

**OFFICIAL BALLOT
NOVEMBER 8, 2016
CONSOLIDATED GENERAL ELECTION
SAN LUIS OBISPO COUNTY, CALIFORNIA**

BT 5

INSTRUCTIONS TO VOTERS:

To vote, fill in the oval like this: **Vote both sides of the card.**

To vote for the candidate of your choice, fill in the OVAL next to the candidate's name. Do not vote for more than the number of candidates allowed (e.g. Vote for no more than Two). To vote for a qualified write-in candidate, write in the candidate's full name on the Write-In line and fill in the OVAL next to it. To vote on a measure, fill in the OVAL next to the word "Yes" or the word "No". If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another.

<p>PARTY-NOMINATED OFFICES The party label accompanying the name of a candidate for party-nominated office on the general election ballot means that the candidate is the official nominee of the party shown.</p> <p>PRESIDENT OF THE UNITED STATES Vote for One Party</p> <table style="width:100%; border: none;"> <tr> <td style="width:60%;"><input type="radio"/> GARY JOHNSON For President</td> <td style="width:40%; text-align: right;">LIBERTARIAN</td> </tr> <tr> <td><input type="radio"/> BILL WELD For Vice-President</td> <td></td> </tr> <tr> <td><input type="radio"/> JILL STEIN For President</td> <td style="text-align: right;">GREEN</td> </tr> <tr> <td><input type="radio"/> AJAMU BARAKA For Vice-President</td> <td></td> </tr> <tr> <td><input type="radio"/> HILLARY CLINTON For President</td> <td style="text-align: right;">DEMOCRATIC</td> </tr> <tr> <td><input type="radio"/> TIM KAINE For Vice-President</td> <td></td> </tr> <tr> <td><input type="radio"/> GLORIA ESTELA LA RIVA For President</td> <td style="text-align: right;">PEACE AND FREEDOM</td> </tr> <tr> <td><input type="radio"/> DENNIS J. BANKS For Vice-President</td> <td></td> </tr> <tr> <td><input type="radio"/> DONALD J. TRUMP For President</td> <td style="text-align: right;">REPUBLICAN, AMERICAN INDEPENDENT</td> </tr> <tr> <td><input type="radio"/> MICHAEL R. PENCE For Vice-President</td> <td></td> </tr> <tr> <td><input type="radio"/> _____ Write-in</td> <td></td> </tr> </table>	<input type="radio"/> GARY JOHNSON For President	LIBERTARIAN	<input type="radio"/> BILL WELD For Vice-President		<input type="radio"/> JILL STEIN For President	GREEN	<input type="radio"/> AJAMU BARAKA For Vice-President		<input type="radio"/> HILLARY CLINTON For President	DEMOCRATIC	<input type="radio"/> TIM KAINE For Vice-President		<input type="radio"/> GLORIA ESTELA LA RIVA For President	PEACE AND FREEDOM	<input type="radio"/> DENNIS J. BANKS For Vice-President		<input type="radio"/> DONALD J. TRUMP For President	REPUBLICAN, AMERICAN INDEPENDENT	<input type="radio"/> MICHAEL R. PENCE For Vice-President		<input type="radio"/> _____ Write-in		<p>VOTER-NOMINATED AND NONPARTISAN OFFICES All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.</p> <p align="center">UNITED STATES SENATOR</p> <p>UNITED STATES SENATOR Vote for One</p> <table style="width:100%; border: none;"> <tr> <td><input type="radio"/> LORETTA L. SANCHEZ Party Preference: Democratic United States Congresswoman</td> </tr> <tr> <td><input type="radio"/> KAMALA D. HARRIS Party Preference: Democratic Attorney General of California</td> </tr> </table> <p align="center">UNITED STATES REPRESENTATIVE</p> <p>UNITED STATES REPRESENTATIVE 24th District Vote for One</p> <table style="width:100%; border: none;"> <tr> <td><input type="radio"/> SALUD CARBAJAL Party Preference: Democratic Santa Barbara County Supervisor</td> </tr> <tr> <td><input type="radio"/> JUSTIN DONALD FAREED Party Preference: Republican Small Businessman/Rancher</td> </tr> </table> <p align="center">STATE SENATOR</p> <p>STATE SENATOR 17th District Vote for One</p> <table style="width:100%; border: none;"> <tr> <td><input type="radio"/> BILL MONNING Party Preference: Democratic California State Senator</td> </tr> <tr> <td><input type="radio"/> PALMER KAIN Party Preference: Republican Community Volunteer</td> </tr> </table>	<input type="radio"/> LORETTA L. SANCHEZ Party Preference: Democratic United States Congresswoman	<input type="radio"/> KAMALA D. 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TURN BALLOT OVER TO CONTINUE VOTING

<p>SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT</p>	<p>PROPOSITION 52 MEDI-CAL HOSPITAL FEE PROGRAM. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Extends indefinitely an existing statute that imposes fees on hospitals to fund Medi-Cal health care services, care for uninsured patients, and children's health coverage. Fiscal Impact: Uncertain fiscal effect, ranging from relatively little impact to annual state General Fund savings of around \$1 billion and increased funding for public hospitals in the low hundreds of millions of dollars annually.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p>PROPOSITION 56 CIGARETTE TAX TO FUND HEALTHCARE, TOBACCO USE PREVENTION, RESEARCH, AND LAW ENFORCEMENT. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Increases cigarette tax by \$2.00 per pack, with equivalent increase on other tobacco products and electronic cigarettes containing nicotine. Fiscal Impact: Additional net state revenue of \$1 billion to \$1.4 billion in 2017-18, with potentially lower revenues in future years. Revenues would be used primarily to augment spending on health care for low-income Californians.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p>GOVERNING BOARD MEMBER Vote for no more than Two</p> <p><input type="radio"/> JACK GARVIN Incumbent</p> <p><input type="radio"/> AMY LOPEZ Appointed Incumbent</p> <p><input type="radio"/> GABRIEL A. MORALES School Administrator</p> <p><input type="radio"/> ROSE BALLESTERO Educator</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>PROPOSITION 53 REVENUE BONDS. STATEWIDE VOTER APPROVAL. INITIATIVE CONSTITUTIONAL AMENDMENT. Requires statewide voter approval before any revenue bonds can be issued or sold by the state for certain projects if the bond amount exceeds \$2 billion. Fiscal Impact: State and local fiscal effects are unknown and would depend on which projects are affected by the measure and what actions government agencies and voters take in response to the measure's voting requirement.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p>PROPOSITION 57 CRIMINAL SENTENCES. PAROLE. JUVENILE CRIMINAL PROCEEDINGS AND SENTENCING. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Allows parole consideration for nonviolent felons. Authorizes sentence credits for rehabilitation, good behavior, and education. Provides juvenile court judge decides whether juvenile will be prosecuted as adult. Fiscal Impact: Net state savings likely in the tens of millions of dollars annually, depending on implementation. Net county costs of likely a few million dollars annually.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p>DISTRICT</p> <p>PORT SAN LUIS HARBOR DISTRICT</p>	<p>PROPOSITION 54 LEGISLATURE. LEGISLATION AND PROCEEDINGS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Prohibits Legislature from passing any bill unless published on Internet for 72 hours before vote. Requires Legislature to record its proceedings and post on Internet. Authorizes use of recordings. Fiscal Impact: One-time costs of \$1 million to \$2 million and ongoing costs of about \$1 million annually to record legislative meetings and make videos of those meetings available on the Internet.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p>PROPOSITION 58 ENGLISH PROFICIENCY. MULTILINGUAL EDUCATION. INITIATIVE STATUTE. Preserves requirement that public schools ensure students obtain English language proficiency. Requires school districts to solicit parent/community input in developing language acquisition programs. Requires instruction to ensure English acquisition as rapidly and effectively as possible. Authorizes school districts to establish dual-language immersion programs for both native and non-native English speakers. Fiscal Impact: No notable fiscal effect on school districts or state government.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p>COMMISSIONER Vote for no more than Three</p> <p><input type="radio"/> BOB VESSELY Civil Engineer</p> <p><input type="radio"/> RICHARD R. SCANGARELLO Commercial Fisherman</p> <p><input type="radio"/> BILL BARROW Commercial Fisherman/Commissioner</p> <p><input type="radio"/> JIM BLECHA Harbor Commissioner/Biologist</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>PROPOSITION 55 TAX EXTENSION TO FUND EDUCATION AND HEALTHCARE. INITIATIVE CONSTITUTIONAL AMENDMENT. Extends by twelve years the temporary personal income tax increases enacted in 2012 on earnings over \$250,000, with revenues allocated to K-12 schools, California Community Colleges, and, in certain years, healthcare. Fiscal Impact: Increased state revenues - \$4 billion to \$9 billion annually from 2019-2030 - depending on economy and stock market. Increased funding for schools, community colleges, health care for low-income people, budget reserves, and debt payments.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	
<p>MEASURES SUBMITTED TO THE VOTERS</p>		
<p>STATE</p> <p>PROPOSITION 51 SCHOOL BONDS. FUNDING FOR K-12 SCHOOL AND COMMUNITY COLLEGE FACILITIES. INITIATIVE STATUTE. Authorizes \$9 billion in general obligation bonds for new construction and modernization of K-12 public school facilities; charter schools and vocational education facilities; and California Community Colleges facilities. Fiscal Impact: State costs of about \$17.6 billion to pay off both the principal (\$9 billion) and interest (\$8.6 billion) on the bonds. Payments of about \$500 million per year for 35 years.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>		

