

**OFFICIAL BALLOT  
NOVEMBER 8, 2016  
CONSOLIDATED GENERAL ELECTION  
SAN LUIS OBISPO COUNTY, CALIFORNIA**

**BT 26**

**INSTRUCTIONS TO VOTERS:**

To vote, fill in the oval like this:  **Vote both sides of the card.**

To vote for the candidate of your choice, fill in the OVAL next to the candidate's name. Do not vote for more than the number of candidates allowed (e.g. Vote for no more than Two). To vote for a qualified write-in candidate, write in the candidate's full name on the Write-In line and fill in the OVAL next to it. To vote on a measure, fill in the OVAL next to the word "Yes" or the word "No". If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another.

<p><b>PARTY-NOMINATED OFFICES</b> The party label accompanying the name of a candidate for party-nominated office on the general election ballot means that the candidate is the official nominee of the party shown.</p> <p><b>PRESIDENT OF THE UNITED STATES</b> Vote for One Party</p> <table style="width:100%; border: none;"> <tr> <td style="width:60%;"><input type="radio"/> <b>GARY JOHNSON</b> For President</td> <td style="width:40%; text-align: right;">LIBERTARIAN</td> </tr> <tr> <td><input type="radio"/> <b>BILL WELD</b> For Vice-President</td> <td></td> </tr> <tr> <td><input type="radio"/> <b>JILL STEIN</b> For President</td> <td style="text-align: right;">GREEN</td> </tr> <tr> <td><input type="radio"/> <b>AJAMU BARAKA</b> For Vice-President</td> <td></td> </tr> <tr> <td><input type="radio"/> <b>HILLARY CLINTON</b> For President</td> <td style="text-align: right;">DEMOCRATIC</td> </tr> <tr> <td><input type="radio"/> <b>TIM KAINE</b> For Vice-President</td> <td></td> </tr> <tr> <td><input type="radio"/> <b>GLORIA ESTELA LA RIVA</b> For President</td> <td style="text-align: right;">PEACE AND FREEDOM</td> </tr> <tr> <td><input type="radio"/> <b>DENNIS J. BANKS</b> For Vice-President</td> <td></td> </tr> <tr> <td><input type="radio"/> <b>DONALD J. TRUMP</b> For President</td> <td style="text-align: right;">REPUBLICAN, AMERICAN INDEPENDENT</td> </tr> <tr> <td><input type="radio"/> <b>MICHAEL R. PENCE</b> For Vice-President</td> <td></td> </tr> <tr> <td colspan="2"><input type="radio"/> _____ Write-in</td> </tr> </table>	<input type="radio"/> <b>GARY JOHNSON</b> For President	LIBERTARIAN	<input type="radio"/> <b>BILL WELD</b> For Vice-President		<input type="radio"/> <b>JILL STEIN</b> For President	GREEN	<input type="radio"/> <b>AJAMU BARAKA</b> For Vice-President		<input type="radio"/> <b>HILLARY CLINTON</b> For President	DEMOCRATIC	<input type="radio"/> <b>TIM KAINE</b> For Vice-President		<input type="radio"/> <b>GLORIA ESTELA LA RIVA</b> For President	PEACE AND FREEDOM	<input type="radio"/> <b>DENNIS J. BANKS</b> For Vice-President		<input type="radio"/> <b>DONALD J. TRUMP</b> For President	REPUBLICAN, AMERICAN INDEPENDENT	<input type="radio"/> <b>MICHAEL R. PENCE</b> For Vice-President		<input type="radio"/> _____ Write-in		<p><b>VOTER-NOMINATED AND NONPARTISAN OFFICES</b> All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.</p> <p align="center"><b>UNITED STATES SENATOR</b></p> <p><b>UNITED STATES SENATOR</b> Vote for One</p> <table style="width:100%; border: none;"> <tr> <td><input type="radio"/> <b>LORETTA L. SANCHEZ</b> Party Preference: Democratic United States Congresswoman</td> </tr> <tr> <td><input type="radio"/> <b>KAMALA D. HARRIS</b> Party Preference: Democratic Attorney General of California</td> </tr> </table> <p align="center"><b>UNITED STATES REPRESENTATIVE</b></p> <p><b>UNITED STATES REPRESENTATIVE</b> <b>24th District</b> Vote for One</p> <table style="width:100%; border: none;"> <tr> <td><input type="radio"/> <b>SALUD CARBAJAL</b> Party Preference: Democratic Santa Barbara County Supervisor</td> </tr> <tr> <td><input type="radio"/> <b>JUSTIN DONALD FAREED</b> Party Preference: Republican Small Businessman/Rancher</td> </tr> </table> <p align="center"><b>STATE SENATOR</b></p> <p><b>STATE SENATOR</b> <b>17th District</b> Vote for One</p> <table style="width:100%; border: none;"> <tr> <td><input type="radio"/> <b>BILL MONNING</b> Party Preference: Democratic California State Senator</td> </tr> <tr> <td><input type="radio"/> <b>PALMER KAIN</b> Party Preference: Republican Community Volunteer</td> </tr> </table>	<input type="radio"/> <b>LORETTA L. SANCHEZ</b> Party Preference: Democratic United States Congresswoman	<input type="radio"/> <b>KAMALA D. HARRIS</b> Party Preference: Democratic Attorney General of California	<input type="radio"/> <b>SALUD CARBAJAL</b> Party Preference: Democratic Santa Barbara County Supervisor	<input type="radio"/> <b>JUSTIN DONALD FAREED</b> Party Preference: Republican Small Businessman/Rancher	<input type="radio"/> <b>BILL MONNING</b> Party Preference: Democratic California State Senator	<input type="radio"/> <b>PALMER KAIN</b> Party Preference: Republican Community Volunteer	<p align="center"><b>MEMBER OF THE STATE ASSEMBLY</b></p> <p><b>MEMBER OF THE STATE ASSEMBLY</b> <b>35th District</b> Vote for One</p> <table style="width:100%; border: none;"> <tr> <td><input type="radio"/> <b>JORDAN CUNNINGHAM</b> Party Preference: Republican Businessman/School Trustee</td> </tr> <tr> <td><input type="radio"/> <b>DAWN ORTIZ-LEGG</b> Party Preference: Democratic Small Business Owner</td> </tr> </table> <p align="center"><b>SCHOOL</b></p> <p align="center"><b>LUCIA MAR UNIFIED SCHOOL DISTRICT</b></p> <p><b>GOVERNING BOARD MEMBER TRUSTEE AREA NO. 4</b> Vote for no more than Two</p> <table style="width:100%; border: none;"> <tr> <td><input type="radio"/> <b>DEE SANTOS</b> Incumbent</td> </tr> <tr> <td><input type="radio"/> <b>DON STEWART</b> Trustee, Lucia Mar Unified School District</td> </tr> <tr> <td><input type="radio"/> <b>KAREN BRIGHT</b> Grover Beach Councilmember</td> </tr> <tr> <td><input type="radio"/> _____ Write-in</td> </tr> <tr> <td><input type="radio"/> _____ Write-in</td> </tr> </table> <p align="center"><b>CITY</b></p> <p align="center"><b>CITY OF ARROYO GRANDE</b></p> <p><b>MAYOR</b> Vote for One</p> <table style="width:100%; border: none;"> <tr> <td><input type="radio"/> <b>RICHARD G. WALLER</b> Retired Teacher</td> </tr> <tr> <td><input type="radio"/> <b>JIM HILL</b> Engineer/Mayor</td> </tr> <tr> <td><input type="radio"/> _____ Write-in</td> </tr> </table>	<input type="radio"/> <b>JORDAN CUNNINGHAM</b> Party Preference: Republican Businessman/School Trustee	<input type="radio"/> <b>DAWN ORTIZ-LEGG</b> Party Preference: Democratic Small Business Owner	<input type="radio"/> <b>DEE SANTOS</b> Incumbent	<input type="radio"/> <b>DON STEWART</b> Trustee, Lucia Mar Unified School District	<input type="radio"/> <b>KAREN BRIGHT</b> Grover Beach Councilmember	<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in	<input type="radio"/> <b>RICHARD G. WALLER</b> Retired Teacher	<input type="radio"/> <b>JIM HILL</b> Engineer/Mayor	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>GARY JOHNSON</b> For President	LIBERTARIAN																																							
<input type="radio"/> <b>BILL WELD</b> For Vice-President																																								
<input type="radio"/> <b>JILL STEIN</b> For President	GREEN																																							
<input type="radio"/> <b>AJAMU BARAKA</b> For Vice-President																																								
<input type="radio"/> <b>HILLARY CLINTON</b> For President	DEMOCRATIC																																							
<input type="radio"/> <b>TIM KAINE</b> For Vice-President																																								
<input type="radio"/> <b>GLORIA ESTELA LA RIVA</b> For President	PEACE AND FREEDOM																																							
<input type="radio"/> <b>DENNIS J. BANKS</b> For Vice-President																																								
<input type="radio"/> <b>DONALD J. TRUMP</b> For President	REPUBLICAN, AMERICAN INDEPENDENT																																							
<input type="radio"/> <b>MICHAEL R. PENCE</b> For Vice-President																																								
<input type="radio"/> _____ Write-in																																								
<input type="radio"/> <b>LORETTA L. SANCHEZ</b> Party Preference: Democratic United States Congresswoman																																								
<input type="radio"/> <b>KAMALA D. HARRIS</b> Party Preference: Democratic Attorney General of California																																								
<input type="radio"/> <b>SALUD CARBAJAL</b> Party Preference: Democratic Santa Barbara County Supervisor																																								
<input type="radio"/> <b>JUSTIN DONALD FAREED</b> Party Preference: Republican Small Businessman/Rancher																																								
<input type="radio"/> <b>BILL MONNING</b> Party Preference: Democratic California State Senator																																								
<input type="radio"/> <b>PALMER KAIN</b> Party Preference: Republican Community Volunteer																																								
<input type="radio"/> <b>JORDAN CUNNINGHAM</b> Party Preference: Republican Businessman/School Trustee																																								
<input type="radio"/> <b>DAWN ORTIZ-LEGG</b> Party Preference: Democratic Small Business Owner																																								
<input type="radio"/> <b>DEE SANTOS</b> Incumbent																																								
<input type="radio"/> <b>DON STEWART</b> Trustee, Lucia Mar Unified School District																																								
<input type="radio"/> <b>KAREN BRIGHT</b> Grover Beach Councilmember																																								
<input type="radio"/> _____ Write-in																																								
<input type="radio"/> _____ Write-in																																								
<input type="radio"/> <b>RICHARD G. WALLER</b> Retired Teacher																																								
<input type="radio"/> <b>JIM HILL</b> Engineer/Mayor																																								
<input type="radio"/> _____ Write-in																																								

**TURN BALLOT OVER TO CONTINUE VOTING**

**COUNCILMEMBER**

Vote for no more than Two

- KEN SAGE**  
Small Business Owner
- CAREN RAY**  
Educator/History Teacher
- LEANN AKINS**  
Academic Advisor
- JOHN F. MACK**  
Architect/Planning Commissioner
- KRISTEN BARNEICH**  
Appointed City Councilmember
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**DISTRICT**

**PORT SAN LUIS HARBOR DISTRICT**

**COMMISSIONER**

Vote for no more than Three

- BOB VESSELY**  
Civil Engineer
- RICHARD R. SCANGARELLO**  
Commercial Fisherman
- BILL BARROW**  
Commercial Fisherman/Commissioner
- JIM BLECHA**  
Harbor Commissioner/Biologist
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**MEASURES SUBMITTED TO THE VOTERS**

**STATE**

**PROPOSITION 51**  
**SCHOOL BONDS. FUNDING FOR K-12 SCHOOL AND COMMUNITY COLLEGE FACILITIES. INITIATIVE STATUTE.** Authorizes \$9 billion in general obligation bonds for new construction and modernization of K-12 public school facilities; charter schools and vocational education facilities; and California Community Colleges facilities. Fiscal Impact: State costs of about \$17.6 billion to pay off both the principal (\$9 billion) and interest (\$8.6 billion) on the bonds. Payments of about \$500 million per year for 35 years.

