for nine (9) years, requiring independent citizens' oversight, where all funds stay local and cannot be taken by the State?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>

**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 1<sup>st</sup> DISTRICT**

**JOHN PESCHONG**

**Occupation:** Small Independent Businessman

**Education and Qualifications:** San Luis Obispo County is my home. It is where my wife and I are raising our family and it's where I started my business. As an active 4-H parent, the former President of the California Mid-State Fair Board of Directors, and President of the Central Coast Taxpayers Association I understand firsthand why our community is so special.

We need a Supervisor who will work to maintain and improve the quality of life in San Luis Obispo County while standing up against increased taxes and the criminal behavior of street gangs.

I am a strong supporter of property rights and the protections given under Proposition 13 and that is why the Howard Jarvis Taxpayers Association supports my campaign for Supervisor.

I am willing to give law enforcement the resources they need to combat gang activity in every corner of our county and that is why District Attorney Dan Dow supports me.

I am proud to have earned the support from a broad coalition of community leaders that includes John Lacey, Assessor Tom Bordonaro, Supervisor Debbie Arnold and Supervisor Lynn Compton.

I would be honored to have your support.

If you have questions please call me at (805) 440-7818.

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**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 1<sup>st</sup> DISTRICT**

**STEVEN W. MARTIN**

**Occupation:** Paso Robles Mayor, Local Businessman

**Education and Qualifications:** The future of our County starts now: Water, jobs, roads, public safety, homeless solutions, medical services, fiscal responsibility, civil discourse. I am committed to finding the best solutions for all of us, not just a few narrow interest groups.

Twice Mayor of Paso Robles with a lifetime of public service in the North County, I am the local experienced leader with a track record of success providing a rational, balanced approach to critical issues. I have established productive working relationships with community leaders and elected officials around the County. I represent your best interests without partisan or ideological bickering. I listen, lead, and communicate.

I am a lifelong North County resident. My wife and I have two grown daughters. We have lived in Paso Robles since 1973. I own a small business and understand the challenges faced by business owners and working families.

The issues we face are complex. Balance and rational decision-making are critical elements for the Board of Supervisors. I provide those elements. Find out more at [SteveMartinForSupervisor.com](http://SteveMartinForSupervisor.com).

I see a bright future for San Luis Obispo County. That future starts now. I respectfully ask for your vote.



## DECLARACIÓN DEL CANDIDATO A LA JUNTA DE SUPERVISORES, 1.º DISTRITO

### JOHN PESCHONG

**Ocupación:** Pequeño empresario independiente

**Educación y competencias:** El Condado de San Luis Obispo es mi hogar. Es donde mi esposa y yo estamos criando a nuestra familia y es donde comencé mi negocio. Como padre 4-H activo, ex Presidente de la Junta de Directores de la Feria del Centro de California y Presidente de la Asociación de Contribuyentes de la Costa Central, entiendo de primera mano por qué nuestra comunidad es tan especial.

Necesitamos un Supervisor que trabaje para mantener y mejorar la calidad de vida en el Condado de San Luis Obispo mientras le haga frente al aumento de impuestos y a la conducta criminal de las pandillas en las calles.

Apoyo firmemente los derechos de propiedad y las protecciones otorgadas mediante la Propuesta 13 y es por eso que la Asociación de Contribuyentes Howard Jarvis apoya mi campaña para Supervisor.

Estoy dispuesto a proporcionar a los oficiales de la ley los recursos que necesitan para combatir la actividad de pandillas en cada esquina de nuestro condado, y por esto el Fiscal de Distrito Dan Dow me apoya.

Estoy orgulloso de haber ganado el apoyo de una amplia coalición de líderes de la comunidad que incluye a John Lacey, el Asesor Tom Bordonaro, la Supervisora Debbie Arnold y la Supervisora Lynn Compton.

Sería un honor para mí contar con su apoyo.

Si tiene preguntas, llámeme al (805) 440-7818.

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## DECLARACIÓN DEL CANDIDATO A LA JUNTA DE SUPERVISORES, 1.º DISTRITO

### STEVEN W. MARTIN

**Ocupación:** Alcalde de Paso Robles, Empresario local

**Educación y competencias:** El futuro de nuestro Condado empieza ahora: agua, empleos, caminos, seguridad pública, soluciones a las personas sin vivienda, servicios médicos, responsabilidad fiscal, discurso civil. Estoy comprometido a encontrar las mejores soluciones para todos nosotros, no solamente para unos pocos grupos de interés reducidos.

Como Alcalde de Paso Robles en dos ocasiones y con una vida de servicio público en la parte norte del Condado, soy el líder local experimentado con un historial de éxito que proporciona un enfoque racional y equilibrado a los problemas importantes. Establecí relaciones de trabajo productivas con líderes de la comunidad y oficiales electos en todo el Condado. Represento sus mejores intereses sin peleas partidistas o ideológicas. Escucho, dirijo y comunico.

Soy residente de la parte norte del condado toda la vida. Mi esposa y yo tenemos dos hijas adultas. Hemos vivido en Paso Robles desde 1973. Tengo un pequeño negocio y entiendo los desafíos a los que se enfrentan los propietarios de empresas y las familias trabajadoras.

Los problemas a los que nos enfrentamos son complejos. La toma de decisiones equilibrada y racional son elementos importantes para la Junta de Supervisores. Yo proporciono estos elementos. Para más información consulte [SteveMartinForSupervisor.com](http://SteveMartinForSupervisor.com).

Veo un futuro brillante para el Condado de San Luis Obispo. El futuro comienza ahora. Respetuosamente pido su voto.

**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 3<sup>rd</sup> DISTRICT**

**ADAM HILL**

**Age: 49**

**Occupation:** County Supervisor

**Education and Qualifications:** What a wonderful honor and privilege it has been to represent you at our Board of Supervisors. I take great pride in delivering on what I promise, and for leading our County on so many important initiatives.

No local elected official has done more to bolster our economy, create jobs, and keep your County government fiscally strong. Knowing that both our economic growth and the finances of our County government rank in the top 5 of 58 the state should be a source of great pride for us.

At the same time, I have commanded critical efforts to protect our scenic treasures and improve our resources. I led the efforts for the Pismo Preserve, for the desalinated water project, and for making improvements on HWY 227 our top regional priority. These are but only a few fantastic examples of what we can do together.

Being a strong advocate for those most vulnerable is evident in my work on the 50Now program to house chronically homeless and Laura's Law to prevent violence among mentally ill.

Despite all these achievements, we still have much more to do. So I need your vote and I welcome your help. Thank you. Visit [www.adamhill.us](http://www.adamhill.us)

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**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 3<sup>rd</sup> DISTRICT**

**DAN CARPENTER**

**Occupation:** Businessman, City Councilman

**Education and Qualifications:** Our County Board of Supervisors needs representation with civilized leadership and respectful dialog with constituents. As a lifelong resident of the 3<sup>rd</sup> District, I stand alone in longevity and commitment to our community. Serving as a City Councilman for many years, my record of pragmatic, common sense decision making illuminates my commitment to fiscal discipline while efficiently delivering quality services to the community.

Graduating from Cal Poly with a degree in Business Management, I operated our family business for more than 20 years. My experience as a small business owner combined with my leadership at the Cal Poly Foundation before retirement has prepared me well to oversee our County's fiscal health. Currently, I own and manage commercial property and volunteer with several nonprofit organizations enriching my hands-on service to our community.

My commitment is to serve you with the highest level of respect, integrity, and accessibility. With many years of business experience, strong leadership skills, and active community involvement, I will continue to offer a balanced vision for San Luis Obispo County. Please visit my website ([DanCarpenterSupervisor.com](http://DanCarpenterSupervisor.com)) or contact me directly ([Dan@DanCarpenterSupervisor.com](mailto:Dan@DanCarpenterSupervisor.com)), 805-704-8567.

**DECLARACIÓN DEL CANDIDATO A  
LA JUNTA DE SUPERVISORES, 3.º DISTRITO**

**ADAM HILL**

**Edad: 49**

**Ocupación:** Supervisor del condado

**Educación y competencias:** Qué maravilloso honor y privilegio ha sido representarlo en la Junta de Supervisores. Me enorgullece haber cumplido con lo que prometí y haber guiado a nuestro Condado en tantas iniciativas importantes.

Ningún otro oficial electo ha hecho más para impulsar nuestra economía, crear trabajos y mantener a nuestro Condado fiscalmente fuerte. Debería enorgullecernos saber que el crecimiento económico y las finanzas del gobierno del Condado nos sitúan entre los 5 mejores de entre 58 del estado.

Al mismo tiempo, dirigí esfuerzos importantes para proteger nuestros tesoros panorámicos y mejorar nuestros recursos. Fui el líder en los esfuerzos por el Pismo Preserve, el proyecto de desalinización de agua y para hacer mejoras a la autopista 227, nuestra principal prioridad regional. Estos son solo algunos ejemplos fantásticos de lo que podemos lograr juntos.

Ser un fuerte defensor de los más vulnerables es evidente en mi trabajo en el programa 50Now para dar albergue a las personas sin vivienda de manera crónica y la Ley Laura para prevenir la violencia entre quienes tienen una enfermedad mental.

A pesar de estos logros, aún nos queda mucho por hacer. Por eso necesito su voto y su ayuda es bienvenida. Gracias. Visite [www.adamhill.us](http://www.adamhill.us)

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**DECLARACIÓN DEL CANDIDATO A  
LA JUNTA DE SUPERVISORES, 3.º DISTRITO**

**DAN CARPENTER**

**Ocupación:** Empresario, Concejal municipal

**Educación y competencias:** Nuestra Junta de Supervisores del Condado necesita representación con un liderazgo civilizado y un diálogo respetuoso con los constituyentes. Como residente de toda la vida en el 3.º Distrito, me destaco por la longevidad y compromiso con nuestra comunidad. En mi trabajo como Concejal Municipal durante muchos años, mi historial de toma de decisiones pragmáticas y con sentido común ilumina mi compromiso con la disciplina fiscal mientras proporciona servicios de calidad a la comunidad de manera eficiente.

Me gradué de Cal Poly con un título en Administración de Empresas y operé nuestro negocio familiar por más de 20 años. Mi experiencia como propietario de un pequeño negocio, en combinación con mi liderazgo con la Fundación de Cal Poly antes de jubilarme, me ha preparado bien para supervisar la salud fiscal del Condado. Actualmente, soy el propietario y administro propiedades comerciales y soy voluntario con varias organizaciones sin fines de lucro, lo que enriquece mi servicio de primera mano a nuestra comunidad.

Mi compromiso es trabajar con usted al nivel más alto de respeto, integridad y accesibilidad. Con muchos años de experiencia en los negocios, habilidades de liderazgo sólidas y participación activa con la comunidad, continuaré ofreciendo una visión equilibrada para el Condado de San Luis Obispo. Visite mi sitio web ([DanCarpenterSupervisor.com](http://DanCarpenterSupervisor.com)) o contácteme directamente

([Dan@DanCarpenterSupervisor.com](mailto:Dan@DanCarpenterSupervisor.com)), 805-704-8567.

CS-0200-2



# County of San Luis Obispo

Consolidated General Election. Tuesday, November 8, 2016

## Supplemental Voter Information Pamphlet Measure J-16

### San Luis Obispo County Self-Help Local Transportation Investment Plan

#### Notice .....

This voter information pamphlet is being provided in addition to the Sample Ballot/Voter Information Guide you typically receive. This guide ONLY contains information concerning Measure J-16 and is printed separately due to space limitations.

- You will receive your Sample Ballot and remaining voter information in a separate mailing.
- If you are registered as a permanent vote-by-mail voter or you reside in a vote-by-mail precinct, your vote-by-mail ballot and voter information guide will be sent on October 11.
- Contact the Clerk-Recorder by phone at 781-5228 or via email at [elections@co.slo.ca.us](mailto:elections@co.slo.ca.us) with any questions.

[www.slovote.com](http://www.slovote.com)

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# Voter's Pamphlet Information Section

The following pages contain Voter Information applicable to Measure J-16, including the following items:

- Ballot Measure
  - San Luis Obispo Council of Government's Ordinance
  - Transportation Investment Plan
  - Independent Taxpayer Oversight Committee
  - Plan Administration and Implementing Guidelines
- Impartial Analysis
- Arguments and Rebuttals In Favor and Against Measure J-16

Arguments in support of or in opposition to the proposed laws are the opinions of the authors.

Candidate statements and information on all other ballot measures are contained in your Sample Ballot sent separately.

Vote-by-mail ballots and voter information guides will be sent to permanent vote-by-mail voters and voters residing in mail-ballot precincts on October 11.

**THE SAN LUIS OBISPO COUNCIL OF GOVERNMENTS**  
**ORDINANCE NO. 2016-01**  
**SAN LUIS OBISPO COUNTY SELF-HELP LOCAL TRANSPORTATION INVESTMENT PLAN**

**Guiding Principles and Preamble**

The road, transportation and circulation systems within the cities and unincorporated areas of San Luis Obispo County are of regional concern and the quality of such systems have a direct impact on residents, visitors, agriculture, business, industry and general economy within the county. Available revenues, including funding from Local, State, and Federal governments, are not adequate to support needed maintenance, upgrading or safety improvements to the existing infrastructure or the construction of the new infrastructure that the County and Cities anticipate will be needed to meet the demands of the future.

To maintain and improve the quality of life and to preserve the unique and natural amenities available to all residents in San Luis Obispo County, the San Luis Obispo Council of Governments has adopted the San Luis Obispo County Self-Help Local Transportation Investment Plan to establish a dedicated local funding source for local agencies to address special and localized transportation needs, including:

- Road and pothole repair, traffic relief, and transportation safety improvements.
- Mobility investments for senior, veterans and persons with disabilities.
- Safe Routes to School projects in every city and community.
- Public Transportation improvements, increasing frequency and service options.
- Matching funds to leverage and secure state and federal funding for transportation.
- Highway congestion relief: US 101 in Pismo/Shell Beach straits, major congested interchanges in North County, and recurring congestion on Highway 227.
- Bicycle and Pedestrian safety and connectivity improvements and extensions

**Included Safeguards:** The following safeguards are hereby established to ensure strict adherence to the limitations on the use of the Revenues provided by this Ordinance to ensure that funding from the one-half of one percent retail transactions and use tax is used in accordance with the specified voter-approved transportation project improvements and programs:

- Transportation Investment Plan
- Spending Assurances
- Local Control
- Maintenance of Effort
- Administrative Costs Restricted to 1%
- Leverage-advantage for State/Federal Funds
- Annual Audits and Annual Reporting
- Independent Taxpayer Oversight Committee

The Governing Board of the San Luis Obispo Council of Governments acting as the Local Transportation Authority ordains as follows:

**Section 1. Title** This Ordinance shall be known and may be cited as the San Luis Obispo County Self-Help Local Transportation Investment Plan and may also be referenced as the “Ordinance” herein. “Ordinance” shall mean and include Attachment A entitled “San Luis Obispo County Self-Help Local Transportation Investment Plan” or “Plan”, Attachment B entitled “Independent Taxpayer Oversight Committee,” and Attachment C entitled “Plan Administration and Implementing Guidelines,” which Attachments A, B, and C are attached hereto and incorporated by reference as if fully set forth herein. This Ordinance shall be applicable in the incorporated and unincorporated territory of the County of San Luis Obispo, which territory shall be referred to herein as “District” (Revenue and Taxation Code Section 7252).

**Section 2. Summary** The Ordinance provides for the implementation of a transportation Expenditure Plan, referred to as the San Luis Obispo County Self-Help Local Transportation Investment Plan, which will result in countywide transportation improvements for freeways, highways, local streets and roads, bus transit, transit services for seniors, veterans, and persons with disabilities; and bicycle and pedestrian safety and connectivity. These needed improvements will be funded by the imposition of one-half of one percent (0.5%) retail transactions and use tax for a period of nine (9) years. The Revenues shall be deposited in a special fund and used solely for the identified improvements authorized by the Ordinance.

**Section 3. Definitions**

- A. “SLOCOG” means the San Luis Obispo Council of Governments (SLOCOG), also designated as the Local Transportation Authority, previously created and designated pursuant to Division 19 (commencing with Section 180000 et. seq.) of the California Public Utilities Code, authorized to impose a retail transactions and use tax ordinance, in accordance with Chapter 5 (commencing with Section 180200) of Division 19 of the California Public Utilities Code, and with Part 1.6 (commencing with Section 7251) of Division 2 of the California Revenue and Taxation Code.
- B. “Board of Supervisors” means the San Luis Obispo County Board of Supervisors.
- C. “County” means the County of San Luis Obispo, a political subdivision of the State of California.
- D. “State” means the State of California.
- E. Measure J-16 means the proposed ballot measure included within this Ordinance.
- F. Measure J-16 “Gross Revenues” means all of the revenues generated from the transactions and use tax plus any interest or earnings.
- G. “Revenues” shall be allocated solely for the transportation purposes described in the Ordinance and include all Gross Revenues remaining, after the deduction for: (i) amounts payable to the State Board of Equalization for the performance of functions incidental to the administration and operation of the Ordinance, and (ii) costs for the administration of the Ordinance as provided herein.
- H. Retail Transactions and Use Tax is to be identified as specified in Part 1.6 (commencing with Section 7251) of Division 2 of the California Revenue and Taxation code.

- I. Operative Date means the first day of the first calendar quarter commencing more than 110 days after the adoption of this Ordinance, the date of such adoption being set forth below.
- J. San Luis Obispo County Self-Help Local Transportation Investment Plan, sometimes identified as the "Expenditure Plan", or "Plan", is required by Public Utilities Code section 180206 and is attached to this Ordinance and incorporated herein by reference as Attachment A.

**Section 4. Purpose** This Ordinance is adopted to achieve the following, among other purposes, and directs that the provisions hereof be interpreted in order to accomplish those purposes:

- A. To establish a local funding source for transportation system maintenance and improvements set out in detail in the attached Expenditure Plan.
- B. To adopt an Expenditure Plan setting forth an investment strategy to maintain and improve the transportation system in San Luis Obispo County.
- C. To impose a retail transactions and use tax in accordance with the provisions of Division 19 (commencing with Section 180000) of the California Public Utilities Code, and Part 1.6 (commencing with Section 7251) of Division 2 of the California Revenue and Taxation Code, which authorizes SLOCOG to adopt this tax Ordinance which shall be operative if two-thirds (2/3) of the electors voting on the measure vote to approve the imposition of the tax at an election called for that purpose.
- D. To impose and collect retail transactions and use tax and allocate revenues derived from the tax toward transportation safety and investment projects within the incorporated and unincorporated areas of San Luis Obispo County, consistent with the provisions and priorities of the Plan.
- E. To adopt a retail transactions and use tax ordinance that incorporates provisions identical to those of the Sales and Use Tax Law of the State of California insofar as those provisions are not inconsistent with the requirements and limitations contained in Division 19 (commencing with Section 180000) of the California Public Utilities Code, and Part 1.6 (commencing with Section 7251) of Division 2 of the California Revenue and Taxation Code.
- F. To adopt a retail transactions and use tax ordinance that imposes a tax and provides a measure therefor that can be administered and collected by the State Board of Equalization in a manner that adapts itself as fully as practicable to, and requires the least possible deviation from, the existing statutory and administrative procedures followed by the State Board of Equalization in administering and collecting the California State Sales and Use Taxes.
- G. To adopt a retail transactions and use tax ordinance that can be administered in a manner that will be, to the greatest degree possible, consistent with the provisions of Division 19 (commencing with Section 180000) of the California Public Utilities Code, and Part 1.6 (commencing with Section 7251) of Division 2 of the California Revenue and Taxation Code, minimize the cost of collecting the transactions and use taxes, and at the same time, minimize the burden of record keeping upon persons subject to taxation under the provisions of this Ordinance.

**Section 5. San Luis Obispo County Self-Help Local Transportation Investment Plan Implementation and Amendment** Revenues generated from the imposition of the retail sales and use tax provided for in this Ordinance shall be made available and allocated to specific transportation projects and programs in accordance with this Ordinance and the San Luis Obispo County Self-Help Local Transportation Investment Plan. No Plan amendment shall be made to change the percentage distribution of the major programs (Regional Projects (25%), Local Control (55%), Public Transportation (10%), and Bike & Pedestrian Safety and Connectivity (10%). The SLOCOG Board may amend the Plan to account for the use of additional federal, state, and local funds, to account for unexpected revenues, or to take into consideration unforeseen circumstances, if such amendment has first received the approval of the Board of Supervisors and of the city councils representing both a majority of the cities in the county and a majority of the population residing in the incorporated areas in the county.

**Section 6. Contract with State** Prior to the operative date, SLOCOG shall contract with the State Board of Equalization to perform all functions incident to the administration and operation of this transactions and use tax; provided, that if SLOCOG shall not have contracted with the State Board of Equalization prior to the operative date, it shall nevertheless so contract and in such a case the operative date shall be the first day of the first calendar quarter following the execution of such a contract.

**Section 7. Transactions Tax Rate** For the privilege of selling tangible personal property at retail, a tax is hereby imposed upon all retailers in the incorporated and unincorporated territory of the County at the rate of one-half of one percent (0.5%) of the gross receipts of any retailer from the sale of all tangible property sold at retail in said territory on and after the operative date of this Ordinance.

**Section 8. Place of Sale** For the purposes of this Ordinance, all retail sales are consummated at the place of business of the retailer unless the tangible personal property sold is delivered by the retailer or its agent to an out-of-state destination or to a common carrier for delivery to an out-of-state destination. The gross receipts from such sales shall include delivery charges, when such charges are subject to the state sales and use tax, regardless of the place to which delivery is made. In the event a retailer has no permanent place of business in the State or has more than one place of business, the place or places at which the retail sales are consummated shall be determined under rules and regulations to be prescribed and adopted by the State Board of Equalization.

**Section 9. Use Tax Rate**

An excise tax is hereby imposed on the storage, use or other consumption in the District of tangible personal property purchased from any retailer on and after the operative date of this Ordinance for storage, use or other consumption in said territory at the rate one-half of one percent (0.5%) of the sales price of the property. The sales price shall include delivery charges when such charges are subject to state sales or use tax regardless of the place to which delivery is made.

**Section 10. Adoption of Provisions of State Law** Except as otherwise provided in this Ordinance and except insofar as they are inconsistent with the provisions of Division 19 (commencing with Section 180000) of the California Public Utilities Code and Part 1.6 (commencing with Section 7251)

of Division 2 of the California Revenue and Taxation Code, all of the provisions of Part 1 (commencing with Section 6001) of Division 2 of the California Revenue and Taxation Code are hereby adopted and made a part of this Ordinance as though fully set forth herein.

**Section 11. Limitations on Adoption of State Law and Collection of Use Taxes** In adopting the provisions of Part 1 (commencing with Section 6001) of Division 2 of the California Revenue and Taxation Code:

- A. Wherever the State of California is named or referred to as the taxing agency, the name of SLOCOG shall be substituted therefor. The substitution, however, shall not be made when:
- 1) The word "State" is used as a part of the title of the State Controller, State Treasurer, State Board of Control, State Board of Equalization, State Treasury, or the Constitution of the State of California;
  - 2) The result of that substitution would require action to be taken by or against SLOCOG or any agency, officer, or employee thereof rather than by or against the State Board of Equalization, in performing the functions incident to the administration or operation of this Ordinance.
  - 3) In those sections, including, but not necessarily limited to sections referring to the exterior boundaries of the State of California, the result of the substitution would be to:
    - a. Provide an exemption from this tax with respect to certain sales, storage, use or other consumption of tangible personal property which would not otherwise be exempt from this tax while such sales, storage, use or other consumption remain subject to tax by the State under the provisions of Part 1 (commencing with Section 6001) of Division 2 of the California Revenue and Taxation Code, or;
    - b. Impose this tax with respect to certain sales, storage, use or other consumption of tangible personal property which would not be subject to tax by the State under the said provisions of that code.
  - 4) In Sections 6701, 6702 (except in the last sentence thereof), 6711, 6715, 6737, 6797 or 6828 of the California Revenue and Taxation Code.
- B. The word "District" shall be substituted for the word "State" in the phrase "retailer engaged in business in this State" in Section 6203 and in the definition of that phrase in Section 6203 of the California Revenue and Taxation Code.

**Section 12. Permit Not Required** If a seller's permit has been issued to a retailer under Section 6067 of the California Revenue and Taxation Code, an additional transactor's permit shall not be required by this Ordinance.

**Section 13. Exemptions, Exclusions and Credits**

- A. There shall be excluded from the measure of the transactions tax and the use tax the amount of any sales tax or use tax imposed by the State of California or by any city, city and county, or county pursuant to the Bradley-Burns Uniform Local Sales and Use Tax Law or the amount of any state-administered transactions or use tax.
- B. There are exempted from the computation of the amount of the transactions tax the gross receipts from:
- 1) Sales of tangible personal property, other than fuel or petroleum products, to operators of aircraft to be used or consumed principally outside the District in which the sale is made and directly and exclusively in the use of such aircraft as common carriers of persons or property under the authority of the laws of this State, the United States, or any foreign government.
  - 2) Sales of property to be used outside the District which is shipped to a point outside the District, pursuant to the contract of sale, by delivery to such point by the retailer or his agent, or by delivery by the retailer to a carrier for shipment to a consignee at such point. For the purposes of this paragraph, delivery to a point outside the District shall be satisfied:
    - a. With respect to vehicles (other than commercial vehicles) subject to registration pursuant to Chapter 1 (commencing with Section 4000) of Division 3 of the California Vehicle Code, aircraft licensed in compliance with Section 21411 of the California Public Utilities Code, and undocumented vessels registered under Division 3.5 (commencing with Section 9840) of the California Vehicle Code by registration to an out-of-District address and by a declaration under penalty of perjury, signed by the buyer, stating that such address is, in fact, his or her principal place of residence; and
    - b. With respect to commercial vehicles, by registration to a place of business out-of-District, and declaration under penalty of perjury, signed by the buyer, that the vehicle will be operated from that address.
  - 3) The sale of tangible personal property if the seller is obligated to furnish the property for a fixed price pursuant to a contract entered into prior to the operative date of this Ordinance.
  - 4) A lease of tangible personal property which is a continuing sale of such property for any period of time for which the lessor is obligated to lease the property for an amount fixed by the lease prior to the operative date of this Ordinance.
  - 5) For the purposes of subparagraphs (3) and (4) of this section, the sale or lease of tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or lease upon notice, whether or not such right is exercised.
- C. There are exempted from the use tax imposed by this Ordinance, the storage, use or other consumption in this District of tangible personal property:
- 1) The gross receipts from the sale of which have been subject to a transactions tax under any state-administered transactions and use tax Ordinance.
  - 2) Other than fuel or petroleum products purchased by operators of aircraft and used or consumed by such operators directly and exclusively in the use of such aircraft as common carriers of persons or property for hire or compensation under a certificate of public convenience and necessity issued pursuant to the laws of this State, the United States, or any foreign government. This exemption is in addition to the exemptions provided in Sections 6366 and 6366.1 of the California Revenue and Taxation Code.
  - 3) If the purchaser is obligated to purchase the property for a fixed price pursuant to a contract entered into prior to the operative date of this Ordinance.



- 4) If the possession of, or the exercise of any right or power over, the tangible personal property arises under a lease which is a continuing purchase of such property for any period of time for which the lessee is obligated to lease the property for an amount fixed by a lease prior to the operative date of this Ordinance.
  - 5) For the purposes of subparagraphs (3) and (4) of this section, storage, use, or other consumption, or possession of, or exercise of any right or power over, tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or lease upon notice, whether or not such right is exercised.
  - 6) Except as provided in subparagraph (7), a retailer engaged in business in the District shall not be required to collect use tax from the purchaser of tangible personal property, unless the retailer ships or delivers the property into the District or participates within the District in making the sale of the property, including, but not limited to, soliciting or receiving the order, either directly or indirectly, at a place of business of the retailer in the District or through any representative, agent, canvasser, solicitor, subsidiary, or person in the District under the authority of the retailer.
  - 7) "A retailer engaged in business in the District" shall also include any retailer of any of the following: vehicles subject to registration pursuant to Chapter 1 (commencing with Section 4000) of Division 3 of the California Vehicle Code, aircraft licensed in compliance with Section 21411 of the California Public Utilities Code, or undocumented vessels registered under Division 3.5 (commencing with Section 9840) of the California Vehicle Code. That retailer shall be required to collect use tax from any purchaser who registers or licenses the vehicle, vessel, or aircraft at an address in the District.
- D. Any person subject to use tax under this Ordinance may credit against that tax any transactions tax or reimbursement for transactions tax paid to a city or county imposing, or retailer liable for a transactions tax pursuant to Division 19 (commencing with Section 180000) of the California Public Utilities Code and Part 1.6 (commencing with Section 7251) of Division 2 of the California Revenue and Taxation Code with respect to the sale to the person of the property the storage, use or other consumption of which is subject to the use tax.

**Section 14. Amendments to the Ordinance** All amendments subsequent to the effective date of this Ordinance to Part 1 of Division 2 of the Revenue and Taxation Code relating to sales and use taxes and which are not inconsistent with Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, and all amendments to Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, shall automatically become a part of this Ordinance, provided however, that no such amendment shall operate so as to affect the rate of tax imposed by this Ordinance.

**Section 15. Enjoining Collection Forbidden** No injunction or writ of mandate or other legal or equitable process shall issue in any suit, action or proceeding in any court against the State, the County, or SLOCOG, or against any officer of the State, the County, or SLOCOG, to prevent or enjoin the collection under this Ordinance, or Division 19 (commencing with Section 180000) of the California Public Utilities Code or Part 1.6 (commencing with Section 7251) of Division 2 of the California Revenue and Taxation Code, of any tax or any amount of tax required to be collected.

**Section 16. Bonding Authority** This Ordinance provides no authority for SLOCOG to use bonding to finance transportation improvements or operations.

**Section 17. Compliance with CEQA** Pursuant to the State CEQA Guidelines section 15378(b)(4), adoption of this retail transactions and use tax Ordinance as a government funding mechanism is not a project subject to the requirements of CEQA. Pursuant to State CEQA Guidelines section 15276, CEQA does not apply to the Expenditure Plan (Plan, Attachment A).

**Section 18. Maintenance of Effort** It is the intent of the Legislature and SLOCOG that revenues provided from this Ordinance be used to supplement existing revenues being used for transportation improvements and programs. Each local jurisdiction receiving Local Control Funds pursuant to the Plan shall meet the requirements in that section.

The Maintenance of Effort (MOE) funding for street and road purposes shall be an amount not less than the jurisdiction's average annual general fund monies used for street and road purposes during the 2011-12, 2012-13, and 2013-14 fiscal years as reported in the State Controller's Streets and Roads Annual Report adjusted to exclude extraordinary local discretionary expenses. In calculating the average annual minimum level, if a local jurisdiction had extraordinary local discretionary fund expenditures noted as "one-time" or "non-recurring" expenditures in their adopted budgets, then these amounts shall not be included in the determination of the average annual MOE. A local jurisdiction must supply a resolution adopted by the local governing board that provides justification and documentation of this conclusion.

Through a petition to the SLOCOG Board, a local jurisdiction may additionally request a revision to its MOE funding beyond the subtraction of extraordinary local discretionary expenses. In this instance, SLOCOG may allow the establishment of a new minimum level for that jurisdiction's MOE requirement. A local jurisdiction petitioning SLOCOG under this provision must supply evidence of the need for special consideration. The SLOCOG Board shall reasonably consider all such requests after appropriate due diligence.

Annually, each jurisdiction shall adopt a resolution stating its adherence to the determination of the average annual expenditures of general funds for transportation maintenance, improvements, and program purposes and indicate how it has continued that minimum level of funding under its most recently adopted budget (by July 1). Each jurisdiction shall submit a year-end resolution certifying compliance no later than December 31 following the close of the fiscal year. SLOCOG shall verify amounts through annual audit reports, council minutes and other legal documentation. An agency may request authorization to carryover their local MOE requirement for purposes of saving their general funds to apply to a larger eligible project. The agency must make said request, with justification, in writing to SLOCOG prior to the three year expenditure window. SLOCOG shall reasonably consider all such requests after appropriate due diligence.

Any agency that does not meet its average annual local MOE requirement over any three consecutive years shall be reviewed by SLOCOG for a penalty determination. If an agency violates these provisions they may be subject to a penalty up to and including loss of future Local Control funds

plus a 10 percent penalty on one year of Local Control funds. Should such a determination be made by SLOCOG then SLOCOG may redistribute the forfeited local funds and the penalty to the remaining eligible jurisdictions.

**Section 19. Creation of Special Fund** All Measure J-16 Revenue, plus interest, will be deposited in a special fund for Measure J-16 projects. The fund authorized under Measure J-16 will be administered by SLOCOG pursuant to this Ordinance and to the provisions of Division 19 (commencing with Section 180000) of the California Public Utilities Code, and Part 1.6 (commencing with Section 7251) of Division 2 of the California Revenue and Taxation Code. Any interest generated by Measure J-16 Revenue will be treated as Measure J-16 Revenue for the purpose of using the interest for Measure J-16 projects.

**Section 20. Administration of Plans** SLOCOG shall impose and collect the tax, shall allocate revenues derived from the tax, and shall administer the Plan included in this Ordinance, consistent with the provisions and priorities of the Plan, and consistent with the authority cited herein.

- A. SLOCOG may expend revenues for the actual expense of salaries, wages, benefits, and those services, including contractual services, necessary to administer the Ordinance; however, in no case shall such administrative expenditures exceed one percent (1%) of the annual Gross Revenues provided by the Ordinance.
- B. Administrative functions include providing overall program direction and management necessary to implement SLOCOG policy, formulating organizational goals and objectives, coordinating activities with other agencies and organizations, performing finance, accounting, purchasing, personnel, government and community relations, and legal matters.

**Section 21. Execution of Duties**

SLOCOG may engage, contract with, employ and compensate any public or private agency, party, contractor or professional, in accordance with the Public Contract Code and/or any of the provisions for public employment of professional services for public agencies, for the planning, finance, approval, design, construction, acquisition of right of way, maintenance, operation, control and repair of any road, highway, bus, rail or other transportation facility. However, SLOCOG shall not be responsible for the maintenance or operation of any State highway facilities following construction contract completion.