TURN BALLOT OVER TO CONTINUE VOTING

**OFFICIAL BALLOT
NOVEMBER 8, 2016
CONSOLIDATED GENERAL ELECTION
SAN LUIS OBISPO COUNTY, CALIFORNIA**

BT 5B

INSTRUCTIONS TO VOTERS:

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MEASURES SUBMITTED TO THE VOTERS		
STATE		
<p>PROPOSITION 59 CORPORATIONS. POLITICAL SPENDING. FEDERAL CONSTITUTIONAL PROTECTIONS. LEGISLATIVE ADVISORY QUESTION. Asks whether California's elected officials should use their authority to propose and ratify an amendment to the federal Constitution overturning the United States Supreme Court decision in <i>Citizens United v. Federal Election Commission</i>. <i>Citizens United</i> ruled that laws placing certain limits on political spending by corporations and unions are unconstitutional. Fiscal Impact: No direct fiscal effect on state or local governments.</p>	<p>PROPOSITION 61 STATE PRESCRIPTION DRUG PURCHASES. PRICING STANDARDS. INITIATIVE STATUTE. Prohibits state from buying any prescription drug from a drug manufacturer at price over lowest price paid for the drug by United States Department of Veterans Affairs. Exempts managed care programs funded through Medi-Cal. Fiscal Impact: Potential for state savings of an unknown amount depending on (1) how the measure's implementation challenges are addressed and (2) the responses of drug manufacturers regarding the provision and pricing of their drugs.</p> <p align="center"><input type="radio"/> YES <input type="radio"/> NO</p>	<p>PROPOSITION 64 MARIJUANA LEGALIZATION. INITIATIVE STATUTE. Legalizes marijuana under state law, for use by adults 21 or older. Imposes state taxes on sales and cultivation. Provides for industry licensing and establishes standards for marijuana products. Allows local regulation and taxation. Fiscal Impact: Additional tax revenues ranging from high hundreds of millions of dollars to over \$1 billion annually, mostly dedicated to specific purposes. Reduced criminal justice costs of tens of millions of dollars annually.</p> <p align="center"><input type="radio"/> YES <input type="radio"/> NO</p>
<p>Shall California's elected officials use all of their constitutional authority, including, but not limited to, proposing and ratifying one or more amendments to the United States Constitution, to overturn <i>Citizens United v. Federal Election Commission</i> (2010) 558 U.S. 310, and other applicable judicial precedents, to allow the full regulation or limitation of campaign contributions and spending, to ensure that all citizens, regardless of wealth, may express their views to one another, and to make clear that corporations should not have the same constitutional rights as human beings?</p> <p align="center"><input type="radio"/> YES <input type="radio"/> NO</p>	<p>PROPOSITION 62 DEATH PENALTY. INITIATIVE STATUTE. Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Increases the portion of life inmates' wages that may be applied to victim restitution. Fiscal Impact: Net ongoing reduction in state and county criminal justice costs of around \$150 million annually within a few years, although the impact could vary by tens of millions of dollars depending on various factors.</p> <p align="center"><input type="radio"/> YES <input type="radio"/> NO</p>	<p>PROPOSITION 65 CARRYOUT BAGS. CHARGES. INITIATIVE STATUTE. Redirects money collected by grocery and certain other retail stores through mandated sale of carryout bags. Requires stores to deposit bag sale proceeds into a special fund to support specified environmental projects. Fiscal Impact: Potential state revenue of several tens of millions of dollars annually under certain circumstances, with the monies used to support certain environmental programs.</p> <p align="center"><input type="radio"/> YES <input type="radio"/> NO</p>
<p>PROPOSITION 60 ADULT FILMS. CONDOMS. HEALTH REQUIREMENTS. INITIATIVE STATUTE. Requires adult film performers to use condoms during filming of sexual intercourse. Requires producers to pay for performer vaccinations, testing, and medical examinations. Requires producers to post condom requirement at film sites. Fiscal Impact: Likely reduction of state and local tax revenues of several million dollars annually. Increased state spending that could exceed \$1 million annually on regulation, partially offset by new fees.</p> <p align="center"><input type="radio"/> YES <input type="radio"/> NO</p>	<p>PROPOSITION 63 FIREARMS. AMMUNITION SALES. INITIATIVE STATUTE. Requires background check and Department of Justice authorization to purchase ammunition. Prohibits possession of large-capacity ammunition magazines. Establishes procedures for enforcing laws prohibiting firearm possession by specified persons. Requires Department of Justice's participation in federal National Instant Criminal Background Check System. Fiscal Impact: Increased state and local court and law enforcement costs, potentially in the tens of millions of dollars annually, related to a new court process for removing firearms from prohibited persons after they are convicted.</p> <p align="center"><input type="radio"/> YES <input type="radio"/> NO</p>	<p>PROPOSITION 66 DEATH PENALTY. PROCEDURES. INITIATIVE STATUTE. Changes procedures governing state court challenges to death sentences. Designates superior court for initial petitions and limits successive petitions. Requires appointed attorneys who take noncapital appeals to accept death penalty appeals. Exempts prison officials from existing regulation process for developing execution methods. Fiscal Impact: Unknown ongoing impact on state court costs for processing legal challenges to death sentences. Potential prison savings in the tens of millions of dollars annually.</p> <p align="center"><input type="radio"/> YES <input type="radio"/> NO</p>

TURN BALLOT OVER TO CONTINUE VOTING

PROPOSITION 67

BAN ON SINGLE-USE PLASTIC BAGS. REFERENDUM.

A "Yes" vote approves, and a "No" vote rejects, a statute that prohibits grocery and other stores from providing customers single-use plastic or paper carryout bags but permits sale of recycled paper bags and reusable bags.

Fiscal Impact: Relatively small fiscal effects on state and local governments, including a minor increase in state administrative costs and possible minor local government savings from reduced litter and waste management costs.