- YES
- NO

**PROPOSITION 52**  
**MEDI-CAL HOSPITAL FEE PROGRAM. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.**

Extends indefinitely an existing statute that imposes fees on hospitals to fund Medi-Cal health care services, care for uninsured patients, and children's health coverage. Fiscal Impact: Uncertain fiscal effect, ranging from relatively little impact to annual state General Fund savings of around \$1 billion and increased funding for public hospitals in the low hundreds of millions of dollars annually.

- YES
- NO

**PROPOSITION 53**  
**REVENUE BONDS. STATEWIDE VOTER APPROVAL. INITIATIVE CONSTITUTIONAL AMENDMENT.**

Requires statewide voter approval before any revenue bonds can be issued or sold by the state for certain projects if the bond amount exceeds \$2 billion. Fiscal Impact: State and local fiscal effects are unknown and would depend on which projects are affected by the measure and what actions government agencies and voters take in response to the measure's voting requirement.

- YES
- NO

**PROPOSITION 54**  
**LEGISLATURE. LEGISLATION AND PROCEEDINGS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.**

Prohibits Legislature from passing any bill unless published on Internet for 72 hours before vote. Requires Legislature to record its proceedings and post on Internet. Authorizes use of recordings. Fiscal Impact: One-time costs of \$1 million to \$2 million and ongoing costs of about \$1 million annually to record legislative meetings and make videos of those meetings available on the Internet.

- YES
- NO

**PROPOSITION 55**  
**TAX EXTENSION TO FUND EDUCATION AND HEALTHCARE. INITIATIVE CONSTITUTIONAL AMENDMENT.**

Extends by twelve years the temporary personal income tax increases enacted in 2012 on earnings over \$250,000, with revenues allocated to K-12 schools, California Community Colleges, and, in certain years, healthcare. Fiscal Impact: Increased state revenues - \$4 billion to \$9 billion annually from 2019-2030 - depending on economy and stock market. Increased funding for schools, community colleges, health care for low-income people, budget reserves, and debt payments.

- YES
- NO

**PROPOSITION 56**  
**CIGARETTE TAX TO FUND HEALTHCARE, TOBACCO USE PREVENTION, RESEARCH, AND LAW ENFORCEMENT. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.**

Increases cigarette tax by \$2.00 per pack, with equivalent increase on other tobacco products and electronic cigarettes containing nicotine. Fiscal Impact: Additional net state revenue of \$1 billion to \$1.4 billion in 2017-18, with potentially lower revenues in future years. Revenues would be used primarily to augment spending on health care for low-income Californians.

- YES
- NO

**PROPOSITION 57**  
**CRIMINAL SENTENCES. PAROLE. JUVENILE CRIMINAL PROCEEDINGS AND SENTENCING. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.**

Allows parole consideration for nonviolent felons. Authorizes sentence credits for rehabilitation, good behavior, and education. Provides juvenile court judge decides whether juvenile will be prosecuted as adult. Fiscal Impact: Net state savings likely in the tens of millions of dollars annually, depending on implementation. Net county costs of likely a few million dollars annually.

- YES
- NO

**PROPOSITION 58**  
**ENGLISH PROFICIENCY. MULTILINGUAL EDUCATION. INITIATIVE STATUTE.**

Preserves requirement that public schools ensure students obtain English language proficiency. Requires school districts to solicit parent/community input in developing language acquisition programs. Requires instruction to ensure English acquisition as rapidly and effectively as possible. Authorizes school districts to establish dual-language immersion programs for both native and non-native English speakers. Fiscal Impact: No notable fiscal effect on school districts or state government.

- YES
- NO

**TURN BALLOT OVER TO CONTINUE VOTING**

**OFFICIAL BALLOT  
NOVEMBER 8, 2016  
CONSOLIDATED GENERAL ELECTION  
SAN LUIS OBISPO COUNTY, CALIFORNIA**

**BT 26B**

**INSTRUCTIONS TO VOTERS:**

**To vote, fill in the oval like this:  Vote both sides of the card.**

To vote for the candidate of your choice, fill in the OVAL next to the candidate's name. Do not vote for more than the number of candidates allowed (e.g. Vote for no more than Two). To vote for a qualified write-in candidate, write in the candidate's full name on the Write-In line and fill in the OVAL next to it. To vote on a measure, fill in the OVAL next to the word "Yes" or the word "No". If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another.

<b>MEASURES SUBMITTED TO THE VOTERS</b>	
<b>STATE</b>	
<p><b>PROPOSITION 59</b> <b>CORPORATIONS. POLITICAL SPENDING. FEDERAL CONSTITUTIONAL PROTECTIONS. LEGISLATIVE ADVISORY QUESTION.</b> Asks whether California's elected officials should use their authority to propose and ratify an amendment to the federal Constitution overturning the United States Supreme Court decision in <i>Citizens United v. Federal Election Commission</i>. <i>Citizens United</i> ruled that laws placing certain limits on political spending by corporations and unions are unconstitutional. Fiscal Impact: No direct fiscal effect on state or local governments.</p> <p>Shall California's elected officials use all of their constitutional authority, including, but not limited to, proposing and ratifying one or more amendments to the United States Constitution, to overturn <i>Citizens United v. Federal Election Commission</i> (2010) 558 U.S. 310, and other applicable judicial precedents, to allow the full regulation or limitation of campaign contributions and spending, to ensure that all citizens, regardless of wealth, may express their views to one another, and to make clear that corporations should not have the same constitutional rights as human beings?</p> <p align="center"> <input type="radio"/> YES  <input type="radio"/> NO         </p>	<p><b>PROPOSITION 61</b> <b>STATE PRESCRIPTION DRUG PURCHASES. PRICING STANDARDS. INITIATIVE STATUTE.</b> Prohibits state from buying any prescription drug from a drug manufacturer at price over lowest price paid for the drug by United States Department of Veterans Affairs. Exempts managed care programs funded through Medi-Cal. Fiscal Impact: Potential for state savings of an unknown amount depending on (1) how the measure's implementation challenges are addressed and (2) the responses of drug manufacturers regarding the provision and pricing of their drugs.</p> <p align="center"> <input type="radio"/> YES  <input type="radio"/> NO         </p>
<p><b>PROPOSITION 60</b> <b>ADULT FILMS. CONDOMS. HEALTH REQUIREMENTS. INITIATIVE STATUTE.</b> Requires adult film performers to use condoms during filming of sexual intercourse. Requires producers to pay for performer vaccinations, testing, and medical examinations. Requires producers to post condom requirement at film sites. Fiscal Impact: Likely reduction of state and local tax revenues of several million dollars annually. Increased state spending that could exceed \$1 million annually on regulation, partially offset by new fees.</p> <p align="center"> <input type="radio"/> YES  <input type="radio"/> NO         </p>	<p><b>PROPOSITION 62</b> <b>DEATH PENALTY. INITIATIVE STATUTE.</b> Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Increases the portion of life inmates' wages that may be applied to victim restitution. Fiscal Impact: Net ongoing reduction in state and county criminal justice costs of around \$150 million annually within a few years, although the impact could vary by tens of millions of dollars depending on various factors.</p> <p align="center"> <input type="radio"/> YES  <input type="radio"/> NO         </p>
<p><b>PROPOSITION 63</b> <b>FIREARMS. AMMUNITION SALES. INITIATIVE STATUTE.</b> Requires background check and Department of Justice authorization to purchase ammunition. Prohibits possession of large-capacity ammunition magazines. Establishes procedures for enforcing laws prohibiting firearm possession by specified persons. Requires Department of Justice's participation in federal National Instant Criminal Background Check System. Fiscal Impact: Increased state and local court and law enforcement costs, potentially in the tens of millions of dollars annually, related to a new court process for removing firearms from prohibited persons after they are convicted.</p> <p align="center"> <input type="radio"/> YES  <input type="radio"/> NO         </p>	<p><b>PROPOSITION 64</b> <b>MARIJUANA LEGALIZATION. INITIATIVE STATUTE.</b> Legalizes marijuana under state law, for use by adults 21 or older. Imposes state taxes on sales and cultivation. Provides for industry licensing and establishes standards for marijuana products. Allows local regulation and taxation. Fiscal Impact: Additional tax revenues ranging from high hundreds of millions of dollars to over \$1 billion annually, mostly dedicated to specific purposes. Reduced criminal justice costs of tens of millions of dollars annually.</p> <p align="center"> <input type="radio"/> YES  <input type="radio"/> NO         </p>
	<p><b>PROPOSITION 65</b> <b>CARRYOUT BAGS. CHARGES. INITIATIVE STATUTE.</b> Redirects money collected by grocery and certain other retail stores through mandated sale of carryout bags. Requires stores to deposit bag sale proceeds into a special fund to support specified environmental projects. Fiscal Impact: Potential state revenue of several tens of millions of dollars annually under certain circumstances, with the monies used to support certain environmental programs.</p> <p align="center"> <input type="radio"/> YES  <input type="radio"/> NO         </p>
	<p><b>PROPOSITION 66</b> <b>DEATH PENALTY. PROCEDURES. INITIATIVE STATUTE.</b> Changes procedures governing state court challenges to death sentences. Designates superior court for initial petitions and limits successive petitions. Requires appointed attorneys who take noncapital appeals to accept death penalty appeals. Exempts prison officials from existing regulation process for developing execution methods. Fiscal Impact: Unknown ongoing impact on state court costs for processing legal challenges to death sentences. Potential prison savings in the tens of millions of dollars annually.</p> <p align="center"> <input type="radio"/> YES  <input type="radio"/> NO         </p>

**TURN BALLOT OVER TO CONTINUE VOTING**

**PROPOSITION 67  
BAN ON SINGLE-USE PLASTIC BAGS. REFERENDUM.**

A "Yes" vote approves, and a "No" vote rejects, a statute that prohibits grocery and other stores from providing customers single-use plastic or paper carryout bags but permits sale of recycled paper bags and reusable bags.

Fiscal Impact: Relatively small fiscal effects on state and local governments, including a minor increase in state administrative costs and possible minor local government savings from reduced litter and waste management costs.