**Section 22. Use of Proceeds** The revenues derived from the tax shall be used for transportation purposes only and may include, but are not limited to, the administration of this Ordinance and the Plan, including costs for initial and subsequent preparation and election, costs for legal actions related to the election, Ordinance and Plan, and the costs and fees required for California State Board of Equalization services, and any and all costs and fees related to the transportation purposes set out in the Plan. These purposes include expenditures for planning, environmental review, engineering and design costs, related special and expert consultant costs, and related right-of way acquisition and the administrative and legal costs associated therewith.

**Section 23. Designation of Facilities** Each project or program funded in whole or in part by Revenues from this Ordinance shall be clearly designated with appropriate project signage, as defined within the approved Strategic Plan, at the project site during its construction or implementation as being provided by Revenues from this Ordinance.

**Section 24. Establishment of Appropriations Limit** The annual appropriations limit established pursuant to Section 4 of Article XIII B of the California Constitution and Section 180202 of the Public Utilities Code shall be \$50,000,000.00 for fiscal year 2017/18. This appropriations limit shall be subject to adjustment as provided by law.

**Section 25. Call for Election** SLOCOG requests the Board of Supervisors to call an election for voter approval of the following measure, below, which election shall be held on November 8, 2016, and consolidated with other elections to be held on that same date. The election shall be called and conducted in the same manner as provided by law for the conduct of elections by a County. The sample ballot to be mailed to the voters shall be the full proposition as set forth in this Ordinance, and the voter information handbook shall include the Plan. Approval of the attached measure, and imposition of the tax, shall require the vote of a two-thirds (2/3) majority of the electors voting on the attached measure at the election described in this section.

The proposition to be placed on the ballot shall read substantially as follows:

To improve our region's transportation system, by:

- Fixing potholes, repaving local streets, relieving traffic congestion;
- Improving street, highway and bridge safety;
- Making bike and transit improvements within and between communities;
- Increasing senior, veterans, disabled and student transit; and
- Providing safe routes to school;

shall San Luis Obispo County voters enact a half cent transportation sales tax, providing \$25,000,000 annually for 9 years, requiring independent citizens' oversight, where all funds stay local and cannot be taken by the State?

**Section 26. Effective Date** This Ordinance relates to the levying and collecting of the District transactions and use taxes and shall go into effect immediately, subject only to the Operative Date set forth in Section 3(l) of this Ordinance. The increase in the transactions and use tax, if so approved, shall be imposed and collected for a period of nine (9) years thereafter.

**Section 27. Termination Date** The authority to levy the tax imposed by this Ordinance shall expire nine (9) years from the Effective Date of this Ordinance.

**Section 28. Severability** If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, the remainder of the Ordinance and the application of such provision to other persons or circumstances shall not be affected thereby.

**Section 29. Captions** The titles and headings to the sections set forth in this Ordinance are not part of this Ordinance and shall have no effect upon the construction or interpretation of any part hereof.

**Section 30. Publication** The SLOCOG Board determined that it was not possible to prepare a fair and accurate summary of this Ordinance and so ordered that a display advertisement of at least one-quarter of a page in a newspaper of general circulation be published at least five days prior to the SLOCOG meeting where this Ordinance was considered. Within 15 days after the adoption of this Ordinance the Clerk of the SLOCOG Board shall cause a second quarter page display advertisement to be published in the same way indicating the general nature of the Ordinance and providing information about it sufficient to allow the public to obtain complete copies of it along with the names of those SLOCOG Board members for and against.

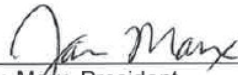
The foregoing Ordinance was passed and adopted by the San Luis Obispo Council of Governments, State of California, at an adjourned regular meeting held on the 13<sup>th</sup> Day of July, 2016, by the following vote:

AYES: 9 / NOES: 2 / ABSTAIN: 0 / ABSENT: 1

ATTEST:

SAN LUIS OBISPO COUNCIL  
OF GOVERNMENTS

  
\_\_\_\_\_  
Ronald L. De Carli, Executive Director

  
\_\_\_\_\_  
Jan Marx, President

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Timothy McNulty, SLOCOG Counsel

7.12.2016

# ATTACHMENT A: SAN LUIS OBISPO COUNTY SELF-HELP LOCAL TRANSPORTATION INVESTMENT PLAN

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## Measure J-16

*Adopted by the San Luis Obispo Council of Governments on July 13, 2016*

[www.selfhelpslo.org](http://www.selfhelpslo.org)

# ATTACHMENT A: SAN LUIS OBISPO COUNTY SELF-HELP LOCAL TRANSPORTATION INVESTMENT PLAN

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State and federal transportation funding has dropped severely in recent years, with once dependable funds becoming increasingly unreliable. Transportation's primary fund source, the gas tax, hasn't been raised in 20 years and our cars are more fuel efficient than ever. Therefore, revenues available to operate, maintain and improve our local transportation system have not kept up with the needs of our community. Over the next decade, SLO County's population will continue to grow and our senior population will almost triple. This means without new funding San Luis Obispo County will have increased congestion, increasingly deteriorating roadways and fewer and more costly transportation services.

## ***A new, reliable source of transportation funding is needed to maintain our communities and quality of life.***

San Luis Obispo County voters are being asked to approve a 9-year, ½ cent sales tax to address these needs. Twenty other counties in California have already approved similar ballot measures making them 'Self-Help' Counties. With these voter-approved local transportation funds, Self-Help Counties are able to maintain and improve their transportation systems. They are also more successful in competing for funding and leveraging a larger share of state and federal dollars. Self-Help funds generated must stay local and can only be spent on transportation.

# ATTACHMENT A: SAN LUIS OBISPO COUNTY SELF-HELP LOCAL TRANSPORTATION INVESTMENT PLAN

## INTRODUCTION

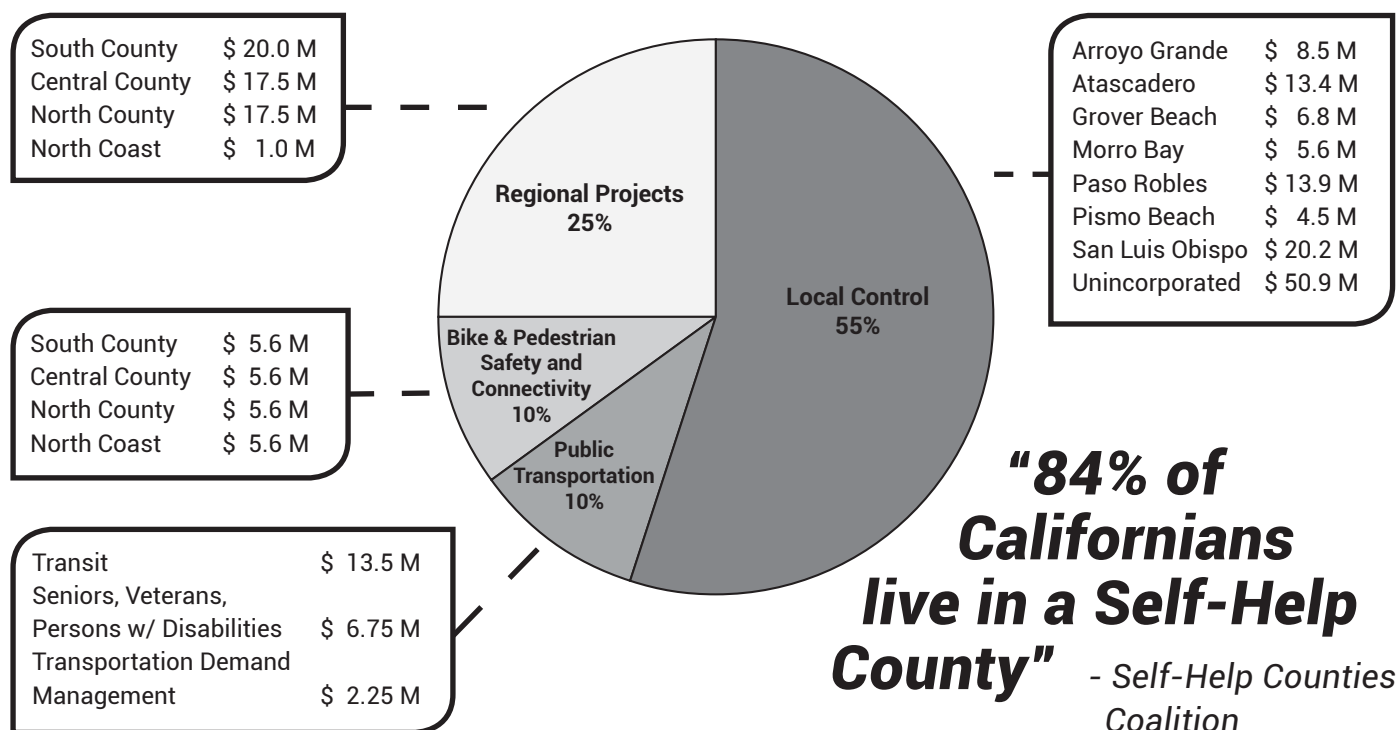
The San Luis Obispo County Self-Help Local Transportation Investment Plan was developed through a comprehensive public outreach program that asked residents to identify their priorities for future transportation programs and projects. Outreach included over 75 meetings with community organizations and leaders representing diverse viewpoints. Additionally, a series of focus groups representing the southern, northern and central portions of the county, plus the north coast were conducted along with a statistically valid phone poll. The Plan has been approved by the San Luis Obispo Council of Governments, all seven cities in the region and the County Board of Supervisors.

### Self-Help in SLO County:

- Generates \$25 million new dollars per year to fix our roads and improve transportation, half of which would be paid for by visitors to our county
- Can only be used for local projects and transportation priorities
- Prohibits Sacramento from taking possession of these locally generated funds
- Allows SLO County to compete for State and Federal grants and leverage funds, thereby increasing revenues
- Delivers a Transportation Investment Plan with a list of projects and programs
- Includes an Independent Taxpayer Oversight Committee to ensure projects and programs in the Plan are actually funded and/or completed

### 9-Year Proposed Investments

1% max in administrative costs off the top



**"84% of Californians live in a Self-Help County"** - Self-Help Counties Coalition

# ATTACHMENT A: SAN LUIS OBISPO COUNTY SELF-HELP LOCAL TRANSPORTATION INVESTMENT PLAN

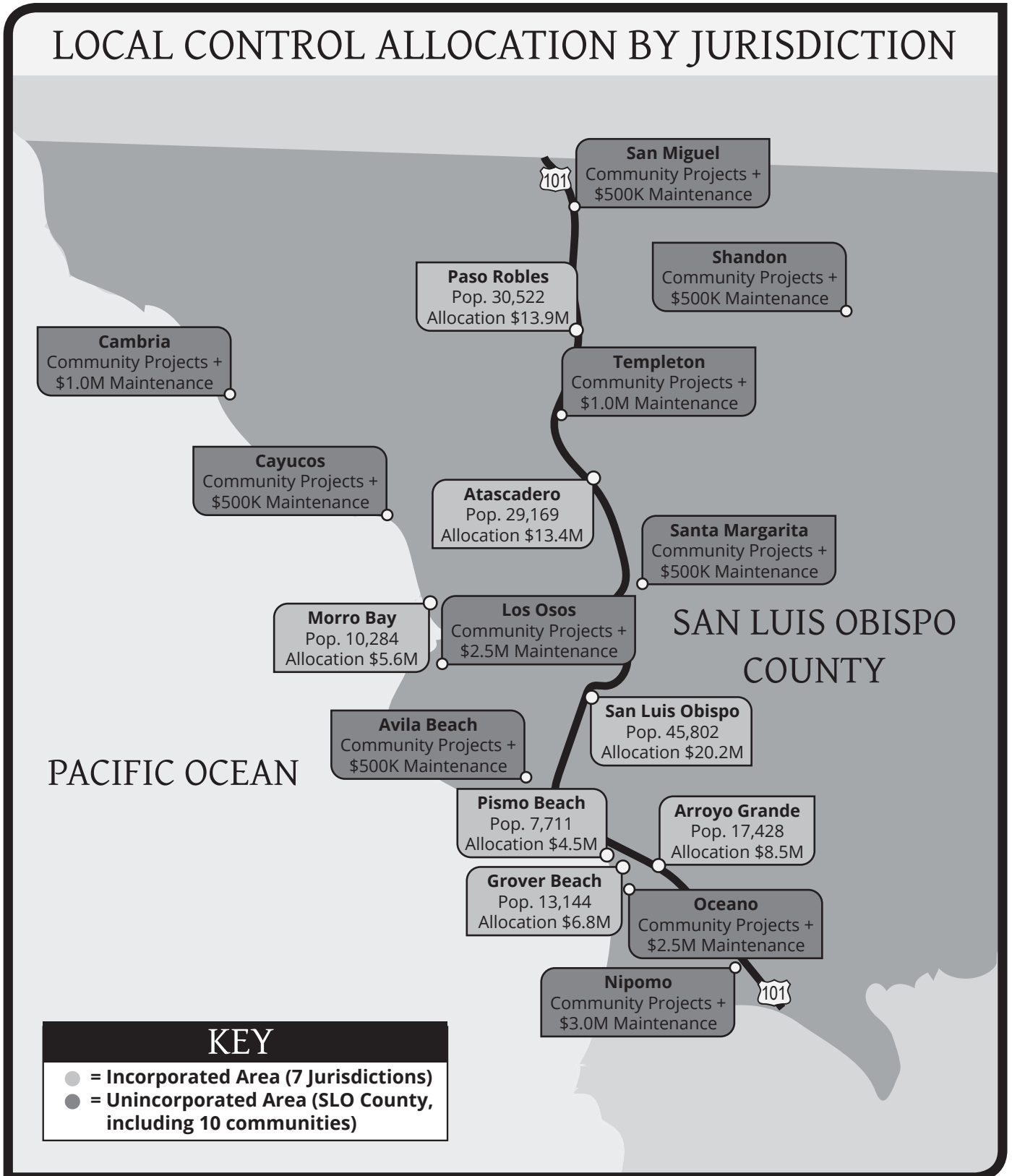
9-YEAR PLAN TOTALING \$225 MILLION		Percent of Funds	Fund Allocation (\$ millions)	
<b>Local Control</b>	Funds controlled by local jurisdictions with at least 4% for Safe Routes to School	<b>55%</b>	<b>\$123.8</b>	
<p><i>Local Control distributed by formula of \$150k base per jurisdiction, plus share of regional population</i></p> <p><i>Note: Dollar amounts shown in millions reflect amount from a ½ cent sales tax generating \$25M/year for 9 years; while percent per category would not change, actual amount generated by a local sales tax per year would fluctuate based on local retail sales.</i></p>		<i>Arroyo Grande</i>	6.9%	\$8.5
		<i>Atascadero</i>	10.8%	\$13.4
		<i>Grover Beach</i>	5.5%	\$6.8
		<i>Morro Bay</i>	4.5%	\$5.6
		<i>Paso Robles</i>	11.2%	\$13.9
		<i>Pismo Beach</i>	3.7%	\$4.5
		<i>San Luis Obispo</i>	16.3%	\$20.2
		<i>SLO County</i>	41.1%	\$50.9
<b>Regional Projects</b>	<ul style="list-style-type: none"> <li>• Shell Beach/Pismo Beach congestion relief on US 101 S</li> <li>• Safety and congestion relief in south SLO City area (Prado &amp; Hwy 227)</li> <li>• North County 101 and 46E congestion relief</li> <li>• North Coast Highway 1 improvements</li> </ul>	<b>25%</b>	<b>\$56.2</b>	
<b>Bike &amp; Pedestrian Safety and Connectivity</b>	Regional connectors including: <ul style="list-style-type: none"> <li>• City-to-the-Sea/Bob Jones</li> <li>• Atascadero/Templeton Connector</li> <li>• Morro Bay/Cayucos Connector</li> <li>• Plus local bike/ped improvement program</li> </ul>	<b>10%</b>	<b>\$22.5</b>	
<b>Public Transportation</b>	Transit (6%); Improved mobility for Senior, Veterans, Persons w/Disabilities (3%); Transportation Demand Management (1%)	<b>10%</b>	<b>\$22.5</b>	
<b>TOTAL</b>		<b>100%</b>	<b>\$225</b>	

**Revenue Estimates and Distribution:** Over the course of the 9-year plan, \$225 million dollars will be generated for local transportation investments. Most projects will be funded by a mix of funding sources, using the locally generated sales tax revenues to leverage state and federal funding sources. Allocation of Self-Help revenues is established within this Plan. The estimated revenue and allocation among categories is based upon 2016 value of money and is not binding or controlling. Transportation sales tax funds shall be allocated by percentage of the actual revenue received.

This funding will serve as an investment that will leverage future local, state and federal funding. Funds would be used for all phases of project implementation, including: planning, environmental, permits, and design, right-of-way, and/or construction capital and operations projects. State and federal fund sources that may also be used to implement transportation projects and programs in the next decade include the State Regional Transportation Improvement Program (regional-estimate \$25M), Inter-regional Transportation Improvement Program, Fixing America’s Surface Transportation (FAST) Act Freight and Highway Projects Program, Congestion Mitigation Air Quality (regional-estimate \$15M), Regional Surface Transportation Program Funds (regional-estimate \$10M), and Local Funding (e.g. developer fees, general funds, and Measure “Local Control” funds).

# ATTACHMENT A: SAN LUIS OBISPO COUNTY SELF-HELP LOCAL TRANSPORTATION INVESTMENT PLAN

## LOCAL CONTROL ALLOCATION BY JURISDICTION





# ATTACHMENT A: SAN LUIS OBISPO COUNTY SELF-HELP LOCAL TRANSPORTATION INVESTMENT PLAN

## THE PLAN: LOCAL CONTROL



### **Local Control, 55%, \$123,750,000**

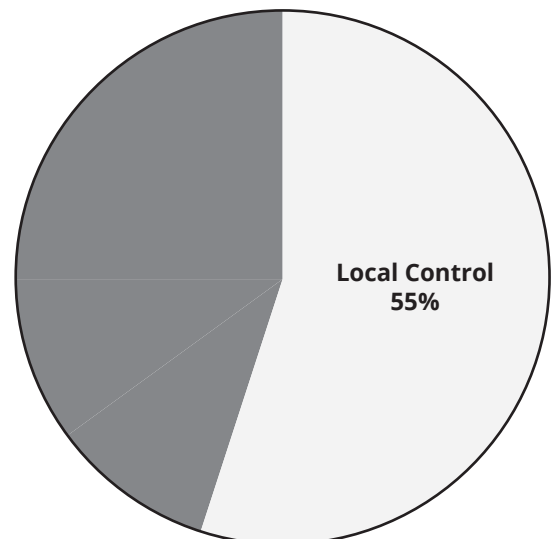
*Formula based upon \$150k base per jurisdiction with balance allocated by population, and modified in 2022 with new population percentages*

Recognizing that local streets are the backbone of our transportation system, this Plan provides funds to local cities and San Luis Obispo County, distributed primarily based on 2015 population to support local roads. These funds may be used for any transportation purpose at the discretion of each jurisdiction such as, road and pothole repair, sidewalks, bridge and seismic safety investments, local match funding for highway improvements and public transit.

Based on local jurisdiction priorities, 4% of the total Revenues collected will be used for Safe Routes to Schools and Colleges. Safe Routes to School funds promote the safety and health of children by funding projects and encouragement programs that improve bicycle and pedestrian access and safety near or to schools and colleges.

Local jurisdictions are also encouraged to use these funds for community enhancements such as improvements to downtown areas, additional pedestrian and bike paths, wayfinding, lighting, street or median trees and other local enhancements.

Every city and community has identified specific projects they want funded in this Plan.



### **Allowable uses for the Local Control funding category include:**

- Maintaining, improving or constructing streets, roads, bridges, and bicycle and pedestrian facilities,
- Community Enhancements, such as downtown streetscapes, transportation enhancements, wayfinding, and accessibility improvements, street lighting, street furniture and trees,
- Safety Improvements,
- Bus and rail transit services and support facilities,
- Programs that reduce transportation demand,
- Storm damage repair to transportation facilities,
- Roadway drainage facilities,
- Traffic signal coordination, intersection and channelization,
- Traffic management,
- Landscaping Maintenance,
- Reduced transit fares for seniors, veterans, students, and persons with disabilities,
- Education and incentives designed to reduce single occupant auto trips,
- And other transportation purposes as allowable under the Surface Transportation Program.

# ATTACHMENT A: SAN LUIS OBISPO COUNTY SELF-HELP LOCAL TRANSPORTATION INVESTMENT PLAN

*Projects selected through public engagement by each jurisdiction include:*

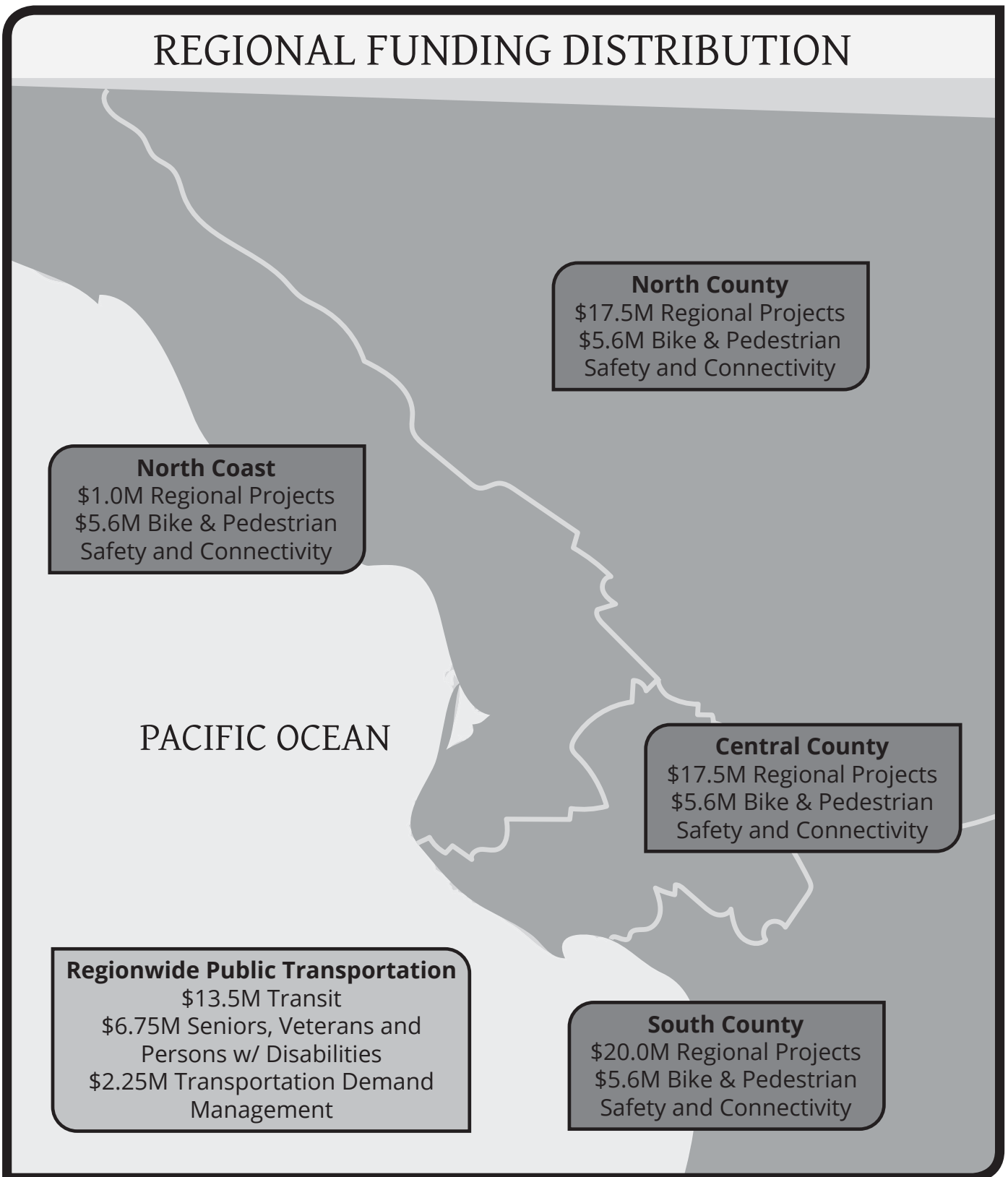
<b>LOCAL CONTROL CITY ALLOCATIONS, TOTAL \$72.6M</b>
<b><i>ARROYO GRANDE, TOTAL \$8.5M</i></b>
Street maintenance and repair; Congestion relief and operational improvements: E. Branch/E. Grand area, Halcyon Corridor improvements; Operational and bike/pedestrian safety improvements at E. Branch/Crown Hill/Huasna
<b><i>ATASCADERO, TOTAL \$13.4M</i></b>
Street maintenance, repair and rehabilitation; Congestion management at key intersections; Bike/Pedestrian safety improvements and connectivity
<b><i>GROVER BEACH, TOTAL \$6.8M</i></b>
Repair and maintenance of local major streets; Grand Avenue Enhancements; Sidewalk infill and accessibility improvements; Gateway entry and Wayfinding Signs; Grover Beach bike paths per Bike Master Plan
<b><i>MORRO BAY, TOTAL \$5.6M</i></b>
Local street reconstruction, rehabilitation and repair
<b><i>PASO ROBLES, TOTAL \$13.9M</i></b>
High-priority street repair, maintenance and reconstruction; Union Road and Golden Hill intersection improvements; other high-priority traffic and intersection improvements; congestion management
<b><i>PISMO BEACH, TOTAL \$4.5M</i></b>
Street maintenance and repair; Local interchange/intersections improvements; Boardwalk extension; Downtown, Shell Beach, and other streetscape and pedestrian improvements
<b><i>SAN LUIS OBISPO, TOTAL \$20.2M</i></b>
Roadway Repair & Maintenance: Madonna, Foothill, Los Osos Valley Road, Grand Ave; Broad Street Corridor Improvements; Bike and Pedestrian Improvements; Safe Routes to School projects

# ATTACHMENT A: SAN LUIS OBISPO COUNTY SELF-HELP LOCAL TRANSPORTATION INVESTMENT PLAN

LOCAL CONTROL SLO COUNTY ALLOCATION, TOTAL \$50.9M		
	Community Projects	Additional Maintenance Funding
Avila Beach	<ul style="list-style-type: none"> <li>• Pedestrian and Parking Improvements</li> </ul>	Plus additional maintenance funding of \$500,000
Cambria	<ul style="list-style-type: none"> <li>• Burton Drive Pedestrian Path</li> </ul>	Plus additional maintenance funding of \$1,000,000
Cayucos	<ul style="list-style-type: none"> <li>• Ocean Avenue Downtown Pedestrian Improvements</li> </ul>	Plus additional maintenance funding of \$500,000
Los Osos	<ul style="list-style-type: none"> <li>• Los Osos Valley Road Multi-Use Path</li> <li>• El Moro Avenue Path</li> </ul>	Plus additional maintenance funding of \$2,500,000
Nipomo	<ul style="list-style-type: none"> <li>• Orchard-Tefft-Hazel Ped Improvements</li> <li>• Tefft Street Operational Interchange Improvements</li> <li>• Olde Towne Nipomo Streetscape</li> <li>• Los Berros and Dale Ave left turn lane</li> </ul>	Plus additional maintenance funding of \$3,000,000
Oceano	<ul style="list-style-type: none"> <li>• Front Street Enhancements</li> <li>• 17th Street Pedestrian Improvements</li> </ul>	Plus additional maintenance funding of \$2,500,000
San Miguel	<ul style="list-style-type: none"> <li>• Mission Street Sidewalk Improvements</li> <li>• Tenth Street Sidewalk Improvements</li> </ul>	Plus additional maintenance funding of \$500,000
Santa Margarita	<ul style="list-style-type: none"> <li>• Safe Routes to School Pedestrian Path</li> </ul>	Plus additional maintenance funding of \$500,000
Shandon	<ul style="list-style-type: none"> <li>• San Juan Creek Pedestrian Bridge and Pedestrian Path</li> </ul>	Plus additional maintenance funding of \$500,000
Templeton	<ul style="list-style-type: none"> <li>• Theater Drive Bike Lanes</li> <li>• Florence St. sidewalks</li> <li>• Bethel/Vineyard signalization</li> <li>• Las Tablas Operational Interchange Improvements</li> </ul>	Plus additional maintenance funding of \$1,000,000
All	<ul style="list-style-type: none"> <li>• Regional roadways improvements, such as intersection improvements on Highway 227 and Los Ranchos</li> </ul>	Plus additional maintenance funding of \$20,500,000

# ATTACHMENT A: SAN LUIS OBISPO COUNTY SELF-HELP LOCAL TRANSPORTATION INVESTMENT PLAN

## REGIONAL FUNDING DISTRIBUTION



# ATTACHMENT A: SAN LUIS OBISPO COUNTY SELF-HELP LOCAL TRANSPORTATION INVESTMENT PLAN

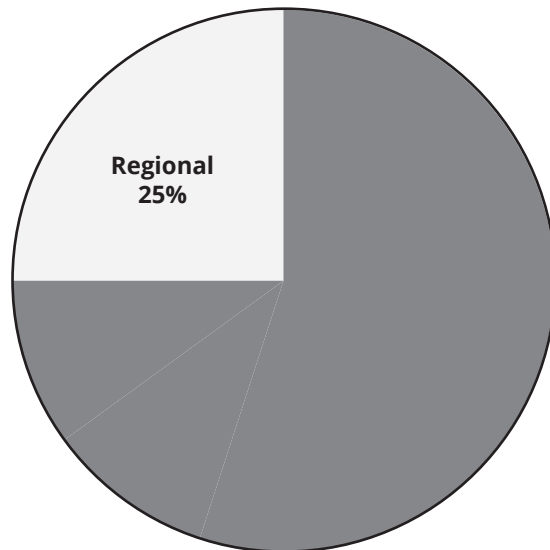
## THE PLAN: REGIONWIDE



### ***Regional Highway and Major Roadway Projects, 25%, \$56,250,000***

These funds would be used for planning, project development, right-of-way, and/or construction of major corridor, capital projects. Proposed regional projects are at different stages of implementation. Improvements in the South and Central County are at a higher level of planning and design than project improvements planned for the North County.

Sub-regional allocation targets are based on general population, need for improvement(s), and project(s) readiness over the nine-year time horizon. This funding will serve as an investment that will leverage future local, state and federal funding. Allocation targets are also based on factors such as location of employment centers and housing, and the net impact to related transportation facilities.



### ***South County - Highway 101 congestion relief and interchange improvements - \$20M:***

Highway 101 in the Shell Beach/Pismo Beach area and interchanges in the South County area are experiencing increasing congestion during peak traffic hours and heavy summer/seasonal and weekend events. The traffic flow is easily disrupted by access movements at ramps or lane drops near ramp connections, including the truck lane merging. Potential improvements include: adding lanes, extending and consolidating on/off ramps, and improving interchanges.



### **PROJECT BENEFITS:**

- Improves safety and relieves peak hour and summer traffic congestion on US 101
- Reduces congestion and the disruption of mainline traffic flow and increases safety at local interchanges
- Improves access for local residents and visitors
- Supports regional travel, goods movement and our economy

# ATTACHMENT A: SAN LUIS OBISPO COUNTY SELF-HELP LOCAL TRANSPORTATION INVESTMENT PLAN

## **Central County- Congestion relief and safety improvements - \$17.5M:**

Funding is recommended in the Measure to address emerging traffic congestion in two areas: Southern San Luis Obispo arterials, intersections and freeways (\$9.5M); and Highway 227 south of the airport to Los Ranchos Road (\$8M).

**Southern San Luis Obispo City** is experiencing increasing traffic on its east-west connector routes impacting all intersections and the adjacent Madonna Road and Los Osos Valley Road interchanges. Due to a lack of east-west and north-south road connections, the existing roadways in the south SLO City area must bear the burden of local and regional traffic, and increasing congestion. Funding will be matched with local developer fees to improve traffic operations in congested areas.

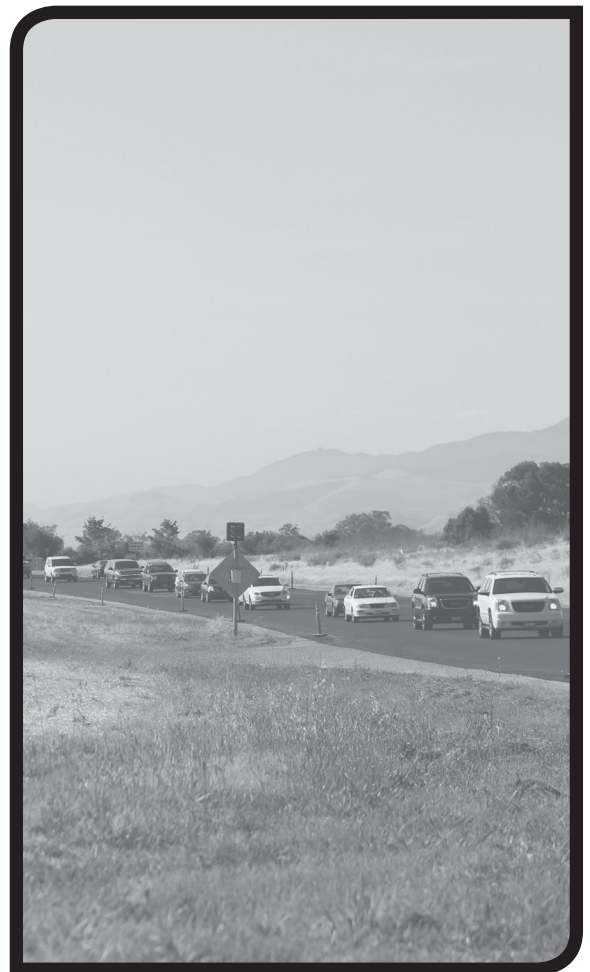
### **PROJECT BENEFITS:**

- Improves East-West and North-South connections within the City of San Luis Obispo
- Provides traffic operations improvements at intersections that relieve congestion

**Highway 227**, which serves as an alternative to Highway 101 during congested periods, is experiencing increased traffic volumes. Traffic counts showed a 30% increase in traffic from 2005 to 2013, and, over the next 20 years, further increases of 25%-35% in peak hour and daily traffic are projected. Residents of this area have access issues and serious safety concerns during peak-hour congestion. Funding will implement a plan to improve the traffic flow between the Airport and Los Ranchos Road.