YES

NO

SCHOOL

SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT

MEASURE H-16

To rebuild Santa Maria High, improve student safety, renovate and construct classrooms and support facilities at Righetti, Pioneer Valley and Delta high schools that provide modern learning environments, increase classroom technology and infrastructure, replace portable classrooms, and improve vocational career and college pathway facilities District-wide that support student achievement, shall Santa Maria Joint Union High School District be authorized to issue up to \$114,000,000 in bonds, at legal interest rates, with an independent citizens' oversight committee and annual audits?

BONDS - YES

BONDS - NO

COUNTY

MEASURE J-16

To improve our region's transportation system by: Fixing potholes, repaving local streets, relieving traffic congestion; Improving street, highway and bridge safety; Making bike and transit improvements within and between communities; Increasing senior, veterans, disabled and student transit; and Providing safe routes to school. Shall San Luis Obispo County voters enact a half cent transportation sales tax, providing \$25,000,000 annually for nine (9) years, requiring independent citizens' oversight, where all funds stay local and cannot be taken by the State?

YES

NO

END OF BALLOT



005

County of San Luis Obispo

Consolidated General Election
Tuesday, November 8, 2016

VBM Voter Information Guide

- Your **OFFICIAL BALLOT** along with this Voter Information Guide are contained in this Vote-By-Mail (VBM) packet because you either applied for **PERMANENT VBM STATUS** or you reside in a **VBM PRECINCT**.
- **This will be the only official mailing from the County.** There is no sample ballot in this booklet since your **OFFICIAL BALLOT** is included. If you desire a copy of the ballot for your use, you can view or download one from the Clerk-Recorder's website or contact us and one will be sent to you.
- **The deadline for return of Vote By Mail ballots is 8:00pm, Tuesday, November 8, 2016.** Mailed ballots must be postmarked on or before Election Day and be received in the Clerk-Recorder's office no later than three days after Election Day to be counted. Please be sure to affix sufficient postage for mailing, currently **\$0.47**.
- On Election Day you may return your ballot to any polling place, including our offices, in San Luis Obispo County between 7:00am and 8:00pm. Polling places for this election are listed in this booklet.
- **Spoiled Ballot?** If you make a mistake, tear or deface any portion of your ballot, replace the spoiled ballot in the I.D. Return Envelope and follow the instructions on the envelope to receive another ballot.
- Contact the **Clerk-Recorder** by phone at 781-5228 or via email at elections@co.slo.ca.us with any questions.

www.slovote.com

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[TWITTER.COM/SLOCOUNTYCLERK](https://twitter.com/SLOCOUNTYCLERK)

VOTE BY MAIL INSTRUCTIONS TO VOTERS

Use any black or blue colored pen or pencil to mark your ballot.

Follow the “Instructions To Voters” on your OFFICIAL BALLOT to vote on the candidates and measures of your choice.

WHEN YOU HAVE FINISHED VOTING:

1. Tear off the stub, fold the ballot, seal it in the I.D. Return Envelope, read Declaration of Voter and sign your name in the space provided - your signature must look similar to the original signature on your Affidavit of Registration - **DO NOT PRINT YOUR NAME.**
2. If you are unable to sign, you may mark an “X” and have it witnessed by one other person. No one else may sign for you. New legislation allows the use of a signature stamp if it was used on your Affidavit of Registration. Contact the Clerk-Recorder Office for more information.
3. Write your residence address as registered (**not mailing address**) and the date on the lines provided.
4. Affix sufficient first class postage and mail your ballot by **Tuesday, November 1, 2016**, or sooner, to ensure that it arrives by Election Day – **November 8, 2016**. The Postal Service recommends that voters mail ballots one week before the due date to account for any unforeseen events or weather issues and to allow for timely receipt and processing by election officials.

You may also return your ballot in person to the County Clerk-Recorder’s Office, 1055 Monterey Street, #D120, San Luis Obispo (8am to 5pm, Monday - Friday) or to our North County Office at 6555 Capistrano Avenue, 2nd Floor, Atascadero (7:30am to 4pm, Monday – Friday). On Election Day, the ballot can be returned to any polling place in the County.

You may vote and return your ballot as soon as you receive it - you do not have to wait until Election Day. However, be aware that once your voted ballot is returned to the Elections Office, either in person or by mail, it is considered “**in the ballot box**” and may not be retrieved.

Unable to return your ballot? A voter who is unable to return his/her ballot may designate his/her spouse, child, parent, grandparent, grandchild, sibling or a person residing in the same household as the voter to return the ballot to the Clerk-Recorder or any Election Day polling place in San Luis Obispo County.

WHAT'S NEW FOR THIS ELECTION

Presidential Contest is “Party-Nominated”

- The candidates nominated by each political party are on the ballot.
- The party nominating the candidates is listed with the candidates' names. A candidate may be nominated by more than one party.
- You can write-in a candidate for President and Vice President.

Top Two “Voter-Nominated” Contests

- Applies to U.S. Senate, U.S. Congressional, Statewide and State legislative offices.
- Only the two candidates who receive the highest number of votes cast in the Primary election are on the ballot for the General election.
- Write-in candidates are not allowed for these contests during the General election.
- The rules for **Non-Partisan** contests (i.e. counties, cities, school and special districts) did not change.

Party Preference & Political Party Endorsement

- The political party preference, or no party preference, as indicated on the candidate's voter registration is listed next to or below the candidate's name on the ballot.
- The party designation shown is for the information of the voters only. It is not an endorsement by the party designated.

Parties may provide a list of candidates who have received the official endorsement of the party for printing in this booklet.

PARTY ENDORSEMENTS FOR THE NOVEMBER 8, 2016 ELECTION

Party	Contests	Candidate
Republican	U.S. Representative, 24 th State Senate, 17 th State Assembly, 35 th	Justin Donald Fareed Palmer Kain Jordan Cunningham
Democratic	United States Senate U.S. Representative, 24 th State Senate, 17 th State Assembly, 35 th	Kamala D. Harris Salud Carbajal Bill Monning Dawn Ortiz-Legg

* The order of parties follows the Randomized Alphabet Drawing conducted by the County.

* Note: Not all political parties provided endorsements for Top Two “Voter-Nominated” Contests.

VOTER'S PAMPHLET INFORMATION SECTION

The Following Pages Contain Voter Information Applicable to your Ballot Which May Include Any/All of the Following Items:

- Candidates' Statements
- Ballot Measures *
- Impartial Analyses
- Arguments and Rebuttals In Favor and Against Ballot Measures

*Measure J-16 is not included in this booklet. Please refer to the supplemental voter information pamphlet, which is a separate mailing, for information concerning Measure J-16.

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on your Ballot/Sample Ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at his or her expense. Each candidate's statement is printed in uniform format as submitted by the candidate.

Please note that all the statements printed in Spanish, at the candidates' request, follow the English statements for that same contest.

Arguments in support of or in opposition to the proposed laws are the opinions of the authors

Campaign Finance Reform

Among all state legislative candidates appearing on the ballot in San Luis Obispo County, only the candidates listed below have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local Voter Information Guide, at their own expense.

35th Assembly District Candidate
Jordan Cunningham

17th Senate District Candidates
Bill Monning
Palmer Kain

**STATEMENT OF CANDIDATE FOR
U.S. REPRESENTATIVE, 24TH CONGRESSIONAL DISTRICT**

SALUD CARBAJAL

Occupation: Member, Santa Barbara County Board of Supervisors

Education and Qualifications: I'm Salud Carbajal. I'm a proud husband, father, and Marine Corps veteran. I was the first in my family to graduate from a university, working two jobs to pay for my education at UCSB. I know what it's like to struggle, and I'm committed to making sure other families have the same opportunities I had to get ahead.

For the last 12 years as a Santa Barbara County Supervisor, I've strived to represent our Central Coast values. I'm proud to have earned endorsements from Planned Parenthood and the Sierra Club for standing up for women's reproductive rights, fighting for marriage equality, and protecting our environment.