- YES  
 NO

**SCHOOL**

**LUCIA MAR UNIFIED SCHOOL DISTRICT**

**MEASURE I-16**

To repair and modernize aging classrooms and facilities with funding that cannot be taken by the State, repair deteriorating roofs, plumbing/ electrical systems, improve student safety and campus security, construct, acquire, repair classrooms, sites, facilities/ equipment, upgrade classrooms/ science labs/ career/ vocational facilities and computer systems to keep pace with technology, shall Lucia Mar Unified School District issue \$170,000,000 in bonds at legal rates, with independent audits, citizen oversight, no money for administrator salaries, and all money staying local?

- BONDS - YES  
 BONDS - NO

**COUNTY**

**MEASURE J-16**

To improve our region's transportation system by: Fixing potholes, repaving local streets, relieving traffic congestion; Improving street, highway and bridge safety; Making bike and transit improvements within and between communities; Increasing senior, veterans, disabled and student transit; and Providing safe routes to school. Shall San Luis Obispo County voters enact a half cent transportation sales tax, providing \$25,000,000 annually for nine (9) years, requiring independent citizens' oversight, where all funds stay local and cannot be taken by the State?

- YES  
 NO

**CITY**

**CITY OF ARROYO GRANDE**

**MEASURE E-16**

Shall the City of Arroyo Grande be authorized to purchase water from the State Water Project to supplement the City's existing water supplies during local water emergencies declared by the Arroyo Grande City Council?

- YES  
 NO

**END OF BALLOT**



026

# County of San Luis Obispo

Consolidated General Election  
Tuesday, November 8, 2016

## VBM Voter Information Guide

- Your **OFFICIAL BALLOT** along with this Voter Information Guide are contained in this Vote-By-Mail (VBM) packet because you either applied for **PERMANENT VBM STATUS** or you reside in a **VBM PRECINCT**.
- **This will be the only official mailing from the County.** There is no sample ballot in this booklet since your **OFFICIAL BALLOT** is included. If you desire a copy of the ballot for your use, you can view or download one from the Clerk-Recorder's website or contact us and one will be sent to you.
- **The deadline for return of Vote By Mail ballots is 8:00pm, Tuesday, November 8, 2016.** Mailed ballots must be postmarked on or before Election Day and be received in the Clerk-Recorder's office no later than three days after Election Day to be counted. Please be sure to affix sufficient postage for mailing, currently **\$0.47**.
- On Election Day you may return your ballot to any polling place, including our offices, in San Luis Obispo County between 7:00am and 8:00pm. Polling places for this election are listed in this booklet.
- **Spoiled Ballot?** If you make a mistake, tear or deface any portion of your ballot, replace the spoiled ballot in the I.D. Return Envelope and follow the instructions on the envelope to receive another ballot.
- Contact the **Clerk-Recorder** by phone at 781-5228 or via email at [elections@co.slo.ca.us](mailto:elections@co.slo.ca.us) with any questions.

[www.slovote.com](http://www.slovote.com)

Follow us:



[FACEBOOK.COM/SLOCOUNTYCLERKREC](https://www.facebook.com/SLOCOUNTYCLERKREC)



[TWITTER.COM/SLOCOUNTYCLERK](https://twitter.com/SLOCOUNTYCLERK)

# VOTE BY MAIL INSTRUCTIONS TO VOTERS

Use any black or blue colored pen or pencil to mark your ballot.

Follow the “Instructions To Voters” on your OFFICIAL BALLOT to vote on the candidates and measures of your choice.

## WHEN YOU HAVE FINISHED VOTING:

1. Tear off the stub, fold the ballot, seal it in the I.D. Return Envelope, read Declaration of Voter and sign your name in the space provided - your signature must look similar to the original signature on your Affidavit of Registration - **DO NOT PRINT YOUR NAME.**
2. If you are unable to sign, you may mark an “X” and have it witnessed by one other person. No one else may sign for you. New legislation allows the use of a signature stamp if it was used on your Affidavit of Registration. Contact the Clerk-Recorder Office for more information.
3. Write your residence address as registered (**not mailing address**) and the date on the lines provided.
4. Affix sufficient first class postage and mail your ballot by **Tuesday, November 1, 2016**, or sooner, to ensure that it arrives by Election Day – **November 8, 2016**. The Postal Service recommends that voters mail ballots one week before the due date to account for any unforeseen events or weather issues and to allow for timely receipt and processing by election officials.

You may also return your ballot in person to the County Clerk-Recorder’s Office, 1055 Monterey Street, #D120, San Luis Obispo (8am to 5pm, Monday - Friday) or to our North County Office at 6555 Capistrano Avenue, 2<sup>nd</sup> Floor, Atascadero (7:30am to 4pm, Monday – Friday). On Election Day, the ballot can be returned to any polling place in the County.

You may vote and return your ballot as soon as you receive it - you do not have to wait until Election Day. However, be aware that once your voted ballot is returned to the Elections Office, either in person or by mail, it is considered “**in the ballot box**” and may not be retrieved.

**Unable to return your ballot?** A voter who is unable to return his/her ballot may designate his/her spouse, child, parent, grandparent, grandchild, sibling or a person residing in the same household as the voter to return the ballot to the Clerk-Recorder or any Election Day polling place in San Luis Obispo County.

# WHAT'S NEW FOR THIS ELECTION

## Presidential Contest is “Party-Nominated”

- The candidates nominated by each political party are on the ballot.
- The party nominating the candidates is listed with the candidates' names. A candidate may be nominated by more than one party.
- You can write-in a candidate for President and Vice President.

## Top Two “Voter-Nominated” Contests

- Applies to U.S. Senate, U.S. Congressional, Statewide and State legislative offices.
- Only the two candidates who receive the highest number of votes cast in the Primary election are on the ballot for the General election.
- Write-in candidates are not allowed for these contests during the General election.
- The rules for **Non-Partisan** contests (i.e. counties, cities, school and special districts) did not change.

## Party Preference & Political Party Endorsement

- The political party preference, or no party preference, as indicated on the candidate's voter registration is listed next to or below the candidate's name on the ballot.
- The party designation shown is for the information of the voters only. It is not an endorsement by the party designated.

Parties may provide a list of candidates who have received the official endorsement of the party for printing in this booklet.

### PARTY ENDORSEMENTS FOR THE NOVEMBER 8, 2016 ELECTION

Party	Contests	Candidate
Republican	U.S. Representative, 24 <sup>th</sup> State Senate, 17 <sup>th</sup> State Assembly, 35 <sup>th</sup>	Justin Donald Fareed Palmer Kain Jordan Cunningham
Democratic	United States Senate U.S. Representative, 24 <sup>th</sup> State Senate, 17 <sup>th</sup> State Assembly, 35 <sup>th</sup>	Kamala D. Harris Salud Carbajal Bill Monning Dawn Ortiz-Legg

\* The order of parties follows the Randomized Alphabet Drawing conducted by the County.

\* Note: Not all political parties provided endorsements for Top Two “Voter-Nominated” Contests.

# VOTER'S PAMPHLET INFORMATION SECTION

The Following Pages Contain Voter Information Applicable to your Ballot Which May Include Any/All of the Following Items:

- Candidates' Statements
- Ballot Measures \*
- Impartial Analyses
- Arguments and Rebuttals In Favor and Against Ballot Measures

\*Measure J-16 is not included in this booklet. Please refer to the supplemental voter information pamphlet, which is a separate mailing, for information concerning Measure J-16.

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on your Ballot/Sample Ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at his or her expense. Each candidate's statement is printed in uniform format as submitted by the candidate.

Please note that all the statements printed in Spanish, at the candidates' request, follow the English statements for that same contest.

Arguments in support of or in opposition to the proposed laws are the opinions of the authors

## **Campaign Finance Reform**

Among all state legislative candidates appearing on the ballot in San Luis Obispo County, only the candidates listed below have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local Voter Information Guide, at their own expense.

35<sup>th</sup> Assembly District Candidate  
Jordan Cunningham

17<sup>th</sup> Senate District Candidates  
Bill Monning  
Palmer Kain



**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**SALUD CARBAJAL**

**Occupation:** Member, Santa Barbara County Board of Supervisors

**Education and Qualifications:** I'm Salud Carbajal. I'm a proud husband, father, and Marine Corps veteran. I was the first in my family to graduate from a university, working two jobs to pay for my education at UCSB. I know what it's like to struggle, and I'm committed to making sure other families have the same opportunities I had to get ahead.

For the last 12 years as a Santa Barbara County Supervisor, I've strived to represent our Central Coast values. I'm proud to have earned endorsements from Planned Parenthood and the Sierra Club for standing up for women's reproductive rights, fighting for marriage equality, and protecting our environment.

I've worked with my Democratic and Republican colleagues to expand health insurance to 14,000 county children; invested in widening Highway 101 and other roads projects to reduce congestion; and protected funding for public safety to keep our communities safe, even during tough economic times. We've done that while using your tax dollars wisely--balancing the budget every year, building up the largest rainy day fund in County history, and earning the highest bond rating in the state.

In Congress, I'll bring that same bipartisan spirit to tackling big issues: bringing down the cost of college; protecting our environment; creating new jobs by supporting small businesses and renewable energy; defeating ISIS; passing comprehensive immigration reform; reducing gun violence; and standing up for women's rights and health care access.

For more information about our campaign, please visit [SaludCarbajal.com](http://SaludCarbajal.com). I hope to earn your support on November 8<sup>th</sup>. Thank you.

---

**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**JUSTIN FAREED**

**Occupation:** Vice President of Local Small Business, Third Generation Cattle Rancher

**Education and Qualifications:** I'm running for Congress to get it working again for the American people, to bring true representation for the Central Coast to Washington, and to solve long-range issues that will affect this and future generations with new leadership and 21st century solutions.

Born and raised on the Central Coast, I attended Santa Barbara High School and continued my education at UCLA. After playing and coaching football at my alma mater, I worked for a senior member of Congress where I led a staff delegation to the Syrian border in Turkey and saw firsthand the instability in the region, helped draft several bills, built consensus among members, and successfully moved things forward.

A third generation California cattle rancher and Vice President of my family's manufacturing and distribution small business, I understand the burdensome taxes and regulations coming out of Washington, and the implications it has on businesses, our agricultural community and job opportunities along the Central Coast. I've seen the dysfunction, polarization and empty rhetoric coming out of Washington from my time spent on Capitol Hill and I know how to fix it.

As your representative, I'll work to reduce the out of control national debt and overregulation on Central Coast businesses, invest in infrastructure to bring long-range solutions to California's water crisis, improve our education, ensure economic stability and local job opportunities for generations to come, and advocate for a concerted approach to our national security in order to provide a better way forward for all Americans. Learn more: [www.justinfareed.com](http://www.justinfareed.com)

**DECLARACIÓN DEL CANDIDATO A  
DIPUTADO DE EE. UU., 24.º DISTRITO DEL CONGRESO**

**SALUD CARBAJAL**

**Ocupación:** Miembro, Junta de Supervisores del Condado de Santa Barbara

**Educación y competencias:** Soy Salud Carbajal. Soy un orgulloso esposo, padre de familia y veterano del Cuerpo de Marines. Fui el primero de mi familia en graduarme de una universidad mientras trabajaba en dos empleos para pagar mi educación en la UCSB. Sé lo que es tener que luchar y estoy comprometido para que otras familias tengan las mismas oportunidades que tuve para salir adelante.