### **PROJECT BENEFITS:**

- Provides traffic congestion relief, and eliminates stop and go traffic
- Improves safety at intersections
- Improves access to SLO Regional Airport
- Includes safe bicycle and pedestrian improvements



# ATTACHMENT A: SAN LUIS OBISPO COUNTY SELF-HELP LOCAL TRANSPORTATION INVESTMENT PLAN

## **North County - Highways 101 and 46E congestion relief - \$17.5M:**

Highways 101 and 46 in the North County are experiencing minor problems today, but worsening in the near future. For some interchanges, a safety improvement with a longer ramp or a wider ramp with additional turn lanes would improve operations (Las Tablas, 46E), others have recurring congestion at the interchanges (Traffic Way, Curbaril, Main Street, Santa Rosa, 46W). At-grade crossings where vehicles must cross multiple high speed lanes to turn left onto or from Highway 101 pose another safety issue on the corridor (Wellsona). A similar issue exists on 46E at several intersections.

Funds would be used for planning, project development, and construction of capital projects on the corridor, on parallel routes, and for key interchanges in Atascadero, Templeton, and Paso Robles. Improvements will be selected based on their contribution to improving system reliability, safety, reducing congestion, cost, and local funding contributions.

### **PROJECT BENEFITS:**

- Improves congestion and highway access at interchanges
- Improves safety and access for local residents and our growing tourist economy
- Creates safe, improved bicycle and pedestrian features at congested interchanges



## **North Coast Highway 1 improvements - \$1M:**

These funds would be to augment existing funding to construct an improvement to reduce the congestion, pedestrian conflicts, and improve safety at the 41/1/Main Street intersection in Morro Bay.



### **PROJECT BENEFITS:**

- Improves major congested interchange
- Provides safe connection from neighborhood to Morro Bay High School across Highway 1

*\* Subregional dollar amounts may not total full amount due to rounding. Actual dollars will be distributed based on percent share.*

# ATTACHMENT A: SAN LUIS OBISPO COUNTY SELF-HELP LOCAL TRANSPORTATION INVESTMENT PLAN

## ***Bike & Pedestrian Safety and Connectivity Program, 10%, \$22,500,000***

The following proposed bike and pedestrian improvements are at different stages of implementation. Funds would be used for planning, project development, right-of-way, and/or construction of capital projects. Leverage of other local, state, and federal funding may require improvements to be phased, yet provide independent utility.

Funding in this program is equitably divided by the four sub-regions of the county. Improvements will be selected based on project readiness, cost, benefits and ability to leverage state, regional and federal funds.

### ***South County - \$5.6M***

- Highway 1 bike and pedestrian improvements (Pismo Beach to Oceano)
- Coastal Trail Boardwalk, extend Grover Beach Boardwalk to Grand Ave
- Other regional bikeway improvements

### ***Central County - \$5.6M***

- City to the Sea / Bob Jones Multi-use Path (SLO to Avila Beach)
- Other regional bikeway improvements

### ***North County - \$5.6M***

Intercommunity Bikeway Improvements, including:

- The Atascadero/Templeton Connector
- Templeton to Paso Robles roadway improvements; (Main Street and Theater Drive)
- Highway 41 bike and pedestrian improvements between 101 and San Gabriel Road
- Other regional bikeway improvements

### ***North Coast - \$5.6M***

- Coastal Trail: Morro Bay to Cayucos pathway
- Other regional bikeway improvements

## ***Other Regional Bikeway and Shoulder Improvement Programs***

Within each sub region, additional projects may receive funding through a competitive grant process to expand and improve the regional bicycle and pedestrian facilities network. Local cities and the County would be eligible to compete for funding or cosponsor with other agencies or districts. Funds would be used for planning, project development, and construction of capital projects, and education programs. Eligible projects include, but are not limited to: new and extended bike routes and pedestrian paths connecting communities, eliminating gaps and missing links in the regional network, and improving high use rural roads with wider shoulders.



### **PROJECT BENEFITS:**

- Provides safe connections between residential areas, schools, work place, regional parks and city services
- Enhances property values along the corridors
- Provides community health benefits from active transportation alternatives
- Creates economic benefits from associated retail, hospitality, and competitive events

*\* Subregional dollar amounts may not total full amount due to rounding. Actual dollars will be distributed based on percent share.*



# ATTACHMENT A: SAN LUIS OBISPO COUNTY SELF-HELP LOCAL TRANSPORTATION INVESTMENT PLAN

## **Public Transportation, 10%, \$22,500,000:**

This Plan provides approximately \$22.5 million for our local and regional public transportation system preservation and improvements. This includes funding for transit, point-to-point improvements for seniors, veterans and people with disabilities; and, support of Transportation Demand Management programs and projects that are meant to be a low cost alternative to system efficiency improvements.

### **Transit - 6%**

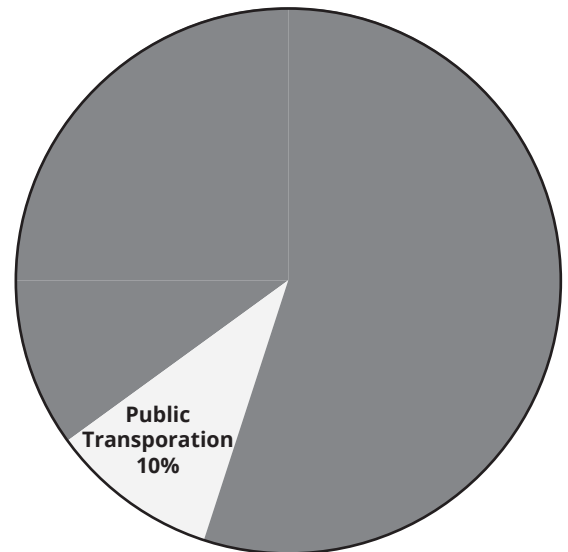
The goal of this program is for system preservation and improvement. Three quarters, 75% (\$1,125,000/year) of this apportionment would go to fixed route operators by formula, based on 40% revenue hours, 40% riders, 20% passenger miles; and, one-quarter, 25% (\$375,000/year) for capital grants. Recommended uses may include: New routes, enhancing existing services, express service, night/weekend services, buses, bus shelters and/or other capital improvements.

### **Mobility for Seniors, Veterans and Persons with Disabilities - 3%**

This funding (\$750,000/year) provides funds for local solutions to the growing transportation needs of older adults, veterans, and people with disabilities. Funds will be provided to Dial-a-Ride operators via a formula, and specialized transportation services mandated by the Americans with Disabilities Act (ADA). In addition, funds will be provided for local programs aimed at improving mobility for seniors, veterans, and persons with disabilities via point to point services.

### **Transportation Demand Management - 1%**

This funding (\$250,000/year) provides funds for low cost deployment, monitoring and promotion of alternative transportation choices (other than driving alone) programs and projects such as first/last mile solutions (shuttles, taxi subsidies, park and ride lots, et al) that encourage transit use, vanpool and carpools promotion and programs, intelligent transportation systems investments, additional support of the employer commute program and Safe Routes to School non-infrastructure public outreach and advocacy.



## **PROJECT BENEFITS:**

- Triples regional investment in senior and veteran transportation options
- Supports independent travel by people with disabilities
- Provides more reliable senior and veteran transportation options
- Supports more cost effective solutions to system wide congestion issues
- Includes funding for system preservation
- Increases frequency and span of service for fixed route system
- Reduces greenhouse gas emissions

# ATTACHMENT A: SAN LUIS OBISPO COUNTY SELF-HELP LOCAL TRANSPORTATION INVESTMENT PLAN

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## SAFEGUARDS BUILT INTO THE PLAN

This Transportation Investment Plan includes strong taxpayer safeguards to ensure that the projects and programs approved by the voters are funded and delivered.

***Independent Taxpayer Oversight Committee:*** This committee will be created to provide an enhanced level of accountability for expenditures made under this investment plan to ensure that all voter mandates are carried out and that the financial integrity and performance of the program is maintained.

***Annual Independent Audit and Annual Reporting:*** Annual fiscal and compliance audits will be conducted by a CPA, selected by the Independent Taxpayers Oversight Committee, to assure that the revenues expended are necessary and reasonable. The audit's results and annual report must be published and made available to the general public.

***Sunset Date:*** This measure terminates in 9 years.

***1% Administrative Expense Cap:*** Expenditures on staff salaries, wages, benefits and overhead necessary to administer the program will be limited to no more than one percent of the annual gross revenues provided by the measure.

***No revenue generated from this tax shall be used to replace fair share contribution from new development:*** Revenues provided from this measure shall not be used to replace private developer funding that has been or will be committed for any project to help alleviate the direct traffic impacts of any new or redeveloped residential, commercial or industrial development in San Luis Obispo County or its cities.

***Eligibility Verification:*** The cities and County will select transportation projects that meet eligibility criteria as identified in this Plan. The local jurisdictions will certify in the annual verification submitted to the San Luis Obispo Council of Governments that these transportation funds were used for eligible expenses.

***Maintaining Local Transportation Funding Efforts:*** The local jurisdictions will certify in the annual verification submitted to San Luis Obispo Council of Governments that these transportation funds will be used to augment and not supplant local resources spent. For purposes of this calculation an average of the prior three (3) years spent for local transportation purposes as defined in the Ordinance will be used.

***Strategic Plan:*** SLOCOG will prepare and adopt a Strategic Plan within twelve months of the sales tax taking effect. The Strategic Plan will include project cost estimates, revenue estimates, other matching funds, and a draft timeline for regional project delivery. Its prime purpose is to clarify program and project costs, schedule, financial plans and project readiness to expedite project delivery and to allow projects that are 'ready' to proceed forward within the parameters of this Investment Plan.

# ATTACHMENT A: SAN LUIS OBISPO COUNTY SELF-HELP LOCAL TRANSPORTATION INVESTMENT PLAN

## ABOUT THE PLAN

SLOCOG is an association of local governments representing all seven cities and the County of San Luis Obispo that brings creative, big-picture solutions to transportation in the San Luis Obispo region. SLOCOG builds consensus, makes strategic plans and obtains and allocates funding and resources for to regionally significant transportation projects and oversees regional land use modeling and the determination of regional housing needs. By allocating federal and state funds and planning for the future, SLOCOG connects our communities by facilitating the collaboration of all levels of government, interested parties, and residents toward a common goal.

This plan was developed in partnership with the following member jurisdictions of the San Luis Obispo Council of Governments:



## FOR MORE INFORMATION

Contact the San Luis Obispo Council of Governments to inquire about the Measure process, discuss the candidate projects and programs contained within this Plan, or to inquire about the next steps in the Measure process.

Appendices:  
Independent Taxpayer Oversight Committee  
(attachment B), Plan Administration and  
Implementing Guidelines (Attachment C).

[www.selfhelpslo.org](http://www.selfhelpslo.org)



**Attachment B:  
Independent Taxpayer Oversight Committee**

Voter approval of this Measure shall result in the creation of the Independent Taxpayer Oversight Committee (Committee).

**Committee Purpose and Responsibilities**

- To select, and have access to, a professional auditor to conduct the fiscal and compliance audits of expenditure of all Measure funds, under the competitive procurement rules of SLOCOG and with the active involvement of the SLOCOG Executive Director. No professional audit firm shall conduct more than four consecutive fiscal audits during the course of the Measure.
- To receive, review, inspect, and recommend action on independent annual fiscal and compliance audits related to the Measure to ensure that all revenues and expenditures are spent by SLOCOG in accordance with all provisions of the voter-approved Plan and Ordinance.
- To annually present Committee recommendations, findings, and requests to the public and SLOCOG in a formal annual report to inform San Luis Obispo County residents how funds are being spent.
- To receive, review, and recommend action on other periodic reports, studies and plans from responsible agencies. Such reports, studies and plans must be directly related to Measure programs, revenues, or expenditures.

**Membership and Selection Process**

The Committee will consist of 13 members. The Committee is designed to include an appropriate balance of transportation users representing the geographic, social, cultural, and economic interests in the county. The Committee will be designed to reflect the diversity of the county and include members with demonstrated experience in the field of transportation, finance, business, or construction.

All members should fulfill the requirements of:

- Commitment and ability to participate,
- Demonstrated interest in community activities and special emphasis on transportation-related activities,
- Lack of conflicts of interest.

The membership selection and composition will be:

- 1 - One representative from a major private sector San Luis Obispo County employer, nominated by the San Luis Obispo County Economic Vitality Commission.
- 1 - One representative representing bicyclists and pedestrians, nominated from 4-member committee with 2 representatives from the San Luis Obispo Bicycle Club and 2 representatives from Bike SLO County,
- 1 - One representative representing transit, nominated from a 4-member committee with 1 representative from the San Luis Obispo Mass Transit Committee, 2 representatives from the Regional Transit Advisory Committee, and 1 representative from the Social Services Transportation Advisory Committee.
- 1 - One representative nominated by a labor organization.
- 1 - One representative nominated by the Home Builders Association.
- 8 - One representative from each city (7) and the county (1); selection to be determined by the local governing board. SLOCOG encourages nominations from the local citizen oversight committees (if one exists) or citizens at large.

An open application process will be held with reviews by the appropriate agency to address any lack of member nominations or appointments. Final appointments will be made by the SLOCOG Board.

**Committee Formation**

- The Committee will be formed within seven (7) months upon approval of the Measure by the voters of San Luis Obispo County in November 2016 and continue as long as Measure funds from this authorization are made available.
- The Committee shall not be amended out of the Plan.

**Eligibility**

- U.S. citizen 18 years of age or older, registered voter, who resides in San Luis Obispo County.
- Not an elected official at any level of government.
- Not a public employee at any State, County, local transit operator, or local city agencies.
- Must submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations and filed with SLOCOG.
- Must not have a contract for services with SLOCOG during their tenure on the Committee.

**Terms and Conditions**

- Terms of membership will be for four (4) years. No member may serve more than 8 consecutive years.
- Any member may, at any time, resign from the Committee upon written notice delivered to the Chair. Acceptance of any public office, the filing of intent to seek public office, including filing under California Government Code Section 85200, or change of residence to outside the region, shall constitute a Member's automatic resignation.
- Any member who has three consecutive unexcused absences from meetings of the Committee shall be removed as a Member. Any absence shall be considered unexcused unless, prior to or after such absence (1) the Member submits a written request to other Members to excuse such absence, and (2) a majority of the other Members agree to excuse such absence.
- This is a volunteer position and no monetary compensation will be paid to Committee members.

- In an effort to maintain Committee member consistency, during the first two (2) years of the Committee, terms will be staggered with half of the members to serve a two-year term, the remaining members will serve a four-year term. The length of the first terms will be determined via random selection.
- Proxy voting will not be permitted.
- The Committee shall select a Chair and Vice Chair from the members to serve a one (1) year term.
- The duties of the Chair will be to call meetings, set agendas, and preside over meetings.
- The duties of the Vice Chair will be to perform the same duties described above in the absence of the Chair.

### **Committee Meetings**

- The Committee will hold one formal meeting annually, with additional meetings scheduled as needed by the Committee.
- All Committee meetings must be held in compliance with the Brown Act.
- All meetings will be conducted per "Robert's Rules of Order."
- A quorum will be no less than 7 members of the Committee.
- An action item of the Committee may be approved by a simple majority of those present, as long as the quorum requirement is met.
- The Committee may elect to form subcommittees to perform specific parts of its purpose. All subcommittees shall have an odd number of members.

### **Staffing**

- SLOCOG will staff the Committee and provide technical and administrative assistance to support and publicize the Committee's activities.
- SLOCOG services will be paid using the Transportation Measure Administration revenues.

SLOCOG, with the direct participation of the Committee, shall hold publicly noticed meetings, which may or may not be part of a regularly scheduled Board meeting, to consider the findings and recommendations of the audits. A report of the findings and recommendations of each audit by the Committee shall be made readily available to the public in print and on SLOCOG's website.

## **Attachment C: Plan Administration and Implementing Guidelines**

### **Governing Board and Organizational Structure**

The San Luis Obispo Council of Governments (SLOCOG) was designated as the San Luis Obispo County Local Transportation Authority on April 19, 2016 by the San Luis Obispo County Board of Supervisors, in compliance with Public Utilities Code 180000 et seq. If the Measure is approved by San Luis Obispo County voters in November 2016, SLOCOG will be responsible for administering the Measure programs in accordance with plans and programs outlined in the San Luis Obispo County Self-Help Local Transportation Investment Plan.

The SLOCOG Board is comprised of twelve (12) members including:

- Five (5) members of the Board of Supervisors
- One (1) member representing each of the seven cities in San Luis Obispo County: Arroyo Grande, Atascadero, Grover Beach, Morro Bay, Paso Robles, Pismo Beach, and San Luis Obispo consisting of members of the city council appointed by the city council.

In accordance with Public Utilities Code commencing with 180100, acting as the SLOCOG, a chair person and vice chairperson must be annually designated, rules for its proceedings adopted, annual budget adopted, and all meetings conducted pursuant to Chapter 9 (commencing with Section 54950) of Part 1 of Division 2 of Title 5 of the Government Code.

For the number of processes that SLOCOG must also perform to support the Plan, it is recommended that SLOCOG be allocated 1% of transportation sales tax revenue to address the essential activities described below:

- Prepare Annual Work Elements, Program, and Budget;
- Prepare the Strategic Plan every two years;
- Develop the priority list of Measure projects for regionally allocated funding;
- Conduct an annual independent fiscal and compliance audit of Measure programs and funds;
- Conduct an on-going public information program including annual reporting of Measure expenditures;
- Develop and maintain the required agreements;
- Allocate Measure proceeds to the local jurisdictions consistent with the Plan requirements;

### **Implementing Guidelines**

In compliance with schedules mandated in federal and state law, SLOCOG regularly updates the long-range Regional Transportation Plan (RTP) that updates and renews a list of candidate projects for all transportation modes (streets, highways, public transportation, bikeways, pedestrian, aviation, etc.). If funds are available for any projects (Regional Projects, Bike & Pedestrian Safety and Connectivity, Public Transportation programs) beyond those now listed in the Plan, they will be drawn from that list for SLOCOG approval within the Strategic Plan. If funds are available for any projects (Local Control program) beyond those now listed in the Plan, they will be submitted by the appropriate agency to SLOCOG, as described under the Strategic Plan.

Measure funds will be based on a “pay as you go” system; SLOCOG will not issue bonds to deliver projects and programs contained in the Plan, but may advance local or regional transportation projects to reduce project costs by delivering them earlier, if a guaranteed and timely source of funding is identified and provided that the advancement will not interfere with the delivery of other programs or projects defined in the Plan. SLOCOG may also consider the use of Tax Revenue Anticipation Notes to advance projects.

### **Strategic Plan**

All of the projects and programs included in the Plan are considered essential to meet the transportation needs of San Luis Obispo County and its Cities. The Strategic Plan will be the master document for delivery of the Plan projects and programs and may be amended by a majority vote of SLOCOG. However, amendment of the Strategic Plan shall not serve to amend provisions of the San Luis Obispo County Self-Help Local Transportation Investment Plan. The purposes of the Strategic Plan are to identify: the priority for projects and dates for project implementation (based on scope, cost, schedule, and ability to generate leveraged funds of each project), accomplishments and critical issues, details the revenue projections and possible financing tools needed to deliver the Plan.

After holding a public hearing, each local jurisdiction shall annually adopt by resolution a five-year program of projects including information about each of the projects to be funded with Local Control Program revenues allocated according to the Plan. Local agencies shall submit their program of projects in a format specified by SLOCOG and shall include project location, scope, schedule, cost and funding sources to ensure that the program can be easily understood by members of the public. The program of projects shall also include a detailed description of local jurisdiction expenditures of Local Control Program funds from the most recently completed fiscal year, including expenditures for Safe Routes to School as defined in the Plan. Each year, SLOCOG will adopt an annual budget that projects expected sales tax receipts; other anticipated revenues and planned expenditures for administration, and the local jurisdictions’ programs and projects for inclusion in the Strategic Plan.

SLOCOG will also prepare the Strategic Plan, biennially, synchronized with SLOCOG’s Regional Transportation Improvement Program (RTIP). Both Local and Regional project descriptions will be detailed and fully defined for inclusion, and will seek to provide geographic equity in overall funding allocations. It will be vital during development of each Strategic Plan to consider including financing for all transportation modes in order to ensure a balanced and efficient transportation system. Both the budget and the Strategic Plan will be adopted at a public meeting of SLOCOG. Expenditures may be made on projects using Local Control program funds only if they are included in SLOCOG’s most recently adopted Strategic Plan. The following steps will be taken by SLOCOG to prepare and adopt the Strategic Plan:

- Each agency shall conduct a local public hearing and adopt a Resolution in support of the proposed program of projects prior to submitting the project list to SLOCOG.
- Each agency shall annually develop and submit to SLOCOG a five-year program of projects to be funded with revenues made available from the Local Control program.
- SLOCOG staff working with member agencies and affected stakeholders will develop the initial Strategic Plan by June 15, 2017. Subsequent updates will be developed in conjunction with the biennial RTIP.
- The SLOCOG Board receives the initial Strategic Plan, and its subsequent updates, and schedules public hearings for review.
- The SLOCOG Board adopts the Strategic Plan.
- SLOCOG may amend the Strategic Plan to account for unexpected revenues, to take into consideration unforeseen circumstances, or to revise with the locally approved program of projects.

### **Other Requirements and Principles**

This plan is guided by principles that ensure that the revenue generated by the transportation sales tax is spent in the most efficient and effective manner possible, consistent with the desires of the voters of San Luis Obispo County and its Cities. Accountability is of utmost importance in delivering public investments with public dollars. SLOCOG is committed to transparency and accountability as a public agency. The principles outlined in this section provide flexibility needed to address issues that may arise during the life of the Plan.

#### Transparency and Accountability

1. **Funds only Projects and Programs in the Plan:** Revenues shall be used only for transportation purposes identified in the Plan. The penalty for misspending is full repayment of all misspent funds and an additional repayment of 10% of the misspent amount.
2. **All Decisions Made in Open Public Process:** Activities of SLOCOG shall be conducted in an open and public meeting process according to state law, through publicly noticed meetings. The annual budgets, strategic plans, annual reports and audits shall all be prepared for public review.
3. **Salary and Administration Cost Caps:** The salaries and benefits for administrative purposes shall not exceed 1% of the gross revenues of the sales tax. The allocated cost of staff that directly implements specific projects or programs included in the Strategic Plan are not included in administrative costs.
4. **Amendments:** No provision is included to allow SLOCOG to amend the percentage distribution between the major funding categories (Regional Projects, Local Control, Public Transportation, or Bike & Pedestrian Safety and Connectivity). Plan amendments require review and approvals of city councils, Board of Supervisors, and the SLOCOG Board. SLOCOG may amend the five year Strategic Plan to maximize the transportation funding available throughout the county.
5. **Augment Transportation Funds:** Funds generated by the transportation sales tax shall be used to supplement and not replace existing local revenues used for transportation purposes. No funds may be used to replace private developer funding committed to any project or improvement.

6. **Annual Fiscal and Compliance Audits:** The Authority's financial reports are subject to an independent audit by a Certified Public Accountant (CPA) firm, on an annual basis. In addition, the audit shall determine if funding is compliant with the San Luis Obispo County Self-Help Local Transportation Investment Plan and Ordinance, and that no more than one percent of the total proceeds of the tax are used for administrative staff salaries and benefits in implementing the Plan.
7. **Independent Taxpayer Oversight Committee:** Annually, the Committee will review expenditures and draft audit report and prepare an annual report on spending and progress in implementing the Plan that will be published and made available to the public.

#### Funding Restrictions

8. **Complete Streets:** To the maximum extent feasible and consistent with adopted plans, recipients should fully consider the needs of non-motorized travelers, including pedestrians, bicyclists and persons with disabilities, in all planning, project development, maintenance, construction, and operations except where such accommodation would be infeasible, illegal, inappropriate, or where the cost would be excessively disproportionate to the need or probable use. In order to maximize Complete Street improvements, SLOCOG encourages local agencies to partner with SLOCOG for regional discretionary funds received under State and Federal sources during the biennial programming cycle and to pursue State and federal grants.
9. **Commitments from Fund Recipients:** All recipients of funds allocated in this Plan will be required to sign a Master Funding Agreement, which details their roles and responsibilities in spending sales tax funds. Funding agreements will include performance and accountability measures. All funds will be allocated through open and transparent public processes. In addition, fund recipients will be required to have an annual fiscal and compliance audit conducted by an independent CPA to ensure that funds are managed and spent according to the requirements of this Plan. All entities receiving tax funds must report annually on expenditures and progress in implementing projects.
10. **No Expenditures Outside San Luis Obispo County:** Under no circumstances may the proceeds of this transportation sales tax be applied to any purpose other than for transportation improvements benefitting the residents of San Luis Obispo County and its cities. Under no circumstances may these funds be appropriated by the State of California or any other State or federal governmental agency.
11. **Compliance and Consistency with Regional, State, and Federal Requirements:** All projects funded by these revenues must be consistent with the SLOCOG Regional Transportation Plan and are subject to laws and regulations of federal, state, and local government, including but not limited to the requirements of the California Environmental Quality Act (CEQA), and Title VI of the Civil Rights Act, as applicable.

#### Project Financing Guidelines and Managing Revenue Fluctuations

12. **Administrative Responsibility:** SLOCOG is given the fiduciary duty of administering the transportation sales tax proceeds in accordance with all applicable laws and with the Plan. The Measure monies collected through SLOCOG shall be accounted for and invested separately, unless and until the funds are turned over to a local recipient in accordance with the Plan. At such time, the local recipient shall keep a separate accounting of the monies and any and all expenditures to ensure that the monies, and any interest, are spent in accordance with the approved Plan.

For the benefit of the residents and businesses of San Luis Obispo County, it is preferred to annually expend all Measure funds as outlined in the Strategic Plan, however, funds may be accumulated by SLOCOG or recipient agencies over a period of time to pay for larger and longer-term projects pursuant to the policies adopted by SLOCOG. All interest income generated by these proceeds will be used for the purposes outlined in this Plan and will be subject to audits.

To maximize the effective use of funds, revenues may be transferred or exchanged between or among jurisdictions provided that the percentage of funds allocated as provided in the Plan is maintained over the duration of the period of time the tax is imposed.

Cooperative Agreements to exchange funds, including fund repayment provisions, must be approved by SLOCOG and shall be consistent with all rules adopted or approved by SLOCOG relating to such exchanges.

SLOCOG may exchange revenues for State or federal funds allocated or granted to any public agency within the area of SLOCOG to maximize effectiveness in the use of the revenues. SLOCOG shall maintain for public review an accounting of all balances that are subject to cooperative agreements approved pursuant to this section.

13. **Programming of Funds:** Actual revenues may, at times, differ than expected in this Plan due to changes in receipts and fluctuations in the economy; additional funds may become available due to grants, increased opportunities for leveraging or project costs less than expected. Estimates of actual revenue will be calculated annually by SLOCOG during its annual budget process. Any excess revenue will be programmed in a manner that will accelerate the implementation of the projects and programs described in this Plan, at the direction of SLOCOG.

SLOCOG will also have the ability to set aside a contingency fund of up to 5% of the annual receipts from the tax. Revenues to fund the contingency may be accumulated through the following: revenues exceed projections or a project's cost (exclusive of the Local Control program) is lower than anticipated resulting in excess funds. When a Local Control program project's cost is lower than anticipated resulting in project savings, these funds shall be reallocated to, and for the benefit of, the responsible agency. In the event that actual revenues in any given year are less than the budgeted revenues, SLOCOG may use the contingency fund to make up the difference between the budgeted revenues and the actual revenues. The contingency fund may also be used to fund projects where the actual cost exceeds projections.

14. **Fund Allocations:** Should a planned project become undeliverable, infeasible or unfundable due to circumstances unforeseen at the time this Plan was created, or should a project not require all funds programmed for that project or have excess funding, funding for that project will be reallocated to another project or program of the same type within the Major Line Programs: Local Control, Regional Projects, Bike & Pedestrian Safety and Connectivity, and Public Transportation.
15. **Leveraging Funds:** Every effort shall be made to maximize matching regional, state and federal transportation dollars. SLOCOG will give preference to use the savings resulting from said grants toward other projects or programs which primarily benefit the agency responsible for obtaining said grants. Any additional, unexpected, revenues received solely as a direct result of the approval of this measure shall be distributed based upon the voter-approved Plan resulting in accelerated delivery and augmentation of the Plan's programs and projects.
16. **Advancing Projects:** Local agencies may elect to advance a Plan project or program using local funds, other SLOCOG discretionary funds with SLOCOG Board approval, or Tax Revenue Anticipation Notes with approvals from both the local agency and SLOCOG. The recipient would be eligible for repayment for the amount advanced (with no interest) subject to SLOCOG approval of the advancement and the year of reimbursement. SLOCOG will also be able to use other means to accelerate the delivery of the Plan projects and programs, including partnering with other COGS, the State of California, the Federal Government, and other government agencies, federal authorization funds, federal earmarks, partnering with private entities, seeking outside grants and matching or leveraging tax receipts to the maximum extent possible. SLOCOG will have the capability of loaning transportation sales tax revenues, at prevailing interest rates, to local agencies for the implementation of needed transportation projects, provided that a guaranteed revenue stream is devoted to repay such a loan over a maximum amount of time, and provided that the loan will not interfere with the implementation of programs or projects defined in the Plan. Loaning of funds requires SLOCOG approval.



## IMPARTIAL ANALYSIS OF MEASURE J-16

This measure will determine whether a half-cent sales tax within the county will be imposed for a period of nine (9) years in order to provide revenue for transportation improvements throughout the county. The measure is placed on the ballot by the San Luis Obispo County Board of Supervisors (“the Board”) and will become effective if two-thirds (2/3rds) of the voters vote “yes” on the measure.

In 1987, recognizing a need for a mechanism to provide necessary funding for local transportation improvement needs, the Legislature enacted the Local Transportation and Improvement Act (Pub. Util. Code, § 180000; “the Act”). In accordance with the Act, on April 19, 2016, the Board designated the San Luis Obispo Council of Governments as the “Local Transportation Authority” for San Luis Obispo County (“the Authority”). Pursuant to Public Utilities Code section 180206, the Authority developed a countywide expenditure plan, entitled “The San Luis Obispo County Self-Help Local Transportation Investment Plan” (“the Plan”). The Plan was approved by the Board on July 12, 2016, and has been approved by a majority of the city councils representing a majority of the population residing within the incorporated areas of the county, as required by the Act. (Pub. Util. Code § 180206.) On July 13, 2016, pursuant to the authority provided by the Act and by Revenue and Taxation Code section 7251, the Authority adopted Ordinance No. 2016-01, approving the Plan and providing for the imposition of a half-cent (.5 cent) retail transaction tax for the purpose of funding transportation improvements within the county.

If approved, this measure will add a half-cent to every dollar of an item purchased, with some exceptions. Currently, the sales and use tax rates are 7.5% in the unincorporated areas of the county and 8% in the cities of Arroyo Grande, Atascadero, Grover Beach, Morro Bay, Pismo Beach, Paso Robles, and San Luis Obispo. The rates would increase to 8% and 8.5% respectively. The tax would terminate after a period of nine years. The measure is a “special tax,” not a “general tax.” Therefore, revenue generated by the tax may only be used for the purposes stated in the measure, which include fixing potholes, repaving streets, relieving traffic congestion; making bicycle and other transit improvements within and between communities; increasing senior, veteran, disabled, and student transit within the county; and providing safe routes to schools. The Plan, which is published in the ballot material for this election, includes the types of specific projects that would be funded by the tax.

The Authority will commission an independent annual audit by a certified public accountant, which shall confirm that proceeds of the tax are spent only as specified in the measure and that funding is compliant with the Plan. A thirteen member (13) member “Independent Taxpayer Oversight Committee” will be appointed. The committee will conduct an annual audit and prepare a report of revenue and expenditures, and progress made in implementing the Plan.

A “yes” vote on this measure is a vote in favor of the imposition of a half-cent sales tax for the purposes set forth in the full-text of the measure.

A “no” vote on this measure is a vote against the imposition of a half-cent sales tax for the purposes set forth in the full-text of the measure.

s/ RITA L. NEAL  
County Counsel

## ARGUMENT IN FAVOR OF MEASURE J-16

Yes on J

Measure J has been carefully crafted to address important transportation needs. Following are three reasons, why it's a smart decision for San Luis Obispo County.

First: All of the funds raised by Measure J funds stay right here in San Luis Obispo County to pay for street, road and transportation improvements. Every dime.

Second: Measure J is specifically designed to prevent state and federal politicians from getting their hands on these funds. This measure specifically dedicates all funds raised to transportation and traffic-related projects in San Luis Obispo County.

Third: we can't count on the State Legislature to listen and act when it comes to smaller counties like San Luis Obispo. The Legislature has failed to make road improvements and repairs a priority for places like San Luis Obispo, instead sending our dollars to big cities like Los Angeles.

By acting locally, we can assure that the revenue we raise here stays here.

We don't fault our locally elected representatives for being outvoted in the Legislature. Our representatives of both parties have made the case for fixing our deteriorating infrastructure in a timely fashion. They know that falling behind not only makes our roads less safe, but delaying needed repairs dramatically inflates future repair costs.

That's why Measure J is so important. Every dime will go to our local San Luis Obispo County streets, roads and transportation needs, and save us from much more costly bills in the future.

The Measure J plan is sound, and addresses needs county-wide to benefit all of our citizens. It has been carefully crafted to meet the most pressing needs first, with an eye to reducing overall future costs.

That's the kind of good local management we deserve.

Join us in supporting Measure J, a sound and locally-managed plan that will benefit us all.

s/ Jorge Aguilar  
Chairman, Yes on Measure J

s/ Clint Pearce  
CEO, Madonna Enterprises

s/ Dave Romero  
Former Mayor, City of San Luis Obispo

s/ Dee Lacey  
Rancher

## REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE J-16

San Luis Obispo County taxpayers cannot count on the Governor, State Legislature, nor County Board of Supervisors to make transportation infrastructure a major priority. They haven't! Most cities within this county have a sales tax for transportation, and now all levels of government are asking you to vote for an additional county sales tax, even though the already high state taxes and fees designated for transportation have been diverted to the state general fund for bullet trains, public pensions and the bloated, inefficient Caltrans.

California's current per gallon gasoline tax, vehicle registration tax, driver's license fees, vehicle license fees, greenhouse gas emissions tax, and truck weight tax are the highest in the nation, but still result in substandard road conditions. The *Orange County Business Journal* reports..."As it is, only 20 cents out of every transportation tax dollar that you pay actually hits the pavement." Why let the Sacramento and local politicians off the hook, then add insult to injury by asking you to pay again?