I've worked with my Democratic and Republican colleagues to expand health insurance to 14,000 county children; invested in widening Highway 101 and other roads projects to reduce congestion; and protected funding for public safety to keep our communities safe, even during tough economic times. We've done that while using your tax dollars wisely--balancing the budget every year, building up the largest rainy day fund in County history, and earning the highest bond rating in the state.

In Congress, I'll bring that same bipartisan spirit to tackling big issues: bringing down the cost of college; protecting our environment; creating new jobs by supporting small businesses and renewable energy; defeating ISIS; passing comprehensive immigration reform; reducing gun violence; and standing up for women's rights and health care access.

For more information about our campaign, please visit SaludCarbajal.com. I hope to earn your support on November 8th. Thank you.

**STATEMENT OF CANDIDATE FOR
U.S. REPRESENTATIVE, 24TH CONGRESSIONAL DISTRICT**

JUSTIN FAREED

Occupation: Vice President of Local Small Business, Third Generation Cattle Rancher

Education and Qualifications: I'm running for Congress to get it working again for the American people, to bring true representation for the Central Coast to Washington, and to solve long-range issues that will affect this and future generations with new leadership and 21st century solutions.

Born and raised on the Central Coast, I attended Santa Barbara High School and continued my education at UCLA. After playing and coaching football at my alma mater, I worked for a senior member of Congress where I led a staff delegation to the Syrian border in Turkey and saw firsthand the instability in the region, helped draft several bills, built consensus among members, and successfully moved things forward.

A third generation California cattle rancher and Vice President of my family's manufacturing and distribution small business, I understand the burdensome taxes and regulations coming out of Washington, and the implications it has on businesses, our agricultural community and job opportunities along the Central Coast. I've seen the dysfunction, polarization and empty rhetoric coming out of Washington from my time spent on Capitol Hill and I know how to fix it.

As your representative, I'll work to reduce the out of control national debt and overregulation on Central Coast businesses, invest in infrastructure to bring long-range solutions to California's water crisis, improve our education, ensure economic stability and local job opportunities for generations to come, and advocate for a concerted approach to our national security in order to provide a better way forward for all Americans. Learn more: www.justinfareed.com

**DECLARACIÓN DEL CANDIDATO A
DIPUTADO DE EE. UU., 24.º DISTRITO DEL CONGRESO**

SALUD CARBAJAL

Ocupación: Miembro, Junta de Supervisores del Condado de Santa Barbara

Educación y competencias: Soy Salud Carbajal. Soy un orgulloso esposo, padre de familia y veterano del Cuerpo de Marines. Fui el primero de mi familia en graduarme de una universidad mientras trabajaba en dos empleos para pagar mi educación en la UCSB. Sé lo que es tener que luchar y estoy comprometido para que otras familias tengan las mismas oportunidades que tuve para salir adelante.

Durante los últimos 12 años como Supervisor del Condado de Santa Barbara, he luchado para representar nuestros valores de la Costa Central. Estoy orgulloso de haberme ganado los apoyos de Planned Parenthood y Sierra Club por luchar por los derechos reproductivos de las mujeres, luchar por el matrimonio igualitario y por proteger el medio ambiente.

He trabajado junto con mis colegas demócratas y republicanos para ampliar el seguro médico a 14,000 niños del condado; invertir en la ampliación de la Autopista 101 y otros proyectos de caminos para reducir la congestión; y he protegido el financiamiento para la seguridad pública para mantener nuestras comunidades seguras, incluso durante tiempos económicos difíciles. Lo hemos hecho mientras usamos sus dólares de impuestos con prudencia; equilibramos el presupuesto todos los años, creamos el fondo para días lluviosos más grande en la historia del condado y ganamos la calificación de bonos más alta en el estado.

En el Congreso, llevaré ese mismo espíritu bipartidista para afrontar los problemas graves: reducir el costo de la universidad; proteger nuestro medio ambiente; crear nuevos empleos al apoyar a los pequeños negocios y la energía renovable; vencer a ISIS; pasar una reforma migratoria integral; reducir la violencia relacionada con las armas y luchar por los derechos de las mujeres y el acceso a la atención médica.

Para más información sobre nuestra campaña, visite SaludCarbajal.com. Espero ganar su apoyo el 8 de noviembre. Gracias.

**DECLARACIÓN DEL CANDIDATO A
DIPUTADO DE EE. UU., 24.º DISTRITO DEL CONGRESO**

JUSTIN FAREED

Ocupación: Vicepresidente de empresa local pequeña, Ganadero de tercera generación

Educación y competencias: Me postulé al Congreso para hacerlo trabajar de nuevo para los americanos, para llevar una representación verdadera de la Costa Central a Washington y para resolver los problemas a largo plazo que afectarán a esta generación y a las generaciones futuras con liderazgo nuevo y soluciones del siglo 21.

Nací y crecí en la Costa Central, asistí a la Escuela Secundaria de Santa Barbara y continué mi educación en la UCLA. Después de jugar y ser entrenador del equipo de futbol americano en mi alma mater, trabajé para un alto miembro del Congreso donde dirigí la delegación del personal a la frontera siria en Turquía y fui testigo de primera mano de la inestabilidad de la región, ayudé a preparar varias propuestas de ley, construí consensos entre los miembros y llevamos con éxito las cosas hacia adelante.

Como ganadero de tercera generación en California y Vicepresidente del negocio familiar de manufactura y distribución, entiendo sobre los impuestos y regulaciones agobiantes que provienen de Washington y las implicaciones que tienen en los negocios, nuestra comunidad de agricultores y las oportunidades de empleo en toda la Costa Centra. He visto la disfunción, polarización y retórica vacía que viene de Washington por el tiempo que pase en Capitolio y sé cómo arreglarlas.

Como su representante, trabajaré para reducir la deuda nacional que esta fuera de control y la sobreregulación a los negocios de la Costa Central, invertir en infraestructura para traer soluciones de largo plazo para la crisis de agua en California, mejorar nuestra educación, garantizar la estabilidad económica y las oportunidades de empleos locales para las generaciones por venir e impulsaré un enfoque coordinado para nuestra seguridad nacional para proporcionar un mejor camino para avanzar para todos los americanos. Para obtener más información: www.justinfareed.com

**STATEMENT OF CANDIDATE FOR
STATE SENATOR, 17TH DISTRICT**

BILL MONNING

Age: 65

Occupation: CA State Senator

Education and Qualifications: Eight years ago, you sent me to Sacramento to make a difference, and I am proud of what we have been able to accomplish together. Since joining the State Legislature, I've authored over 80 bills signed into law by the Governor, including the ground-breaking End of Life Options Act to give terminally ill patients a compassionate way to take control of their own lives – subject to strict guidelines.

After years of hard work with many key partners, the new California Central Coast Veterans Cemetery is scheduled to open this fall. My legislation in Sacramento and ability to secure funding helped break the logjam to honor those who served our nation with a final resting place, fulfilling a promise made over two decades ago.

In Sacramento, we've passed balanced, on-time budgets six years in a row and put the State's fiscal house in order. We've made great strides toward tackling our State's pension obligations while restoring critical funding to education, healthcare, and public safety. I've earned the highest ratings from the California Labor Federation, the California League of Conservation Voters, the Sierra Club, and the Consumer Federation of California.

While our economy has recovered since the Great Recession, we must continue to focus on creating jobs by strengthening the backbones of our local economy: agriculture, tourism, and our educational institutions.

That's why I'm asking you to send me to the State Senate for another term. Please visit www.billmonning.org. I'd be honored by your vote on November 8th. Thank you.