Durante los últimos 12 años como Supervisor del Condado de Santa Barbara, he luchado para representar nuestros valores de la Costa Central. Estoy orgulloso de haberme ganado los apoyos de Planned Parenthood y Sierra Club por luchar por los derechos reproductivos de las mujeres, luchar por el matrimonio igualitario y por proteger el medio ambiente.

He trabajado junto con mis colegas demócratas y republicanos para ampliar el seguro médico a 14,000 niños del condado; invertir en la ampliación de la Autopista 101 y otros proyectos de caminos para reducir la congestión; y he protegido el financiamiento para la seguridad pública para mantener nuestras comunidades seguras, incluso durante tiempos económicos difíciles. Lo hemos hecho mientras usamos sus dólares de impuestos con prudencia; equilibramos el presupuesto todos los años, creamos el fondo para días lluviosos más grande en la historia del condado y ganamos la calificación de bonos más alta en el estado.

En el Congreso, llevaré ese mismo espíritu bipartidista para afrontar los problemas graves: reducir el costo de la universidad; proteger nuestro medio ambiente; crear nuevos empleos al apoyar a los pequeños negocios y la energía renovable; vencer a ISIS; pasar una reforma migratoria integral; reducir la violencia relacionada con las armas y luchar por los derechos de las mujeres y el acceso a la atención médica.

Para más información sobre nuestra campaña, visite [SaludCarbajal.com](http://SaludCarbajal.com). Espero ganar su apoyo el 8 de noviembre. Gracias.

---

**DECLARACIÓN DEL CANDIDATO A  
DIPUTADO DE EE. UU., 24.º DISTRITO DEL CONGRESO**

**JUSTIN FAREED**

**Ocupación:** Vicepresidente de empresa local pequeña, Ganadero de tercera generación

**Educación y competencias:** Me postulé al Congreso para hacerlo trabajar de nuevo para los americanos, para llevar una representación verdadera de la Costa Central a Washington y para resolver los problemas a largo plazo que afectarán a esta generación y a las generaciones futuras con liderazgo nuevo y soluciones del siglo 21.

Nací y crecí en la Costa Central, asistí a la Escuela Secundaria de Santa Barbara y continué mi educación en la UCLA. Después de jugar y ser entrenador del equipo de futbol americano en mi alma mater, trabajé para un alto miembro del Congreso donde dirigí la delegación del personal a la frontera siria en Turquía y fui testigo de primera mano de la inestabilidad de la región, ayudé a preparar varias propuestas de ley, construí consensos entre los miembros y llevamos con éxito las cosas hacia adelante.

Como ganadero de tercera generación en California y Vicepresidente del negocio familiar de manufactura y distribución, entiendo sobre los impuestos y regulaciones agobiantes que provienen de Washington y las implicaciones que tienen en los negocios, nuestra comunidad de agricultores y las oportunidades de empleo en toda la Costa Centra. He visto la disfunción, polarización y retórica vacía que viene de Washington por el tiempo que pase en Capitolio y sé cómo arreglarlas.

Como su representante, trabajaré para reducir la deuda nacional que esta fuera de control y la sobreregulación a los negocios de la Costa Central, invertir en infraestructura para traer soluciones de largo plazo para la crisis de agua en California, mejorar nuestra educación, garantizar la estabilidad económica y las oportunidades de empleos locales para las generaciones por venir e impulsaré un enfoque coordinado para nuestra seguridad nacional para proporcionar un mejor camino para avanzar para todos los americanos. Para obtener más información: [www.justinfareed.com](http://www.justinfareed.com)

**STATEMENT OF CANDIDATE FOR  
STATE SENATOR, 17<sup>TH</sup> DISTRICT**

**BILL MONNING**

**Age: 65**

**Occupation:** CA State Senator

**Education and Qualifications:** Eight years ago, you sent me to Sacramento to make a difference, and I am proud of what we have been able to accomplish together. Since joining the State Legislature, I've authored over 80 bills signed into law by the Governor, including the ground-breaking End of Life Options Act to give terminally ill patients a compassionate way to take control of their own lives – subject to strict guidelines.

After years of hard work with many key partners, the new California Central Coast Veterans Cemetery is scheduled to open this fall. My legislation in Sacramento and ability to secure funding helped break the logjam to honor those who served our nation with a final resting place, fulfilling a promise made over two decades ago.

In Sacramento, we've passed balanced, on-time budgets six years in a row and put the State's fiscal house in order. We've made great strides toward tackling our State's pension obligations while restoring critical funding to education, healthcare, and public safety. I've earned the highest ratings from the California Labor Federation, the California League of Conservation Voters, the Sierra Club, and the Consumer Federation of California.

While our economy has recovered since the Great Recession, we must continue to focus on creating jobs by strengthening the backbones of our local economy: agriculture, tourism, and our educational institutions.

That's why I'm asking you to send me to the State Senate for another term. Please visit [www.billmonning.org](http://www.billmonning.org). I'd be honored by your vote on November 8th. Thank you.

---

**STATEMENT OF CANDIDATE FOR  
STATE SENATOR, 17<sup>TH</sup> DISTRICT**

**PALMER KAIN**

**Age: 37**

**Education and Qualifications:** During my service in the U.S. Army stationed overseas, I developed a powerful work ethic and was instilled with a deeper commitment to duty, honor and justice. I have built a strong track record as a capable manager of people, resources and logistics while proving myself as a leader who fosters unity and consensus to complete any mission he is chosen to lead. My mission as your next State Senator is to defend the freedom, rights, and quality of life of all citizens of the 17<sup>th</sup> District.

In more than twenty years of experience in local, state, and national politics, I have learned how to create tangible, positive change in a system that often suppresses it. For decades, our district and state have used short-term solutions for long-term problems. The consequences being a rise in crime, homelessness, unemployment, tax rates, public corruption and inequality. We cannot afford to be complacent anymore. Sacramento has no long-term sustainable action plans, I do.

Sacramento has chosen to serve the needs of special interest groups while neglecting the people of California. I will return the power back to the people, to usher in a new era of transparency, accountability, and community engagement in politics. There is a new day dawning in California. Visit [palmerkain.org](http://palmerkain.org) to see my vision and plan. Vote for Palmer Kain on November 8, and I promise to work hard in your best interest as your next State Senator. Let's shatter the status quo and transform California together.

**DECLARACIÓN DEL CANDIDATO A  
SENADOR ESTATAL, 17.º DISTRITO**

**BILL MONNING**

**Edad: 65**

**Ocupación:** Senador por el Estado de CA

**Educación y competencias:** Hace ocho años, usted me envió a Sacramento para hacer una diferencia y estoy orgulloso de lo que hemos podido lograr juntos. Desde que me uní a la legislatura estatal, he sido el autor de más de 80 proyectos de ley que fueron promulgados por el Gobernador, incluida la Ley de Opciones al Término de Vida para darles a los pacientes terminales una forma compasiva para que tengan control sobre sus propias vidas - sujeto a pautas estrictas.

Después de años de trabajo arduo con muchos socios claves, está programada para el otoño la apertura del nuevo Cementerio para Veteranos de la Costa Central de California. Mi legislación en Sacramento y mi habilidad para asegurar financiamiento ayudaron a romper el bloqueo para honrar a aquellos que sirvieron a la nación con un lugar en el que pueden descansar finalmente, cumpliendo con la promesa que se hizo hace más de dos décadas.

En Sacramento, aprobamos presupuestos equilibrados y a tiempo por seis años consecutivos y pusimos en orden el sistema fiscal del Estado. Hemos hecho grandes avances para abordar las obligaciones de pensión del Estado mientras recuperamos el importante financiamiento a la educación, atención médica y seguridad pública. Me gané las mejores calificaciones de la Federación de Trabajo de California, la League of Conservation Voters de California, el Sierra Club y la Federación de Consumidores de California.

Aunque nuestra economía se ha recuperado desde la Gran Recesión, debemos seguir concentrándonos en crear empleos al fortalecer la columna vertebral de nuestra economía local: agricultura, turismo y las instituciones educativas.

Por eso, le pido que me envíe al Senado Estatal por otro periodo. Visite la página [www.billmonning.org](http://www.billmonning.org). Sería un honor tener su voto el 8 de noviembre. Gracias.

---

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE STATE ASSEMBLY, 35<sup>th</sup> DISTRICT**

**JORDAN CUNNINGHAM**

**Occupation:** Businessman, School Trustee

**Education and Qualifications:** It's no secret that Sacramento can do better. I am a policy-oriented small businessman, a school trustee, and a former prosecutor. I am running to bring common sense back to our state government and make it work better for families on the Central Coast.

Each year, businesses leave California for more business-friendly states, taking good jobs with them. It's time to turn the tide. The California Small Business Association supports my vision for a growing economy. They know that I will use my experience as past President of the Central Coast Taxpayers Association to fight the tax increases and regulatory burdens that are costing us jobs.

Failed policies from Sacramento have endangered our neighborhoods. As a former prosecutor, I know what we need to make our community safer. District Attorney Dan Dow and Sheriff Ian Parkinson have endorsed me because of my dedication to public safety.

California's future workforce is a direct product of our education system. We must do everything we can to support our schools, and to make our public colleges affordable for working families. I have worked with students, parents, and teachers as a school trustee. This election cycle I am one of the only candidates in the state endorsed by both the California Teachers Association and the California Charter School Association because of my pragmatic vision for improving our schools.

I will be accountable to you, providing common-sense leadership and a voice for the Central Coast and our values. I hope to earn your vote.

---

**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER, TRUSTEE AREA NO. 4  
Lucia Mar Unified School District**

**DEE SANTOS**

**Occupation:** Incumbent, Businesswoman

**Education and Qualifications:** I have lived on the Central Coast since 1969 as mother, volunteer, council member, mayor, and local business owner. I am a native Californian and I can speak two languages.

My children and grandchildren were raised in the Lucia Mar School District. I believe that a commitment and communication between the community and the school district plays a big role in the development not only of our children, but also of the community as a whole.

I feel you must continue to be involved to better understand parents and students needs. To get a better understanding of the current technology so they are ready for the challenges of careers and college.

As a member of Lucia Mar Board of Education we must continue their education by offering different career pathways through new and innovative ways.

I strongly support the Culinary School, the Future Farmers of America programs and all the different programs for youth sports.

I believe that we need to maintain a strong academic focus and vibrant extra-curricular activity and always to imagine the possibilities.

Education Is Key.

---

**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER, TRUSTEE AREA NO. 4  
Lucia Mar Unified School District**

**DON STEWART**

**Age: 53**

**Occupation:** Lucia Mar Unified School District Trustee, Educator

**Education and Qualifications:** It has been a privilege to serve on the Lucia Mar School Board. As a parent and an educator I believe investment in a well-rounded education provides children of all backgrounds a path to realizing their dreams. It is our hope for the future.

I am proud that we are leading the way to ensure our students receive a first-rate, 21<sup>st</sup> century education. Technology has been upgraded; solar panels have been installed; library services have been expanded; intervention teachers have been increased; and we have broadened and strengthened our college and career pathways.