The solution is not more taxes, but it's putting rigorous state safeguards in place to ensure the money collected for transportation goes to fix our roads. Those cheerleading for the sales tax are the very ones who will benefit through lucrative contracts, while you, the forgotten taxpayer, will pay 225 million dollars over nine years. Like that famous movie quote, "I'll be back!", they will be back asking for more in nine years. Taxpayers need to provide tough love by saying NO ON J!

s/ Andrea H. Seastrand  
President, Central Coast Taxpayers Association

s/ Walter Nielsen  
Secretary/Treasurer SLO County Cattleman's PAC

s/ Terri A. Stricklin  
Secretary, Central Coast Taxpayers Association

## ARGUMENT AGAINST MEASURE J-16

Instead of fixing our roads, Sacramento politicians have taken our local gas tax dollars, as well as other transportation funds, and carelessly spent those dollars on failed programs and bureaucracies. Sacramento politicians have a spending problem not a revenue problem. They want you, the forgotten and overburdened taxpayer, to pay yet again.

California is ranked 44<sup>th</sup> in road condition, making it one of worst in the nation. Yet Sacramento politicians have still not made transportation spending a priority. A State Senate report recently stated that 68% of California roads are in poor or nearly poor condition. The report also stated the total cost for currently unfunded repairs will be roughly \$135 billion in the coming decade.

Nonetheless, billions of taxpayer dollars continue to be wasted on programs such as the high-speed rail project -- now estimated to cost over \$100 billion. Rather than spending these taxpaying dollars on repairing our crumbling roads, Sacramento politicians are asking you and me to foot the bill.

Caltrans is bloated bureaucracy at its worst. Currently, the department is overstaffed by 3,300 architects and engineers that cost roughly \$470 million per year. Caltrans' financial books are in such disarray that they have not been auditable to the satisfaction of the Legislative Analyst's Office and the State Auditor. But, instead of cleaning up and streamlining this failed bureaucracy, Sacramento politicians are simply asking us to pay more.

Another tax increase is not the solution to our problem. Sacramento politicians need to prioritize spending, cut the waste and bureaucracy, and fix our roads. They need 'to feel the heat' of you, the forgotten taxpayer, in order to understand. VOTE NO ON MEASURE J.

s/ Andrea H. Seastrand  
President, Central Coast Taxpayers Association

s/ Walter Nielsen  
Secretary/Treasurer SLO County Cattleman's PAC

s/ Terri A. Stricklin  
Secretary, Central Coast Taxpayers Association

## REBUTTAL TO ARGUMENT AGAINST MEASURE J-16

We completely agree with the Central Coast Taxpayers Association that Sacramento politicians have failed to respond to the needs of San Luis Obispo County. The question we have to ask ourselves is, do we honestly think that those elected by Los Angeles and San Francisco voters are suddenly going to see the light and start fixing our local roads and highways?

Local Republicans and Democrats agree we have to take charge of our crumbling infrastructure, and bypass the state bureaucracy. We say that because;

- a) The Sacramento political machine isn't going to change, at least not anytime soon, and
- b) Delaying repairs will only make the eventual costs skyrocket.

In other words, the sooner we get busy fixing the problem, the less it will cost in the long run.

Remember, every dime raised by Measure J stays right here in San Luis Obispo County, for *our* roads, *our* highways and to meet *our* transportation needs. Every dime.

Just as important, the repairs and improvements affect every area of the county, so whether you live in a city or a rural community, you will benefit directly from the carefully crafted and well-designed approach of Measure J.

Our local planners have done an excellent job to make sure we target the most urgent needs first. That's the fiscally responsible way to get the job done.

We urge you to join with your friends and neighbors across San Luis Obispo County in voting "Yes" on Measure J.

s/ Shelly Higginbotham  
Mayor, City of Pismo Beach

s/ Fred Strong  
Councilman, City of Paso Robles

s/ Barbara Nicolls  
Council Member, City of Grover Beach

s/ Noreen Martin  
Past President, Visit SLO County

CITY	COUNCILMEMBER	CITY OF PISMO BEACH
<p><b>CITY OF ARROYO GRANDE</b></p> <p><b>MAYOR</b> Vote for One</p> <p><input type="radio"/> RICHARD G. WALLER Retired Teacher</p> <p><input type="radio"/> JIM HILL Engineer/Mayor</p> <p><input type="radio"/> Write-in</p>	<p>Vote for no more than Two</p> <p><input type="radio"/> TERRY WINGATE Retired</p> <p><input type="radio"/> DEBBIE D. PETERSON Business Owner</p> <p><input type="radio"/> JEFF LEE Incumbent</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>	<p><b>MAYOR</b> Vote for One</p> <p><input type="radio"/> ED WAAGE Councilmember</p> <p><input type="radio"/> SANDRA NIELSEN Author/Retired Businesswoman</p> <p><input type="radio"/> Write-in</p>
<p><b>COUNCILMEMBER</b> Vote for no more than Two</p> <p><input type="radio"/> KEN SAGE Small Business Owner</p> <p><input type="radio"/> CAREN RAY Educator/History Teacher</p> <p><input type="radio"/> LEANN AKINS Academic Advisor</p> <p><input type="radio"/> JOHN F. MACK Architect/Planning Commissioner</p> <p><input type="radio"/> KRISTEN BARNEICH Appointed City Councilmember</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>	<p><b>CITY OF MORRO BAY</b></p> <p><b>MAYOR</b> Vote for One</p> <p><input type="radio"/> BETTY WINHOLTZ Math Tutor</p> <p><input type="radio"/> JAMIE IRONS Mayor/Property Manager</p> <p><input type="radio"/> TINA METZGER Urban Planner/Teacher</p> <p><input type="radio"/> Write-in</p>	<p><b>COUNCILMEMBER</b> Vote for no more than Two</p> <p><input type="radio"/> BRIAN "CRAIG" KREOWSKI Attorney/Professor</p> <p><input type="radio"/> KATE SHURSON Retired Planning Professional</p> <p><input type="radio"/> ERIK HOWELL Pismo Beach Council Member</p> <p><input type="radio"/> MARCIA GUTHRIE Businesswoman</p> <p><input type="radio"/> TOM BROOKS BURGHER II Pismo Art Entrepreneur</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>
<p><b>CITY OF ATASCADERO</b></p> <p><b>MAYOR</b> Vote for One</p> <p><input type="radio"/> TOM O'MALLEY Mayor/Business Owner</p> <p><input type="radio"/> ANN KETCHERSIDE Property Manager</p> <p><input type="radio"/> NICHOLAS MATTSON Newspaper Sports Editor</p> <p><input type="radio"/> Write-in</p>	<p><b>COUNCILMEMBER</b> Vote for no more than Two</p> <p><input type="radio"/> RICHARD E.T. SADOWSKI Mechanical Engineer</p> <p><input type="radio"/> ROBERT "RED" DAVIS Retired Planner</p> <p><input type="radio"/> LAURA COGAN Education Specialist</p> <p><input type="radio"/> MARLYS MCPHERSON Retired Management Consultant</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>	<p><b>CITY OF SAN LUIS OBISPO</b></p> <p><b>MAYOR</b> Vote for One</p> <p><input type="radio"/> HEIDI HARMON Office Manager</p> <p><input type="radio"/> JAN MARX Mayor</p> <p><input type="radio"/> Write-in</p>
<p><b>COUNCILMEMBER</b> Vote for no more than Two</p> <p><input type="radio"/> BRET HEINEMANN Writer</p> <p><input type="radio"/> DANIEL J. EISTER Healthcare Provider</p> <p><input type="radio"/> ROBERTA FONZI Councilmember/Businesswoman</p> <p><input type="radio"/> CHARLES BOURBEAU Planning Commissioner</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>	<p><b>CITY OF EL PASO DE ROBLES</b></p> <p><b>COUNCILMEMBER</b> Vote for no more than Two</p> <p><input type="radio"/> KEVIN KREOWSKI Paso Robles Resident</p> <p><input type="radio"/> FRED STRONG Incumbent</p> <p><input type="radio"/> STEVE GREGORY Appointed Councilman/Businessman</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>	<p><b>COUNCILMEMBER</b> Vote for no more than Two</p> <p><input type="radio"/> MILA VUJOVICH-LA BARRE Teacher</p> <p><input type="radio"/> BRETT STRICKLAND Project Lead/Supervisor</p> <p><input type="radio"/> ANDREA "ANDY" PEASE Green Building Architect</p> <p><input type="radio"/> MIKE CLARK Retired Army Officer</p> <p><input type="radio"/> AARON GOMEZ Small Business Owner</p> <p><input type="radio"/> CHRISTOPHER D. LOPEZ Community Volunteer</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>
<p><b>CITY OF GROVER BEACH</b></p> <p><b>MAYOR</b> Vote for One</p> <p><input type="radio"/> JOHN P. SHOALS Incumbent</p> <p><input type="radio"/> RONALD "RON" ARNOLDSEN Dentist</p> <p><input type="radio"/> Write-in</p>	<p><b>CITY CLERK</b> Vote for One</p> <p><input type="radio"/> DENNIS FANSLER Incumbent</p> <p><input type="radio"/> Write-in</p>	
	<p><b>CITY TREASURER</b> Vote for One</p> <p><input type="radio"/> MICHAEL COMPTON Incumbent</p> <p><input type="radio"/> Write-in</p>	

MEASURES SUBMITTED TO THE VOTERS	CITY OF GROVER BEACH
CITY	<b>MEASURE L-16</b> Shall Grover Beach City Council adopt an Ordinance establishing an annual "Commercial Cannabis Tax" on medical marijuana businesses at 5% of gross receipts and non-medical marijuana businesses, where permissible by law, at 10% of gross receipts; on cultivation and nurseries at \$25.00 per square foot for the first 5,000 square feet and \$10.00 per square foot thereafter? Tax is estimated to generate one to two million dollars annually, will not sunset, and may be adjusted annually by CPI.
CITY OF ARROYO GRANDE	
<b>MEASURE E-16</b> Shall the City of Arroyo Grande be authorized to purchase water from the State Water Project to supplement the City's existing water supplies during local water emergencies declared by the Arroyo Grande City Council? <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> YES <input type="radio"/> NO
CITY OF ATASCADERO	
<b>MEASURE F-16</b> Shall the office of City Clerk be appointive? <input type="radio"/> YES <input type="radio"/> NO	
<b>MEASURE G-16</b> Shall the office of City Treasurer be appointive? <input type="radio"/> YES <input type="radio"/> NO	

**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of Arroyo Grande**

**RICHARD G. WALLER**

**Occupation:** Retired Teacher

**Education and Qualifications:** I am running for Mayor as I believe building a foundation to insure Arroyo Grande as a community that will be successful both financially, and in quality of life for the next one hundred years is the best gift we can give to our children, and their children. Four generations of our family have lived in Arroyo Grande, four more generations, of our family, and yours, is what, together, we can work to accomplish.

My wife Laurie and I live on the ranch my grandfather purchased in Arroyo Grande nearly 100 years ago. We both volunteer our time in our community, she with beautification, myself with public land access and trails. Laurie and I take pride in having raised our three children to be successful adults.

I bring a wealth of experience that provides a solid basis for leadership to the job of Mayor in our town. I am a Vietnam-era Navy veteran, I have worked as a wild land firefighter, city department firefighter, US Forest Service law enforcement officer, and an elementary school teacher, now retired.

I promise you that I will work for our town fairly and without bias.

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**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of Arroyo Grande**

**JIM HILL**

**Age: 63**

**Occupation:** Engineer, Mayor

**Education and Qualifications:** I'm proud of our accomplishments after becoming mayor as your write-in candidate and defeating the budget killer charter city initiative two years ago.

Acclaimed for being respectful of all voices in our community, I continue to solicit and appreciate your input at 481-5654. I have refused city health insurance, pushed for full accounting of unfunded liabilities and accounting of staff time by project for full and accurate costing, and voted against budget adjustments for engaging multiple consultants. I've successfully fought to bring cost effective Brisco Road congestion improvements and preserve the project funding through SLOCOG.

We need additional revenue from sales and hotel taxes to maintain our outstanding police and fire services. I'm committed to reducing obstacles for our businesses. Outside the Village, we need to recruit new businesses that are net positive for residents. New development must preserve water resources and maintain our unique quality of life.

As your Sanitation District representative, I instigated the audit that found malfeasance in past management practices and successfully pressed to end costly, counterproductive litigation against our Water Board.

My engineering experience and law degree help in leading Arroyo Grande toward successful resolution of our challenges. I'd be honored to have your vote.

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Arroyo Grande**

**KEN SAGE**

**Occupation:** Small Business Owner

**Education and Qualifications:** My wife and I are 16 year residents of Arroyo Grande and love our city. I strongly believe that a city council is most effective when it represents all citizens of our community and provides strong leadership to a community-council-city administration team.

My past service in the U.S. Navy taught me the value of teamwork and critical thinking. My extensive business background, including small business ownership and operation provides me a thorough understanding of budget management, community service, and the necessity for economic development planning.

I will strive to expand opportunities for all community members to communicate their concerns and issues to our council.

I respectfully request your support and vote on Election Day November 8, 2016. A vote for me is a vote for representative leadership.

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Arroyo Grande**

**CAREN RAY**

**Age: 48**

**Occupation:** Educator, History Teacher

**Education and Qualifications:** I have served Arroyo Grande before for over 10 years as City Council Member, County Supervisor, and Planning Commissioner. I have a long record of open minded, fair, poised, reliable leadership that represents and includes all residents.

I have delivered balanced budgets, increased reserves, and lean, stable staffing during the most challenging times. This experience is really needed after the last two years of turmoil in our city.

I was raised here in Arroyo Grande, ran a small business on Grand Avenue, and am now raising my children here. They attend the same schools I did, and they enjoy the same small-town character and sense of community we all cherish.

As your City Council Member, I pledge to keep the focus where it belongs: on securing a reliable long term water supply, providing quality roads and infrastructure, safeguarding taxpayer money, protecting our historic and agricultural heritage, planning for responsible economic growth, and fighting to maintain our quality of life.

Join me in standing up for our town and demanding leadership that reflects the community values that make Arroyo Grande so special.

Vote for Caren Ray for City Council. Find out more at: [www.carenray.com](http://www.carenray.com), write me: [electcarenray@gmail.com](mailto:electcarenray@gmail.com), or call me: 805-234-1270.

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Arroyo Grande**

**LEANN AKINS**

**Age: 46**

**Occupation:** Academic Advisor

**Education and Qualifications:** With over 18 years of experience teaching Social Science and as an Education Specialist, I currently work as an Academic Advisor at Brandman University.

As a lifelong learner, I welcome new opportunities. I have participated in the local political landscape learning the issues facing Arroyo Grande and am determined to deal with them effectively, responsibly, and openly.

I support sustainable development that includes all stakeholders and believe inclusiveness leads to more informed and better decisions. The city's water issues and development need to be addressed simultaneously.

The current city budget deficit overspends by \$300,000. I am poised to address this crisis directly by refusing city health insurance for council members and working to retain business and facilitate a welcoming climate for new business. This increase in sales tax revenue avoids rate increases borne by ratepayers.

As your representative I will provide a 360 degree view of the issues facing the city. My attention to detail and ability to articulate citizen concerns make my voice one of advocacy and leadership. The citizens of Arroyo Grande deserve a responsive and engaged council—one which includes all stakeholders. Putting the greater good first, I will be your vigilant, ethical, servant-leader. 805-710-0406 leannakinsagcitycouncil@gmail.com

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Arroyo Grande**

**JOHN F. MACK**

**Occupation:** Architect, Planning Commissioner

**Education and Qualifications:** Graduate of Cal Poly and long time resident, have raised seven children, supported local sports and fine arts. I support the Regional Occupational Program at AGHS, mentor students, and volunteer services to community projects and schools.

As an Architect, I have been involved in multi-million dollar projects and know how to be fiscally responsible. I am for providing our emergency responders with the tools and staffing needed to keep our community safe.

When elected to City Council, I will continue working for City policies that protect our residents and business owners, just as I have as Planning Commissioner. I am against development that compromises our resources, burdening our citizens with higher costs. I will be fighting to ensure that future developments are a right fit for our community, including appropriate infrastructure. With my experience in construction over the last 30 years, I have the ability and knowledge to meet budget expectations, community satisfaction, and recognize quality projects. I have developed relationships with all local government agencies and work well with others.

I am a problem solver and seek alternatives to address the concerns of our community members. I want all of our citizens to be heard and respected at all levels of government. Mack4AGCC@yahoo.com



**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Arroyo Grande**

**KRISTEN BARNEICH**

**Age: 46**

**Occupation:** City Council Member

**Education and Qualifications:** I have served our wonderful City on the Council for the last 2 1/2 years and would be honored to have your vote to retain my seat. As a 35 year resident, I am passionate about Arroyo Grande, its citizens and its businesses.

It is crucial that the Council keep moving in the direction that will best serve the citizens and our City. I am determined to protect what we all treasure here and to make the changes we need to move into a strong future.

My record of service over the last decade is clear. From my two years on the Architectural Review Committee, through seven years on our Planning Commission and into my years on the City Council, I have worked consistently to preserve our City's unique charm.

If elected I will continue to do everything I can to ensure that we expand our water portfolio, maintain sustainable City services and balance preservation of Arroyo Grande's unique character with economic development.

For more information or to contact me, please visit [www.kristenbarneich.com](http://www.kristenbarneich.com).

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**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of Atascadero**

**TOM O'MALLEY**

**Occupation:** Mayor, Business Owner

**Education and Qualifications:** I will model civil consensus building towards high priority community goals.

Our city team secured funding for our Highway 101/41 overpass, Lewis Avenue Bridge and Transit Center. Other accomplishments include Sunken Gardens, downtown revitalization, Galaxy Theatre, Community Center, our Lake Park, Zoo, Veteran's Memorial and restoration of our Historic City Hall. I am tackling long term issues including protecting our water, improving our roads and attracting new businesses.

An Atascadero native, I graduated from AHS, Cuesta, UCSB (BA Economics) and Cal Poly (MA). My wife, Peggy, and I have three children; Maggie, Merry (both school teachers) and Trevor, (Major, US Army). We own and operate Portola Inn B & B and Event Center [www.PortolaInn.com](http://www.PortolaInn.com) and are active in Chamber of Commerce and Kiwanis. I am the son of one of Atascadero's first firefighters and continuously work to increase public safety.

I advocate for local control where every local jurisdiction functions as independently as possible.

My vision for Atascadero includes a balanced local economy, activities and venues for residents and visitors of all ages, the opportunity for all families to have a home, and preservation of our small town ambiance. [www.tomomalley.net](http://www.tomomalley.net) I ask for your vote for Mayor on November 8th.

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**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of Atascadero**

**NICHOLAS MATTSON**

**Age: 37**

**Occupation:** Newspaper Sports Editor, Nonprofit Board Member, Business Owner

**Education and Qualifications:** I hold a vision of Atascadero that preserves the small-town appeal, promotes small business, engages the community, and creates an export economy to survive the next 100 years of Atascadero.

As a business and sales manager, I have increased profitability and productivity across the board. As a journalist, I have placed focus where it is deserved, and recognized the best of the community. As a community volunteer, I have poured myself into improving the organizations and events that make Atascadero special.

My platform is simple. World-class jobs and education are my top priority. We live in a connected world, with energy and resources at a premium. Changes are occurring around us that will alter the course of our community. We can be a leader, or a victim of indecision. Our downtown is filled with kids; our traffic is light; our housing is comfortable; our opportunity lies in the high tech industry with jobs and vocational education.

"The most valuable of all arts will be that of deriving a comfortable subsistence from the smallest area of soil." — Abraham Lincoln

**DECLARACIÓN DEL CANDIDATO A  
ALCALDE  
Ciudad de Atascadero**

**TOM O'MALLEY**

**Ocupación:** Alcalde, Propietario de empresa

**Educación y competencias:** Modelaré la construcción de consensos civiles para avanzar hacia las metas prioritarias de la comunidad.

Nuestro equipo en la ciudad aseguró el financiamiento para el paso elevado de la carretera 101/41, el puente de la Avenida Lewis y el Centro de Tránsito. Otros logros incluyen Sunken Gardens, la revitalización del centro, Galaxy Theatre, el Centro Comunitario, Lake Park, el zoológico, el Monumento a los Veteranos y la restauración de Ayuntamiento Histórico. Estoy abordando los problemas a largo plazo, incluyendo la protección de nuestra agua, la mejora de nuestros caminos y la atracción de negocios nuevos.

Soy originario de Atascadero, me gradué de la AHS, Cuesta, de UCSB (Licenciatura en Economía) y de Cal Poly (Maestría). Mi esposa, Peggy, y yo tenemos tres hijos: Maggie, Merry (ambas maestras de escuela) y Trevor (Mayor del Ejército de los Estados Unidos). Somos dueños y operamos Portola Inn B & B and Event Center [www.PortolaInn.com](http://www.PortolaInn.com) y estamos activos en la Cámara de Comercio y Kiwanis. Soy hijo de uno de los primeros bomberos de Atascadero y trabajo continuamente para mejorar la seguridad pública.

Respaldo el control local donde cada jurisdicción local trabaje tan independientemente como sea posible.

Mi visión para Atascadero incluye una economía local balanceada, actividades y avenidas para residentes y visitantes de todas las edades, la oportunidad para que todas las familias posean un hogar y la conservación de nuestro ambiente de pueblo pequeño. [www.tomomallev.net](http://www.tomomallev.net) Le pido su voto el 8 de noviembre para ser Alcalde.

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Atascadero**

**BRET HEINEMANN**

**Occupation:** Writer

**Education and Qualifications:** I moved to Atascadero with my parents in 1971. I'm involved in business, writing, education, research, and understand our local history and economy. I'm an AHS graduate and have a BA in History, AA in Electronics Technology and have studied government in Sacramento.

Jobs, economy and budgets are #1 issues along with our character and values (honesty, integrity, work ethic) that make Atascadero the best place to live, visit, work, shop and conduct business.

Our cities assets include families, AUSD, Atascadero Mutual Water Company, organizations and volunteers whose time and services are a benefit to us all.

What is it we celebrate July 4<sup>th</sup>? Holiday, independence and freedom of elections and their worth. A day to welcome. Liberty nurtured over-the-years takes a lot of work, time, struggles, blood, sweat, and tears to grow and climb. We have many choices everyday to work, socialize, travel and play or to be smart and wise. Freedom is not a license cue to do legally everything we choose. Responsibility is needed not to over-do and lose. Veterans and civilians know that we would weep if our freedoms should die and go.

Thank you for voting.

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Atascadero**

**ROBERTA FONZI**

**Occupation:** City Councilmember, Businesswoman

**Education and Qualifications:** Longtime Atascadero resident, graduated from Atascadero schools, Cuesta College and Cal Poly with Honors. Atascadero City Councilmember since 2008, serving as Mayor in 2010; previously served as Planning Commissioner for 10 years.

Currently represent Atascadero on water issues, working to protect our water supply and groundwater basin; City representative on the County Air Pollution Control District; appointed by countywide mayors to serve on the Local Agency Formation Commission (LAFCo), making decisions about local resources, boundaries and public services.

I strive to be fair and listen to all points of view, working hard to keep the public process open for citizen input and involvement. Personally, I strive to maintain absolute integrity in my personal and public affairs.

Public safety is my top priority, and preservation of our quality of life is important to me. I'll always vote for limited government, elimination of unnecessary regulations and to keep public spending under control.

Since my initial election in 2008, Atascadero has worked hard to overcome the local effects of the national economic trauma. As your councilmember, I supported local businesses by streamlining permit processes, demanding staff be responsive to the public and being judicious in use of public resources. I love Atascadero and its people. I would be honored to continue to serve as your Councilmember and pledge to maintain Atascadero's heritage and quality of life.

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Atascadero**

**CHARLES BOURBEAU**

**Occupation:** Planning Commissioner, Retired Army National Guard Officer

**Education and Qualifications:** Upon graduating from Cal Poly in 1983 I began a long career as a fulltime officer in the California Army National Guard where I ultimately served as a Colonel responsible for managing all federal property and funds.

We first moved to Atascadero in 1985 when my wife Melissa began her teaching career in Atascadero schools.

I enjoy being active in our community including as a Police Department volunteer responsible for graffiti abatement, a board member for RISE (North County Women's Shelters and Sexual Assault Response and Prevention), a Court Appointed Special Advocate and mentor for foster youth, making Food Bank runs for Loaves and Fishes, working on trails for ALPS, and being an active member of Atascadero's Rotary Club.

As a Planning Commissioner and regular attendee at City Council meetings I understand the issues facing our City. I am not running on any single issue. I am interested in the whole range of subjects coming before the Council. Simply put I am focused on good government, well managed, financially prudent, and supportive of economic development.

It would be an honor to serve you, and if elected, I will donate my Council salary to charitable causes in our community.

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**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of Grover Beach**

**JOHN P. SHOALS**

**Age: 55**

**Occupation:** Incumbent, Government Relations Representative

**Education and Qualifications:** Cal Poly Graduate in City and Regional Planning

Thank you for allowing me to serve as your Mayor. I am very proud of what we have accomplished together. Streets are being fixed, Water and gas lines are being replaced, The train station will be expanded to accommodate buses, Police and Fire services are a fiscal priority, The Beachfront lodge is close to construction, High-speed fiber is being installed in commercial areas, and Transient and homeless issues are being addressed.

While we have accomplished many things, there is still work to do. I will continue to focus on: Street rehabilitation, Long-term water management, and Supporting existing businesses and attracting new businesses.

The Mayor must work effectively with business owners, governmental agencies and community members to find real solutions. He must be a person who has the trust and respect of his peers and creditability with regional and state agencies to put Grover Beach in the best position to succeed. I am that person.

You have seen the positive results of my work and dedication to this community. I will be open to the public, listen to your concerns and work with you. I would appreciate your vote.

Please visit [www.johnshoals.com](http://www.johnshoals.com).

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**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of Grover Beach**

**RONALD "RON" ARNOLDSEN**

**Occupation:** Dentist

**Education and Qualifications:** Grover Beach resident since 1981. Grover Beach business owner for over 26 years. Previously served on Grover Beach City Council for 12 years.

**Issues:** The South County Sanitation District has incurred nearly two million dollars in legal fees and fines. Grover Beach has contributed to increased legal fees and poor management of the district. As Mayor of Grover Beach, I will work in collaboration with the other agencies to correct the deficiencies of the South County Sanitation District and its facilities.

The City Council of Grover Beach is proposing to spend 6 million dollars on offsite improvements for the Grover Beach Lodge. They would not spend that money to repair our streets. The city will need to borrow this money. I am opposed to this. Unfunded PERS liability?

**Goals:** Reclaim our sewer water. Desalination plant for 5 cities. Work toward alleviating homelessness in our community.

**Available:** 805-481-2522 I am not affiliated with any special interest groups. I will listen to the voice of the citizens of Grover Beach and be your conduit to city government. I will represent the citizens and not use the position for personal satisfaction or gain.

I will donate my Mayor's salary back to the City of Grover Beach. You choose the path, You choose the destination

**DECLARACIÓN DEL CANDIDATO A  
ALCALDE  
Ciudad de Grover Beach**

**JOHN P. SHOALS**

**Edad: 55**

**Ocupación:** Titular, Representante de Relaciones Gubernamentales

**Educación y Competencias:** Egresado de Planificación Urbanística y Regional de Cal Poly

Gracias por permitirme servirle como su Alcalde. Estoy muy orgulloso de lo que hemos logrado juntos. Las calles se están arreglando, las líneas de agua y gas se están reemplazando. La estación de tren se ampliará para dar cabida a autobuses, los servicios de policía y bomberos son una prioridad fiscal, el albergue de Beachfront está cerca de construirse, se está instalando fibra óptica de alta velocidad en áreas comerciales y se están abordando los problemas de personas en hogares temporales y sin vivienda.

Aunque hemos logrado muchas cosas, todavía hay trabajo por hacer. Seguiré concentrándome en: la rehabilitación de las calles, la administración a largo plazo del agua, y apoyando a los negocios existentes y atraer nuevos negocios.

El Alcalde debe trabajar de manera efectiva con los empresarios, las agencias gubernamentales y los miembros de la comunidad para encontrar soluciones reales. Debe ser una persona que se haya ganado la confianza y el respeto de sus compañeros y la credibilidad de las agencias regionales y estatales para poner a Grover Beach en la mejor posición para triunfar. Yo soy esa persona.

Usted ha visto los resultados positivos de mi trabajo y mi dedicación a esta comunidad. Seré abierto ante la comunidad, escucharé sus inquietudes y trabajaré con usted. Agradecería su voto.

Por favor visite [www.johnshoals.com](http://www.johnshoals.com).

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**DECLARACIÓN DEL CANDIDATO A  
ALCALDE  
Ciudad de Grover Beach**

**RONALD "RON" ARNOLDSEN**

**Ocupación:** Dentista

**Educación y competencias:** Residente de Grover Beach desde 1981. Propietario de negocio en Grover Beach por más de 26 años. Anteriormente servi trabajé en el Concejo Municipal de Grover Beach por 12 años.

**Problemas:** El Distrito Sanitario del Condado South ha incurrido en casi dos millones de dólares por multas y cuotas legales. Grover Beach contribuyó al aumento en las cuotas legales y la mala administración del distrito. Como Alcalde de Grover Beach, trabajaré en colaboración con otras agencias para corregir las deficiencias del Distrito Sanitario del Condado South y sus instalaciones.

El Concejo Municipal de Grover Beach propone gastar 6 millones de dólares en mejoras externas para el Albergue de Grover Beach. No gastarían ese dinero para reparar nuestras calles. La ciudad tendrá que pedir prestado ese dinero. Me opongo a esto. ¿Pasivos sin financiar de PERS?

**Metas:** Recuperar nuestra agua de drenaje. Planta desalinizadora para 5 ciudades. Trabajar para menorar la cantidad de personas sin vivienda en nuestra comunidad.

**Disponible:** 805-481-2522 No estoy afiliado con ningún grupo de interés especial. Escucharé la voz de los ciudadanos de Grover Beach y seré un conducto al gobierno de la ciudad. Representaré a los ciudadanos y no usaré el puesto para satisfacción o ganancia personal.

Donaré mi salario de Alcalde de vuelta a la Ciudad de Grover Beach. Usted elige el camino, usted elige el destino.

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Grover Beach**

**TERRY WINGATE**

**Occupation:** Retired

**Education and Qualifications:** Grover Beach resident for over 20 years.

**Experience:** Current member of the Citizen Oversight Committee for street bonds. Former federal revenue officer, former controller for a heavy construction company (highways & bridges,) former Office/IT manager for a large California safety company. Served in the US Army for 3 years, honorable discharge.

**Education:** BA in Accounting from Lakeland University in Wisconsin.

**Priorities:** To listen to the concerns of the citizens of Grover Beach and work with the Mayor, other council members, and City staff to:

Secure additional water for Grover Beach, possibly through a multi-city desalinization water project

Forge a resolution for the Grover Beach homeless problem

Continue improving public safety.

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Grover Beach**

**DEBBIE PETERSON**

**Occupation:** Business Owner, Former Mayor and Councilmember

**Education and Qualifications:** I have a twelve year track record of championing the people and city of Grover Beach. My self-employed business experience plus pure determination equip me to get things done.

For decades, Council candidates promised to fix our crumbling streets. I and other concerned citizens made it happen in just one term by knocking on voter doors for a bond to rebuild our streets. Likewise, I found waste and corruption in our local Sewer District. Previous officials rubber-stamped bad practices for years, but I acted to save residents over \$1 million a year.

I am not done fighting for you and Grover Beach--my home of over twenty years. Vital issues ahead include: Ensuring water availability, job creation, economic vitality, housing affordability and environmental protection. Also, completion of the city's long envisioned Hotel & Conference Center and our high speed fiber optic network. Both will further enhance Grover Beach quality of life, employment opportunities, and property values. Let's get it done!

As your council representative, I will make decisions based on respect for the best interests of the entire community in a collaborative manner worthy of your trust.

Please vote November 8th: Debbie Peterson for City Council!

Questions? Call me! (805) 550-4490 [www.DebbiePetersonCityCouncil2016.com](http://www.DebbiePetersonCityCouncil2016.com)



**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Grover Beach**

**JEFF LEE**

**Age: 49**

**Occupation:** Incumbent, Engineer

**Education and Qualifications:** I am running for re-election on the Grover Beach City Council and humbly ask for your vote again. I was elected in 2012 with the goal of fixing our streets. Passage of Measure K-14 is allowing our streets to be fixed, but we have much more to do. As an engineer, I have the knowledge and ability to be your street advocate and ensure accountability.

In my second term, I will continue to focus on water and drought related issues; completing key economic development projects including the Grover Beach Lodge & Convention Center and expanding our fiber optic network. I will work with you to ensure Grover Beach is a happy, healthy place for you and your family.

I proudly serve as your Mayor Pro Tem and represent you regionally on economic development, tourism, water, recycling, and homelessness issues. I feel it is a privilege to live in this community and would be honored to serve you for a second term.

Email me at [JeffLee4GBCC@gmail.com](mailto:JeffLee4GBCC@gmail.com) or on Facebook at "Jeff Lee 4 Grover Beach City Council." I look forward to hearing from you. Thank you!

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**DECLARACIÓN DE LA CANDIDATA A  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de Grover Beach**

**DEBBIE PETERSON**

**Occupación:** Propietaria de negocio, Ex Alcaldesa y Miembro del Concejo

**Educación y competencias:** Tengo trayectoria de doce años de luchar por las personas y la ciudad de Grover Beach. Mi experiencia en mi negocio independiente más la determinación pura me prepararon para lograr hacer las cosas.

Por décadas, los candidatos del Concejo prometieron arreglar nuestras calles derruidas. Yo y otros ciudadanos preocupados lo hicimos posible en un solo periodo tocando las puertas de los votantes por un bono para reconstruir nuestras calles. Asimismo, encontré desechos y corrupción en nuestro Distrito de Drenaje local. Los funcionarios anteriores autorizaron sin cuestionamientos malas prácticas por años, pero yo actué para ahorrarles a los residentes más de \$1 millón al año.