**STATEMENT OF CANDIDATE FOR
STATE SENATOR, 17TH DISTRICT**

PALMER KAIN

Age: 37

Education and Qualifications: During my service in the U.S. Army stationed overseas, I developed a powerful work ethic and was instilled with a deeper commitment to duty, honor and justice. I have built a strong track record as a capable manager of people, resources and logistics while proving myself as a leader who fosters unity and consensus to complete any mission he is chosen to lead. My mission as your next State Senator is to defend the freedom, rights, and quality of life of all citizens of the 17th District.

In more than twenty years of experience in local, state, and national politics, I have learned how to create tangible, positive change in a system that often suppresses it. For decades, our district and state have used short-term solutions for long-term problems. The consequences being a rise in crime, homelessness, unemployment, tax rates, public corruption and inequality. We cannot afford to be complacent anymore. Sacramento has no long-term sustainable action plans, I do.

Sacramento has chosen to serve the needs of special interest groups while neglecting the people of California. I will return the power back to the people, to usher in a new era of transparency, accountability, and community engagement in politics. There is a new day dawning in California. Visit palmerkain.org to see my vision and plan. Vote for Palmer Kain on November 8, and I promise to work hard in your best interest as your next State Senator. Let's shatter the status quo and transform California together.

**DECLARACIÓN DEL CANDIDATO A
SENADOR ESTATAL, 17.º DISTRITO**

BILL MONNING

Edad: 65

Ocupación: Senador por el Estado de CA

Educación y competencias: Hace ocho años, usted me envió a Sacramento para hacer una diferencia y estoy orgulloso de lo que hemos podido lograr juntos. Desde que me uní a la legislatura estatal, he sido el autor de más de 80 proyectos de ley que fueron promulgados por el Gobernador, incluida la Ley de Opciones al Término de Vida para darles a los pacientes terminales una forma compasiva para que tengan control sobre sus propias vidas - sujeto a pautas estrictas.

Después de años de trabajo arduo con muchos socios claves, está programada para el otoño la apertura del nuevo Cementerio para Veteranos de la Costa Central de California. Mi legislación en Sacramento y mi habilidad para asegurar financiamiento ayudaron a romper el bloqueo para honrar a aquellos que sirvieron a la nación con un lugar en el que pueden descansar finalmente, cumpliendo con la promesa que se hizo hace más de dos décadas.

En Sacramento, aprobamos presupuestos equilibrados y a tiempo por seis años consecutivos y pusimos en orden el sistema fiscal del Estado. Hemos hecho grandes avances para abordar las obligaciones de pensión del Estado mientras recuperamos el importante financiamiento a la educación, atención médica y seguridad pública. Me gané las mejores calificaciones de la Federación de Trabajo de California, la League of Conservation Voters de California, el Sierra Club y la Federación de Consumidores de California.

Aunque nuestra economía se ha recuperado desde la Gran Recesión, debemos seguir concentrándonos en crear empleos al fortalecer la columna vertebral de nuestra economía local: agricultura, turismo y las instituciones educativas.

Por eso, le pido que me envíe al Senado Estatal por otro periodo. Visite la página www.billmonning.org. Sería un honor tener su voto el 8 de noviembre. Gracias.

**STATEMENT OF CANDIDATE FOR
MEMBER OF THE STATE ASSEMBLY, 35th DISTRICT**

JORDAN CUNNINGHAM

Occupation: Businessman, School Trustee

Education and Qualifications: It's no secret that Sacramento can do better. I am a policy-oriented small businessman, a school trustee, and a former prosecutor. I am running to bring common sense back to our state government and make it work better for families on the Central Coast.

Each year, businesses leave California for more business-friendly states, taking good jobs with them. It's time to turn the tide. The California Small Business Association supports my vision for a growing economy. They know that I will use my experience as past President of the Central Coast Taxpayers Association to fight the tax increases and regulatory burdens that are costing us jobs.

Failed policies from Sacramento have endangered our neighborhoods. As a former prosecutor, I know what we need to make our community safer. District Attorney Dan Dow and Sheriff Ian Parkinson have endorsed me because of my dedication to public safety.

California's future workforce is a direct product of our education system. We must do everything we can to support our schools, and to make our public colleges affordable for working families. I have worked with students, parents, and teachers as a school trustee. This election cycle I am one of the only candidates in the state endorsed by both the California Teachers Association and the California Charter School Association because of my pragmatic vision for improving our schools.

I will be accountable to you, providing common-sense leadership and a voice for the Central Coast and our values. I hope to earn your vote.

**STATEMENT OF CANDIDATE FOR
COMMISSIONER
Port San Luis Harbor District**

BOB VESSELY

Age: 67

Occupation: Civil Engineer

Education and Qualifications: I am running because I firmly believe in our representative democracy form of government and believe that our port is a gem, a tremendous asset to the community. The existing Board has emphasized private business operations. The port has so much more to offer and could be more inclusive to our residents.

The District should support a wide range of public activities including family picnics, watersports and sport fishing as well as interest in the history of the port, especially the Lighthouse. Some people want to camp along the bluff, walk on the beach or on the pier and just experience our beautiful environment. All of these uses deserve serious consideration and representation on the Board.

With Diablo closing, and the loss of the substantial revenue generated to the Port, it is important now more than ever to create a sustainable vision for residents and visitors alike.

As a civil engineer, I will bring a methodical problem-solving approach as well as the experience to guide the Harbor in an inclusive, open and service-oriented Board. It comes down to priorities after all, and I believe that those should reflect the breadth and depth of the diverse population of the District.

**STATEMENT OF CANDIDATE FOR
COMMISSIONER
Port San Luis Harbor District**

RICHARD SCANGARELLO

Occupation: V.P. Port San Luis Commercial Fisherman's Association

Education and Qualifications: I am asking for your vote.

Over the next several years, with the pending closure of Diablo Nuclear power plant, Port San Luis will see a significant reduction in operating revenue. Finding new sources of income and reducing operating cost will become a paramount issue.

Having owned and operated a small business at Port San Luis I understand the difficulty in maneuvering the Port bureaucracy. In the future the success of the businesses that operate within the Ports jurisdiction will become critical.

Creating an attitude for success for those who use the Port facilities will become more important as revenue sources change.

With your support together we can achieve this goal with common sense and good business practices.

**STATEMENT OF CANDIDATE FOR
COMMISSIONER
Port San Luis Harbor District**

BILL BARROW

Age: 53

Occupation: Commercial Fisherman

Education and Qualifications: As a commercial fisherman for the past 28 years I have visited most of the Harbors in California and have an understanding of how the various Harbors operate. As a current Harbor Commissioner I understand the current issues that Port San Luis Harbor faces.

I am a lifetime resident of San Luis Obispo County and would like to see the Harbor maintain its character as a small fishing and recreational Harbor.

I would appreciate your vote.

**STATEMENT OF CANDIDATE FOR
COMMISSIONER
Port San Luis Harbor District**

JIM BLECHA

Age: 70

Occupation: Marine – Aquatic Biologist, Harbor Commissioner

Education and Qualifications: M.Sc. Zoology. Harbor Commissioner 1983 to present. Port San Luis is the jewel of our coast. As a Commissioner, boat owner and Port patron, I see three issues facing PSLHD as paramount.

The development of Harbor Terrace with mixed uses of affordable tent camping, cabins, restaurant, and gear and boat storage. Currently in negotiations, the project may need to be developed by the District.

Infra structure maintenance is always important and perpetual. Avila Pier, however, needs funding of \$9 to \$12+ million for full reconstruction. Aggressive funding effort is my goal over the next several years.

PSL must remain a full service port with facilities to protect commercial and recreational boats year round, to load and un-load vessels, reliably launch and haul out all vessels (dredging), fuel facilities, water taxi service and a fully functional boat yard. We must maintain good working relationships with the many local, County, State and federal governmental agencies.

The character of the Port must be protected against the inevitable changes coming to our area of coastal California. The challenges ahead are best met by commissioners with vision, pragmatism, and a sense of history. Experience counts. Vote Blecha for Harbor Commissioner.