There is still work to do. The roll-out of new curriculum standards will require collaboration and community engagement. A greater effort must be made to close the achievement gap in student learning. And we need to balance our budget in a way that allows Lucia Mar to continue to attract and retain the quality teachers that are the foundation for student success.

I have a proven track record of putting students first. I am committed to transparency, accountability, and the fiscally responsible use of your tax dollars.

I would appreciate your vote on November 8th. Facebook: @ElectDonStewart

**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER, TRUSTEE AREA NO. 4  
Lucia Mar Unified School District**

**KAREN BRIGHT**

**Age: 58**

**Occupation:** Grover Beach Councilmember

**Education and Qualifications:** A 30 year Grover Beach resident, serving on the City Council since 2007, appointed to many County Boards including: Air Pollution Control, Zone Three Water Resources, Economic Vitality Corporation, three terms as Planning Commissioner. The experience and knowledge gained through years of service enabled me to become a responsive and effective community leader. Thirty years employment in Administration at San Luis Coastal Unified School District provided a foundation for sound decision making and good judgment. My involvement in community volunteer organizations such as: President/Board Member Grover Heights/Judkins PTA, President/Board Member Beach Cities Little League, and CASA afforded a great deal of experience in working with diverse personalities toward a common goal.

I'm proud of our schools and the education my children enjoyed. Cory graduated from AGHS in 2000 and Cortney in 2010. We're very excited my grandson, Carsen, will attend Grover Heights, Cory's alma mater! As a long time classroom volunteer, I've seen the dedication afforded our children and understand the importance of supporting our students, teachers, parents, staff, and individual schools. As Board Trustee I will represent all interests ethically, fairly, respectfully, with an open mind and full transparency. I ask for your vote.

---

**SPANISH STATEMENTS FOR THIS CONTEST ON NEXT PAGE**

**DECLARACIÓN DE LA CANDIDATA A  
MIEMBRO DE LA JUNTA GOBERNANTE, ÁREA DE FIDEICOMISARIOS N.º 4  
Distrito Escolar Unificado de Lucia Mar**

**DEE SANTOS**

**Ocupación:** Titular, empresaria

**Educación y competencias:** He vivido en la Costa Central desde 1969 como madre, voluntaria, miembro del concejo, alcaldesa y propietaria de un negocio local. Soy oriunda de California y hablo dos idiomas.

Mis hijos y mis nietos fueron educados en el Distrito Escolar de Lucia Mar. Creo que el compromiso y la comunicación entre la comunidad y el distrito escolar tienen un papel central en el desarrollo, no solo de nuestros niños, sino también de la comunidad en conjunto.

Creo que uno debe seguir participando para entender mejor las necesidades de los padres y estudiantes. Para tener un mejor entendimiento de la tecnología actual para que estén listos para los desafíos de sus carreras y la universidad.

Como miembro de la Junta de Educación de Lucia Mar, debemos continuar con su educación ofreciéndoles diferentes caminos de carrera mediante formas nuevas e innovadoras.

Apoyo firmemente la Escuela Culinaria, los programas de Future Farmers of America y todos los diferentes programas de deportes juveniles.

Creo que debemos mantener un enfoque académico firme y actividades extracurriculares vibrantes y siempre imaginar las posibilidades.

La educación es la clave.

---

**DECLARACIÓN DEL CANDIDATO A  
MIEMBRO DE LA JUNTA GOBERNANTE, ÁREA DE FIDEICOMISARIOS N.º 4  
Distrito Escolar Unificado de Lucia Mar**

**DON STEWART**

**Edad: 53**

**Ocupación:** Fideicomisario del Distrito Escolar Unificado de Lucia Mar, Educador

**Educación y competencias:** Ha sido un privilegio trabajar en la Junta Escolar de Lucia Mar. Como padre y educador creo que la inversión en una educación integral les proporciona a los niños de cualquier procedencia un camino para poder cumplir sus sueños. Es nuestra esperanza para el futuro.

Estoy orgulloso de que estamos guiando el camino para garantizar que nuestros estudiantes reciban una educación del siglo 21 de primera clase. Mejoramos la tecnología; se instalaron paneles solares; los servicios de la biblioteca se han ampliado; el número de maestros de intervención ha aumentado; y ampliamos y fortalecimos nuestros caminos para la carrera y universidad.

Todavía hay trabajo por hacer. El desarrollo de los nuevos estándares del plan de estudios requerirá la colaboración y participación de la comunidad. Debe hacerse un esfuerzo más grande para cerrar el hueco de logros en el aprendizaje de los estudiantes. Y necesitamos equilibrar nuestro presupuesto de una forma que le permita a Lucia Mar seguir atrayendo y reteniendo a los maestros de calidad que son la base para el éxito de los estudiantes.

Tengo un historial comprobado de poner a los estudiantes primero. Estoy comprometido a la transparencia, rendición de cuentas y la responsabilidad fiscal para usar sus dólares de impuestos.

Agradecería su voto el 8 de noviembre. Facebook: @ElectDonStewart



**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of Arroyo Grande**

**RICHARD G. WALLER**

**Occupation:** Retired Teacher

**Education and Qualifications:** I am running for Mayor as I believe building a foundation to insure Arroyo Grande as a community that will be successful both financially, and in quality of life for the next one hundred years is the best gift we can give to our children, and their children. Four generations of our family have lived in Arroyo Grande, four more generations, of our family, and yours, is what, together, we can work to accomplish.

My wife Laurie and I live on the ranch my grandfather purchased in Arroyo Grande nearly 100 years ago. We both volunteer our time in our community, she with beautification, myself with public land access and trails. Laurie and I take pride in having raised our three children to be successful adults.

I bring a wealth of experience that provides a solid basis for leadership to the job of Mayor in our town. I am a Vietnam-era Navy veteran, I have worked as a wild land firefighter, city department firefighter, US Forest Service law enforcement officer, and an elementary school teacher, now retired.

I promise you that I will work for our town fairly and without bias.

---

**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of Arroyo Grande**

**JIM HILL**

**Age: 63**

**Occupation:** Engineer, Mayor

**Education and Qualifications:** I'm proud of our accomplishments after becoming mayor as your write-in candidate and defeating the budget killer charter city initiative two years ago.

Acclaimed for being respectful of all voices in our community, I continue to solicit and appreciate your input at 481-5654. I have refused city health insurance, pushed for full accounting of unfunded liabilities and accounting of staff time by project for full and accurate costing, and voted against budget adjustments for engaging multiple consultants. I've successfully fought to bring cost effective Brisco Road congestion improvements and preserve the project funding through SLOCOG.

We need additional revenue from sales and hotel taxes to maintain our outstanding police and fire services. I'm committed to reducing obstacles for our businesses. Outside the Village, we need to recruit new businesses that are net positive for residents. New development must preserve water resources and maintain our unique quality of life.

As your Sanitation District representative, I instigated the audit that found malfeasance in past management practices and successfully pressed to end costly, counterproductive litigation against our Water Board.

My engineering experience and law degree help in leading Arroyo Grande toward successful resolution of our challenges. I'd be honored to have your vote.

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Arroyo Grande**

**KEN SAGE**

**Occupation:** Small Business Owner

**Education and Qualifications:** My wife and I are 16 year residents of Arroyo Grande and love our city. I strongly believe that a city council is most effective when it represents all citizens of our community and provides strong leadership to a community-council-city administration team.

My past service in the U.S. Navy taught me the value of teamwork and critical thinking. My extensive business background, including small business ownership and operation provides me a thorough understanding of budget management, community service, and the necessity for economic development planning.

I will strive to expand opportunities for all community members to communicate their concerns and issues to our council.

I respectfully request your support and vote on Election Day November 8, 2016. A vote for me is a vote for representative leadership.

---

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Arroyo Grande**

**CAREN RAY**

**Age: 48**

**Occupation:** Educator, History Teacher

**Education and Qualifications:** I have served Arroyo Grande before for over 10 years as City Council Member, County Supervisor, and Planning Commissioner. I have a long record of open minded, fair, poised, reliable leadership that represents and includes all residents.

I have delivered balanced budgets, increased reserves, and lean, stable staffing during the most challenging times. This experience is really needed after the last two years of turmoil in our city.

I was raised here in Arroyo Grande, ran a small business on Grand Avenue, and am now raising my children here. They attend the same schools I did, and they enjoy the same small-town character and sense of community we all cherish.

As your City Council Member, I pledge to keep the focus where it belongs: on securing a reliable long term water supply, providing quality roads and infrastructure, safeguarding taxpayer money, protecting our historic and agricultural heritage, planning for responsible economic growth, and fighting to maintain our quality of life.

Join me in standing up for our town and demanding leadership that reflects the community values that make Arroyo Grande so special.

Vote for Caren Ray for City Council. Find out more at: [www.carenray.com](http://www.carenray.com), write me: [electcarenray@gmail.com](mailto:electcarenray@gmail.com), or call me: 805-234-1270.

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Arroyo Grande**

**LEANN AKINS**

**Age: 46**

**Occupation:** Academic Advisor

**Education and Qualifications:** With over 18 years of experience teaching Social Science and as an Education Specialist, I currently work as an Academic Advisor at Brandman University.

As a lifelong learner, I welcome new opportunities. I have participated in the local political landscape learning the issues facing Arroyo Grande and am determined to deal with them effectively, responsibly, and openly.

I support sustainable development that includes all stakeholders and believe inclusiveness leads to more informed and better decisions. The city's water issues and development need to be addressed simultaneously.

The current city budget deficit overspends by \$300,000. I am poised to address this crisis directly by refusing city health insurance for council members and working to retain business and facilitate a welcoming climate for new business. This increase in sales tax revenue avoids rate increases borne by ratepayers.

As your representative I will provide a 360 degree view of the issues facing the city. My attention to detail and ability to articulate citizen concerns make my voice one of advocacy and leadership. The citizens of Arroyo Grande deserve a responsive and engaged council—one which includes all stakeholders. Putting the greater good first, I will be your vigilant, ethical, servant-leader. 805-710-0406 leannakinsagcitycouncil@gmail.com

---

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Arroyo Grande**

**JOHN F. MACK**

**Occupation:** Architect, Planning Commissioner

**Education and Qualifications:** Graduate of Cal Poly and long time resident, have raised seven children, supported local sports and fine arts. I support the Regional Occupational Program at AGHS, mentor students, and volunteer services to community projects and schools.

As an Architect, I have been involved in multi-million dollar projects and know how to be fiscally responsible. I am for providing our emergency responders with the tools and staffing needed to keep our community safe.

When elected to City Council, I will continue working for City policies that protect our residents and business owners, just as I have as Planning Commissioner. I am against development that compromises our resources, burdening our citizens with higher costs. I will be fighting to ensure that future developments are a right fit for our community, including appropriate infrastructure. With my experience in construction over the last 30 years, I have the ability and knowledge to meet budget expectations, community satisfaction, and recognize quality projects. I have developed relationships with all local government agencies and work well with others.