No he terminado de pelear por usted y por Grover Beach- mi hogar por más de veinte años. Los asuntos vitales venideros incluyen: garantizar la disponibilidad de agua, la creación de empleos, la vitalidad económica, la accesibilidad de viviendas y la protección del medio ambiente. También, completar el tan imaginado Hotel y Centro de Conferencias de la ciudad y nuestra red de fibra óptica de alta velocidad. Ambos mejorarán más la calidad de vida, las oportunidades de empleo y el valor de las propiedades de Grover Beach. ¡Hagámoslo!

Como su representante en el concejo, tomaré decisiones basadas en el respeto al beneficio máximo de toda la comunidad en una manera colaborativa digna de su confianza.

¡El 8 de noviembre vote por: Debbie Peterson para el Concejo Municipal!

¿Preguntas? ¡Lláme! (805) 550-4490 [www.DebbiePetersonCityCouncil2016.com](http://www.DebbiePetersonCityCouncil2016.com)

CS-0260-2

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of El Paso de Robles**

**KEVIN C. KREOWSKI**

**Occupation:** Former Federal Agent, Business Man, Security Professional, Shriner.

**Education and Qualifications:** I grew up and attended High School and College on the Central Coast. I served twenty plus years with the United States Border Patrol. I am thankful to be home and would like to give back to our community. In this spirit, I have decided to run for City Council. I believe that there is nothing more important than electing individuals who care about our city.

I feel that my experience as an administrator can and will help improve the community in which we live. My concerns for us are: Infrastructure for growth; water; roads; jobs; the homeless and gangs.

I would appreciate your vote, help and support in this grassroots movement.

Grandad always said; don't complain unless you're willing to do something about it.

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of El Paso de Robles**

**FRED STRONG**

**Occupation:** Incumbent

**Education and Qualifications:** I've been honored to serve Paso Robles as your Council Member for over 10 years and have served you in two ways:

As your representative deciding important issues in the City based upon improving public safety, fairness to all, cooperating with others, and preserving local control.

As your "unique" Councilman, I currently serve on 11 regional, state, and national boards and policy committees in diverse areas including land, sea, and air transportation, improved infrastructure, natural resources, public revenue and taxation, housing, and economic development. I was recently re-elected unanimously by local elected leaders nationally to represent them in Washington for another 2 years.

In the past decade I've been directly involved in State and Federal infrastructure funding that has resulted in over \$40M to Paso Robles and over \$500M to the North County. I've delivered testimony on the development of the State Water Plan, expansion of the Pacific Surfliner rail service, major improvements to Highways 46 and 101, local streets, roads, trails, parks, water resources, public transportation, housing, and public safety.

When re-elected I'll continue representing you wherever and however it helps us. For more information go to [www.fredstrong.com](http://www.fredstrong.com). I respectfully ask for your vote.

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of El Paso de Robles**

**STEVE GREGORY**

**AGE: 64**

**Occupation:** Appointed City Councilman, Businessman

**Education and Qualifications:** When I ran for City Council two years ago, I pledged to the voters to deliver results that strengthen our City. During my time on the Council, I delivered on this pledge: I led the campaign to re-open Centennial Pool, I have helped improve economic development in our City beginning with the Paso Robles Airport, and I have voted to increase our funding an additional million dollars to accelerate fixing our streets and roads.

A key priority for me is to keep our citizens safe by supporting the needs of our Fire and Police departments. I believe in making our government more efficient and transparent in its operations.

As a 36-year resident of Paso Robles, I love our life here. I am determined to maintain our "Paso Robles lifestyle". In my years on the Planning Commission and the City Council, I do my homework and put in the effort to solve the issues and present financially conservative solutions. I understand large and small business and the needs of our community. I raised my children, run a business, volunteer, and have made many friendships here in Paso Robles. I respectfully ask for your vote. Visit [www.gregoryforpaso.com](http://www.gregoryforpaso.com)

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**SPANISH STATEMENTS FOR THIS CONTEST ON NEXT PAGE**

**DECLARACIÓN DEL CANDIDATO A  
MIEMBRO DEL CONCEJO MUNICIPAL**  
Ciudad de El Paso de Robles

**FRED STRONG**

**Ocupación:** Titular

**Educación y competencias:** He tenido el honor de servir a Paso Robles como su miembro del concejo durante más de 10 años y le he servido de dos maneras:

Como su representante que decide sobre importantes asuntos en la ciudad con base en la mejora de la seguridad pública, la justicia para todos, la cooperación con los demás y la preservación del control local.

Como su “único” miembro del concejo, actualmente sirvo en 11 juntas regionales, estatales y nacionales, y comités de políticas en distintas áreas, incluyendo el transporte terrestre, marítimo y aéreo, la infraestructura mejorada, los recursos naturales, el ingreso público y los impuestos, las viviendas y el desarrollo económico. Líderes locales electos nacionalmente me reeligieron de forma unánime para representarlos en Washington durante 2 años más.

En la última década me vi involucrado de forma directa en el financiamiento de infraestructura federal y estatal que ha dado como resultado más de \$40 millones a Paso Robles y más de \$500 millones a la parte norte del Condado. He brindado testimonios del desarrollo del Plan de Agua Estatal, la expansión del servicio del tren Pacific Surfliner, grandes mejoras a las carreteras 46 y 101, calles locales, caminos, senderos, parques, recursos hídricos, transporte público, viviendas y seguridad pública.

Cuando sea reelegido, continuaré representándolo donde sea y como sea que nos ayude. Para obtener más información, visite [www.fredstrong.com](http://www.fredstrong.com). Respetuosamente pido su voto.

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**DECLARACIÓN DEL CANDIDATO A  
MIEMBRO DEL CONCEJO MUNICIPAL**  
Ciudad de El Paso de Robles

**STEVE GREGORY**

**EDAD: 64**

**Ocupación:** Concejal municipal designado, Empresario

**Educación y competencias:** Hace dos años, cuando me postulé para el Concejo Municipal, me comprometí con los votantes a entregar resultados que fortalecieran nuestra ciudad. Durante mi cargo en el Concejo, cumplí este compromiso: dirigí la campaña para reabrir la piscina Centennial, he ayudado a mejorar el desarrollo económico en nuestra ciudad comenzando por el Aeropuerto de Paso Robles, y he votado para aumentar un millón de dólares adicionales a nuestro financiamiento para acelerar la reparación de nuestras calles y caminos.

Una prioridad clave para mí es mantener a nuestros ciudadanos seguros mediante el apoyo a las necesidades de nuestros departamentos de bomberos y de policía. Creo en hacer a nuestro gobierno más eficiente y transparente en sus operaciones.

Como residente de 36 años de Paso Robles, me encanta nuestra vida aquí. Estoy decidido a mantener nuestro “estilo de vida de Paso Robles”. Durante mis años en la Comisión de Planificación y el Concejo Municipal, hago mi tarea y me esfuerzo por resolver los problemas y presento soluciones económicamente conservadoras. Entiendo a las grandes y pequeñas empresas y las necesidades de nuestra comunidad. Crié a mis hijos, dirigí un negocio, hago trabajo voluntario y he hecho muchas amistades aquí en Paso Robles. Respetuosamente pido su voto. Visite [www.gregoryforpaso.com](http://www.gregoryforpaso.com)

**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of Morro Bay**

**BETTY WINHOLTZ**

**Age: 64**

**Occupation:** Math Tutor

**Education and Qualifications:** Morro Bay has been home for 30 years. As an educator, I have tutored hundreds of students at various math levels: I know how to read budgets and interpret statistics. I have taught college courses in critical thinking: I know how to question consultants and reports.

I used those skills as a City Council Member from 2002-2010. Since then, I stayed involved as a private citizen to address flawed proposals and inconsistent code enforcement. I have defended the interests of Morro Bay residents and businesses, individually and collectively.

I am running for mayor to offer a course correction. After 4 years with current leadership: (1) The City hasn't purchased a site, or finalized a project description, for the new sewer plant/water reclamation facility. The estimated price has risen from \$34million to \$100million. (2) We are told both: the budget is balanced and we have a deficit, which is it? (3) Continually hiring consultants takes money from programs. (4) Measure D, which protects our fishing industry, continues to be disregarded and unenforced; (5) Current vacation rental issues are postponed for 22 months. (6) Commitment to street repair has come down to getting a loan.

Let's Correct Our Direction.

Vote Betty Winholtz

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**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of Morro Bay**

**JAMIE IRONS**

**Age: 56**

**Occupation:** Mayor, Property Manager

**Education and Qualifications:** As a 24-year resident of Morro Bay, I'm proud to have served as your Mayor for the last four years. I've led with integrity, commitment and patience. I ran and was elected on clear goals and I have accomplished or made significant progress on them.

My track record shows a commitment to improving the local economy, addressing long-term infrastructure maintenance needs, enhancing our quality of life, and preserving our unique natural environment.

I continue to advocate for, and listen to, public input on all city matters, including the new Water Reclamation Facility, updating the General Plan and strategizing for our long-term financial health. I worked to secure funding for harbor dredging and completion of the bike-pedestrian bridge and prioritized cyclical street paving and sidewalk maintenance.

Looking forward, we are poised to complete our General Plan Update, address our water supply needs, and enhance our infrastructure. I want this positive momentum to continue with respectful dialogue. Morro Bay can realize its full potential.

I would be honored to have your vote. Please vote Jamie Irons for Mayor, November 8, 2016.  
[www.reelectmayorirons.com](http://www.reelectmayorirons.com)

**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of Morro Bay**

**TINA METZGER**

**Occupation:** Urban Planner, Teacher

**Education and Qualifications:** Master of City and Regional Planning, 1993;  
Bachelor of Science in Landscape Architecture, 1987, Cal Poly, San Luis Obispo.

The office of Mayor requires a person with critical thinking skills who has demonstrated the ability to create a positive environment fostering cooperation with others; an individual who can truly hear and empathize with the concerns of our citizens and will make decisions resulting in financially responsible outcomes for the challenges facing our uniquely beautiful city.

I possess diverse proven professional experience that includes: the creation of public policy; development of affordable housing projects for seniors, young families, the working poor; the advancement of innovative transportation planning projects/technologies; the safe house and transitional housing for victims of domestic violence; work on long-range and current planning projects in commercial, residential, environmental, and infrastructure projects.

I have been a small business owner since 1999; and have taught part-time at Cal Poly since 1991.

I will be an independent voice of reason at Council meetings. Please work with me to make Morro Bay prosper and thrive for all citizens in every neighborhood and business sector.

It would be a privilege to serve you as Mayor of Morro Bay. I respectfully ask for your vote.

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**DECLARACIÓN DE LA CANDIDATA A  
ALCALDESA  
Ciudad de Morro Bay**

**BETTY WINHOLTZ**

**Edad: 64**

**Ocupación:** Tutora de matemáticas

**Educación y competencias:** Morro Bay es mi hogar desde hace 30 años. Como educadora, he sido la tutora de cientos de estudiantes en varios niveles de matemáticas: sé cómo leer presupuestos e interpretar estadísticas. He impartido cursos universitarios en pensamiento crítico: sé cómo cuestionar a los consultores y reportes.

Usé estas habilidades como miembro del Concejo Municipal de 2002-2010. Desde entonces, me he mantenido involucrada como ciudadana privada para abordar las propuestas defectuosas y la aplicación inconsistente de los códigos. He defendido los intereses de los residentes y negocios de Morro Bay, individual y colectivamente.

Me postulo a alcaldesa para corregir el rumbo. Después de 4 años con el liderazgo actual: (1) La Ciudad no ha comprado un sitio, o terminado la descripción del proyecto para la nueva planta de alcantarillado/instalación de recuperación de agua. El precio estimado se elevó de \$34 millones a \$100 millones. (2) Nos han dicho dos cosas: el presupuesto está equilibrado y tenemos un déficit ¿cuál de las dos es? (3) Contratar consultores continuamente les quita dinero a los programas. (4) La Medida D, la cual protege a nuestra industria pesquera, sigue siendo ignorada y no se implementa. (5) Los problemas actuales de los alquileres vacacionales se pospusieron 22 meses. (6) El compromiso para arreglar las calles se redujo a conseguir un préstamo.

Corrijamos nuestro rumbo.

Vote por Betty Winholtz

CS-0270-2

**DECLARACIÓN DEL CANDIDATO A  
ALCALDE  
Ciudad de Morro Bay**

**JAMIE IRONS**

**Edad: 56**

**Ocupación:** Alcalde, Administrador de propiedades

**Educación y competencias:** Como residente de 24 años de Morro Bay, estoy orgulloso de haber servido como su Alcalde por los últimos cuatro años. Dirigí con integridad, compromiso y paciencia. Me postulé y fui elegido con objetivos claros y he logrado o hecho un progreso significativo hacia ellos.

Mis antecedentes muestran un compromiso para mejorar la economía local, abordar las necesidades de mantenimiento de las infraestructuras antiguas, mejorar nuestra calidad de vida y preservar nuestro único medio ambiente natural.

Continúo defendiendo, y escuchando, la participación pública en todos los asuntos de la ciudad, incluida la Instalación de Recuperación del Agua, mejorando el Plan General y proyectando nuestra salud financiera a largo plazo. Trabajé para asegurar la financiación de las obras de dragado del puerto y de la finalización del puente para bicicletas y peatones, y prioricé la pavimentación de la calle cíclica y el mantenimiento de la acera.

Al mirar hacia el futuro, estamos preparados para completar nuestra Actualización del Plan General, abordar las necesidades de suministro de agua y mejorar nuestra infraestructura. Quiero que este momento positivo continúe con un diálogo respetuoso. Morro Bay puede alcanzar su potencial máximo.

Contar con su voto sería un honor para mí. Por favor, vote por Jamie Irons para alcalde el 8 de noviembre de 2016.

[www.reelectmayorirons.com](http://www.reelectmayorirons.com)

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**DECLARACIÓN DE LA CANDIDATA A  
ALCALDESA  
Ciudad de Morro Bay**

**TINA METZGER**

**Ocupación:** Planificadora urbana, Maestra

**Educación y Competencias:** Máster en Planificación Urbanística y Regional, 1993; Licenciatura en Arquitectura de Paisajes, 1987, Cal Poly, San Luis Obispo.

La oficina del Alcalde necesita una persona con habilidades en pensamiento crítico que haya demostrado la habilidad de crear un ambiente positivo fomentando la cooperación con otros; un individuo que pueda realmente escuchar y entender las preocupaciones de nuestros ciudadanos y que tomará decisiones que resulten en resultados financieramente responsables para los desafíos a los que se enfrenta nuestra ciudad excepcionalmente hermosa.

Tengo diversa experiencia profesional demostrada que incluye: la creación de la política pública; el desarrollo de proyectos de vivienda accesible para personas de la tercera edad, familias jóvenes, los humildes que trabajan; el avance de proyectos/tecnologías innovadoras de planificación del transporte; el albergue seguro y albergue transitorio para víctimas de violencia doméstica; el trabajo en proyectos de planificación actuales y de largo plazo en proyectos comerciales, residenciales, medioambientales y de infraestructura.

He sido propietaria de un pequeño negocio desde 1999; y he enseñado a media jornada en Cal Poly desde 1991.

Seré una voz independiente de razón en las reuniones del Concejo. Por favor, trabaje conmigo para hacer que Morro Bay prospere y progrese para todos los ciudadanos de cada vecindario y del sector empresarial.

Será un privilegio servir como Alcaldesa de Morro Bay. Respetuosamente le pido su voto.

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Morro Bay**

**RICHARD T. SADOWSKI**

**Age: 58**

**Occupation:** Planning Commissioner, Semi-Retired Mechanical Engineer, Community Volunteer

**Education and Qualifications:** I am a 13-year Morro Bay resident currently serving on the Morro Bay Planning Commission. I have a degree in mechanical engineering with a specialty in rocketry and hypersonic fluid dynamics. I have owned and operated two small businesses on the Central Coast and am currently semi-retired.

Much of my time is devoted to volunteer work, with emphasis on projects that help our kids, and on efforts to protect and preserve the environment. I advocate for community interests with State agencies including State Lands, the Coastal Commission, and the Ocean Protection Council.

Many residents have told me that they are concerned about the City's current direction and want change. Based on the input I have received, my immediate priorities for our city government include putting a stop to wasteful, unnecessary spending, updating the outdated General Plan, supporting our businesses, and getting the Water Reclamation Facility project moving in the right direction.

I believe City government should work for you. It should not be the other way around. If elected, I will work hard to make sure that is the way Morro Bay is run. I would be honored to serve as your advocate on the City Council.

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Morro Bay**

**ROBERT FULLER DAVIS**

**AGE: 71**

**Occupation:** Retired Public Servant

**Education and Qualifications:** I have a Bachelor's degree in Human Resources Management with a specialty in Public Employee Labor Relations. For 33 years at Caltrans I was a Budget Analyst, Training Manager, Contract Compliance Officer and Planner. As a Senior NCO for 33 years in the Air Force Reserve, I served as Training Officer, Deployments Officer and ran an Operations Center.

I am an Officer on the Executive Boards of both the Morro Bay Chamber of Commerce and the Morro Bay Merchants' Association. I am Vice-Chair of the General Plan Advisory Committee and Chair of the Morro Bay Citizens Bike Committee.

I have been Morro Bay's representative to SLOCOG's Citizens Transportation Advisory Committee since 2002 and I chaired the Committee for two years. I have served 12 years on the SLO County Bicycle Advisory Committee and chaired the Committee for four years.

During my three years as President of the Morro Bay Friends of the Library, I negotiated the first-ever public/private partnership with the City of Morro Bay and SLO County to completely remodel the interior of the Morro Bay Library using private funds raised solely by Morro Bay Friends of the Library, completing the project on time and within budget.



**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Morro Bay**

**LAURA COGAN**

**Age: 55**

**Occupation:** Education Specialist

**Education and Qualifications:** As a fairly new resident of Morro Bay, it gives me joy to live in one of the last great California beach towns. As a council member, I will bring a fresh set of eyes and an eager heart to our city. I want to preserve the character and ambiance of our small beach community, while looking towards a satisfying tomorrow for future generations. My desire is to discover how we can create a place for both our children and our local businesses to grow, while remaining fiscally responsible and sustaining the jewel that is our city. My hope is that now and in years to come, our young people can be proud to say they live and thrive in the City of Morro Bay.

I bring a variety of broad experiences with me to this race. In my early career, I worked in Public Relations. After raising three kids to adulthood, I worked in Education. I have further experience as a law office manager, and patient intake coordinator for a group of psychiatric clinics. I believe that my broad skills make me a person of reason who seeks to exercise respect. Please allow me the privilege of representing you.

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Morro Bay**

**MARLYS MCPHERSON**

**Occupation:** Retired, Research, Management Consultant

**Education and Qualifications:** I moved to Morro Bay from Minnesota 13 years ago and fell in love with this wonderful place. I am running for City Council to preserve Morro Bay's natural beauty and friendly, small-town feel while also ensuring its economic viability. I support moving forward with the new Water Reclamation Facility and General Plan update to guide the city's future development. But there is more to do: repair our streets, diversify our water supply, and encourage businesses to locate here, creating more jobs.

I gained valuable knowledge of our city and its challenges as Public Works Advisory Board chair and Citizen's Finance Advisory Committee member. I spent 14 years in government service in Minnesota. In retirement, I am an active community volunteer: chair of the Morro Bay Winter Bird Festival (6 years) and current treasurer, docent at the Morro Bay Natural History Museum (10 years), and board member of Central Coast State Parks Association and Morro Bay Open Space Alliance.

As a political scientist, I believe that democracy works best when citizens are involved. If elected, I promise to listen respectfully to everyone's opinion and make decisions that serve the needs of all Morro Bay citizens. I would be honored to have your vote.

**DECLARACIÓN DE LA CANDIDATA A  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de Morro Bay**

**LAURA COGAN**

**Edad: 55**

**Ocupación:** Especialista en Educación

**Educación y competencias:** Como nueva residente de Morro Bay, me da alegría vivir en una de las últimas grandes ciudades playeras de California. Como miembro del concejo, traeré un par de ojos frescos y un corazón entusiasta a nuestra ciudad. Quiero preservar el carácter y el ambiente de nuestra pequeña comunidad costera, deseando un mañana gratificante para las generaciones futuras. Mi deseo es descubrir cómo crear un lugar para el crecimiento de nuestros hijos y nuestras empresas locales, al continuar siendo fiscalmente responsables y manteniendo la joya que es nuestra ciudad. Espero que hoy y en los años venideros, nuestros jóvenes puedan estar orgullosos de decir que viven y prosperan en la Ciudad de Morro Bay.

Traigo conmigo una variedad de experiencias amplias a esta carrera. Al principio de mi carrera, trabajé en Relaciones Públicas. Después de criar a tres hijos hasta la mayoría de edad, trabajé en Educación. Tengo mucha experiencia como administradora de la oficina jurídica, y coordinadora de admisión de pacientes para un grupo de clínicas psiquiátricas. Creo que mis amplias habilidades me convierten en una persona de razón que busca ejercitar el respeto. Por favor, otórgueme el privilegio de representarlo.

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**DECLARACIÓN DE LA CANDIDATA A  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de Morro Bay**

**MARLYS MCPHERSON**

**Ocupación:** Jubilada, Consultora administrativa de Investigación

**Educación y competencias:** Me mudé a Morro Bay desde Minnesota hace 13 años y me enamoré de este lugar maravilloso. Me postulo para el Concejo Municipal para preservar la belleza natural y el sentimiento amistoso de las ciudades pequeñas, asegurando también su viabilidad económica. Apoyo seguir adelante con la nueva Instalación de Renovación de Agua y la actualización del Plan General para dirigir el desarrollo futuro de la ciudad. Pero hay más por hacer: reparar nuestras calles, diversificar nuestro suministro de agua y alentar a los negocios para que se ubiquen aquí, creando más empleos.

Obtuve un conocimiento muy valioso de nuestra ciudad y sus desafíos como presidenta de la Junta Asesora de Trabajos Públicos y miembro del Comité Asesor de Finanzas Ciudadanas. Pasé 14 años en el servicio público de Minnesota. En mi jubilación, soy voluntaria comunitaria activa: presidente del Festival Winter Bird de Morro Bay (6 años) y actual tesorera, docente en el Museo Histórico Natural de Morro Bay (10 años) y miembro de la junta de la Asociación de Parques Estatales de Central Coast y la Alianza de Espacios Abiertos de Morro Bay.

Como científica política, creo que la democracia trabaja mejor cuando los ciudadanos participan. Si soy electa, prometo escuchar respetuosamente la opinión de todos y tomar decisiones que sirvan a las necesidades de todos los ciudadanos de Morro Bay. Contar con su voto sería un honor para mí.

**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of Pismo Beach**

**ED WAAGE**

**Occupation:** City Councilmember, retired emergency preparedness professional

**Education and Qualifications:** It has been my privilege to represent you on the City Council and I would be honored to continue that service as your Mayor. I have a record of accomplishment but there is much more to do.

In response to the drought, I supported a water recycling program to boost our water supply, and our residents and businesses have reduced water usage through conservation efforts.

Public safety is a top priority. I helped initiate and continue to support efforts to reduce fire hazards in Pismo Heights and elsewhere through my service on the San Luis Obispo County Fire Safe Council. When the County eliminated their mosquito abatement program, I led the effort to establish our own program to protect our residents.

The Shell Beach streetscape is moving forward which will provide a safe path to school and the 900 acre Pismo Preserve will soon be a reality. I supported downtown improvements and our street repaving program continues.

I have a PhD in Chemistry and have had two careers: one as a university professor and the other in emergency preparedness.

I would be honored to have your vote. For more info, please visit my web page at [www.waage.net](http://www.waage.net).

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**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of Pismo Beach**

**SANDRA NIELSEN**

**Occupation:** Author, Retired Businesswoman, Parks Recreation & Beautification Commissioner

**Education and Qualifications:** Join me in seeking a fresh, transparent and big picture approach to achieving important goals for Pismo Beach.

My combination of forward thinking and fiscal conservatism will: Help develop needed water resources while maintaining prudent conservation; Follow through with revitalizing Downtown and Pier, completing Shell Beach Road Streetscape, and preserving Village character; Continue to pave streets, improve parks and trails for our residents, and expand recreational facilities such as pickle ball courts and a park for people with dogs; Find the highest and best solution for Bello Street and use of Old City Hall; Pursue all public works and signage with an eye to beautification and protection of viewshed.

My husband of 41 years and I have cherished Pismo Beach since 1991. I'm committed to seeing City projects move forward as we maintain the quality of life we all enjoy. There is a lot to do. With open dialog and commitment to win-win solutions, we can do it right.

I ask for your vote for Mayor. Relevant past/present Experience: School Board Trustee, San Luis Coastal Unified Planning Commissioner, Pismo Beach Planning Commissioner, San Luis Obispo County Parks, Recreation & Beautification Commissioner, Pismo Beach Owner, analytical testing laboratory Bachelor of Fine Arts

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Pismo Beach**

**BRIAN "CRAIG" KREOWSKI**

**AGE: 53**

**Occupation:** Attorney, Professor

**Education and Qualifications:** I humbly present myself for your consideration and vote for the Pismo Beach City Council. I attended Arroyo Grande High School, Cuesta College and Cal Poly. I have practiced law in Pismo Beach for 24 years and have taught Political Science at Cuesta College for 20 years, teaching courses related to the Constitution and Government of the United States. I received Cuesta's Faculty Excellence Award, the student honor society's teaching excellence award and Pismo Beach Chamber of Commerce "Business of the Year" award.

I previously served the residents of Pismo Beach as a Harbor Commissioner. I served as Commissioner for 12 years, twice in the position of President of the Board.

I endeavor to be involved in community organizations and projects that improve our quality of life. It is an important time in our city's history. We need to have proactive discussions about its future and issues that impact that future. I am mindful of our community's history, heritage and culture; matters that are often unknown to new-residents and visitors to our community. While tourism is important to our community we must insure that our desire to serve our visitors does not displace our residents' needs and desires.

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Pismo Beach**

**KATE SHURSON**

**Education and Qualifications:** I am a 12 year Pismo Beach homeowner, retired, with a BA in History/Political Science, a Certification in Mediation, and completed coursework for an MA in Educational Sociology. My career was in public service as a planning professional for the CA Tahoe Regional Planning Agency, the City of Irvine, the San Diego Association of Governments, and the Chula Vista School District. I was also a teacher and a commercial appraiser.

I served on the Pismo Beach Planning Commission, and my record there, combined with my long career in planning, demonstrate my commitment to protecting quality of life and ensuring thresholds for water, traffic, air quality, etc., are not exceeded by new development. As a commissioner, I supported downtown revitalization, the Shell Beach Streetscape and upgrading the Wastewater Treatment plant.

I believe Pismo Beach is at a crossroads, whether to become another Orange County, or take the difficult but necessary steps to ensure a safe, clean, sustainable water supply and avoid the traffic nightmares that are now facing our community.

I will work for you, with complete transparency, to help keep Pismo the very special place it is where people want to live and visit.

I respectfully request your vote. Kate Shurson [KateS4ccouncil@gmail.com](mailto:KateS4ccouncil@gmail.com)

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Pismo Beach**

**ERIK HOWELL**

**AGE: 49**

**Occupation:** Pismo Beach City Council Member

**Education and Qualifications:** I grew up on the Central Coast. After graduating from Arroyo Grande High School, I earned my BA at Harvard and received my law degree from USC. I served seventeen years on the Lucia Mar School Board and for the past four years have been honored to represent the citizens of Pismo Beach on the City Council.

I love our City and am proud of the accomplishments of the past term. Roads are being resurfaced, tourism is up, and the Pismo Preserve is a reality.

But there is still more to be done. My priorities remain: the revitalization of our downtown in a way that supports local businesses, visitors and our residents; the development of a long-term solution to our parking issues; the undergrounding of utilities throughout the City; and the completion of the Shell Beach Streetscape.

Most importantly, preserving our unique quality of life here in Pismo Beach requires addressing the ongoing water crisis through vigorous conservation measures, recycling, and the protection of the groundwater basin.

I would appreciate your vote on November 8<sup>th</sup> and welcome your input. My telephone number is 556-4640, my website is ErikHowell.com.

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Pismo Beach**

**MARCIA GUTHRIE**

**Occupation:** Businesswoman

**Education and Qualifications:** As a local businesswoman, citizen activist and community volunteer, I believe we can maintain and preserve our quality of life, flourish as a tourist destination and still be a great place to live. We are best served when public officials listen to residents, I not only will listen but will be your voice at city hall.

I support: The upgrade to our Wastewater Treatment Plant to recapture the high volume of treated water currently discarded into the ocean, continuing to maintain and improve the City's infrastructure, moving forward with real solutions to existing traffic congestion and parking, continuing the implementation of the downtown revitalization as well as the Shell Beach Streetscape.

About me: Self-Employed Business Woman for 27 years. Past Parks, Recreation and Beautification Commission Member. Past Shell Beach PTO Board Member. I am not beholden to any special interest and promise fresh leadership, free of development dollars. Fiscally conservative non-politician with new ideas and solutions – and the passion and tenacity to get things done.

This city belongs to all of us. It would be an honor to serve you on the City Council. I respectfully ask for your vote.

Please call me anytime (805) 709-0500 or email MarciaGuthrie4CityCouncil@gmail.com.

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Pismo Beach**

**TOM BROOKS BURGHER, II**

**Occupation:** Pismo Beach Art Gallery Owner, Pismo Beach Parks, Recreation and Beautification Commissioner

**Education and Qualifications:** Entrepreneur passionate about Pismo: We live in a special place that is well governed and admired by many. I commit to keeping Pismo Beach a special piece of classic California: family-oriented, environmentally sound, and geographically beautiful. My character traits of integrity, transparency, and persistence learned from a broad education with degrees in science and the arts coupled with a global career in high-technology defense electronics provide me with both the technical and managerial skill sets to serve all the voters of Pismo Beach with far-sighted vision and executive leadership.

I plan to keep city government small, efficient, economically sound and responsive to all citizens. I will work to improve both parking and traffic and to continue efforts in public art making Pismo Beach ever more beautiful. An entrepreneur by nature, I am a Parks, Recreation and Beautification Commissioner, a local business owner of a fine art gallery, and the developer of the SLOPOKE Western Art Rodeo. I support the Shell Beach Streetscape project, which will provide a safe path to school and I support the dedicated men and women of our police and fire departments. I ask for your vote on November 8.

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**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of San Luis Obispo**

**HEIDI HARMON**

**Age: 46**

**Occupation:** Office Manager, Community Advocate, Educator

**Education and Qualifications:** As a Cal Poly graduate and a 30 year resident of San Luis Obispo, I see the changes and challenges we face. I am running for Mayor to represent you and to strengthen communication between the city and residents. I am an experienced advocate with a history of successfully creating positive change through coalition building, policy advocacy, and public education.

I will develop a sustainable economic plan that focuses on adding open space, affordable housing, and a prosperous post-Diablo future. I believe the rental inspection program does not further our goals for diverse housing. Together we can be a leaders on a carbon free future. Together we can create a downtown that is more diverse, vital, and welcoming to locals and visitors alike. Together we can put the community back in the center of San Luis Obispo.

San Luis Obispo is at a crossroads. It's time to decide what we want our city to become. I am an advocate for innovative change, not the status quo. The choices we make now to build a city that works for all of us will affect our families and community. Please join me, let's move San Luis Obispo forward together. [www.HeidiHarmon.org](http://www.HeidiHarmon.org) 805-550-8444

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**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of San Luis Obispo**

**JAN MARX**

**Occupation:** Mayor

**Education and Qualifications:** I have enjoyed serving San Luis Obispo for six years as Mayor and six years on Council. Thank you for electing me. Under my leadership, we've been universally recognized as an outstanding place to live, work and play. I'm proud of past accomplishments, but there is much more to do to energize our upward economic, social and environmental trajectory.

A proven leader, I've responded decisively and creatively to challenges we face, promoting fiscal responsibility, infrastructure investment, economic vitality, pension reform, neighborhood safety and environmental stewardship. As President of the San Luis Obispo Council of Governments (SLOCOG), I've won funding for bike paths, transit, and roads, including the LOVR interchange and the property co-locating the future bus facility and homeless services center at 40 Prado Road. During my next term, I'll champion neighborhood protection, affordable and workforce housing, open space preservation, economic diversification, water security, new parks and bicycle path expansion and implementing our Climate Action Plan.

A 28-year resident, married grandmother, Stanford and Santa Clara Law graduate, and businesswoman, I'm active in Chamber, Rotary, neighborhood, conservation, arts and humanitarian organizations. My experience, effectiveness, devotion and vision make me the most qualified candidate for Mayor. For a thriving, sustainable San Luis Obispo, re-elect Jan Marx. [[janmarx.com](http://janmarx.com)] (805)541-2716]

**DECLARACIÓN DE LA CANDIDATA A  
ALCALDESA  
Ciudad de San Luis Obispo**

**HEIDI HARMON**

**Edad: 46**

**Ocupación:** Administradora de oficina, Defensora comunitaria, Educadora

**Educación y competencias:** Como graduada de Cal Poly y como residente de 30 años de San Luis Obispo, veo los cambios y los desafíos que enfrentamos. Me postulo como Alcaldesa para representarlo a usted y para fortalecer la comunicación entre la ciudad y los residentes. Soy una defensora experimentada con una historia de creación exitosa de cambio positivo a través de la construcción de coaliciones, la defensa de políticas y la educación pública.

Desarrollaré un plan económico sustentable que se enfoque en agregar espacios abiertos, viviendas accesibles, y un futuro próspero posterior a Diablo. Creo que el programa de inspección de alquileres no promueve nuestros objetivos de viviendas diversas. Juntos podemos ser líderes en un futuro libre de carbono. Juntos podemos crear un centro que sea más diverso, vital y agradable tanto para los locales como para los visitantes. Juntos podemos poner a la comunidad nuevamente en el centro de San Luis Obispo.

San Luis Obispo está en una encrucijada. Es hora de decidir en qué queremos que se convierta nuestra ciudad. Soy una defensora del cambio innovador, no del status quo. Las decisiones que hagamos ahora para construir una ciudad que funcione para todos nosotros afectarán a nuestras familias y a nuestra comunidad. Por favor, únase a mí, promovamos juntos a San Luis Obispo. [www.HeidiHarmon.org](http://www.HeidiHarmon.org) 805-550-8444

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of San Luis Obispo**

**MILA VUJOVICH-LA BARRE**

**AGE: 60**

**Occupation:** Teacher, Community Volunteer

**Education and Qualifications:** After years of community involvement as a bilingual teacher, 24 Hour Relay organizer, civic volunteer, and leader, I am prepared to serve on City Council.