**DECLARACIÓN DEL CANDIDATO A
COMISIONADO
Distrito del Puerto de Port San Luis**

BOB VESSELY

Edad: 67

Ocupación: Ingeniero civil

Educación y competencias: Me postulo porque creo firmemente en nuestra forma de gobierno de democracia representativa y creo que nuestro puerto es una joya, un bien enorme para la comunidad. La Junta existente ha enfatizado las operaciones comerciales privadas. El puerto tiene mucho más para ofrecer y podría ser más inclusivo para nuestros residentes.

El Distrito debería apoyar una amplia variedad de actividades públicas, que incluye pícnic familiares, deportes acuáticos y pesca deportiva, así como también el interés en la historia del puerto, especialmente el Lighthouse. Algunas personas quieren acampar a lo largo del farol, caminar por la playa o por el muelle y solo experimentar nuestro hermoso ambiente. Todos estos usos merecen serias consideraciones y representaciones en la Junta.

Con el cierre de Diablo, y la pérdida de los cuantiosos ingresos generados al Puerto, es importante ahora más que nunca crear una visión sustentable tanto para los residentes como para los visitantes.

Como ingeniero civil, traeré una estrategia que resuelva los problemas, así como también la experiencia en dirigir el Puerto en una Junta orientada al servicio y abierta. Es cuestión de prioridades después de todo, y creo que aquellas deberían reflejar la amplitud y la profundidad de la población diversa del Distrito.

**IMPARTIAL ANALYSIS BY COUNTY COUNSEL
MEASURE H2016
SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT**

This measure was placed on the ballot by the Board of Trustees of the Santa Maria Joint Union High School District, which is the governing board of the school district.

If approved by 55% of the voters voting on the proposition, this measure authorizes the Santa Maria Joint Union High School District (District) to issue and sell bonds of up to \$114,000,000 in aggregate principal amount to provide financing for the specific school facilities projects listed in the District's Project List. The Project List, as well as the full text of the measure, is printed in the ballot pamphlet. None of the proceeds from the sale of bonds may be used for teacher or administrator salaries or operating expenses.

The bonds and interest thereon would be payable from property taxes levied on taxable property in the District. These taxes would be in addition to the property taxes currently levied on taxpayers in the District. The amount of the increased taxes each year would depend upon the amount needed to pay the principal and interest on the bonds.

The bond measure includes the following accountability requirements:

- A. A requirement that the proceeds from the bond sale be used only for the above purposes and not for any other purpose, including teacher and administrator salaries, and other school operating expenses.
- B. A list of the specific school facilities projects to be funded and certification that the school district board has evaluated safety, class size reduction, and information technology needs in developing that list.
- C. A requirement that the school district board conduct an annual, independent performance audit to ensure that the funds have been spent only on the specific school facilities projects listed in the Project List.
- D. A requirement that the school district board conduct an annual, independent financial audit of the bond proceeds until all of such proceeds have been spent for the school facilities projects listed in the Project List.
- E. If the measure is approved, the District Board of Trustees will also establish a citizens' oversight committee to ensure bond proceeds are used only to fund the specific projects listed in the Project List, as printed in the ballot pamphlet.

/s/ Michael C. Ghizzoni
County Counsel

Dated: July 27, 2016

**TAX RATE STATEMENT
MEASURE H2016
SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT**

An election will be held in the Santa Maria Joint Union High School District (the "District") on November 8, 2016, to authorize the sale of up to \$114,000,000 in bonds of the District to finance school facilities as described in the proposition. If the bonds are approved, the District expects to issue the Bonds in multiple series over time. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400 through 9404 of the California Elections Code.

1. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is 3.00 cents per \$100 (\$30.00 per \$100,000) of assessed valuation in fiscal year 2017-18.
2. The best estimate of the tax rate which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the last series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is 3.00 cents per \$100 (\$30.00 per \$100,000) of assessed valuation in fiscal year 2023-24.
3. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is 3.00 cents per \$100 (\$30.00 per \$100,000) of assessed valuation and is expected to remain approximately the same in each year during the term of repayment of the bonds.
4. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all of the bonds are issued and sold is approximately \$193,000,000.

Voters should note that estimated tax rates are based on the *ASSESSED VALUE* of taxable property on the County's official tax rolls, *not* on the property's market value, which could be more or less than the assessed value. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Certain taxpayers may also be eligible to postpone payment of taxes. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The actual tax rates and the years in which they will apply, and the actual total debt service, may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors, including the legal limitations on bonds approved by a 55% affirmative vote. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

/s/ Dr. Mark Richardson
Superintendent, Santa Maria Joint Union High School District
Dated: July 27, 2016

**ARGUMENT IN FAVOR OF
MEASURE H2016
SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT**

In Santa Maria, we recognize the value of a good education and the contribution good schools have on the desirability of our community. But the impact of student learning continues to change rapidly in the 21st century and many of our classrooms are 40 to 60 years old. We need to modernize all classrooms and reconstruct portions of older schools to accommodate more modern classroom instruction and technology so our students are better prepared to compete for quality college and career opportunities. To assist, the District is eligible to receive over \$50 million in State grants, but a local match is required.

As taxpayers and homeowners, we all agree quality schools improve property values, attract business and maintain the desirability of our community.

MEASURE "H-2016" will:

- Rebuild the 80 year old Santa Maria High School campus into a modern 21st century high school facility reflective of its heritage and the quality of our newer schools
- Modernize and upgrade existing classrooms, science labs and support facilities at all schools, including Righetti and Pioneer Valley, to support modern classroom instruction and technology for increased student achievement and teacher use
- Construct additional college and vocational/career technical education facilities so students are better able to compete for better college or good paying opportunities upon graduation
- Provide the required local match for eligible State grants for modernization and new construction of school facilities

MEASURE "H-2016" PROVIDES TAXPAYER SAFEGUARDS WE CAN ALL SUPPORT:

- Establishes an independent Citizens' Oversight Committee to ensure funds are spent on voter-approved school improvements with no monies for employee salaries
- Requires annual financial and performance audits

We need to make an investment in our schools to attract families, businesses and good paying jobs, and look forward to a stronger Santa Maria and improved student success.

VOTE YES on MEASURE "H-2016"!

The undersigned authors of the Argument in Favor of ballot measure H2016 at the Presidential General Election for the Santa Maria Joint Union High School District to be held on November 8, 2016 hereby state that such argument is true and correct to the best of their knowledge and belief.

Dated: July 28, 2016

/s/ Jack Garvin, Board President of SMJUHSD
/s/ Jeffrey N. Hearn, Retired Superintendent of SMJUHSD
/s/ Alice Patino, Mayor of the City of Santa Maria
/s/ Willie Galvan, Business man
/s/ Ron Burk, AG Business

**NO ARGUMENT WAS FILED AGAINST
MEASURE H2016**

**FULL TEXT
MEASURE H2016
SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT
HIGH SCHOOL FACILITIES IMPROVEMENT INITIATIVE**

This Proposition may be known and referred to as the "Santa Maria Joint Union High School District High School Facilities Improvement Initiative" or as "Measure H2016".

BOND AUTHORIZATION

By approval of this proposition by at least 55% of the registered voters voting on the proposition, the Santa Maria Joint Union High School District (the "District") shall be authorized to issue and sell bonds of up to \$114,000,000 in aggregate principal amount to provide financing for the specific school facilities projects listed under the heading entitled "BOND PROJECT LIST" below (the "Bond Project List"), and qualify to receive State of California matching grant funds, subject to all of the accountability safeguards specified below.