I am a problem solver and seek alternatives to address the concerns of our community members. I want all of our citizens to be heard and respected at all levels of government. Mack4AGCC@yahoo.com

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Arroyo Grande**

**KRISTEN BARNEICH**

**Age: 46**

**Occupation:** City Council Member

**Education and Qualifications:** I have served our wonderful City on the Council for the last 2 1/2 years and would be honored to have your vote to retain my seat. As a 35 year resident, I am passionate about Arroyo Grande, its citizens and its businesses.

It is crucial that the Council keep moving in the direction that will best serve the citizens and our City. I am determined to protect what we all treasure here and to make the changes we need to move into a strong future.

My record of service over the last decade is clear. From my two years on the Architectural Review Committee, through seven years on our Planning Commission and into my years on the City Council, I have worked consistently to preserve our City's unique charm.

If elected I will continue to do everything I can to ensure that we expand our water portfolio, maintain sustainable City services and balance preservation of Arroyo Grande's unique character with economic development.

For more information or to contact me, please visit [www.kristenbarneich.com](http://www.kristenbarneich.com).

---

**STATEMENT OF CANDIDATE FOR  
COMMISSIONER  
Port San Luis Harbor District**

**BOB VESSELY**

**Age: 67**

**Occupation:** Civil Engineer

**Education and Qualifications:** I am running because I firmly believe in our representative democracy form of government and believe that our port is a gem, a tremendous asset to the community. The existing Board has emphasized private business operations. The port has so much more to offer and could be more inclusive to our residents.

The District should support a wide range of public activities including family picnics, watersports and sport fishing as well as interest in the history of the port, especially the Lighthouse. Some people want to camp along the bluff, walk on the beach or on the pier and just experience our beautiful environment. All of these uses deserve serious consideration and representation on the Board.

With Diablo closing, and the loss of the substantial revenue generated to the Port, it is important now more than ever to create a sustainable vision for residents and visitors alike.

As a civil engineer, I will bring a methodical problem-solving approach as well as the experience to guide the Harbor in an inclusive, open and service-oriented Board. It comes down to priorities after all, and I believe that those should reflect the breadth and depth of the diverse population of the District.

---

**STATEMENT OF CANDIDATE FOR  
COMMISSIONER  
Port San Luis Harbor District**

**RICHARD SCANGARELLO**

**Occupation:** V.P. Port San Luis Commercial Fisherman's Association

**Education and Qualifications:** I am asking for your vote.

Over the next several years, with the pending closure of Diablo Nuclear power plant, Port San Luis will see a significant reduction in operating revenue. Finding new sources of income and reducing operating cost will become a paramount issue.

Having owned and operated a small business at Port San Luis I understand the difficulty in maneuvering the Port bureaucracy. In the future the success of the businesses that operate within the Ports jurisdiction will become critical.

Creating an attitude for success for those who use the Port facilities will become more important as revenue sources change.

With your support together we can achieve this goal with common sense and good business practices.

**STATEMENT OF CANDIDATE FOR  
COMMISSIONER  
Port San Luis Harbor District**

**BILL BARROW**

**Age: 53**

**Occupation:** Commercial Fisherman

**Education and Qualifications:** As a commercial fisherman for the past 28 years I have visited most of the Harbors in California and have an understanding of how the various Harbors operate. As a current Harbor Commissioner I understand the current issues that Port San Luis Harbor faces.

I am a lifetime resident of San Luis Obispo County and would like to see the Harbor maintain its character as a small fishing and recreational Harbor.

I would appreciate your vote.

---

**STATEMENT OF CANDIDATE FOR  
COMMISSIONER  
Port San Luis Harbor District**

**JIM BLECHA**

**Age: 70**

**Occupation:** Marine – Aquatic Biologist, Harbor Commissioner

**Education and Qualifications:** M.Sc. Zoology. Harbor Commissioner 1983 to present. Port San Luis is the jewel of our coast. As a Commissioner, boat owner and Port patron, I see three issues facing PSLHD as paramount.

The development of Harbor Terrace with mixed uses of affordable tent camping, cabins, restaurant, and gear and boat storage. Currently in negotiations, the project may need to be developed by the District.

Infra structure maintenance is always important and perpetual. Avila Pier, however, needs funding of \$9 to \$12+ million for full reconstruction. Aggressive funding effort is my goal over the next several years.

PSL must remain a full service port with facilities to protect commercial and recreational boats year round, to load and un-load vessels, reliably launch and haul out all vessels (dredging), fuel facilities, water taxi service and a fully functional boat yard. We must maintain good working relationships with the many local, County, State and federal governmental agencies.

The character of the Port must be protected against the inevitable changes coming to our area of coastal California. The challenges ahead are best met by commissioners with vision, pragmatism, and a sense of history. Experience counts. Vote Blecha for Harbor Commissioner.

**DECLARACIÓN DEL CANDIDATO A  
COMISIONADO  
Distrito del Puerto de Port San Luis**

**BOB VESSELY**

**Edad: 67**

**Ocupación:** Ingeniero civil

**Educación y competencias:** Me postulo porque creo firmemente en nuestra forma de gobierno de democracia representativa y creo que nuestro puerto es una joya, un bien enorme para la comunidad. La Junta existente ha enfatizado las operaciones comerciales privadas. El puerto tiene mucho más para ofrecer y podría ser más inclusivo para nuestros residentes.

El Distrito debería apoyar una amplia variedad de actividades públicas, que incluye pícnic familiares, deportes acuáticos y pesca deportiva, así como también el interés en la historia del puerto, especialmente el Lighthouse. Algunas personas quieren acampar a lo largo del farol, caminar por la playa o por el muelle y solo experimentar nuestro hermoso ambiente. Todos estos usos merecen serias consideraciones y representaciones en la Junta.

Con el cierre de Diablo, y la pérdida de los cuantiosos ingresos generados al Puerto, es importante ahora más que nunca crear una visión sustentable tanto para los residentes como para los visitantes.

Como ingeniero civil, traeré una estrategia que resuelva los problemas, así como también la experiencia en dirigir el Puerto en una Junta orientada al servicio y abierta. Es cuestión de prioridades después de todo, y creo que aquellas deberían reflejar la amplitud y la profundidad de la población diversa del Distrito.

---

**LUCIA MAR UNIFIED SCHOOL DISTRICT  
FULL TEXT OF MEASURE I-16**

“To repair and modernize aging classrooms and facilities with funding that cannot be taken by the State, repair deteriorating roofs, plumbing/ electrical systems, improve student safety and campus security, construct, acquire, repair classrooms, sites, facilities/ equipment, upgrade classrooms/ science labs/ career/ vocational facilities and computer systems to keep pace with technology, shall Lucia Mar Unified School District issue \$170,000,000 in bonds at legal rates, with independent audits, citizen oversight, no money for administrator salaries, and all money staying local?”

**PROJECT LIST**

The Board of Education of the Lucia Mar Unified School District is committed to maintaining the quality of education in local schools with safe, secure, upgraded classrooms and labs for career and technology education to keep pace with 21<sup>st</sup> century technologies and learning standards. To that end, the Board evaluated the District’s urgent and critical facility needs, including safety issues, class size, computer and information technology, enrollment trends and prepared a Facilities Master Plan, in developing the scope of projects to be funded. The District conducted a facilities evaluation and received public input in developing this Project List. Teachers, staff, community members and the Board have prioritized the key health and safety needs so that the most critical facility needs are addressed. **The Board concluded that protecting the quality of our schools, the quality of life in our community, and the value of our homes is a wise investment.** Therefore, in approving this Project List, the **Board of Education determines that the District must:**

- (i) **Retain all funds to support local students and ensure that money cannot be taken away by the State; and**
- (ii) **Upgrade classrooms, science labs, computer systems to keep pace with technology; and**
- (iii) **Repair or replace deteriorating roofs, plumbing and electrical systems; and**
- (iv) **Upgrade facilities to support student achievement in core subjects like math, science, engineering and technology; and**
- (v) **Qualify for State matching funds; and**
- (vi) **Adhere to specific fiscal accountability safeguards such as:**
  - (a) **All expenditures must be subject to annual independent financial audits.**
  - (b) **No funds can be used for administrators’ salaries and pensions.**
  - (c) **An independent citizens’ oversight committee must be appointed to ensure that all funds are spent only as authorized.**

The Project List includes the following types of upgrades and improvements at District schools and sites:

**LOCAL SCHOOL FUNDING TO KEEP PACE WITH TECHNOLOGY:  
Basic School Repair and Upgrade Projects**

**Goals and Purposes:** All money raised by the measure will stay local to support Lucia Mar schools and students. It cannot be taken away by the State or used for other purposes.



Since most of our schools were built more than 50-years ago, they need basic repairs and improvements so that these schools can serve our community well for decades to come.

This measure will provide classrooms and labs for career technical education courses so students are prepared for college and good paying jobs in fields like health sciences, engineering, technology, and skilled trades.

- Upgrade and construct classrooms, science labs, career-training facilities and computer systems to keep pace with technology.
- Repair or replace deteriorating roofs, plumbing and electrical systems where needed.
- Remove hazardous asbestos and lead paint.
- Repair or replace outdated classrooms and school buildings with safe, modern facilities.
- Upgrade facilities to support achievement in math, science, engineering and the arts.
- Improve heating, air conditioning, insulation, doors and windows to increase energy efficiency and save money.

**SAFETY AND STUDENT ACHIEVEMENT:**  
**Projects That Improve Student Safety**

**Goal and Purpose:** Whether or not you have school-age children, protecting the quality of our schools, the quality of life in our community, and the value of our homes is a wise investment. This measure will upgrade campus security systems for improved student safety.

- Replace aging, outdated portables that are expensive to repair with modern permanent classrooms.
- Upgrade fire alarm systems to automatic systems, repair fire safety equipment, add smoke detectors/ sprinklers and fire safety doors to make students safe in the event of an emergency.
- Remove hazardous materials like asbestos and lead paint from older school sites.
- Improve access to school facilities for students with disabilities.
- Improve student safety and campus security systems, including security, lighting, and security cameras, fencing and classroom door locks.
- Upgrade emergency communication systems to improve student safety.
- Provide classrooms and labs for career technical education courses so students are prepared for college and good paying jobs in fields like health, sciences, engineering, technology and skilled trades.

**COLLEGE AND CAREER PREPARATION:**  
**District-Wide Instructional Technology Projects**

**Goal and Purpose:** If we want our students to succeed in college and careers, they must be skilled in the use of today's technologies and have a solid background in math, science, engineering and technology. This measure will update instructional technology in the classroom for improved student learning in core subjects like reading, math, science and technology.

- Update instructional technology in the classroom for improved student learning in core subjects like reading, science, technology, engineering and math (STEM).
- **Upgrade classrooms and labs for career and technical education classes and computer systems to keep pace with technology.**
- Upgrade computer systems to keep pace with technology; upgrade classroom and library technology and teaching equipment to enhance instruction.

### **FISCAL ACCOUNTABILITY**

**This bond measure has strict accountability requirements including:**

STATE. 1. All money will benefit local schools and CANNOT BE TAKEN BY THE

2. NO MONEY can be used for ADMINISTRATOR SALARIES.

3. Require CITIZENS' OVERSIGHT and yearly reports to the community to keep the District accountable for how the funds are spent.