San Luis Obispo faces challenges that my determination and experience will help to address.

These involve planning for more frequent and extended droughts, finding solutions for traffic congestion and parking, protecting the functionality and growth of the San Luis Obispo County Airport, advocating for workforce housing, caring for our homeless population, dredging Laguna Lake, beautifying recreational areas, building Class 1 bike paths, finding solutions for rising crime, supporting campaign finance reform, assuring responsible fiscal and environmental processes, and preserving beloved viewsheds and open space.

I will improve and strengthen all of our neighborhoods by working with neighborhood groups, city advisory bodies, students, and other community organizations.

I will do everything within my power to protect our small town quality of life while enhancing and safeguarding our City's economic, social and environmental health and vitality.

I have raised a family and thrived here for 25 years. Now, I would be honored to serve you on the City Council. I am a good listener, leader and long-term planner who will deliver on making San Luis Obispo a great place to work, learn and live. Please visit: [www.milaforcycouncil.com](http://www.milaforcycouncil.com)

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of San Luis Obispo**

**BRETT STRICKLAND**

**AGE: 30**

**Occupation:** Project Lead for Engineering Firm, NDE Supervisor

**Education and Qualifications:** I have lived in San Luis Obispo County for 24 years and in the city for the past 12 years. During this period I worked to put myself through college, graduating from Cal Poly, with honors. My main goals as your councilman revolve around fiscal responsibility, positive housing solutions, and proactive resource management.

When elected I will seek to repeal the rental inspection ordinance, address the severe housing and rental market issues, and prioritize paying the city's pension debt that is in excess of \$120 million. As your Councilman I will be dedicated to economic growth as a healthy local economy is vital to our city. I am a strong proponent of transparency and accountability, especially for elected officials. Electing me will bring diversity of opinion to the council, giving working professionals and tenants a strong voice in the council chamber. Please visit my website at [StricklandSLOCouncil.com](http://StricklandSLOCouncil.com), and feel free to email me at [stricklandslocouncil@gmail.com](mailto:stricklandslocouncil@gmail.com), or call me at (805)-242-1522.

Cast your vote on November 8<sup>th</sup> for Brett Strickland for City Council.

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of San Luis Obispo**

**ANDREA “ANDY” PEASE**

**AGE: 50**

**Occupation:** Green Building Architect

**Education and Qualifications:** My vision for San Luis Obispo is one of balance:

A healthy economy, where businesses succeed and employees thrive; environmental stewardship, to protect our beautiful surroundings and resources; and livable community, making sure a great quality of life is available to everyone.

I grew up in California, graduated in architecture from MIT in 1990 and moved here with my husband in 1997. I am a green building architect, a business owner, a parent of two teenage daughters, and a community leader, having served on several Boards, including SLO Green Build and the Chamber of Commerce. I will bring this experience and perspective to the Council.

We do have challenges ahead and I believe we can address those challenges together. I will prioritize policies and programs to improve housing options and affordability, promote a sustainable water supply, encourage head-of-household jobs, and implement climate action.

Our community is strengthened by different backgrounds and opinions. We need a City Council that listens carefully, and is fiscally responsible; a Council that honors our past, while planning courageously for the future.

I love this city and am excited about our future. I would be honored to serve on the San Luis Obispo City Council.

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of San Luis Obispo**

**MIKE CLARK**

**Occupation:** Retired Army Officer

**Education and Qualifications:** I moved to San Luis Obispo in 1994. Over the years my family has enjoyed the wonderful quality of life our city leaders historically took great pride in preserving. In recent years, however, I have become concerned with changes in city leadership's direction that threaten our quality of life.

Together, we can reverse those changes. If elected, I will work to ensure the safety, security and quality of life in our residential neighborhoods, protect our city from massive development that overwhelms its limited resources, preserve San Luis Obispo's historic small-town character and charm, maintain our cherished views and surrounding open space, and exercise fiscal responsibility and accountability. You can count on me to be accessible, effective, and committed to the future of San Luis Obispo. It would be an honor to serve you on the City Council.

I have a business degree from San Diego State University, three decades of military leadership experience, served twice on the San Luis Obispo County Grand Jury, once as Foreman, am serving my fourth term on the County Juvenile Justice and Delinquency Prevention Commission, and am treasurer of the Rev. Martin Luther King Scholarship Fund. I have the broad background and skills needed on Council.

Residents' voices and votes matter. I respectfully ask for your vote to be your voice on our City Council. [www.Clark4SLO.com](http://www.Clark4SLO.com)

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of San Luis Obispo**

**AARON GOMEZ**

**AGE: 37**

**Occupation:** Small Business Owner

**Education and Qualifications:** As a San Luis Obispo native and Downtown business owner, I am passionate about protecting and enhancing the community that I've been so fortunate to call home for 37 years.

I believe as a community we can preserve the unique character of San Luis Obispo while enhancing quality of life for all residents, create innovative opportunities for small business to thrive, support sound environmental stewardship practices, find solutions to the jobs/housing imbalance, and continue making progress toward greater inclusion in civic decisions.

My life experience as a SLO native and business owner, as well as my community involvement with various action groups, makes me uniquely qualified to be a voice for constituents across all demographics. I'm currently Vice President of the Downtown Association Board of Directors, Chair of the Downtown Association Parking & Access Committee, member of the Downtown Association Issues Evaluation Committee, member of the Downtown Association and SLO Chamber of Commerce Economic Activities Committees, and member of SLO U40 Steering Committee. Past experience include the SLO Chamber of Commerce Sustainability and Resources Committee and Leadership SLO Class 25.

A united community weathers all storms and shares in all prosperities.

GomezSLO.com

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of San Luis Obispo**

**CHRISTOPHER D. LOPEZ**

**Occupation:** Community Volunteer

**Education and Qualifications:** I currently serve on the Mass Transportation Committee, the SLCUSD Measure D Citizens' Oversight Committee, and as an Ambassador for the Chamber. As an active volunteer I have been devoted to this community and yearn to work with others to solve the issues we face while providing a renewed focus.

As a Council Member, I will support solutions for affordable housing, enhanced neighborhood wellness, a healthy environment, and essential infrastructure improvements. I will champion local economic development and support local businesses so they can thrive in our community and create a lively Downtown. My responsible fiscal approach will ensure that we are consistently fighting to maintain a balanced budget, one that continues to support vital services.

It is a promising, yet challenging, time for the City of San Luis Obispo. These next four years our community will face hard choices ahead, many of which will decide where we as a community will be in the next fifteen-thirty years. Together we can create and implement solutions for the future of San Luis Obispo.

Vote Christopher D. Lopez for City Council. Visit [www.ChristopherDLopez.com](http://www.ChristopherDLopez.com)

**DECLARACIÓN DE LA CANDIDATA A  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de San Luis Obispo**

**MILA VUJOVICH-LA BARRE**

**EDAD: 60**

**Ocupación:** Maestra, Voluntaria comunitaria

**Educación y competencias:** Después de años de participación comunitaria como maestra bilingüe, organizadora de 24 Hour Relay, voluntaria cívica y líder, estoy preparada para servir en el Concejo Municipal.

San Luis Obispo se enfrenta a desafíos que mi determinación y experiencia ayudarán a abordar. Estos incluyen planificar para sequías más frecuentes y extendidas, encontrar las soluciones para la congestión del tráfico y del estacionamiento, proteger la funcionalidad y el crecimiento del Aeropuerto del Condado de San Luis Obispo, defender las viviendas para la fuerza laboral, cuidar a nuestra población sin hogar, dragar Lago Laguna, embellecer las zonas recreativas, construir bicisendas de Clase 1, encontrar soluciones para el crimen creciente, apoyar la reforma financiera de la campaña, garantizar procesos responsables fiscales y del medio ambiente, y preservar la amada visión y los espacios abiertos.

Mejoraré y fortaleceré todos nuestros vecindarios al trabajar con los grupos vecinales, los cuerpos asesores de la ciudad, estudiantes y otras organizaciones comunitarias.

Haré todo lo que esté a mi alcance para proteger la calidad de vida de nuestra pequeña ciudad mientras mejoro y cuido la salud y la vitalidad económica, social y medioambiental de la Ciudad.

He criado y desarrollado una familia aquí por 25 años. Ahora, sería un honor servirlo en el Concejo Municipal. Soy una buena oyente, líder y organizadora de mucho tiempo que ayudará a convertir a San Luis Obispo en un gran lugar para trabajar, aprender y vivir. Por favor, visite: [www.milaforcycouncil.com](http://www.milaforcycouncil.com)

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**DECLARACIÓN DE LA CANDIDATA A  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de San Luis Obispo**

**ANDREA "ANDY" PEASE**

**EDAD: 50**

**Ocupación:** Arquitecta de edificios ecológicos

**Educación y competencias:** Mi visión para San Luis Obispo es una equilibrada:

Una economía saludable, donde los negocios triunfan y los empleados crecen; administración medioambiental para proteger nuestros hermosos alrededores y recursos; y comunidad tolerable, asegurando que todos tengan disponible una gran calidad de vida.

Crecí en California, me gradué en arquitectura en el MIT en 1990 y me mudé aquí con mi marido en 1997. Soy arquitecta de edificios ecológicos, propietaria de un negocio, madre de dos hijas adolescentes y líder comunitaria, y serví en varias Juntas, que incluyen el Edificio Ecológico y la Cámara de Comercio de SLO. Traeré esta experiencia y perspectiva al Concejo.

Tenemos desafíos por venir y creo que podemos abordar esos desafíos juntos. Priorizaré políticas y programas para mejorar las opciones y accesibilidad de viviendas, promover un suministro de agua sustentable, fomentar empleos para los jefes de familias, e implementar acciones climáticas.

Nuestra comunidad está fortalecida por los diferentes entornos y opiniones. Necesitamos un Concejo Municipal que escuche cuidadosamente, y que sea fiscalmente responsable; un Concejo que honre nuestro pasado, mientras que planea valientemente para nuestro futuro.

Amo esta ciudad y estoy emocionada por nuestro futuro. Sería un honor servir en el Concejo Municipal de San Luis Obispo.

**DECLARACIÓN DEL CANDIDATO A  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de San Luis Obispo**

**AARON GOMEZ**

**EDAD: 37**

**Ocupación:** Propietario de pequeña empresa

**Educación y competencias:** Como nativo de San Luis Obispo y propietario de una empresa céntrica, soy un apasionado de proteger y mejorar la comunidad a la que he sido tan afortunado de llamar hogar por 37 años.

Creo que como comunidad podemos preservar el carácter excepcional de San Luis Obispo mejorando la calidad de vida para todos los residentes, al crear oportunidades innovadoras para el desarrollo de las empresas pequeñas, apoyar prácticas de gestiones ambientales sólidas, encontrar soluciones para el desbalance de los empleos/viviendas, y continuar progresando hacia una inclusión mayor en las decisiones cívicas.

Mi experiencia de vida como nativo y propietario de una empresa de SLO, así como también mi participación comunitaria con varios grupos de acción, me califican excepcionalmente para ser una voz de los votantes a lo largo de todo el sector demográfico. Actualmente soy Vicepresidente de la Junta de Directores de la Asociación del Centro, Presidente de la Asociación Céntrica del Comité de Acceso y Estacionamiento, miembro del Comité de Evaluación de Asuntos de la Asociación Céntrica, miembro del Comité de la Asociación Céntrica y de Actividades Económicas de la Cámara de Comercio de SLO, y miembro del Comité U40 Steering de SLO. Mi experiencia pasada incluye el Comité de Recursos y Sustentabilidad de la Cámara de Comercio de SLO y Liderazgo de Clase 25 de SLO.

Una comunidad unida soporta todas las tormentas y comparte todas las prosperidades.

GomezSLO.com

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**DECLARACIÓN DEL CANDIDATO A  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de San Luis Obispo**

**CHRISTOPHER D. LOPEZ**

**Ocupación:** Voluntario comunitario

**Educación y competencias:** Actualmente sirvo en el Comité de Transporte de Masa, el Comité de Supervisión Ciudadana de la Medida D del SLCUSD y como Embajador de la Cámara. Como voluntario activo me he dedicado a esta comunidad y deseo trabajar con otros para resolver los problemas que enfrentamos proporcionando un enfoque renovado.

Como Miembro del Concejo, apoyaré las soluciones para viviendas accesibles, el bienestar mejorado de los vecindarios, un ambiente saludable y mejoras esenciales en la infraestructura. Lucharé por el desarrollo económico local y apoyaré las empresas locales para que puedan desarrollarse en nuestra comunidad y crear un Centro alegre. Mi estrategia fiscal responsable asegurará que estemos luchando consistentemente para mantener un presupuesto equilibrado, uno que continúe apoyando los servicios vitales.

Es un tiempo de prometer, de desafiar también, por la Ciudad de San Luis Obispo. En estos próximos cuatro años nuestra comunidad se enfrentará a elecciones duras, muchas de las cuales decidirán dónde estaremos nosotros como comunidad en los próximos quince a treinta años. Juntos podemos crear e implementar soluciones para el futuro de San Luis Obispo.

Vote por Christopher D. Lopez para el Concejo Municipal. Visite [www.ChristopherDLopez.com](http://www.ChristopherDLopez.com)

**CITY OF ARROYO GRANDE  
IMPARTIAL ANALYSIS OF MEASURE E-16**

Measure E-16, which was placed on the ballot by the City Council, asks whether voters wish to authorize the City of Arroyo Grande ("City") to purchase water from the California State Water Project on a temporary basis, and only during a declared local water emergency. The California State Water Project ("Project") is a water storage and delivery system of reservoirs and aqueducts. Its main purpose is to store water and distribute it to urban and agricultural water suppliers throughout California. The Project provides supplemental water to approximately 25 million Californians and about 750,000 acres of irrigated farmland. It is maintained and operated by the California Department of Water Resources. A ballot measure passed in 1990 requires a vote of the voters of Arroyo Grande before the City can participate in the Project. The effect and operation of Measure E-16 is that a "yes" vote will authorize the City to purchase water from the Project on a temporary basis, and only when the City Council declares a local water emergency. Under current law, after holding a noticed public hearing the Council may declare a water emergency when it finds that it is imminent that the City's water supply has or will become so limited that an emergency shortage condition exists in that the available water supply is less than the projected demand. A "no" vote on Measure E-16 means the City will continue to be unable to purchase water from, or otherwise participate in, the Project.

s/ Heather K. Whitham  
City Attorney, City of Arroyo Grande

The above statement is an impartial analysis of Measure E-16. If you desire a copy of the measure, it is available on the City of Arroyo Grande website at <http://www.arroyogrande.org> or please call the City Clerk's office at (805) 473-5414 and a copy will be mailed at no cost to you.

**ARGUMENT IN FAVOR OF MEASURE E-16 ON NEXT PAGE**

## **ARGUMENT IN FAVOR OF MEASURE E-16**

Your “YES” vote on Measure E-16 will authorize the City of Arroyo Grande to purchase State water if necessary under local water emergencies declared by the Arroyo Grande City Council to meet anticipated water supply needs. Due to ongoing drought conditions, the City may not have sufficient water supplies as soon as 2018. To meet current water demands, the City uses all of its allotment of Lopez Reservoir water and a court order prevents the City from pumping groundwater above its entitlement.

State water may be available to the City for short-term purchases, even in drought conditions, because the County of San Luis Obispo has excess supply that is available to compensate for periodic reductions in deliveries from the State.

Access to State water will potentially provide the City with a supplemental water source when local water supplies are jeopardized. Water conservation efforts by Arroyo Grande water customers have significantly reduced water use Citywide. Additionally, long-range efforts to secure supplemental water supplies such as recycled water are ongoing, but will take several years to develop. Given the uncertainties involving our water resources, it is prudent to have additional options to secure supplemental water supplies. Approval of this measure will provide the critical authorization needed to purchase State water if needed to replace the loss of existing supply due to drought or other emergency conditions. This measure is not intended to acquire water to accommodate any growth not currently allowed or planned.

The City has worked hard to make available the water needed to serve its customers, but supply is restricted and options are limited. Your City Council unanimously urges you to take the steps necessary to help ensure it can continue to meet these needs in the future in a cost effective manner by voting “YES” on Measure E-16.

s/ Jim Hill  
Mayor

s/ Barbara Harmon  
Mayor Pro Tem

s/ Jim Guthrie  
Council Member

s/ Kristen Barneich  
Council Member

s/ Tim Brown  
Council Member

**NO ARGUMENT AGAINST MEASURE E-16 WAS SUBMITTED**

**CITY OF ATASCADERO  
IMPARTIAL ANALYSIS OF MEASURE F-16**

State law requires each California city to have a City Clerk. City Clerks may be either elected or appointed. This measure places before the voters the question whether the City Clerk should be an appointed rather than an elected position.

In Atascadero, the City Clerk is currently elected and serves a four-year term. State law also establishes the qualifications for a City Clerk, requiring that the person elected to this position must be a registered voter and resident of the City. There are no requirements that candidates for City Clerk have any specific education, certification, or experience.

City Clerks perform limited duties as specified by state law, but are often called on to perform numerous related administrative duties. Some, but not all, of the City Clerk's duties include preparing, indexing, and maintaining accurate minutes of City Council meetings and all City documents and records; printing, assembling, and distributing Council agenda materials; administering municipal elections; receiving and maintaining candidate campaign forms and City officials' statements of economic interest; revising the City's conflict of interest code; preparing, mailing, and publishing all official City notices in a timely manner; and maintaining the Municipal Code.

State law authorizes the City Council to place on the ballot the question whether the City Clerk should be made appointive. If a majority of the voters approve making the position of City Clerk appointive, the City Council will have the authority to appoint a person to be City Clerk upon the expiration of the current term of office, or earlier if there is a vacancy. The City Council could establish qualifications such as education, certification and experience, and could appoint the person determined to be best qualified, regardless of that person's place of voter registration or residence. This measure would not change the duties of the City Clerk as established pursuant to state law.

A simple majority of YES votes would approve the measure, making the City Clerk an appointive office.

A majority of NO votes would reject the measure, in which case the City Clerk will continue to be an elective office.

s/ BRIAN A. PIERIK  
City Attorney, City of Atascadero

**The above statement is an impartial analysis of Measure F-16. If you desire a copy of the full text of the measure, it is available on the City of Atascadero website at <http://www.atascadero.org> or please call the City Clerk's Office at (805) 470-3400 and a copy will be made available at no cost to you.**



## **ARGUMENT IN FAVOR OF MEASURE F-16**

The only qualification to serve as elected City Clerk is to be a registered City voter. The selection of the Atascadero City Clerk should be based on qualifications and experience, not on the results of a political campaign. There is no guarantee that an elected City Clerk will possess the necessary skills and expertise. Your "YES" vote on Measure F-16 will convert the Atascadero City Clerk position from elected to appointed (hired) and is placed before the voters to ensure the City's operations continue into the future to be run efficiently by qualified individuals.

Historically, cities elected the city clerk to perform narrow statutory duties. However, as cities have grown and become more complex, the duties of the city clerk have significantly expanded and become more technical. City clerks now require a high level of expertise and training with knowledge of local and state laws relating to the Public Records Act, Brown Act, Political Reform Act, Municipal Elections, and the Municipal Code. As a result, 73% of cities in California now appoint their city clerks.

The San Luis Obispo County Grand Jury released a report in 2010 addressing the question if City Clerks and Treasurers should be elected or appointed. Their report stated that "Health benefits alone may be sufficient to attract unqualified persons to run for city clerk, leaving the work to city staff and costing the cities health benefits for persons performing no useful function."

The public deserves the duties of the City Clerk to be performed professionally and efficiently.

The Atascadero City Clerk and City Treasurer urge you to vote "YES" on Measure F-16.

s/ Marcia McClure Torgerson  
City Clerk

s/ Gere Sibbach  
City Treasurer

**NO ARGUMENT AGAINST MEASURE F-16 WAS SUBMITTED**

**CITY OF ATASCADERO  
IMPARTIAL ANALYSIS OF MEASURE G-16**

State law requires each California city to have a City Treasurer. City Treasurers may be either elected or appointed. This measure places before the voters the question whether the City Treasurer should be an appointed rather than an elected position.

In Atascadero, the City Treasurer is currently elected and serves a four-year term. State law also establishes the qualifications for a City Treasurer, requiring that the person elected to this position must be a registered voter and resident of the City. There are no requirements that candidates for this office have any specific education, certification, or experience.

State law provides that City Treasurers are responsible for overseeing municipal finances. They must comply with state laws governing the deposit and handling of public funds and provide written accountings of all municipal funds. The day-to-day duties associated with the office of City Treasurer for the City of Atascadero, however, are handled by the Director of Administrative Services.

State law authorizes the City Council to place on the ballot the question whether the position of City Treasurer should be made appointive. If a majority of the voters approve making the position appointive, the City Council will have the authority to appoint a person to this position upon the expiration of the current term of office, or earlier if there is a vacancy. The City Council could establish qualifications such as education, certification and experience, and could appoint the person determined to be best qualified, regardless of that person's place of voter registration or residence. This measure would not change the duties of the City Treasurer as established pursuant to state law.

A simple majority of YES votes would approve the measure, making the City Treasurer an appointive office.

A majority of NO votes would reject the measure, in which case the City Treasurer will continue to be an elective office.

s/ BRIAN A. PIERIK  
City Attorney, City of Atascadero

**The above statement is an impartial analysis of Measure G-16. If you desire a copy of the full text of the measure, it is available on the City of Atascadero website at <http://www.atascadero.org> or please call the City Clerk's Office at (805) 470-3400 and a copy will be made available at no cost to you.**

## ARGUMENT IN FAVOR OF MEASURE G-16

Your “YES” vote on Measure G-16 will convert the City Treasurer position from elected to appointed (hired) and is placed before the voters to ensure the City’s financial resources continue into the future to be managed effectively by qualified individuals.

The City Treasurer is responsible for investing and safekeeping City funds. Therefore, the position requires a person who possesses technical experience and knowledge of public investments. As a result, 66% of California cities appoint their city treasurers.

The current Atascadero City Treasurer has many years of experience in managing public funds. However, the only legal qualification to serve as elected city treasurer is to be a registered City voter. Individuals elected in the future could cause serious financial problems if an unqualified individual was elected to perform the City Treasurer’s responsibilities. The San Luis Obispo County Grand Jury released a report in 2010 addressing the question if City Clerks and Treasurers should be elected or appointed. Their report stated the following:

*“There are reasons to be especially concerned about the practice of electing city treasurers. Any citizen who is a resident of the city can run for the office, without possessing any particular qualifications. If a candidate with an agenda markedly at odds with the city council and the city manager – one with little commitment to professional investing, for example – were to win, many millions of city dollars could be at risk or, alternatively, tied up in a dispute over power.”*

The report concluded that the City of Atascadero should consider asking the electorate to make the position of City Treasurer appointive.

The Atascadero City Treasurer and City Clerk urge you to vote “YES” on Measure G-16.

s/ Gere Sibbach  
City Treasurer

s/ Marcia McClure Torgerson  
City Clerk

**NO ARGUMENT AGAINST MEASURE G-16 WAS SUBMITTED**

**CITY OF GROVER BEACH  
FULL TEXT OF MEASURE L-16**

**ARTICLE X, CHAPTER 16  
COMMERCIAL CANNABIS BUSINESS TAX**

- 101600 Purpose of chapter
- 101601 Tax imposed
- 101602 Definitions
- 101603 Other licenses, permits, taxes, fees or charges
- 101604 Payment of tax does not authorize unlawful business
- 101605 Payment - Location
- 101606 Amount of cannabis tax owed
- 101607 Payment - Time limits
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**101600 Purpose of chapter.**

This chapter shall be entitled the "Commercial Cannabis Business Tax" and is enacted solely to raise revenue for the general governmental purposes for the City and not for purposes of regulation or of raising revenues for regulatory purposes. All of the proceeds from the tax imposed by this chapter shall be placed in the City's general fund and used for the purposes consistent with the general fund expenditures of the City.

**101601 Tax imposed.**

There is established and imposed, a commercial cannabis business tax at the rate set forth in this chapter.

**101602 Definitions.**

The definitions set forth in this part shall govern the application and interpretation of this chapter.

(A) "Business" shall include all activities engaged in or caused to be engaged in within the City, including any commercial or industrial enterprise, trade, profession, occupation, vocation, calling, or livelihood, whether or not carried on for gain or profit, but shall not include the services rendered by an employee to his or her employer.

(B) "Cannabis" means all parts of the plant *Cannabis sativa* Linnaeus, *Cannabis indica*, or *Cannabis ruderalis*, whether growing or not; the seeds thereof; the resin, whether crude or purified, extracted from any part of the plant; and every compound, manufacture, salt, derivative, mixture, or preparation of the plant, its seeds or resin.

(C) "Cannabis business" or "medical marijuana business" or "non-medical marijuana business" means any commercial business activity not limited to, testing, transporting, manufacturing, compounding, converting, processing, preparing, storing, packaging, wholesale, and/or retail sales of Cannabis and any ancillary products in the city, whether or not carried on for gain or profit which is permitted by both State and local law.

(D) "Cannabis Business Tax", "Business tax" or "Cannabis tax" means the tax due for engaging in Commercial Cannabis business in the city.

(E) "Canopy" means all areas occupied by any portion of a cannabis plant, inclusive of all vertical planes, whether contiguous on any one site. The plant canopy does not need to be continuous on any premise in determining the total square footage which will be subject to tax.

(F) "Cultivation Facility" or "Grow Site" shall mean the square footage of any place or location where cannabis or any of its derivatives is cultivated, grown, harvested, packaged processed or stored.

(G) "Distributor" or "Distribution" or "Distribution Facility" shall mean a person or facility licensed by the State to engage in the business of purchasing medical cannabis from a licensed cultivator, or medical cannabis products from a licensed manufacturer, for sale to a licensed dispensary.

(H) "Employee" means each and every person engaged in the operation or conduct of any business, whether as owner, member of the owner's family, partner, associate, agent, manager or solicitor, and each and every other person employed or working in such business for a wage, salary, commission, barter or any other form of compensation.

(I) "Engaged in business" means the commencing, conducting, operating, managing or carrying on of a Cannabis business and the exercise of corporate or franchise powers, whether done as owner, or by means of an officer, agent, manager, employee, or otherwise, whether operating from a fixed location in the City or coming into the City from an outside location to engage in such activities. A person shall be deemed engaged in business within the City if:

(1) Such person or person's employee maintains a fixed place of business within the City for the benefit or partial benefit of such person;

(2) Such person or person's employee owns or leases real property within the City for business purposes;

(3) Such person or person's employee regularly maintains a stock of tangible personal property in the City for sale in the ordinary course of business;

(4) Such person or person's employee regularly conducts solicitation of business within the City;

(5) Such person or person's employee performs work or renders services in the City on a regular and continuous basis involving more than five working days per year;

(6) Such person or person's employee utilizes the streets within the City in connection with the operation of motor vehicles for business purposes. The foregoing specified activities shall not be a limitation on the meaning of "engaged in business".

(J) "Evidence of doing business" means whenever any person shall, by use of signs, circulars, cards or any other advertising media, including the use of internet or telephone solicitation, or represents to a government agency or to the public that such person is engaged in a Cannabis business in the City, then these facts may be used as evidence that such person is engaged in business in the City.

(K) "Gross Receipts" except as otherwise specifically provided, means the total amount actually received or receivable from all sales; the total amount or compensation actually received or receivable for the performance of any act or service, of whatever nature it may be, for which a charge is made or credit allowed, whether or not such act or service is done as a part of or in connection with the sale of materials, goods, wares or merchandise; discounts, rents, royalties, fees, commissions, dividends, and gains realized from trading in stocks or bonds, however designated. Included in "gross receipts" shall be all receipts, cash, credits and property of any kind or nature, without any deduction therefrom on account of the cost of the property sold, the cost of materials used, labor or service costs, interest paid or payable, or losses or other expenses whatsoever, except that the following shall be excluded therefrom:

(1) Cash discounts allowed and taken on sales;

(2) Credit allowed on property accepted as part of the purchase price and which property may later be sold, at which time the sales price shall be included as gross receipts;

(3) Any tax required by law to be included in or added to the purchase price and collected from the consumer or purchaser;

(4) Such part of the sale price of any property returned by purchasers to the seller as refunded by the seller by way of cash or credit allowances or return of refundable deposits previously included in gross receipts;

(5) Receipts from investments where the holder of the investment receives only interest and/or dividends, royalties, annuities and gains from the sale or exchange of stock or securities solely for a person's own account, not derived in the ordinary course of a business; Receipts derived from the occasional sale of used, obsolete or surplus trade fixtures, machinery or other equipment used by the taxpayer in the regular course of the taxpayer's business;

(6) Cash value of sales, trades or transactions between departments or units of the same business;

(7) Whenever there are included within the gross receipts amounts which reflect sales for which credit is extended and such amount proved uncollectible in a subsequent year, those amounts may be excluded from the gross receipts in the year they prove to be uncollectible; provided, however, if the whole or portion of such amounts excluded as uncollectible

are subsequently collected they shall be included in the amount of gross receipts for the period when they are recovered;

(8) Transactions between a partnership and its partners;

(a) Receipts from services or sales in transactions between affiliated corporations. An affiliated corporation is a corporation:

(b) The voting and non-voting stock of which is owned at least eighty percent by such other corporation with which such transaction is had; or

(c) Which owns at least eighty percent of the voting and non-voting stock of such other corporation; or

(d) At least eighty percent of the voting and non-voting stock of which is owned by a common parent corporation which also has such ownership of the corporation with which such transaction is had;

(9) Transactions between a limited liability company and its member(s), provided the limited liability company has elected to file as a Subchapter K entity under the Internal Revenue Code and that such transaction(s) shall be treated the same as between a partnership and its partner(s) as specified in Subsection (8) above;

(10) Receipts of refundable deposits, except that such deposits when forfeited and taken into income of the business shall not be excluded when in excess of one dollar;

(11) Amounts collected for others where the business is acting as an agent or trustee and to the extent that such amounts are paid to those for whom collected. These agents or trustees must provide the Finance Department with the names and the addresses of the others and the amounts paid to them. This exclusion shall not apply to any fees, percentages, or other payments retained by the agent or trustees.

(L) "Manufacturer" means a person that conducts the production, preparation, propagation, or compounding of manufactured medical cannabis, or medical cannabis products either directly or indirectly or by extraction methods, or independently by means of chemical synthesis at a fixed location that packages or repackages medical cannabis or medical cannabis products or labels or relabels its container, that holds a valid state license and that holds a valid local license or permit.

(M) "Person" means, without limitation, any natural individual, organization, firm, trust, common law trust, estate, partnership of any kind, association, syndicate, club, joint stock company, joint venture, limited liability company, corporation (including foreign, domestic, and nonprofit), cooperative, receiver, trustee, guardian, or other representative appointed by order of any court.

(N) "Sale" means and includes any sale, exchange, or barter.

(O) "Square Foot" or "Square Footage" shall mean the maximum canopy area allowed under permit classification by the local agency and/or licensed by the State and shall be the basis for the tax rate calculations for cultivation.

(P) "Tax Administrator" or "administrator" means the Finance Director or such other designated by the City Manager to administer this chapter.

(Q) "Transporter" means a person issued a state license and local license to transport medical or non-medical cannabis or medical non-medical cannabis products where permitted by both State and local law in an amount above the threshold

determined by the state permitting agency between facilities that have been issued a state license.

(R) "Transport" means the transfer of medical cannabis or medical cannabis products from the permitted business location of one licensee to the permitted business location of another licensee, for the purpose of conducting commercial cannabis activity authorized by the state.

(S) "Testing Laboratory" shall mean a facility, entity, or site in the state and within City limits, that offers or performs tests of medical cannabis or medical cannabis products and is an accredited body by the state and is independent from all other persons involved in the medical cannabis industry.

#### **101603 Other licenses, permits, taxes, fees or charges.**

Nothing contained in this Chapter 16 shall be deemed to repeal, amend, be in lieu of, replace or in any way affect any requirements for any license, land use entitlement or permit required by, under or by virtue of any provision of any other title or chapter of this code or any other ordinance or resolution of the city, nor be deemed to repeal, amend, be in lieu of, replace or in any way affect any tax, fee or other charge imposed, assessed or required by, under or by virtue of any other title or chapter of this code or any other ordinance or resolution of the city. Any references made or contained in any other title or chapter of this code to any licenses, license taxes, fees or charges, or to any schedule of license fees, shall be deemed to refer to the licenses, license taxes, fees or charges, or schedule of license fees, provided for in other titles or chapters of this code.

#### **101604 Payment of tax does not authorize unlawful business.**

(A) The payment of a cannabis tax required by this chapter, and its acceptance by the city, shall not entitle any person to carry on any Cannabis business unless the person has complied with all of the requirements of this code and all other applicable laws, nor to carry on any Cannabis business in any building or on any premises in the event that such building or premises are situated in a zone or locality in which the conduct of such Cannabis business is in violation of any law.

(B) No tax paid under the provisions of this chapter shall be construed as authorizing the conduct or continuance of any illegal or unlawful business, or any business in violation of any ordinance of the city.

#### **101605 Payment - Location.**

The tax imposed under this chapter shall be paid to the administrator in the Grover Beach Finance Department on or before the prescribed date during regular city business hours.

#### **101606 Amount of cannabis tax owed.**

Every person or entity whether it is a "not for profit", a "nonprofit" or a "Non-Profit Organization" as defined in this Section, or a for-profit entity who is engaged in a Commercial Cannabis Cultivation business in the city shall pay an annual cannabis tax on medical marijuana and non-medical marijuana where it is permissible by both state and local law. The initial tax for both medical and non-medical marijuana shall be set at a rate of twenty-five dollars (\$25) per square foot of permitted or licensed canopy space for the first 5000 square feet and then ten dollars (\$10) per square foot of canopy space for the remaining space licensed by the City for cultivation of marijuana. Every person or entity listed herein that conducts any other cannabis business shall pay a five (5) percent tax on all gross receipts of the business for medical marijuana and ten (10) percent tax on all gross receipts of the business for non-medical marijuana. Beginning on January 1, 2020 and on January 1, of each succeeding year thereafter, the amount of tax imposed by this Section may be adjusted



up to the equivalent to the most recent change in the annual average of the Consumer Price Index ("CPI") for all urban consumers in the San Francisco-Oakland-San Jose areas as published by the United States Government Bureau of Labor Statistics; if the City Council by ordinance increases any such tax however related to the "CPI", no adjustment shall decrease any tax imposed by this Section. All tax methodology based upon taxable square footage shall be equal to the maximum square footage allowed by permit type issued by the City and/or State. In no case shall the canopy square footage not utilized for the permit type be deducted for the purpose of determining the tax.