ACCOUNTABILITY SAFEGUARDS

The provisions in this section are specifically included in this proposition in order that the voters and taxpayers of the District may be assured that their money will be spent to address specific facilities needs of the District, all in compliance with the requirements of Article XIII A, Section 1(b)(3) of the California Constitution, and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Sections 15264 and following of the California Education Code (the "Education Code")).

Evaluation of Needs. The Board of Education of the District (the "Board") has prepared a master schools improvement plan in order to evaluate and address all of the facilities needs of the District at each campus and facility, and to determine which projects to finance from a local bond at this time. The Board hereby certifies that it has evaluated safety, class size reduction and information technology needs in developing the Bond Project List.

Limitations on Use of Bonds. Proceeds from the sale of bonds authorized by this proposition shall be used only for the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

Independent Citizens' Oversight Committee. The Board shall establish an independent citizens' oversight committee (pursuant to Education Code Section 15278 and following), to ensure bond proceeds are expended only for the school facilities projects listed in the Bond Project List. The committee shall be established within 60 days of the date when the results of the election appear in the minutes of the Board. In accordance with Section 15282 of the Education Code, the citizens' oversight committee shall consist of at least seven members and shall include a member active in a business organization representing the business community located within the District, a member active in a senior citizens' organization, a member active in a bona fide taxpayers' organization, a member that is a parent or guardian of a child enrolled in the District, and a member that is both a parent or guardian of a child enrolled in the District and active in a parent-teacher organization. No employee or official of the District and no vendor, contractor or consultant of the District shall be appointed to the citizens' oversight committee.

Annual Performance Audits. The Board shall conduct an annual, independent performance audit to ensure that the bond proceeds have been expended only on the school facilities projects listed in the Bond Project List. These audits shall be conducted in accordance with the Government Auditing Standards issued by the Comptroller General of the United States for performance audits. The results of these audits shall be made publicly available and shall be submitted to the citizens' oversight committee in accordance with Section 15286 of the Education Code.

Annual Financial Audits. The Board shall conduct an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the school facilities projects listed in the Bond Project List. These audits shall be conducted in accordance with the Government Auditing Standards issued by the Comptroller General of the United States for financial audits. The results of these audits shall be made publicly available and shall be submitted to the citizens' oversight committee in accordance with Section 15286 of the Education Code.

Special Bond Proceeds Account; Annual Report to Board. Upon approval of this proposition and the sale of any bonds approved, the Board shall take actions necessary to establish an account in which proceeds of the sale of bonds will be deposited. As long as any proceeds of the bonds remain unexpended, the Superintendent of the District shall cause a report to be filed with the Board no later than January 1 of each year, commencing January 1, 2018, stating (a) the amount of bond proceeds received and expended in that year, and (b) the status of any project funded or to be funded from bond proceeds. The report may relate to the calendar year, fiscal year, or other appropriate annual period as the Superintendent of the District shall determine, and may be incorporated into the annual budget, audit, or other appropriate routine report to the Board.

FURTHER SPECIFICATIONS

Joint-Use Projects. The District may enter into agreements with other public agencies or nonprofit organizations for joint use of school facilities financed with the proceeds of the bonds in accordance with Education Code Section 17077.42 (or any successor provision). The District may seek State grant funds for eligible joint-use projects as permitted by law, and this proposition hereby specifies and acknowledges that bond funds will or may be used to fund all or a portion of the local share for any eligible joint-use projects identified in the Bond Project List or as otherwise permitted by California State regulations, as the Board shall determine.

Single Purpose. All of the purposes enumerated in this proposition shall be united and voted upon as one single proposition, pursuant to Education Code Section 15100, and all the enumerated purposes shall constitute the specific single purpose of the bonds, and proceeds of the bonds shall be spent only for such purpose, pursuant to California Government Code Section 53410.

Bonds may be Issued in Excess of Statutory Bonding Limit. Issuance of all of the authorized bonds might require the outstanding debt of the District to exceed its statutory bonding limit of 1.25% of the total assessed valuation of taxable property in the District. In that event, the District intends to seek a waiver of its bonding limit from the State Board of Education, which has the power to waive certain requirements of the Education Code applicable to the District. By approval of this proposition, the voters have authorized the District to seek such a waiver, and to issue authorized bonds in excess of the 1.25% limit as the State Board of Education may approve. No such waiver has yet been sought or granted.

Other Terms of the Bonds. When sold, the bonds shall bear interest at an annual rate not exceeding the statutory maximum, and that interest shall be made payable at the time or times permitted by law. The bonds may be issued and sold in several series, and no bond shall be made to mature more than the statutory maximum number of years from the date borne by that bond.

BOND PROJECT LIST

The Bond Project List below lists the specific projects the District proposes to finance with proceeds of the bonds. The Bond Project List shall be considered a part of the bond proposition and shall be reproduced in any official document required to contain the full statement of the bond proposition. Listed projects will be completed as needed at a particular school or facility site according to Board-established priorities, and the order in which such projects appear on the Bond Project List is not an indication of priority for funding or completion. Any authorized repairs shall be capital expenditures. The project list does not authorize non-capital expenditures. Each project is assumed to include its share of costs of the election and bond issuance, construction-related costs, such as project and construction management, architectural, engineering, inspection and similar planning and testing costs, demolition and interim housing costs, legal, accounting and similar fees, costs related to the independent annual financial and performance audits, a contingency for unforeseen design and construction costs, and other costs incidental to and necessary for completion of the listed projects (whether the related work is performed by the District or third parties). The final cost of each project will be determined as plans are finalized, construction bids are awarded, and projects are completed. In addition, certain construction funds expected from non-bond sources, including State of California grant funds for eligible projects, have not yet been secured. Therefore, the Board cannot guarantee that the bonds will provide sufficient funds to allow completion of all listed projects. Alternatively, if the District obtains unexpected funds from non-bond sources with respect to listed projects, such projects may be enhanced, supplemented or expanded to the extent of such funds. Some projects may be subject to further government approvals, including by State officials and boards and/or local environmental or agency approval. Inclusion of a project on the Bond Project List is not a guarantee that the project will be completed (regardless of whether bond funds are available).

The specific projects authorized to be financed with proceeds of the bonds under this proposition are as follows:

DISTRICT WIDE PROJECTS

The following projects are authorized to be financed District wide:

- Acquire, construct, and modernize classrooms and related facilities to accommodate student enrollment and implementation of the District's educational program
- Replace portable classrooms with permanent classroom facilities
- Modernize existing teaching facilities and classrooms to accommodate modern classroom instruction
- Replace classrooms, reconfigure classrooms and facilities, and provide furnishings, fixtures, and equipment to meet current teaching standards and requirements
- Upgrade fields, play courts, and athletic and performance spaces for school and community use
- Update science labs, aging bathrooms, assembly spaces, emergency communication systems, and technology infrastructure
- Retrofit classrooms with energy efficient air conditioning, heating, and safety systems to reduce overall costs and improve the classroom learning environment for students and teachers
- Improve circulation and parking and reconfigure drop-off and pick-up areas at schools to enhance student safety and reduce neighborhood traffic delays
- Construct, create, and expand vocational classrooms and career technical facilities, including an agricultural farm
- Address unforeseen conditions revealed by construction/modernization (e.g., plumbing or gas line breaks, dry rot, seismic, structural, etc.)
- Perform necessary site preparation/restoration in connection with new construction, renovation or remodeling

All or portions of these projects may be used as joint-use projects within the meaning of Section 17077.42(c) of the Education Code (or any successor provision).