4. NO ADMINISTRATOR SALARIES. Proceeds from the sale of the bonds authorized by this proposition shall be used only for the acquisition, construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, and not for any other purpose, including teacher or administrator salaries, pensions and other operating expenses.

5. **FISCAL ACCOUNTABILITY. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.**

\* \* \*

The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses and a customary contingency for unforeseen design and construction costs. In addition to the listed projects stated above, the Project List also includes the acquisition of a variety of instructional, maintenance and operational equipment, including the reduction or retirement of outstanding lease obligations and interim funding incurred to advance fund projects from the Project List; installation of signage and fencing; payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated District activities caused by construction projects. In addition to the projects listed above, the repair and renovation of each of the existing school facilities may include, but not be limited to, some or all of the following: renovate student and staff restrooms; repair and replace heating and ventilation systems; upgrade of facilities for energy efficiencies; repair and replace worn-out and deteriorated roofs, windows, walls, doors and drinking fountains; improve school facilities for disability access; install wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs; upgrade or construct support facilities, physical education (including playground equipment, tracks, bleachers, gyms (for student and community use), stadiums and

locker rooms) and visual and performing arts facilities; repair and replace gas, water and sewer systems and lines, fire alarms, emergency communications and security systems; resurface or replace hard courts, asphalt, turf and irrigation systems; expand parking and drop-off areas; interior and exterior painting and floor covering; demolition; construct various forms of storage and support spaces and classrooms; repair, upgrade and install interior and exterior lighting systems; improve playgrounds, athletic fields and play apparatus; replace outdated security fences and security systems (including access control systems), provide indoor space for assemblies or for rainy day lunch; install shade structures; upgrade career training and adult education facilities. The upgrading of technology infrastructure includes, but is not limited to, Wi-Fi and other wireless technology systems, firewalls and computer security systems, phone systems, bells, alarms, cameras and other A/V systems, instructional technology such as projection systems digital whiteboards, document cameras and other classroom computer equipment and other miscellaneous equipment. The allocation of bond proceeds will be affected by the District's receipt of State matching funds and the final costs of each project. In the absence of State matching funds, which the District will aggressively pursue to reduce the District's share of the costs of the projects, the District may not be able to complete some of the projects listed above. The budget for each project is an estimate and may be affected by factors beyond the District's control. Some projects throughout the District may be undertaken as joint use projects in cooperation with other local public or non-profit agencies. The final cost of each project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site preparation/restoration may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation, utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the specific purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

**NO ADMINISTRATOR SALARIES:** PROCEEDS FROM THE SALE OF THE BONDS AUTHORIZED BY THIS PROPOSITION SHALL BE USED ONLY FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, REHABILITATION, OR REPLACEMENT OF SCHOOL FACILITIES, INCLUDING THE FURNISHING AND EQUIPPING OF SCHOOL FACILITIES, AND NOT FOR ANY OTHER PURPOSE, INCLUDING TEACHER AND SCHOOL ADMINISTRATOR SALARIES AND OTHER OPERATING EXPENSES.

## IMPARTIAL ANALYSIS OF MEASURE I-16

This measure will determine whether the Lucia Mar Unified School District (“the District”) may issue \$170 million in bonds for the purpose of improving school facilities within the District. The measure is placed on the ballot by the Board of Education of the District (“the Board”) and will become effective if fifty-five percent (55%) of the voters vote “yes” on the measure.

On November 7, 2000, California voters passed “Proposition 39,” amending Article XIII A, section 1(b)(3) of the California Constitution. That amendment authorizes the District to incur bonded indebtedness for the purpose of financing the construction, reconstruction, rehabilitation, or replacement of school facilities, in accordance with certain accountability requirements. To implement the requirements of Proposition 39, the Legislature enacted the “Strict Accountability in Local School Construction Bond Act of 2000” (Educ. Code, § 15264, et seq.; “the Act”). This measure is proposed in accordance with the Act.

If approved, the measure will authorize the District to issue up to \$170 million in general obligation bonds, to bear interest at a rate not to exceed the maximum permitted by law. The types of school facility improvement projects to be funded by bond proceeds are included in the Project List (included in the full-text of the measure). In accordance with the Act, the Board has certified that it has evaluated safety, class size reduction, enrollment growth and information technology needs in developing the Project List.

Revenue from bond sales will be used only for the acquisition, construction, reconstruction, repair, or replacement of school facilities within the District, and not for any other purpose, including teacher and employee salaries and other school operating expenses. Approval of the bond measure does not guarantee that particular projects will be funded.

Principal and interest on the bonds will be payable from the proceeds of ad valorem taxes levied annually on taxable real property within the District. These taxes would be in addition to the property taxes currently levied on taxpayers within the District. The amount of the increased taxes each year would depend upon the amount needed to pay the principal and interest on the bonds. The District’s Tax Rate Statement, which accompanies this analysis, reflects an estimate of the maximum property tax levies required to service the bonds. The actual tax rates may vary depending on the timing of sales, number of bonds sold, and increases in assessed valuations.

Performance and financial audits must be completed annually to ensure that bond proceeds are spent only as specified in the measure. An independent citizens’ oversight committee will monitor expenditures and provide oversight. Bond proceeds will be deposited in a separate account. As long as any bond proceeds remain unexpended, annual reports will be filed with the Board stating the amount of funds collected and expended, and the status of projects authorized by the measure.

A “yes” vote on this measure is a vote in favor of the District issuing \$170 million in bonds for the purposes set forth in the full-text of the measure.

A “no” vote on this measure is a vote against the District issuing \$170 million in bonds for the purposes set forth in the full-text of the measure.

s/ RITA L. NEAL  
County Counsel

## TAX RATE STATEMENT FOR MEASURE I-16

An election will be held in the Lucia Mar Unified School District (the "District") on November 8, 2016, to authorize the sale of up to \$170,000,000 in bonds of the District to finance school facilities as described in the proposition. If the bonds are approved, the District expects to issue the bonds in several series over time. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400 through 9404 of the California Elections Code.

1. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$0.04242 per \$100 (or \$42.42 per \$100,000) of assessed valuation in fiscal year 2017-18.
2. The best estimate of the tax rate which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the last series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$0.04243 per \$100 (or \$42.43 per \$100,000) of assessed valuation in fiscal year 2024-25.
3. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is \$0.04245 per \$100 (or \$42.45 per \$100,000) of assessed valuation in fiscal year 2019-20.
4. These estimates would result in an average annual tax of \$0.04101 per \$100 (or \$41.01 per \$100,000) of assessed valuation over the life of the bonds.
5. The best estimate of the total debt service required to be paid if all the bonds are issued and sold, including principal and interest, is approximately three-hundred ninety-six million dollars.

Voters should note that estimated tax rates are based on the assessed value of taxable property in the District on the official tax roll of San Luis Obispo County, *not* on the property's market value, which could be more or less than the assessed value. Taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above, and certain taxpayers may be eligible for a postponement of their property taxes. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

The actual tax rates and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold, market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The estimates are based on the District's projections and are not binding upon the District. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on the need for construction funds and other factors. The actual interest rates at which the bonds would be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor of San Luis Obispo County in the annual assessment and equalization process.

s/ Dr. Raynee J. Daley  
Superintendent, Lucia Mar Unified School District

## ARGUMENT IN FAVOR OF MEASURE I-16

**VOTE YES on Measure I to protect and improve the outstanding quality of education** that local children receive attending schools in the Lucia Mar Unified School District (LMUSD).

Our community faces a serious educational challenge: Lucia Mar schools have educated generations of local children but our schools have grown old – **really old**. As academic standards rise, our kids deserve a competitive edge preparing for college and 21<sup>st</sup> Century careers. LMUSD's 18 schools are aging and in constant use, serving nearly 11,000 students each day. Some schools are now over 60 years old, and all need continuing repairs and upgrades.

Spanning two years, parents, staff and community members have helped build Measure I's prudent, responsible plan to meet LMUSD's most critical needs. NO other funding currently exists to properly upgrade these facilities.

### **Measure I will:**

- **Upgrade** school facilities to keep pace with advancing technology.
- **Renovate** classrooms, labs and instructional equipment to meet rising college and university admission requirements.
- **Repair/replace** deteriorating roofs, plumbing, and electrical systems.
- **Improve** career-training facilities for instruction in fields like health, science, technology, engineering, math, and skilled trades.
- **Replace** aging portable classrooms with modern, permanent classrooms.
- **Improve** school safety and security on LMUSD campuses.

**ALL Measure I funds stay local**, benefitting ONLY Lucia Mar USD schools. The State CANNOT take this funding away. Measure I qualifies LMUSD to receive state matching funds when they become available.

**Taxpayer protections are REQUIRED.** NO funds can be spent on administrators' salaries or pensions. Independent Citizens' Oversight & mandatory audits ensure funds are spent properly.

Whether or not you have school-age children, protecting the local quality of education is a wise investment. Good schools protect property values and keep our community strong.

Join teachers, parents, and residents in VOTING YES to support safe, modern Lucia Mar schools.

### **VOTE YES on Measure "I"!**

[www.sayyesonmeasurei.org](http://www.sayyesonmeasurei.org)

s/ Stacy Meko

Nipomo Area Resident; Small Business Owner; Parent of LMUSD Graduates

s/ Juan Olivarria

Retired Grover Beach Elementary Principal; Lucia Mar Teacher/Administrator

s/ Carrol Pruett

Arroyo Grande Resident and Civic Leader; Retired President/CEO Mid-State Bank

s/ Edwin Hayashi, M.D.

Surgeon; Parent; Former Lucia Mar Student

s/ Kevin Statom

Retired AGHS Math Teacher; Teacher of the Year LMUSD & SLO County 2000

**NO ARGUMENT AGAINST MEASURE I-16 WAS SUBMITTED**

**CITY OF ARROYO GRANDE  
IMPARTIAL ANALYSIS OF MEASURE E-16**

Measure E-16, which was placed on the ballot by the City Council, asks whether voters wish to authorize the City of Arroyo Grande ("City") to purchase water from the California State Water Project on a temporary basis, and only during a declared local water emergency. The California State Water Project ("Project") is a water storage and delivery system of reservoirs and aqueducts. Its main purpose is to store water and distribute it to urban and agricultural water suppliers throughout California. The Project provides supplemental water to approximately 25 million Californians and about 750,000 acres of irrigated farmland. It is maintained and operated by the California Department of Water Resources. A ballot measure passed in 1990 requires a vote of the voters of Arroyo Grande before the City can participate in the Project. The effect and operation of Measure E-16 is that a "yes" vote will authorize the City to purchase water from the Project on a temporary basis, and only when the City Council declares a local water emergency. Under current law, after holding a noticed public hearing the Council may declare a water emergency when it finds that it is imminent that the City's water supply has or will become so limited that an emergency shortage condition exists in that the available water supply is less than the projected demand. A "no" vote on Measure E-16 means the City will continue to be unable to purchase water from, or otherwise participate in, the Project.

s/ Heather K. Whitham  
City Attorney, City of Arroyo Grande

The above statement is an impartial analysis of Measure E-16. If you desire a copy of the measure, it is available on the City of Arroyo Grande website at <http://www.arroyogrande.org> or please call the City Clerk's office at (805) 473-5414 and a copy will be mailed at no cost to you.