**101607 Payment-Time limits.**

The cannabis tax imposed by this chapter shall be due and payable as follows:

(A) Each person owing a Commercial Cannabis Cultivation Tax under this chapter shall, on or before the last day of the month following the close of each calendar quarter, prepare a tax statement and remit to the administrator the tax due on the total square footage of canopy space subject to the tax. The square footage tax due shall be paid based on the type of cultivation permit issued by the state and/or the City and the maximum square footage so permitted or licensed. The tax will not be prorated or adjusted for reduction in the square footage not utilized by the business. Each business shall pay on or before the last day of the month following the close of each calendar quarter in four equal installments of the annual tax due. The City may at its discretion determine other methodologies in determining the payment of such tax in order to promulgate collection of said tax in order to reduce the burden of collection which may also include the form of payment in which the city may except for such tax.

(B) Each person conducting any other commercial cannabis business under this chapter shall, on or before the last day of the month following the close of each calendar quarter, prepare a tax statement to the administrator of the total gross receipts and the amount of taxed owned for the preceding calendar quarter. At the time the tax statement is filed, the full amount of the tax owed for the preceding calendar quarter shall be remitted to the administrator.

(C) All tax statements shall be completed on forms authorized by the administrator.

(D) Tax statements and payments for all outstanding taxes owed the city are immediately due to the administrator upon cessation of business for any reason.

**101608 Payments and communications made by mail - Proof of timely submittal.**

Whenever any payment, statement, report, request or other communication received by the administrator is received after the time prescribed by this chapter for the receipt thereof, but there is an envelope bearing a postmark showing that it was mailed on or prior to the date prescribed in this chapter for the receipt thereof, or whenever the administrator is furnished substantial proof that the payment, statement, report, request or other communication was in fact deposited in the United States mail on or prior to the date prescribed for receipt thereof, the administrator may regard such payment, statement, report, request or other communication as having been timely received. If the due day falls on Saturday, Sunday or a holiday, the due day shall be the next regular business day on which the city is open to the public.

**101609 Payment - When taxes deemed delinquent.**

Unless otherwise specifically provided under other provisions of this chapter, the taxes required to be paid pursuant to this chapter shall be deemed delinquent if not paid on or before the due date specified in Section 101607.

**101610 Notice not required by city.**

The administrator is not required to send a delinquency or other notice or bill to any person subject to the provisions of this chapter and failure to send such notice or bill shall not affect the validity of any tax or penalty due under the provisions of this chapter.

**101611 Payment-Penalty for delinquency.**

(A) Any person who fails or refuses to pay any cannabis tax required to be paid pursuant to this chapter on or before the due date shall pay penalties and interest as follows:

(1) A penalty equal to twenty-five percent of the amount of the tax in addition to the amount of the tax, plus interest on the unpaid tax calculated from the due date of the tax at a rate established by resolution of the City Council; and

(2) An additional penalty equal to twenty-five percent of the amount of the tax if the tax remains unpaid for a period exceeding one calendar month beyond the due date, plus interest on the unpaid tax and on the unpaid penalties, calculated at the rate established by resolution of the City Council.

(3) Interest shall be applied at the monthly rate on the first day the first day of the month for the full month, and will continue to accrue monthly on the tax and penalty until the balance is paid in full.

(B) Whenever a check is submitted in payment of a cannabis tax and the check is subsequently returned unpaid by the bank upon which the check is drawn, and the check is not redeemed prior to the due date, the taxpayer will be liable for the tax amount due plus the return check fee; penalties and interest as provided for in this section; and any amount allowed under state law.

(C) The cannabis tax due shall be that amount due and payable from the first date on which the person was engaged in Cannabis business in the city, together with applicable penalties and interest calculated in accordance with Subsection (A) above.

**101612 Waiver of penalties.**

The administrator may waive the first and second penalties of twenty-five percent each imposed upon any person if:

(A) The person provides evidence satisfactory to the administrator that failure to pay timely was due to circumstances beyond the control of the person and occurred notwithstanding the exercise of ordinary care and the absence of willful neglect, and the person paid the delinquent cannabis tax and accrued interest owed the city prior to applying to the administrator for a waiver.

(B) The waiver provisions specified in this subsection shall not apply to interest accrued on the delinquent tax and a waiver shall be granted only once during any twenty-four-month period.

**101613 Refunds-Credits.**

(A) No refund shall be made of any tax collected pursuant to this chapter, except as provided in Section 101614.

(B) No refund of any tax collected pursuant to this chapter shall be made because of the discontinuation, dissolution or other termination of a business.

(C) Any person entitled to a refund of taxes paid pursuant to this chapter may elect in writing to have such refund applied as a credit against such person's

cannabis taxes for the next calendar quarter.

**101614 Refunds and procedures.**

(A) Whenever the amount of any cannabis tax, penalty or interest has been overpaid, paid more than once, or has been erroneously or illegally collected or received by the city under this chapter, it may be refunded to the claimant who paid the tax provided that a written claim for refund is filed with the administrator within one year of the date the tax was originally due and payable, and the provisions of Chapter 9, Article 2 of the Grover Beach Municipal Code are satisfied.

(B) The administrator or the administrator's authorized agent shall have the right to examine and audit all the books and business records of the claimant in order to determine the eligibility of the claimant to the claimed refund. No claim for refund shall be allowed if the claimant refuses to allow such examination of claimant's books and business records after request by the administrator to do so. In the event that the cannabis tax was erroneously paid and the error is attributable to the city, the city shall refund the amount of tax erroneously paid up to one year from when the error was identified.

**101615 Exemptions - Application - Issuance conditions.**

Any person desiring to claim exemption from the payment of the tax set forth in this chapter shall make application upon forms prescribed by the administrator and shall furnish such information and make such affidavits as may be required by the administrator.

**101616 Exemptions - General.**

Except as may be otherwise specifically provided in this chapter, the terms hereof shall not be deemed or construed to apply to any person when imposition of the tax upon that person would violate the Constitution of the United States or that of the State of California or preemptive federal or state law.

**101617 Exemptions - Occasional transactions.**

(A) The provisions of this chapter shall not apply to persons having no fixed place of business within the city who come into the city for the purpose of transacting a specific item of business at the request of a specific patient, client or customer, provided that such person does not come into the City for the purpose of transacting business on more than five days during any calendar year.

(B) For any person not having a fixed place of business within the city who comes into the city for the purpose of transacting business and who is not exempt as provided in Subsection (A) of this section, the cannabis tax payable by such person may be apportioned by the administrator in accordance with Section 101620.

**101618 Enforcement - Duties of tax administrator and police department.**

It shall be the duty of the administrator or his/her designee to enforce each and all of the provisions of this chapter, and the police department shall render such assistance in the enforcement of this chapter as may from time to time be required by the administrator.

**101619 Rules and regulations.**

For purposes of apportionment as may be required by law and for purposes of administration and enforcement of this chapter generally, the administrator, with the concurrence of the City Attorney, may from time to time promulgate administrative

rules and regulations.

**101620 Apportionment.**

(A) None of the tax provided for by this chapter shall be applied so as to occasion an undue burden upon interstate commerce or be in violation of the equal protection and due process clauses of the Constitutions of the United States or the State of California.

(B) If any case where a cannabis tax is believed by a taxpayer to place an undue burden upon interstate commerce or be in violation of such constitutional clauses, the taxpayer may apply to the administrator for an adjustment of the tax. It shall be the taxpayer's obligation to request in writing for an adjustment within one year after the date of payment of the tax. If the taxpayer does not request in writing within one year from the date of payment, then taxpayer shall be conclusively deemed to have waived any adjustment for that year and all prior years.

(C) The taxpayer shall, by sworn statement and supporting testimony, show the method of business and the gross volume of business and such other information as the administrator may deem necessary in order to determine the extent, if any, of such undue burden or violation. The administrator shall then conduct an investigation, and shall fix as the tax for the taxpayer an amount that is reasonable and nondiscriminatory, or if the tax has already been paid, shall order a refund of the amount over and above the tax so fixed. In fixing the tax to be charged, the administrator shall have the power to base the tax upon a percentage of gross receipts or any other measure which will assure that the tax assessed shall be uniform with that assessed on businesses of like nature, so long as the amount assessed does not exceed the tax as prescribed by this chapter.

(D) Should the administrator determine that the gross receipt measure of tax to be the proper basis, the administrator may require the taxpayer to submit a sworn statement of the gross receipts and pay the amount of tax as determined by the administrator.

**101621 Audit and examination of records and equipment.**

(A) The administrator, or its designee, shall have the power to audit and examine all books and records of persons engaged in Cannabis business including both state and federal income tax returns, California sales tax returns, or other evidence documenting the gross receipts of persons engaged in Cannabis business, and, where necessary, all equipment, of any person engaged in Cannabis business in the city, for the purpose of ascertaining the amount of cannabis tax, if any, required to be paid by the provisions hereof, and for the purpose of verifying any statements or any item thereof when filed by any person pursuant 101624 through 101626 of any taxes estimated to be due.

(B) It shall be the duty of every person liable for the collection and payment to the City of any tax imposed by this chapter to keep and preserve, for a period of at least three years, all records as may be necessary to determine the amount of such tax as he or she may have been liable for the collection of and payment to the City, which records the administrator shall have the right to inspect at all reasonable times.

**101622 Tax deemed debt to city.**

The amount of any tax, penalties and interest imposed by the provisions of this chapter shall be deemed a debt to the city and any person carrying on any Cannabis Business without first having paid such tax shall be liable in an action in the name of the city in any court of competent jurisdiction for the amount of the tax, and penalties and interest

imposed on such business.

### **101623 Deficiency determinations.**

If the administrator is not satisfied that any statement filed as required under the provisions of this chapter is correct, or that the amount of tax is correctly computed, he or she may compute and determine the amount to be paid and make a deficiency determination upon the basis of the facts contained in the statement or upon the basis of any information in his or her possession or that may come into his or her possession within three years of the date the tax was originally due and payable. One or more deficiency determinations of the amount of tax due for a period or periods may be made. When a person discontinues engaging in a business, a deficiency determination may be made at any time within three years thereafter as to any liability arising from engaging in such business whether or not a deficiency determination is issued prior to the date the tax would otherwise be due. Whenever a deficiency determination is made, a notice shall be given to the person concerned in the same manner as notices of assessment are given under Sections 101624 through 101626.

### **101624 Tax assessment - Authorized when - Nonpayment - Fraud.**

(A) Under any of the following circumstances, the administrator may make and give notice of an assessment of the amount of tax owed by a person under this chapter at any time:

(1) If the person has not filed any statement required under the provisions of this chapter;

(2) If the person has not paid any tax due under the provisions of this chapter;

(3) If the person has not, after demand by the administrator, filed a corrected statement, or furnished to the administrator adequate substantiation of the information contained in a statement already filed, or paid any additional amount of tax due under the provisions of this chapter;

(4) If the administrator determines that the nonpayment of any business tax due under this chapter is due to fraud, a penalty of twenty-five percent of the amount of the tax shall be added thereto in addition to penalties and interest otherwise stated in this chapter.

(B) The notice of assessment shall separately set forth the amount of any tax known by the administrator to be due or estimated by the administrator, after consideration of all information within the administrator's knowledge concerning the business and activities of the person assessed, to be due under each applicable section of this chapter, and shall include the amount of any penalties or interest accrued on each amount to the date of the notice of assessment.

### **101625 Tax assessment - Notice requirements.**

The notice of assessment shall be served upon the person either by handing it to him or her personally, or by a deposit of the notice in the United States mail, postage prepaid thereon, addressed to the person at the address of the location of the business or to such other address as he or she shall register with the administrator for the purpose of receiving notices provided under this chapter; or, should the person have no address registered with the administrator for such purpose, then to such person's last known address. For the purposes of this section, a service by mail is complete at the time of deposit in the United States mail.

### **101626 Tax assessment - Hearing - Application and determination.**

Within ten days after the date of service the person may apply in writing to the administrator for a hearing on the assessment. If application for a hearing before the city is not made within the time herein prescribed, the tax assessed by the administrator shall become final and conclusive. Within thirty days of the receipt of any such application for hearing, the administrator shall cause the matter to be set for hearing before him or her not later than thirty-five days after the receipt of the application, unless a later date is agreed to by the administrator and the person requesting the hearing. Notice of such hearing shall be given by the administrator to the person requesting such hearing not later than five days prior to such hearing. At such hearing said applicant may appear and offer evidence why the assessment as made by the administrator should not be confirmed and fixed as the tax due. After such hearing the administrator shall determine and reassess the proper tax to be charged and shall give written notice to the person in the manner prescribed in Section 101625 for giving notice of assessment.

**101627 Conviction for chapter violation - Taxes not waived.**

The conviction and punishment of any person for failure to pay the required tax shall not excuse or exempt such person from any civil action for the tax debt unpaid at the time of such conviction. No civil action shall prevent a criminal prosecution for any violation of the provisions of this chapter or of any state law requiring the payment of all taxes.

**101628 Violation deemed misdemeanor - Penalty.**

Any person violating any of the provisions of this chapter or any regulation or rule passed in accordance herewith, shall be deemed guilty of a misdemeanor, and upon conviction thereof shall be punishable by a fine of not more than five hundred (\$500) dollars or by imprisonment for a period of not more than six months, or by both such fine and imprisonment.

**101629 Severability.**

Should any provision of this chapter, or its application to any person or circumstance, be determined by a court of competent jurisdiction to be unlawful, unenforceable or otherwise void, that determination shall have no effect on any other provision of this chapter or the application of this chapter to any other person or circumstance and, to that end, the provisions hereof are severable.

**101630 Effect of state and federal reference/ authorization.**

(A) Unless specifically provided otherwise, any reference to a state or federal statute in this chapter shall mean such statute as it may be amended from time to time, provided that such reference to a statute herein shall not include any amendment thereto, or to any change of interpretation thereto by a state or federal agency or court of law with the duty to interpret such law, to the extent that such amendment or change of interpretation would, under California law, require voter approval of such amendment or interpretation, or to the extent that such change would result in a tax decrease. To the extent voter approval would otherwise be required or a tax decrease would result, the prior version of the statute (or interpretation) shall remain applicable; for any application or situation that would not require voter approval or result in a decrease of a tax, provisions of the amended statute (or new interpretation) shall be applicable to the maximum possible extent.

(B) To the extent that the city's authorization to collect or impose any tax imposed under this chapter is expanded as a result of changes in state or federal law, no amendment or modification of this chapter shall be required to conform the tax to those changes, and the tax shall be imposed and collected to the full extent of the authorization up to the full amount of the tax imposed under this chapter.

**101631 Remedies cumulative.**

All remedies and penalties prescribed by this chapter or which are available under any other provision of law or equity, including but not limited to the California False Claims Act (Government Code Section 12650 et seq.) and the California Unfair Practices Act (Business and Professions Code Section 17070 et seq.), are cumulative. The use of one or more remedies by the city shall not bar the use of any other remedy for the purpose of enforcing the provisions of this chapter.

**101632 Amendment or repeal.**

Chapter 16 of Article X of the City of Grover Beach Municipal Coed may be repealed or amended by the City Council without a vote of the people. However, as required by Article XIII C of the California Constitution, voter approval is required for any amendment provision that would increase the rate of any tax levied pursuant to this chapter. The people of the City of Grover Beach affirm that the following actions shall not constitute an increase of the rate of a tax:

(A) The restoration of the rate of the tax to a rate that is no higher than that set by this chapter, if the City Council has acted to reduce the rate of the tax;

(B) An action that interprets or clarifies the methodology of the tax, or any definition applicable to the tax, so long as interpretation or clarification (even if contrary to some prior interpretation or clarification) is not inconsistent with the language of this chapter;

(C) The establishment of a class of person that is exempt or excepted from the tax or the discontinuation of any such exemption or exception (other than the discontinuation of an exemption or exception specifically set forth in this chapter); or

(D) The collection of the tax imposed by this chapter, even if the city had, for some period of time, failed to collect the tax.

## IMPARTIAL ANALYSIS FOR MEASURE L-16

The City Council of the City of Grover Beach has placed Measure L on the November 8<sup>th</sup> 2016 ballot to ask the voters to approve an ordinance that would enact a tax on commercial cannabis businesses which may establish in the City. If approved by a majority of the voters, the tax would apply to both medical cannabis businesses and non-medical cannabis businesses, if those are allowed under State and local laws. The passage of the tax would not have any effect on legalization or land use regulation of cannabis activities in the City.

Measure L, if approved, would tax all cultivation and nurseries at a rate of \$25.00 per square foot for the first 5,000 square feet of canopy and \$10.00 per square foot for any additional area. The tax for both cultivation and nurseries would be paid based on the maximum canopy area permitted or licensed under State laws and City regulations, whether or not the grower utilizes the entire area. Dispensaries, manufacturing, testing and other commercial cannabis activities would be taxed at 5% of gross receipts for medical and 10% for non-medical or recreational cannabis, if such activity is allowed under State and local laws.

The full amount of the revenue generated by Measure L would go to the City's general fund and be available to support a full range of municipal services as determined by the City Council including public safety, infrastructure improvements, parks and recreation, or other services.

If approved by majority of voters, the tax would become effective once the ordinance setting the tax is adopted by the City Council and becomes effective. The tax will not sunset and is subject to annual CPI adjustments.

Martin D. Koczanowicz  
City Attorney, Grover Beach

**The above statement is an impartial analysis of Measure L. If you desire a copy of the Ordinance or related materials, please call the City Clerk's office at 805.473.4567 and a copy will be made available at no cost to you.**



## **ARGUMENT IN FAVOR OF MEASURE L-16**

Your City Council asks you to vote YES on Measure L, the “Commercial Cannabis Tax.” This measure will create a new local funding source from commercial medical and non-medical marijuana businesses that may be allowed to operate in Grover Beach including cultivating, manufacturing, nurseries, testing, or retail facilities.

This measure will generate significant revenue that would stay in Grover Beach and support a range of municipal services to benefit our community such as enhancing public safety services, fixing sidewalks and streets, improving maintenance of parks and city facilities, and supporting economic development projects that strengthen our community.

Grover Beach has a long record of conservative and careful financial management and has emerged from the recession with a balanced budget, prudent reserves, and voter-approved funding to repair city streets. Measure L would provide funding for services and infrastructure that would help improve the quality of life in our city.

Approval of Measure L will not legalize marijuana products or businesses in Grover Beach unless otherwise authorized by law. This measure will simply create a tax on any marijuana businesses that are allowed to operate in Grover Beach under State and local laws. Several such businesses have indicated an interest in operating in Grover Beach and this measure is a proactive way to generate considerable revenues from these businesses to benefit our community.

Measure L will provide additional funding to support the quality of life for our residents and our city. We urge you to vote YES on Measure L this November.

s/ John P. Shoals  
Mayor

s/ Jeff Lee  
Mayor Pro Tem

s/ Karen Bright  
Council Member

s/ Barbara Nicolls  
Council Member

s/ Mariam Shah  
Council Member

**NO ARGUMENT AGAINST MEASURE L-16 WAS SUBMITTED**

DISTRICT	LOS OSOS COMMUNITY SERVICES DISTRICT	TEMPLETON COMMUNITY SERVICES DISTRICT
<p><b>PORT SAN LUIS HARBOR DISTRICT</b></p> <p><b>COMMISSIONER</b> Vote for no more than Three</p> <p><input type="radio"/> <b>BOB VESSELY</b> Civil Engineer</p> <p><input type="radio"/> <b>RICHARD R. SCANGARELLO</b> Commercial Fisherman</p> <p><input type="radio"/> <b>BILL BARROW</b> Commercial Fisherman/Commissioner</p> <p><input type="radio"/> <b>JIM BLECHA</b> Harbor Commissioner/Biologist</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DIRECTOR</b> Vote for no more than Two</p> <p><input type="radio"/> <b>MARSHALL OCHYLSKI</b> Incumbent</p> <p><input type="radio"/> <b>TIM STAGGERS</b></p> <p><input type="radio"/> <b>JULIE TACKER</b> Enrichment Coordinator</p> <p><input type="radio"/> <b>VICKI MILLEDGE</b> Retired Business Consultant</p> <p><input type="radio"/> <b>STEVE BEST</b> Green Energy Consultant</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DIRECTOR</b> Vote for no more than Three</p> <p><input type="radio"/> <b>ROB ROSALES</b> Real Estate Broker</p> <p><input type="radio"/> <b>DEBRA LOGAN</b> Retired Healthcare Executive</p> <p><input type="radio"/> <b>NAVID FARDANESH</b> Dentist</p> <p><input type="radio"/> <b>PAMELA JARDINI</b> Small Business Owner</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>CALIFORNIA VALLEY COMMUNITY SERVICES DISTRICT</b></p> <p><b>DIRECTOR</b> Vote for no more than Three</p> <p><input type="radio"/> <b>RO WEBB</b> Incumbent</p> <p><input type="radio"/> <b>DONNA RAMIREZ</b> Accounting Manager</p> <p><input type="radio"/> <b>LUKE LOTHROP</b> Retired</p> <p><input type="radio"/> <b>RUTH JOYCE LEGASPI</b> Stay-at-Home Mom</p> <p><input type="radio"/> <b>MISTY LAMBERT</b> Incumbent</p> <p><input type="radio"/> <b>VEDAA JOYCE LINK</b> Homemaker/Primary Caregiver</p> <p><input type="radio"/> <b>LISA MARRONE</b> Incumbent</p> <p><input type="radio"/> <b>STEPHEN D. MCVICAR</b> Security Guard</p> <p><input type="radio"/> <b>PATRICK MCGIBNEY</b> Farmer/Teacher</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>OCEANO COMMUNITY SERVICES DISTRICT</b></p> <p><b>DIRECTOR</b> Vote for no more than Three</p> <p><input type="radio"/> <b>GISELLE NAYLOR</b> Contract Paralegal/Instructor</p> <p><input type="radio"/> <b>JOSEPH HOLMES</b> Chef/Filmmaker</p> <p><input type="radio"/> <b>LINDA M. AUSTIN</b> Realtor/Business Owner</p> <p><input type="radio"/> <b>ARILES AMOKRANE</b> Small Business Owner</p> <p><input type="radio"/> <b>JAMES D. COALWELL</b> Retired Attorney</p> <p><input type="radio"/> <b>JOHN L. CLEMONS</b> Wastewater Plant Superintendent</p> <p><input type="radio"/> <b>ANDREW BRUNET</b> Project Analyst/Educator</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CAYUCOS FIRE PROTECTION DISTRICT</b></p> <p><b>DIRECTOR</b> Vote for no more than Two</p> <p><input type="radio"/> <b>CHRISTOPHER H. POPE</b> Businessman</p> <p><input type="radio"/> <b>CHERYL CONWAY</b> Retired Manager</p> <p><input type="radio"/> <b>STEVE BEIGHTLER</b> Retired Firefighter</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>CAMBRIA COMMUNITY SERVICES DISTRICT</b></p>	<p><b>SAN SIMEON COMMUNITY SERVICES DISTRICT</b></p>	<p><b>CAMBRIA COMMUNITY HEALTHCARE DISTRICT</b></p>
<p><b>DIRECTOR</b> Vote for no more than Three</p> <p><input type="radio"/> <b>R. THOMAS KIRKEY</b> Retired Businessman</p> <p><input type="radio"/> <b>JEFF WALTERS</b> Care Giver</p> <p><input type="radio"/> <b>GREG SANDERS</b> Appointed Incumbent</p> <p><input type="radio"/> <b>GAIL R. ROBINETTE</b> Incumbent</p> <p><input type="radio"/> <b>AMANDA RICE</b> Incumbent</p> <p><input type="radio"/> <b>DEWAYNE LEE</b> Retired Business Owner</p> <p><input type="radio"/> <b>HARRY FARMER</b> Gardener/Astrologer</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DIRECTOR</b> Four Year Term Vote for no more than Three</p> <p><input type="radio"/> <b>DANIEL WILLIAMS</b> Incumbent</p> <p><input type="radio"/> <b>LEROY PRICE</b> Incumbent</p> <p><input type="radio"/> <b>ALAN M. FIELDS</b> Incumbent</p> <p><input type="radio"/> <b>MARY MARGARET MCGUIRE</b> Retired Educator</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DIRECTOR</b> Vote for no more than Two</p> <p><input type="radio"/> <b>JERRY SCOTT WOOD</b> Retired</p> <p><input type="radio"/> <b>BARBARA BRONSON GRAY</b> Incumbent</p> <p><input type="radio"/> <b>SHIRLEY BIANCHI</b> Retired County Supervisor</p> <p><input type="radio"/> <b>KRISTI A. JENKINS</b> Incumbent</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>

**STATEMENT OF CANDIDATE FOR  
COMMISSIONER  
Port San Luis Harbor District**

**BOB VESSELY**

**Age: 67**

**Occupation:** Civil Engineer

**Education and Qualifications:** I am running because I firmly believe in our representative democracy form of government and believe that our port is a gem, a tremendous asset to the community. The existing Board has emphasized private business operations. The port has so much more to offer and could be more inclusive to our residents.

The District should support a wide range of public activities including family picnics, watersports and sport fishing as well as interest in the history of the port, especially the Lighthouse. Some people want to camp along the bluff, walk on the beach or on the pier and just experience our beautiful environment. All of these uses deserve serious consideration and representation on the Board.

With Diablo closing, and the loss of the substantial revenue generated to the Port, it is important now more than ever to create a sustainable vision for residents and visitors alike.

As a civil engineer, I will bring a methodical problem-solving approach as well as the experience to guide the Harbor in an inclusive, open and service-oriented Board. It comes down to priorities after all, and I believe that those should reflect the breadth and depth of the diverse population of the District.

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**STATEMENT OF CANDIDATE FOR  
COMMISSIONER  
Port San Luis Harbor District**

**RICHARD SCANGARELLO**

**Occupation:** V.P. Port San Luis Commercial Fisherman's Association

**Education and Qualifications:** I am asking for your vote.

Over the next several years, with the pending closure of Diablo Nuclear power plant, Port San Luis will see a significant reduction in operating revenue. Finding new sources of income and reducing operating cost will become a paramount issue.

Having owned and operated a small business at Port San Luis I understand the difficulty in maneuvering the Port bureaucracy. In the future the success of the businesses that operate within the Ports jurisdiction will become critical.

Creating an attitude for success for those who use the Port facilities will become more important as revenue sources change.

With your support together we can achieve this goal with common sense and good business practices.

**STATEMENT OF CANDIDATE FOR  
COMMISSIONER  
Port San Luis Harbor District**

**BILL BARROW**

**Age: 53**

**Occupation:** Commercial Fisherman

**Education and Qualifications:** As a commercial fisherman for the past 28 years I have visited most of the Harbors in California and have an understanding of how the various Harbors operate. As a current Harbor Commissioner I understand the current issues that Port San Luis Harbor faces.

I am a lifetime resident of San Luis Obispo County and would like to see the Harbor maintain its character as a small fishing and recreational Harbor.

I would appreciate your vote.

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**STATEMENT OF CANDIDATE FOR  
COMMISSIONER  
Port San Luis Harbor District**

**JIM BLECHA**

**Age: 70**

**Occupation:** Marine – Aquatic Biologist, Harbor Commissioner

**Education and Qualifications:** M.Sc. Zoology. Harbor Commissioner 1983 to present. Port San Luis is the jewel of our coast. As a Commissioner, boat owner and Port patron, I see three issues facing PSLHD as paramount.

The development of Harbor Terrace with mixed uses of affordable tent camping, cabins, restaurant, and gear and boat storage. Currently in negotiations, the project may need to be developed by the District.

Infra structure maintenance is always important and perpetual. Avila Pier, however, needs funding of \$9 to \$12+ million for full reconstruction. Aggressive funding effort is my goal over the next several years.

PSL must remain a full service port with facilities to protect commercial and recreational boats year round, to load and un-load vessels, reliably launch and haul out all vessels (dredging), fuel facilities, water taxi service and a fully functional boat yard. We must maintain good working relationships with the many local, County, State and federal governmental agencies.

The character of the Port must be protected against the inevitable changes coming to our area of coastal California. The challenges ahead are best met by commissioners with vision, pragmatism, and a sense of history. Experience counts. Vote Blecha for Harbor Commissioner.

**DECLARACIÓN DEL CANDIDATO A  
COMISIONADO  
Distrito del Puerto de Port San Luis**

**BOB VESSELY**

**Edad: 67**

**Ocupación:** Ingeniero civil

**Educación y competencias:** Me postulo porque creo firmemente en nuestra forma de gobierno de democracia representativa y creo que nuestro puerto es una joya, un bien enorme para la comunidad. La Junta existente ha enfatizado las operaciones comerciales privadas. El puerto tiene mucho más para ofrecer y podría ser más inclusivo para nuestros residentes.

El Distrito debería apoyar una amplia variedad de actividades públicas, que incluye pícnic familiares, deportes acuáticos y pesca deportiva, así como también el interés en la historia del puerto, especialmente el Lighthouse. Algunas personas quieren acampar a lo largo del farol, caminar por la playa o por el muelle y solo experimentar nuestro hermoso ambiente. Todos estos usos merecen serias consideraciones y representaciones en la Junta.

Con el cierre de Diablo, y la pérdida de los cuantiosos ingresos generados al Puerto, es importante ahora más que nunca crear una visión sustentable tanto para los residentes como para los visitantes.

Como ingeniero civil, traeré una estrategia que resuelva los problemas, así como también la experiencia en dirigir el Puerto en una Junta orientada al servicio y abierta. Es cuestión de prioridades después de todo, y creo que aquellas deberían reflejar la amplitud y la profundidad de la población diversa del Distrito.

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**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Services District**

**R. THOMAS KIRKEY**

**Occupation:** Retired Businessman

**Education and Qualifications:** I am a 13 year resident of Cambria. I graduated from the University of Akron with a degree in Biology and minor in Chemistry. My post graduate work included advanced accounting and finance courses. My entire career has been primarily in research and technical sales to energy related industries. I have excellent listening and negotiating skills having dealt with people from all over the world, many of whom are still in touch and have visited Cambria. I have extensive experience dealing with budgets and project management, which will transfer to my success as a Cambria Community Services District board member.

Honesty, integrity and transparency are needed in our community. Closed door decisions, without community knowledge, simply add to the mistrust many concerned citizens feel here. Not all of us will agree on every issue but, working together, we can solve our problems in a more accommodating and inclusive way. Rest assured I will always be truthful and ethical in communications to all Cambrians regarding the issues facing Cambria.

Your support is a vote for dedication, leadership and fiscal accountability.

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**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Services District**

**JEFF WALTERS**

**Occupation:** Adult Care Services, Caregiver

**Education and Qualifications:** Jeff Walters for CCSD: I've been inspired to run for the CCSD for A number of reasons. Chiefly, Because of the Beauty of this Jewel of the Central Coast that I wish to protect, not just for myself, as I live here but, also for future generations. To protect that future, I feel there are three imperatives to be addressed: 1) Water; Specifically, ways in which we can recharge and advance our system with low to no impact to our environment. (Such as Atmospheric water reclamation and recharge) Additionally explore ways we can reduce the costs of our current system with better technologies that cost less. And, a renegotiation of our overly costly System formerly known as the EWS. 2) You; The Community of Cambria (economic stability). I seek slow growth solutions that can help reduce our water and carbon footprint while maximizing resource utility. Its' already being done in places like Las Vegas, we can do it here to! 3) Wildlife; I feel that Cambria's fauna should be protected. Animal Crossings, have been effectively put in place in areas like San Bernardino County and even Canada! If, it can be done there it can be done here too!!

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Services District**

**GREG SANDERS**

**Occupation:** Appointed Incumbent, Attorney-at-Law

**Education and Qualifications:** Throughout my service on the CCSD Board I have fought to make certain that Cambria has a reliable water supply, that our Fire Department has the tools to confront the extreme fire risk we face and world class emergency medical services. I have also focused on the need to upgrade our aging infrastructure to ensure reliable utility services.

Now, more than ever, strong leadership is required on the CCSD Board. To more efficiently use the CCSD's Sustainable Water Facility, we must gain approval of a permanent coastal development permit. To insure that our firefighters have sufficient water to make our community fire safe, we need to finish construction of the new Fiscalini Ranch water tank and get others underway. Additional upgrades at the sewer treatment plant are needed.

For more than two decades, I've worked hard to help keep Cambria a desirable place to live and work. I've served as Commander of the American Legion Post 432, President of the Cambria Rotary Club and in other leadership positions. It has been a privilege to serve you on the CCSD Board. Help me lead the way to keep our village sustainable.

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**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Services District**

**GAIL R. ROBINETTE**

**Occupation:** Director - Cambria CSD Board of Directors

**Education and Qualifications:** For the past five years, it has been my distinct privilege to serve our community as a director of the Cambria Community Services District and for the last two years as CCSD Board President. During my tenure, I have provided leadership in the following major CCSD initiatives, among others: the Sustainable Water Facility that has benefited all Cambrians as a reliable emergency clean drinking water source during the unprecedented severe drought; initiation of a much needed capital improvement program to upgrade Cambria's wastewater treatment facility; and, realignment of individual and commercial rate structures so our water rates are more balanced and fair. I am also proud to have been instrumental in selecting our new fire chief for our CCSD Fire Department. Consistent with my commitment to work closely with the community, if elected, I will continue to work diligently to accomplish the following: secure a regular operating permit for the SWF; further implement the plan to upgrade the waste water treatment plant; attain a Local Hazardous Mitigation Plan that maximizes FEMA funding as needed; purchase a new fire truck; and, complete the initial phase of the Community Park to promote public use and enjoyment.

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Services District**

**AMANDA C. RICE**

**Age: 46**

**Occupation:** Legal Billing Specialist, Small Business Support, Former High School Teacher

**Education and Qualifications:** I have been actively involved as a Cambria resident for nearly 16 years, building a thorough knowledge our community through active, wide-ranging community involvement, including serving on North Coast Advisory Council (2 years as chair), volunteering for HART, the Cambria Youth Center, Cambria Anonymous Neighbors, and organizing Cambria's participation in the 2009 Worldwide Day of Action on Climate Change. During my first term, I completed all requirements of Special District Leadership Academy and continue to participate webinars and trainings through CSDA and other organizations.

**Values and priorities:** We must insist on accountability in the fair, equitable and intelligent management of the resources that belong to all of us: water and its infrastructure; fire protection; our native rare forest, and our shared public spaces like the Veterans' Memorial Hall and Fiscalini Ranch. As a board member, I've heard more of the concerns and passions of our neighbors and the challenges facing our small community. I remain dedicated to the long-term sustainability, resilience and diversity of Cambria. We must begin doing the difficult but important work of re-building trust and respect for all. Vote Amanda Rice. [www.ElectAmandaRice.com](http://www.ElectAmandaRice.com)

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**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Services District**

**DEWAYNE LEE**

**Occupation:** Retired Business Owner

**Education and Qualifications:** I graduated from Eastern New Mexico University with a Bachelor of Business Administration in Finance. I was self-employed for twenty-five years, owning two retail office products stores and a Scuba Training Center. I served on the Board of Directors in Rotary Club and on the West Texas Girl Scout Council and was President of the Chamber of Commerce in Lamesa, Texas. Most recently, my volunteerism has included serving as a docent at the Monterey Bay National Marine Sanctuary.

I'm a relatively new resident of Cambria, having moved here in December, 2012. During these past three and one-half years, I have made an effort to attend Cambria Community Services Board meetings, studied press releases, and talked to long-time residents to become an informed citizen regarding local governmental practices. It is my opinion that citizens of Cambria deserve better. I will bring truth in finance, openness in decision making, and responsiveness to public input. I have the experience, maturity and the ability to work well with other board members and the public to do what is best for Cambria. I ask for your support and trust.



**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Services District**

**HARRY FARMER**

**Age: 72**

**Occupation:** Gardener, Counseling Astrologer

**Education and Qualifications:** I have been blessed to call Cambria home since Fall 1986. During this time I have been an active volunteer and board member with Friends of the Ranchland that prevented development of the Fiscalini Ranch. The past 7 years I've helped care for the gardens at the Cambria Historical Museum, for which I was recently honored with the Volunteer of the Year award.

Sadly, during this period I have also observed a consistent lack of good judgment, proper decision making, fiscal accountability, as well as an inability to listen to alternative viewpoints at our CCSD in meeting the towns water needs. Our community is now over 13 million dollars in debt for a water source that, initially described as an "emergency water system", has now become a sustainable water source to encourage growth and build out in Cambria.

Our magical town and it's natural beauty is meant to be honored and cherished, not exploited for material gain and self interest. When elected to the CCSD Board, I will help to preserve the rural charm of our town that attracts visitors from all over the world, be fiscally accountable, and listen to and address the needs and concerns of all Cambrians.

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**SPANISH STATEMENTS FOR THIS CONTEST ON NEXT PAGE**

**DECLARACIÓN DEL CANDIDATO A  
DIRECTOR  
Distrito de Servicios Comunitarios de Cambria**

**JEFF WALTERS**

**Ocupación:** Servicios de Atención a Adultos, Cuidador

**Educación y competencias:** Jeff Walters para el CCSD: me inspiré a postularme para el CCSD por un número de razones. Principalmente, por la belleza de esta joya de la Costa Central que deseo proteger, no solo por mí, ya que vivo aquí, sino también para las generaciones futuras. Para proteger ese futuro, siento que hay tres imperativos para abordar: 1) Agua; especialmente, formas en las que podamos recargar y potenciar nuestro sistema con ningún o con bajo impacto a nuestro medio ambiente. (Como recuperación y recuperación del agua atmosférica) Además, explorar formas en las que podamos reducir los costos de nuestro sistema actual con mejores tecnologías que cuesten menos. Y, una renegociación de nuestro sistema excesivamente costoso anteriormente conocido como el EWS. 2) Usted; la comunidad de Cambria (estabilidad económica). Busco soluciones de crecimiento lentas que puedan ayudar a reducir nuestro impacto de carbono y agua maximizando la utilidad de los recursos. Ya se está realizando en lugares como Las Vegas, ¡podemos hacerlo aquí! 3) Vida salvaje; siento que la fauna de Cambria debería ser protegida. ¡Animal Crossings se ha implementado en zonas como el Condado de San Bernardino e incluso Canadá! ¡Si puede hacerse allá, puede hacerse aquí también!

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**DECLARACION DEL CANDIDATO A  
DIRECTOR  
Distrito de Servicios Comunitarios de Cambria**

**GREG SANDERS**

**Ocupación:** Titular designado, Abogado especialista en derecho

**Educación y competencias:** A lo largo de mi servicio en la Junta del CCSD luché para asegurar que Cambria tenga un suministro de agua confiable, que nuestro Departamento de Bomberos tenga las herramientas para confrontar el riesgo extremo de los incendios que enfrentamos y los servicios médicos para emergencias de primera categoría. Además, me enfoqué en la necesidad de mejorar nuestra infraestructura antigua para garantizar servicios públicos confiables.

Ahora, más que nunca, se necesita un liderazgo fuerte en la Junta del CCSD. Para un uso más eficiente del Servicio de Agua Sustentable del CCSD, debemos obtener la aprobación de un permiso de desarrollo costero permanente. Para asegurarnos de que nuestros bomberos tengan agua suficiente para hacer a nuestra comunidad segura contra incendios, necesitamos finalizar la construcción del nuevo tanque de agua de Fiscalini Ranch y empezar otros. Se necesitan mejoras adicionales en la planta de tratamiento cloacal.

Por más de dos décadas, trabajé duro para ayudar a mantener a Cambria como un lugar atractivo para vivir y trabajar. Serví como Jefe de la American Legion Post 432, Presidente del Rotary Club de Cambria y en otras posiciones de liderazgo. Ha sido un privilegio servirlo a usted en la Junta del CCSD. Ayúdeme a dirigir el camino para que nuestro pueblo se mantenga sustentable.

**DECLARACIÓN DEL CANDIDATO A  
DIRECTOR  
Distrito de Servicios Comunitarios de Cambria**

**GAIL R. ROBINETTE**

**Ocupación:** Director, Junta de Directores del CSD de Cambria

**Educación y competencias:** Por los últimos cinco años, ha sido mi marcado privilegio servir a nuestra comunidad como director del Distrito de Servicios de la Comunidad de Cambria y por los últimos dos años, como Presidente de la Junta del CCSD. Durante mi tiempo en cargo, aporté liderazgo en las siguientes iniciativas principales del CCSD, entre otras: el Servicio de Agua Sustentable que ha beneficiado a todos los Cambrianos como un recurso de emergencia confiable de agua potable limpia durante la severa sequía sin precedentes; la iniciación de un muy necesario programa de mejoras de capital para mejorar el servicio de tratamiento de aguas residuales; y, la realineación de las estructuras de tasas comerciales e individuales para que nuestras tasas de agua sean más equilibradas y justas. También estoy orgulloso por haber sido fundamental en la selección de nuestro nuevo jefe de bomberos de nuestro Departamento de Bomberos del CCSD. Consistente con mi compromiso de trabajar cerca de la comunidad, si soy electo, continuaré trabajando diligentemente para lograr lo siguiente: asegurar un permiso operativo regular para el SWF; implementar el plan para mejorar la planta de tratamiento de aguas residuales; conseguir un Plan de Mitigación de Peligros Locales que maximice la financiación de FEMA como sea necesario; comprar un nuevo autobomba; y, completar la fase inicial del Parque Comunitario para promover el uso y el disfrute público.

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**DECLARACION DE LA CANDIDATA A  
DIRECTORA  
Distrito de Servicios Comunitarios de Cambria**

**AMANDA C. RICE**

**Edad: 46**

**Ocupación:** Especialista en facturación legal, servicios de asistencia para pequeños negocios, ex maestra de escuela secundaria

**Educación y competencias:** He participado activamente como residente de casi 16 años de Cambria, logrando un conocimiento exhaustivo de nuestra comunidad a través de la participación comunitaria activa de amplio espectro, que incluye haber servido en el Concejo Asesor de North Coast (2 años como presidenta), haber sido voluntaria de HART, el Centro Juvenil de Cambria, Vecinos Anónimos de Cambria y organizando la participación de Cambria en el Día Internacional de la Acción contra el Cambio Climático de 2009. Durante mi primer periodo, completé todos los requisitos de la Academia Especial de Liderazgo del Distrito y continué participando en seminarios web y entrenamientos a través de la CSDA y de otras organizaciones.

Valores y prioridades: Debemos insistir en la responsabilidad de la administración justa, equilibrada e inteligente de los recursos que nos pertenecen a todos: agua y su infraestructura; protección contra incendios; nuestros bosques nativos escasos, y nuestros espacios públicos compartidos como el Salón en Memoria de los Veteranos y el Fiscalini Ranch. Como miembro de la junta, escuché más de las preocupaciones y pasiones de nuestros vecinos y los desafíos a los que se enfrenta nuestra pequeña comunidad. Permanezco dedicada a la diversidad, la resistencia y la sustentabilidad de largo plazo de Cambria. Debemos comenzar a realizar el difícil pero importante trabajo de reconstruir la confianza y el respeto para todos. Vote por Amanda Rice. [www.ElectAmandaRice.com](http://www.ElectAmandaRice.com)

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Los Osos Community Services District**

**MARSHALL OCHYLSKI**

**Occupation:** Director, Los Osos Community Services District

**Education and Qualifications:** As a current Director, I have worked hard as your representative to restore your trust in the Los Osos CSD.

My record as a Director of the CSD, including 4 years as President of the CSD Board, is clear and unambiguous. I am proud of our accomplishments during my two terms in office.

I have worked diligently to restore the CSD's fiscal stability after spearheading the successful effort to resolve the CSD's bankruptcy. Our community's fire and emergency services remain, and will continue to remain, second to none. I am working hard, and will continue to work hard, to assure that we have a sustainable water supply to meet our future needs.

I want to continue my efforts, along with the other Directors and the members of our community, to create a positive working environment which fosters innovative solutions to our upcoming challenges. By working together, the CSD can continue to provide cost-effective services of the highest quality to all the residents of our community.

If you honor me with your vote, I pledge to continue bringing my personal commitment, experience, and accessibility to our CSD. Together, we will continue to make Los Osos a better place for all!

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**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Los Osos Community Services District**

**JULIE TACKER**

**Occupation:** Enrichment Coordinator, Community Volunteer

**Education and Qualifications:** As a 45-year resident of Los Osos, I have proven myself as a leader and hardworking volunteer. It has been my honor to serve as a director on the LOCS D from 2004-2008 and as its Vice President in 2008. I continue to serve on the districts Emergency Services Advisory Committee and Parks & Recreation Committee. Additionally I serve on Los Osos Community Advisory Councils Land Use committee. Service to the community includes over 10 years on the PTA and as President of two School Site councils. I coordinated several fundraising efforts for families in need; raising over \$100,000.

Water is our community's most precious asset, providing safe drinking water at the lowest cost is critically important. I will shape the decisions made by the newly formed Basin Management Committee.

I have been an effective watchdog of local government in Los Osos and throughout SLO County. Most recently I identified anomalies in the districts accounting that led to sweeping changes in upper management at the district. My highest priority is the residents and ratepayers of Los Osos.

Experience will serve me well in conducting the business of the people.

A vote for Julie Tacker holds us all accountable.

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Los Osos Community Services District**

**VICKI MILLEDGE**

**Age: 70**

**Occupation:** Business Consultant, Executive Coach, Collaborative Leadership

**Education and Qualifications:** I served as Chairperson of the Los Osos Community Advisory Council from June 2008 to May 2016. During that time LOCAC was instrumental in developing the Estero Bay Update; a plan that will guide our community into the future. My expertise is in consensus building. I specialize in collaborative communication and feedback skills. As a result, over the past seven years LOCAC has been able to increase public participation, accommodate diverging views, and bring community members to agreement on key issues. During my tenure on LOCAC I have become closely acquainted with Los Osos water issues (both fresh and wastewater) and other land use topics. I serve on the Community Services District Parks and Recreation Committee, and am now serving as Vice Chairperson of LOCAC.

Previously I served seven years at Apple Computer, where I worked with engineers, department heads, and directly for Steve Jobs as HR Manager for the original Macintosh team. As Senior Human Resources Manager for Staffing I managed a 25 person staff and an \$11 million budget.

As a Director, I will continually strive to foster collaborative decision-making and civil discourse as practiced at LOCAC.

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**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Los Osos Community Services District**

**STEVE BEST**

**Age: 65**

**Occupation:** Green Energy Consultant, Retired Business Owner

**Education and Qualifications:** I have lived in Los Osos for twenty years with my wife of thirty-five years. Our son and his wife followed us to Los Osos three years ago after visiting us for years and realizing that Los Osos was where they wanted to raise our three grandsons. My expertise is in the design and engineering of Green HVAC technology. After owning a HVAC business in SLO for 10 years where I specialized in Geothermal systems, I am now a retired energy consultant assisting owners in achieving their NetZero goals by utilizing GeoExchange systems with Solar Thermal Energy. I was a consulting member of the California Energy Commission Collaborative on Geothermal systems from 1996-1998. I worked as a general contractor from 1978 to 1995. I attended Ohio State, Mesa College in San Diego and Cuesta College where I studied engineering and other sciences. My wife and I have a golden retriever who is very special to us. Our grandchildren and our dog are the reasons I am running for this office. Los Osos is a family and dog oriented community and I am dedicated to making Los Osos a safe and happy community for everyone's children and pets.

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Oceano Community Services District**

**GISELLE NAYLOR**

**Occupation:** Contract Paralegal, Instructor

**Education and Qualifications:** Born Brooklyn, New York; moved to California day after high-school graduation. Federal government jobs: "Volunteers In Service to America" (V.I.S.T.A.): Co-founded, obtained a grant for, and remodeled bi-lingual nursery school/ daycare program, grades 1-6, "La Escuelita," Los Angeles County.

Completed coursework for an M.A. in English at Cal Poly, Pomona; Marine Worker for: Dept. of Commerce National Oceanic and Atmospheric Administration; The Woods Hole Oceanographic Institute's Atlantis II; and for The Woods Hole Steamship Authority.

California state government jobs & training: Two California community college (PT) teaching certificates; Taught adult dyslexics how to read using the Lindamood-Bell teaching method at Cuesta College; California certificated substitute teacher, K-12 & Adult School (Any Subject,) Lucia Mar School District and Pomona Unified School District.

Two years IT training from Microsoft, funded by A.R.R.A. Published Articles: Three-part series on gas and oil development in the Sespe-Frasier Condor Sanctuary, for the Paso Robles Country News; The effects of ground pollution on communities neighboring Otis Air Force Base in Cape Cod, Massachusetts; Bank of America robbery in Cambria, foiled by Diablo Canyon welder.

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**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Oceano Community Services District**

**LINDA M. AUSTIN**

**Age: 63**

**Occupation:** Realtor, Small Business Owner

**Education and Qualifications:** I am Linda Guiton Austin, a 4th generation native of Oceano. I am a lifelong resident and have been involved in the community as a volunteer for decades. I am a licensed real estate salesperson and have worked in the family business, Guiton Realty for 33 years. My husband Larry and I operate a small bait and tackle shop in town.

Currently, I am the secretary of the Oceano Advisory Council, Chair of the Oceano/Nipomo Tourism Board, Director and Past President of the Oceano Kiwanis, and since 2001, the President of the Oceano Depot Association, Inc., managing our historic railroad station museum.

I regularly attend Oceano Community Services District meetings and am familiar with the challenges of providing quality water, sewer, fire, trash and lighting the Board faces. I look forward to taking part in guiding our community into the future and protecting our most valuable asset, our water.

My strong ties to the community and ability to work with other agencies will be helpful in assuring our community stays strong and safe. My loyalty and pride in Oceano is unwavering. I would appreciate your vote on November 8th.

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Oceano Community Services District**

**ARILES AMOKRANE**

**Occupation:** Small Business Owner

**Education and Qualifications:** Community Services needs an accountable and energetic public servant to ensure the community is provided for and safety standards are met. I have spent 4 years Active Duty in the US Air Force Special Operations and 2 of those years I worked at the Pentagon. While in the military I was also elected by the community to multiple treasury positions as well as being the Islamic relations officer for the entirety of the military's Pacific Command. I have taken great pleasure in serving my fellow service members honorably and representing their interests on larger stages.

If elected on Nov 8<sup>th</sup> 2016, I will strive to provide the Oceano general public the services it is entitled to with tireless dedication to my community and the undying pursuit of improvement. I have served this country and now I'd value the honor of serving my community as well. Thank you.

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**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Oceano Community Services District**

**JAMES D. COALWELL**

**Age: 69**

**Occupation:** Retired Attorney

**Education and Qualifications:** I am Jim Coalwell. I love Oceano and have since 1977--39 years. Lois and I have lived here permanently, full time since 2009. I purchased our house here in 1988, with the help of Glenda Guiton, because I wanted to establish a foothold in the area I loved. We have three sons: two fire captains and one V. P. in telecommunications, eight grandchildren who all live in San Luis County.

Our Service District Board these recent years has done a good job. We need to continue and build on this solid foundation. Water, sewer and fire remain critical areas demanding our careful consideration and planning. It takes work to sustain the current operations. Thereafter we will explore possible improvements. What a great, necessary opportunity!

I graduated the University of Minnesota and then Southwestern School of Law in Los Angeles. I practiced law here in California for about 35 years in and around Los Angeles with the final 15 years in Ventura. I represented employers and insurance companies for about 15 years before being the "Friend of Injured Workers".

Please vote for me this November and I will work hard for you.

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Oceano Community Services District**

**ANDREW BRUNET**

**Occupation:** Project Management Analyst, Educator

**Education and Qualifications:** I received my Masters in Public Administration from Cal State Northridge, with an emphasis in Management and Leadership. I have almost 8 years' experience in the public sector with the City of Vacaville, and have spent the past 7 years in the private sector. I am also a Communications instructor at Santa Barbara Business College in Santa Maria.

I have become more involved in our local community politics and government over the past year. I believe that there is a need for a fresh perspective, and I am a candidate that prioritizes integrity, transparency, and good stewardship of public resources.

My goal is to bring about a new level of authenticity and accountability to the Oceano CSD. I want to work with current and future board members, OCSD staff, local organizations, and community members to help lead Oceano into a brighter future.

I believe this is a community that cares deeply about issues, and I want to help be the voice of Oceano residents. That is what elected leaders are for, and I intend to serve the community in exactly that way.

Please contact me at [ajbrunet@gmail.com](mailto:ajbrunet@gmail.com). Let us work together to continue to make Oceano prosperous. My ears are yours!

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**SPANISH STATEMENTS FOR THIS CONTEST ON NEXT PAGE**



**DECLARACIÓN DE LA CANDIDATA A  
DIRECTORA  
Distrito de Servicios Comunitarios de Oceano**

**LINDA M. AUSTIN**

**Edad: 63**

**Ocupación:** Corredora de bienes raíces, Propietaria de pequeña empresa

**Educación y competencias:** Soy Linda Guiton Austin, 4.<sup>a</sup> generación de nativos de Oceano. Soy una residente de toda la vida y he participado en la comunidad como voluntaria por décadas. Soy vendedora acreditada de bienes raíces y he trabajado en la empresa familiar, Guiton Realty, por 33 años. Mi esposo Larry y yo operamos un pequeño negocio de anzuelos y equipos de pesca en la ciudad.

Actualmente, soy la secretaria del Concejo Asesor de Oceano, Presidenta de la Junta de Turismo de Oceano/Nipomo, Directora y ex Presidenta de Oceano Kiwanis, y desde 2001, la Presidenta de la Oceano Depot Association, Inc., administrando nuestro museo histórico de la estación de trenes.

Asisto regularmente a las reuniones del Distrito de Servicios Comunitarios de Oceano y estoy familiarizada con los desafíos de proporcionar agua, cloacas, bomberos, basura e iluminación a los que se enfrenta la Junta. Deseo formar parte en dirigir a nuestra comunidad hacia el futuro y en proteger nuestro bien más valioso, nuestra agua.

Mis fuertes lazos con la comunidad y la habilidad de trabajar con otras agencias serán de ayuda para asegurar que nuestra comunidad permanezca fuerte y segura. Mi lealtad y orgullo en Oceano es inquebrantable. Agradecería su voto el 8 de noviembre.

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**DECLARACIÓN DEL CANDIDATO A  
DIRECTOR**

**Distrito de Servicios Comunitarios de Oceano**

**JAMES D. COALWELL**

**Edad: 69**

**Ocupación:** Abogado jubilado

**Educación y competencias:** Soy Jim Coalwell. Amo Oceano y lo he hecho desde 1977 por 39 años. Lois y yo hemos vivido aquí permanentemente, tiempo completo desde 2009. Compré nuestra casa aquí en 1988, con la ayuda de Glenda Guiton, porque yo quería establecer un punto de apoyo en la zona que amaba. Tenemos tres hijos: dos capitanes de bomberos y un V. P. en telecomunicaciones, ocho nietos que viven todos en el Condado de San Luis.

Nuestra Junta del Distrito de Servicios estos años recientes ha hecho un buen trabajo. Necesitamos continuar y construir esta base sólida. El agua, las cloacas y los bomberos continúan siendo áreas fundamentales demandando nuestra consideración y planificación cuidadosa. Toma trabajo mantener las operaciones actuales. A partir de ahí exploraremos posibles mejoras. ¡Qué gran y necesaria oportunidad!

Me gradué en la Universidad de Minnesota y luego de la Escuela de Derecho Southwestern en Los Angeles. Practiqué el derecho aquí en California por alrededor de 35 años dentro y alrededor de Los Angeles con los 15 años finales en Ventura. Representé a empleadores y a compañías aseguradoras por cerca de 15 años antes de ser el "Amigo de los Trabajadores Heridos".

Por favor, vote por mí este noviembre y trabajaré duro para usted.

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Templeton Community Services District**

**DEBRA J. LOGAN**

**Age: 62**

**Occupation:** Retired Healthcare Executive

**Education and Qualifications:** I retired 3 years ago after 36 years in the health care industry where I held various positions from department manager to vice president. My business experience included state & federal regulatory compliance, budgetary responsibility, and over 300 employees across multiple states.

Since retiring I now look for ways to give back to my community. I currently serve as the treasurer for the Templeton Women's Charitable Club (TWCC), a 501(c)3 organization that supports local charities. Last year I was certified by the IRS as a tax preparer and volunteered to prepare individual tax returns free of charge through an AARP sponsored program. During elections, I volunteer at the election polling station. I am also a tennis player and serve as the treasurer for the Central Coast Women's Tennis League.

I am a business minded individual with years of experience working in business. I love living in Templeton and want to become more involved with the issues, and solutions, facing our community. If allowed to serve as a board member for the Templeton Community Services District, I will work tirelessly to support projects and decisions that are in best interest of our community. I respectfully ask for your vote. Thank you.

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**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Templeton Community Services District**

**NAVID FARDANESH**

**Occupation:** Dentist with County of San Luis Obispo

**Education and Qualifications:** I am a proud resident of Templeton and dedicated to making our town a great place to live. As a TCSD Director, I will bring experience, commitment, and understanding of the issues to the board. Currently, I serve as President of the Templeton Lions, Templeton Chamber of Commerce Board Director, and Templeton 4-H Project Leader. Also, I am a member of the H-12 Bond Oversight Committee for the Templeton Unified School District. As a concerned citizen, I regularly attend the meetings for Templeton's Community Service District and School Board to stay involved in the issues affecting our community.

For the County of San Luis Obispo, I am the dentist managing the Oral Health Program. In this position, I collaborate with employees of the Public Health Department and private dentists to provide dental services for the county's underserved population.

As your Director, I will work to ensure the safety of our residents, promote economic development, and exercise fiscal responsibility. My goal is to bring a practical approach to decision making and create a cohesive environment among board members. It would be an honor to serve you on the TCSD Board, and I respectfully ask for your vote.

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Templeton Community Services District**

**PAMELA JARDINI**

**Occupation:** Small Business Owner

**Education and Qualifications:** As a 19 year resident of Templeton, I care deeply about our community. I've demonstrated my commitment by serving on the Board of Templeton's Recreation Foundation, Templeton's Area Advisory Group and as a court appointed special advocate for children in our area, CASA. With your support, I will continue my commitment to our community as a TCSD Board member.

Because of my business as a land planner and previously as a project manager for a civil engineering firm, I understand the complexities associated with providing services to a community. Currently, TCSD faces several crucial issues. We as a community must decide if we can continue to maintain and expand our fire department. The need for additional recreational areas is great; Templeton's recreational areas are insufficient to meet our current needs. We must continue to explore alternatives to ensure our long-term water supply and management of our wastewater.

We need a Board with leadership skills who will listen to the community, keep an open mind, honor a diversity of viewpoints and advocate for a sustainable future. I promise to thoroughly study each issue so that we can implement the best solution to the challenges we are facing. I appreciate your vote.

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**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cayucos Fire Protection District**

**CHERYL CONWAY**

**Age: 59**

**Occupation:** Retired Manager

**Education and Qualifications:** The Cayucos Fire Protection District has served the citizens of Cayucos for more than 40 years. As Cayucos has grown and economies have changed, it has become more difficult to maintain a volunteer fire department. Having been in the community for 26 years, I want to ensure that our citizens continue to receive the highest level of fire protection at a reasonable cost to the community.

It is my goal to have a board that is transparent to the community, to fairly look at the alternatives available, and to have community input as to how tax funds are spent. Having worked in the private sector my entire career, I can analyze how our funds have been and are being spent and shine a light on the District's actions.

I have lived most of my adult life in San Luis Obispo County, graduating from Cal Poly with degrees in Journalism and Counseling. I have volunteered throughout our community and know that it is time to step up and serve the citizens of Cayucos to ensure a high level of fire services.

Thank you for your support.

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**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cayucos Fire Protection District**

**STEVE BEIGHTLER**

**Occupation:** Retired Fire Fighter

**Education and Qualifications:** I am pleased to be a candidate for the Cayucos Fire Protection District Board. As many of you know, my wife and I have lived in Cayucos since 2003. I retired from CalFire as a Battalion Chief after 35 years of service. My life has been dedicated to public service; serving as Board Member on the East Valley Water District, the Board of Directors for Rock Harbor Christian Fellowship Church, and currently sit on the Cayucos Citizens Advisory Council.

I bring to the position of Fire Commissioner significant knowledge and experience in fire service. My education includes a degree in Fire Science. My supervisory experience has given me skills to oversee many business aspects of a fire department. In addition to firefighting experience, I prepared and administered budgets, managed projects and trained personnel. My approach as a Fire Commissioner is common sense, honesty, fairness, community oriented, straightforwardness and hands on philosophy.

My commitment is to transparency and professionalism ensuring our residents and business owners are provided with superior emergency services at sustainable cost to the citizens of Cayucos. I am committed to keeping Cayucos a great place to live and work and I respectfully ask for your support and vote.

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Healthcare District**

**JERRY SCOTT WOOD**

**Age: 72**

**Occupation:** Retired

**Education and Qualifications:** Bachelor of Arts in Public Administration

I am retired from the City of Pasadena having worked in the Fire, Building and Safety, Public Works and Park Departments. I am an assistant coordinator for Cambria CERT. My background, would be an asset to the CCHD in the ongoing issues related to relocating or improving the current the ambulance facilities while maintaining excellent emergency services and equipment to the clients of the CCHD.

The CCHD is facing many critical issues that have a direct effect on the level of emergency medical response within the CCHD area of responsibility. It is vital to insure that the decisions made are comprehensive and accurately address all issues related to financial restraints, ambulance facility and emergency equipment and represent the needs of the district.

We all are aware the CCHD area is isolated with limited resources and faces numerous public safety issues that require immediate and constant attention. The CCHD continues to provide us with exemplary service, and demands sound leadership at the Trustee level. I would appreciate your support in my desire to represent you in this effort.

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**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Healthcare District**

**BARBARA BRONSON GRAY**

**Occupation:** Incumbent, Registered Nurse, Health Journalist

**Education and Qualifications:** I hold B.S. and M.N. degrees from UCLA. I've worked in the ICU, served as assistant administrator of a large Los Angeles hospital, was an assistant clinical professor of nursing at UCLA, was a managing editor for WebMD, ran the Amgen Foundation and helped lead Amgen's communications department. My byline appears in a wide range of magazines and websites, including U.S. News & World Report, CBS News, Bio-Medicine, Neurology Now and Costco Connection.

In my four years as a trustee for the Health District, I have focused on maintaining the high quality and fiscal stability of our ambulance service, and expanding healthcare resources available in Cambria.

I was instrumental in recruiting a highly qualified administrator to give the District the effective management it needed. And, working with a committee of District residents, I led the effort to conduct the first-ever survey of the District's healthcare needs. I'm now working to leverage the survey data to recruit the services that people want closer to home.

To sum up: I stand for excellent, well-managed ambulance services and expanded health care options, all without any new taxes or assessments.

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Healthcare District**

**SHIRLEY BIANCHI**

**Occupation:** Retired County Supervisor, Chair - Cambria FireSafe Focus Group

**Education and Qualifications:** I am a graduate of Coast Union High School and San Jose State College. I have been married for 63 years, with four adult children, plus grand and great grandchildren. I served 16 years as an appointed SLO County Planning Commissioner/elected County Supervisor. At present I am the volunteer Chair of the Cambria FireSafe Focus Group.

As Supervisor I championed Staff, among other accomplishments, in establishing Martha's Place (Children's Treatment Center); making Highway One a Federal Scenic By-Way; the left turn lane into Harmony; establishing county wide Smart Growth Policies; served on the Boards and as Chairs of the Local Agency Formation Commission; Air Pollution Control District; Integrated Waste Management Authority; SLO County Council of Governments; SLO County Regional Transit Authority; supported the Hearst Corporation in the Scenic Conservation Easement on 83,000 acres.

I have a passion for good government, and want to bring my extensive governmental experience to the Cambria Community Healthcare District. I have the ability to explore new methods of providing needed medical services to the North Coast. I have extensive experience in examining and suggesting improvements to budgets. I believe that Staff and Directors work for all of the people of the District.

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**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Healthcare District**

**KRISTI A. JENKINS**

**Age: 72**

**Occupation:** Clinical Laboratory Scientist, Certified Medical Assistant, Health Occupations Instructor

**Education and Qualifications:** BS Medical Technology, Master of Health Administration, Certified - American Society of Clinical Pathology, Certified Medical Assistant, Community College Teaching Credential, Health Occupations.

I have over 50 years of experience working and teaching in the health care field. My areas of responsibility as a Clinical Laboratory Scientist, Laboratory Manager, Contracts Manager include hands on clinical testing both acute care and outpatient, technical support and training for physician offices, regional laboratory manager responsible for technical testing, operations, and supervision, contracts manager responsible for state, federal and managed care contracts with budgeted revenues of \$7.2 million per year. I have fourteen years of community college instructional experience in the administrative, clinical, billing and emergency medicine areas.

My commitment to the residents of Cambria as a Trustee of the Cambria Community Healthcare District is to continue to promote an organization that responds appropriately to the emergency medical needs of the North Coast, to enhance the scope of the district in patient education and preventative services and most importantly to maintain a fiscally responsible organization with accountability for expenditures and to comply with the direction of the voting residents in the District. Thank you for your vote.

**DECLARACIÓN DE LA CANDIDATA A  
DIRECTORA**

**Distrito de Atención Médica Comunitaria de Cambria**

**BARBARA BRONSON GRAY**

**Ocupación:** Titular, Enfermera registrada, Periodista en salud

**Educación y competencias:** Tengo títulos de Licenciatura en Ciencias y Máster en Enfermería de la UCLA. Trabajé en la ICU, serví como administradora asistente de un gran hospital de Los Ángeles, fui profesora asistente de enfermería clínica en la UCLA, fui gerente editorial para WebMD, operé la Fundación Amgen y ayudé a dirigir el departamento de comunicaciones de Amgen. Mi firma aparece en una gran variedad de revistas y sitios web, que incluyen el U.S. News & World Report, CBS News, Bio-Medicine, Neurology Now y Costco Connection.

En mis cuatro años como síndica para el Distrito de Salud, me enfoqué en mantener la alta calidad y la estabilidad fiscal de nuestro servicio de ambulancia, y en expandir los recursos de atención médica disponibles en Cambria.

Fui fundamental en la elección de un administrador altamente calificado para brindarle al Distrito la administración efectiva que necesitaba. Y, en conjunto con un comité de residentes del Distrito, lideré los esfuerzos para conducir la primera encuesta sobre las necesidades de la atención médica del Distrito. Ahora estoy trabajando para hacer uso de los datos de la encuesta para contratar los servicios que las personas quieren más cerca de casa.

Para resumir: lucho por excelentes servicios de ambulancia bien administrados y las opciones de atención médica ampliadas, todo sin ningún impuesto o tasación nueva.

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**DECLARACIÓN DE LA CANDIDATA A  
DIRECTORA**

**Distrito de Atención Médica Comunitaria de Cambria**

**SHIRLEY BIANCHI**

**Ocupación:** Supervisora del Condado jubilada, Presidenta del FireSafe Focus Group de Cambria

**Educación y competencias:** Soy graduada de la Escuela Secundaria de Coast Union y de la Universidad Estatal de San José. He estado casada por 63 años, con cuatro hijos adultos, más nietos y bisnietos. Serví 16 años como Comisionada designada de Planificación del Condado de SLO/Supervisora electa del Condado. Actualmente soy la Presidenta voluntaria del Cambria FireSafe Focus Group.

Como Supervisora defendí al Personal, entre otros logros, estableciendo Martha's Place (Centro de Tratamiento de Niños); convirtiendo Highway One en un Camino Escénico Federal; el carril de giro izquierdo hacia Harmony; estableciendo Políticas de Crecimiento Inteligente en todo el condado; serví en las Juntas y como Presidente de la Comisión de Formación de la Agencia Local; Distrito de Control de Contaminación del Aire; Autoridad de Administración de los Desechos Integrados; Concejo de los Gobiernos del Condado de SLO; Autoridad del Tránsito Regional del Condado de SLO; apoyé a Hearst Corporation en la Servidumbre de Conservación Escénica de 83,000 acres.

Tengo pasión por la buena gobernación, y quiero traer mi extensa experiencia gubernamental al Distrito de Atención Médica Comunitaria de Cambria. Tengo la capacidad de explorar nuevos métodos para brindar los servicios médicos necesarios en North Coast. Tengo amplia experiencia en examinar y sugerir mejoras en los presupuestos. Creo que el personal y los directores trabajan para todas las personas del Distrito.