**ARGUMENT IN FAVOR OF MEASURE E-16 ON NEXT PAGE**

## **ARGUMENT IN FAVOR OF MEASURE E-16**

Your “YES” vote on Measure E-16 will authorize the City of Arroyo Grande to purchase State water if necessary under local water emergencies declared by the Arroyo Grande City Council to meet anticipated water supply needs. Due to ongoing drought conditions, the City may not have sufficient water supplies as soon as 2018. To meet current water demands, the City uses all of its allotment of Lopez Reservoir water and a court order prevents the City from pumping groundwater above its entitlement.

State water may be available to the City for short-term purchases, even in drought conditions, because the County of San Luis Obispo has excess supply that is available to compensate for periodic reductions in deliveries from the State.

Access to State water will potentially provide the City with a supplemental water source when local water supplies are jeopardized. Water conservation efforts by Arroyo Grande water customers have significantly reduced water use Citywide. Additionally, long-range efforts to secure supplemental water supplies such as recycled water are ongoing, but will take several years to develop. Given the uncertainties involving our water resources, it is prudent to have additional options to secure supplemental water supplies. Approval of this measure will provide the critical authorization needed to purchase State water if needed to replace the loss of existing supply due to drought or other emergency conditions. This measure is not intended to acquire water to accommodate any growth not currently allowed or planned.

The City has worked hard to make available the water needed to serve its customers, but supply is restricted and options are limited. Your City Council unanimously urges you to take the steps necessary to help ensure it can continue to meet these needs in the future in a cost effective manner by voting “YES” on Measure E-16.

s/ Jim Hill  
Mayor

s/ Barbara Harmon  
Mayor Pro Tem

s/ Jim Guthrie  
Council Member

s/ Kristen Barneich  
Council Member

s/ Tim Brown  
Council Member

**NO ARGUMENT AGAINST MEASURE E-16 WAS SUBMITTED**





# Visit Us On The Web

[www.slovote.com](http://www.slovote.com)

## Voter Status Search

To see your voter status, enter the following information and click "Show status".

In order to maintain the privacy of the voter, the information provided must be an exact match to the voter registration on file with our office and all fields must be completed.

If you cannot view your voter status, please contact the Elections Office at 781-5228 and we will assist you.

Birth date (format: mm/dd/yyyy)	<input type="text"/>
Last 4 digits of your California driver's license number (or the last 4 digits of your California ID number)	<input type="text"/>
Street address (number only) (example: if your address is 123 Main, enter 123)	<input type="text"/>

Show status

## Find Out The Status Of Your Vote-By-Mail Ballot

### Voter Registration Status

Registered City: San Luis Obispo

Registered Political Party: Democratic

Voter Registration Status: Active

\* Vote-by-Mail Status: Permanent Vote-By-Mail voter

### Vote-by-Mail Ballot Status

Ballot Category: Permanent Vote-By-Mail voter

Date Issued: 10/4/2010

Date Returned: 11/02/2010

Challenged:

Return Source: Ballot returned by mail

# REASONS WHY YOUR BALLOT WOULD NOT BE COUNTED

1. Ballot arrives after the deadline.
2. The I.D. Return Envelope is not signed.
3. The signature on the I.D. Return Envelope does not match the signature on the voter's Affidavit of Registration.
4. The ballot is returned by someone other than the voter or voter's authorized agent.
5. The ballot is returned without the I.D. Return Envelope.

**ASSISTANCE FOR THE HEARING OR VISUALLY IMPAIRED VOTER:** The Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) to provide elections information: 1-800-833-8683 (1-800-TDD-VOTE). For the visually impaired, audio recordings and large print format of the state ballot measures and audio recordings of local measures and candidates are available from the Clerk-Recorder Department. Call for more information.

**AUTOMARK:** The AutoMARK ballot marking device will be available for use at the Clerk-Recorder's Office in San Luis Obispo 22 days prior to the election and will be available at the polls on Election Day. The marking device is designed to assist voters with disabilities, such as vision or dexterity impairments, in marking their ballots. Call for more information.

**PERMANENT VOTE-BY-MAIL STATUS:** Voters with Permanent VBM Status are sent ballots for each election in which they are entitled to vote, as long as they remain on the Permanent Vote by Mail list. If you fail to return your voted ballot for four consecutive statewide general elections your name will be removed from the Permanent Vote by Mail List and you will need to re-apply.

**VOTE-BY-MAIL LOOK-UP ON THE WEB:** Check the status of your returned VBM ballot on the Internet at [www.slovote.com](http://www.slovote.com)

**Contact Information on the Front Cover**

# ELECTION DAY: November 8, 2016

Polls open at 7 A.M. and close at 8 P.M.

Since Poll Locations may change every election, please pay careful attention where you can drop off your Vote-By-Mail ballot on Election Day:

## North County

San Miguel Community Bldg.  
256 13th St  
San Miguel

Heritage Ranch Senior Ctr.  
4880 Heritage Ranch Rd  
Paso Robles

Paso Robles Community Church  
2706 Spring St.  
Paso Robles

Plymouth Cong. Church  
1301 Oak St  
Paso Robles

Shandon Community Bldg  
195 N Second St  
Shandon

Creston Fire Station  
6055 Webster Rd  
Creston

Estrella Warbirds Museum  
4251 Dry Creek Rd  
Paso Robles

Grace Baptist Church  
535 Creston Rd  
Paso Robles

Centennial Park  
600 Nickerson Dr  
Paso Robles

Highlands Church  
215 Oak Hill Rd  
Paso Robles

Paso Robles Vets Hall  
240 Scott St.  
Paso Robles

Paso Robles Temple Assoc.  
Shine Hall  
320 Sherwood Rd  
Paso Robles

Templeton Hills Seventh-Day Adventist Church  
930 Templeton Hills Rd  
Templeton

Templeton Community Building  
601 Main St  
Templeton

Atascadero Gospel Chapel  
8205 Curbaril  
Atascadero

Community Church of Atascadero  
5850 Rosario Ave  
Atascadero

Atascadero Elks Lodge  
1516 El Camino Real  
Atascadero

St Luke's Episcopal Church  
5318 Palma Ave  
Atascadero

Berean Bible Church  
9325 El Bordo  
Atascadero

Atascadero Lake Pavilion  
9315 Pismo Ave  
Atascadero

United Methodist Church of Atascadero  
11605 El Camino Real  
Atascadero

Santa Margarita Community Hall  
Murphy & I St  
Santa Margarita

## South County

Avila Beach Community Center  
191 San Miguel St  
Avila Beach

Shell Beach Vets Hall  
230 Leeward Ave  
Shell Beach

New Life Community Church  
990 James Way  
Pismo Beach

Ramona Garden Park Ctr  
993 Ramona Ave  
Grover Beach

First Presbyterian Church  
1830 Farroll Rd  
Grover Beach

Oak Park Christian Church  
386 N. Oak Park Blvd  
Grover Beach

Grover Beach Community Center  
1230 Trouville Ave  
Grover Beach

Central Coast Baptist Church  
192 S. 9th St  
Grover Beach

South County Regional Center  
800 W. Branch St  
Arroyo Grande

Arroyo Grande Community Center  
211 Vernon Ave  
Arroyo Grande

St John's Lutheran Church  
959 Valley Rd  
Arroyo Grande

American Legion Hall  
417 Orchard St  
Arroyo Grande

Gospel Lighthouse of AG  
497 Fair Oaks Ave  
Arroyo Grande

Pismo Coast Association of Realtors  
1126 E. Grande Ave  
Arroyo Grande

Calvary Chapel  
1133 Maple St  
Arroyo Grande

Cypress Ridge Community Bldg  
1050 Cypress Ridge Parkway  
Arroyo Grande

Oceano CSD Office  
1655 Front St  
Oceano

**Continued on next page...**

## ELECTION DAY: November 8, 2016 (Cont.)

Polls open at 7 A.M. and close at 8 P.M.

Since Poll Locations may change every election, please pay careful attention where you can drop off your Vote-By-Mail ballot on Election Day:

### South County (cont.)

Rancho Del Arroyo MHP  
2700 Cienaga St  
Oceano

The Edwards Barn  
1095 Pomeroy Rd  
Nipomo

Nipomo High School  
525 N Thompson Ave  
Nipomo

Nipomo CSD Office  
148 S Wilson St  
Nipomo

Nipomo Branch Library  
918 W. Tefft St  
Nipomo

The Monarch Club – Art Rm  
1645 Trilogy Parkway  
Nipomo

### San Luis Obispo

Canyon Hills of SLO  
525 Cerro Romauldo  
San Luis Obispo

Creekside Mobile Home  
Community Room  
3960 S. Higuera  
San Luis Obispo

Chumash Village Recreation  
Hall  
3057 S. Higuera St  
San Luis Obispo

San Luis Obispo Grange  
2880 Broad St.  
San Luis Obispo

Grace Church  
1036 Pismo St  
San Luis Obispo

Laguna Lake Mobile Estates  
1801 Prefumo Canyon Rd  
San Luis Obispo

Church of the Nazarene  
3396 Johnson Ave  
San Luis Obispo

Ludwick Community Center  
864 Santa Rosa St-Off Mill St.  
San Luis Obispo

SLO Veterans Hall  
801 Grand Ave  
San Luis Obispo

Mountainbrook Community  
Church  
1775 Calle Joaquin  
San Luis Obispo

Cal Poly Chumash  
Auditorium  
Cal Poly Campus  
San Luis Obispo

Zion Lutheran Church  
1010 Foothill Blvd  
San Luis Obispo

SLO County Farm Bureau  
4875 Morabito Pl  
San Luis Obispo

United Church of Christ  
11245 Los Osos Valley Rd  
San Luis Obispo

C.L. Smith School  
1375 Balboa St  
San Luis Obispo

Los Ranchos School  
5785 Los Ranchos Rd  
San Luis Obispo

Unitarian Universalist  
Fellowship  
2201 Lawton St  
San Luis Obispo

Unity of San Luis Obispo  
1130 Orcutt Rd  
San Luis Obispo

### North Coast

First Christian Church  
2050 Ironwood Ave.  
Morro Bay

Morro Bay Veterans Hall  
209 Surf St  
Morro Bay

Del Mar Elementary School  
501 Sequoia St  
Morro Bay

Baywood Elementary School  
1330 9th St  
Los Osos

Los Osos Christian Fellowship  
1335 7th St  
Los Osos

Los Osos Middle School  
1555 El Morro Ave  
Los Osos

Cambria Veterans Hall  
1000 Main St  
Cambria

Cayucos Community Church  
60 S. 3rd St  
Cayucos

St Elizabeth Ann Seton Parish  
2050 Palisades Ave  
Los Osos

First Baptist Church  
1900 Los Osos Valley Rd  
Los Osos

Monarch Grove School  
348 Los Osos Valley Rd  
Los Osos

Trinity Methodist Church  
490 Los Osos Valley Rd  
Los Osos

### County Clerk-Recorder

Main Office- SLO  
1055 Monterey St D120  
San Luis Obispo

North County Office  
(Atascadero Library – 2<sup>nd</sup>  
Floor)  
6565 Capistrano Ave.  
Atascadero