SANTA MARIA HIGH SCHOOL

The following projects are authorized to be financed at Santa Maria High School:

- Replace classrooms, reconfigure existing permanent classrooms and facilities, and provide furnishings, fixtures, and equipment to meet current teaching standards and requirements
- Retrofit classrooms with energy efficient air conditioning, heating, and safety systems to improve the classroom learning environment for students and teachers
- Replace existing portable classrooms with permanent classroom facilities
- Construct new buildings to replace older portions of the campus with new classrooms, labs, and related facilities
- Construct, create, and expand vocational classrooms and career technical facilities
- Renovate and restore the Ethel Pope Auditorium
- Upgrade and modernize classrooms to accommodate modern classroom instruction and meet current teaching standards and requirements
- Construct new student services center, athletic fields and courts, and related facilities, and reconfigure main campus entry to improve vehicular and pedestrian circulation
- Upgrade classroom buildings, labs, and related facilities and provide modern furniture, fixtures, and equipment to implement the District's educational program
- Increase parking and reconfigure drop-off and pick-up areas to enhance student safety and improve neighborhood circulation
- Upgrade and integrate information technology infrastructure for new and modernized facilities and expand the use of digital technologies in the classroom

All or portions of these projects may be used as joint-use projects within the meaning of Section 17077.42(c) of the Education Code (or any successor provision).

RIGHETTI HIGH SCHOOL

The following projects are authorized to be financed at Righetti High School:

- Upgrade and modernize classrooms to accommodate modern classroom instruction and meet current teaching standards and requirements
- Modernize library and upgrade existing labs, including engineering, industrial arts, and science classrooms, to support academic pathways and implement the District's educational program
- Replace existing portable classrooms with permanent classroom facilities
- Construct practice gymnasium and performing arts facility to supply additional indoor athletic and performance space for organized sports, theater, choir, band, and community uses
- Retrofit classrooms with energy efficient air conditioning, heating, and safety systems to improve the classroom learning environment for students and teachers
- Construct, create, and expand vocational classrooms and career technical facilities
- Upgrade classroom buildings, labs, and related facilities and provide modern furniture, fixtures, and equipment to implement the District's educational program
- Improve parking and reconfigure drop-off and pick-up areas to enhance student safety and improve neighborhood circulation
- Upgrade and integrate information technology infrastructure for new and modernized facilities and expand the use of digital technologies in the classroom

All or portions of these projects may be used as joint-use projects within the meaning of Section 17077.42(c) of the Education Code (or any successor provision).

PIONEER VALLEY HIGH SCHOOL

- Upgrade and modernize classrooms and related facilities to accommodate modern classroom instruction and meet current teaching standards and requirements
- Construct, create, and expand vocational classrooms and career technical facilities
- Upgrade classroom buildings, labs, and related facilities and provide modern furniture, fixtures, and equipment to implement the District's educational program
- Upgrade information technology infrastructure and expand the use of digital technologies in the classroom

All or portions of these projects may be used as joint-use projects within the meaning of Section 17077.42(c) of the Education Code (or any successor provision).

MISCELLANEOUS

All listed bond projects include the following as needed:

- Removal of hazardous materials such as asbestos and lead paint as needed.
- Construction and/or installation of access improvements for disabled persons, as required by state and federal law.
- Associated onsite and offsite development, demolition and other improvements made necessary by listed bond projects.
- Planning, designing and providing temporary housing necessary for listed bond projects.
- Purchase of any rights-of-way and/or easements made necessary by listed bond projects.

Approval of Measure H2016 does not guarantee that the proposed project or projects in the Santa Maria Joint Union High School District that are the subject of bonds under Measure H2016 will be funded beyond the local revenues generated by Measure H2016. The school district's proposal for the project or projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.



Visit Us On The Web

www.slovote.com

Voter Status Search

To see your voter status, enter the following information and click "Show status".

In order to maintain the privacy of the voter, the information provided must be an exact match to the voter registration on file with our office and all fields must be completed.

If you cannot view your voter status, please contact the Elections Office at 781-5228 and we will assist you.

Birth date (format: mm/dd/yyyy)	<input type="text"/>
Last 4 digits of your California driver's license number (or the last 4 digits of your California ID number)	<input type="text"/>
Street address (number only) (example: if your address is 123 Main, enter 123)	<input type="text"/>

Show status

Find Out The Status Of Your Vote-By-Mail Ballot

Voter Registration Status

Registered City: San Luis Obispo

Registered Political Party: Democratic

Voter Registration Status: Active

* Vote-by-Mail Status: Permanent Vote-By-Mail voter

Vote-by-Mail Ballot Status

Ballot Category: Permanent Vote-By-Mail voter

Date Issued: 10/4/2010

Date Returned: 11/02/2010

Challenged:

Return Source: Ballot returned by mail

REASONS WHY YOUR BALLOT WOULD NOT BE COUNTED

1. Ballot arrives after the deadline.
2. The I.D. Return Envelope is not signed.
3. The signature on the I.D. Return Envelope does not match the signature on the voter's Affidavit of Registration.
4. The ballot is returned by someone other than the voter or voter's authorized agent.
5. The ballot is returned without the I.D. Return Envelope.

ASSISTANCE FOR THE HEARING OR VISUALLY IMPAIRED VOTER: The Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) to provide elections information: 1-800-833-8683 (1-800-TDD-VOTE). For the visually impaired, audio recordings and large print format of the state ballot measures and audio recordings of local measures and candidates are available from the Clerk-Recorder Department. Call for more information.

AUTOMARK: The AutoMARK ballot marking device will be available for use at the Clerk-Recorder's Office in San Luis Obispo 22 days prior to the election and will be available at the polls on Election Day. The marking device is designed to assist voters with disabilities, such as vision or dexterity impairments, in marking their ballots. Call for more information.

PERMANENT VOTE-BY-MAIL STATUS: Voters with Permanent VBM Status are sent ballots for each election in which they are entitled to vote, as long as they remain on the Permanent Vote by Mail list. If you fail to return your voted ballot for four consecutive statewide general elections your name will be removed from the Permanent Vote by Mail List and you will need to re-apply.

VOTE-BY-MAIL LOOK-UP ON THE WEB: Check the status of your returned VBM ballot on the Internet at www.slovote.com

Contact Information on the Front Cover

ELECTION DAY: November 8, 2016

Polls open at 7 A.M. and close at 8 P.M.

Since Poll Locations may change every election, please pay careful attention where you can drop off your Vote-By-Mail ballot on Election Day:

North County

San Miguel Community Bldg.
256 13th St
San Miguel

Heritage Ranch Senior Ctr.
4880 Heritage Ranch Rd
Paso Robles

Paso Robles Community Church
2706 Spring St.
Paso Robles

Plymouth Cong. Church
1301 Oak St
Paso Robles

Shandon Community Bldg
195 N Second St
Shandon

Creston Fire Station
6055 Webster Rd
Creston

Estrella Warbirds Museum
4251 Dry Creek Rd
Paso Robles

Grace Baptist Church
535 Creston Rd
Paso Robles

Centennial Park
600 Nickerson Dr
Paso Robles

Highlands Church
215 Oak Hill Rd
Paso Robles

Paso Robles Vets Hall
240 Scott St.
Paso Robles

Paso Robles Temple Assoc.
Shine Hall
320 Sherwood Rd
Paso Robles

Templeton Hills Seventh-Day Adventist Church
930 Templeton Hills Rd
Templeton

Templeton Community Building
601 Main St
Templeton

Atascadero Gospel Chapel
8205 Curbaril
Atascadero

Community Church of Atascadero
5850 Rosario Ave
Atascadero

Atascadero Elks Lodge
1516 El Camino Real
Atascadero

St Luke's Episcopal Church
5318 Palma Ave
Atascadero

Berean Bible Church
9325 El Bordo
Atascadero

Atascadero Lake Pavilion
9315 Pismo Ave
Atascadero

United Methodist Church of Atascadero
11605 El Camino Real
Atascadero

Santa Margarita Community Hall
Murphy & I St
Santa Margarita

South County

Avila Beach Community Center
191 San Miguel St
Avila Beach

Shell Beach Vets Hall
230 Leeward Ave
Shell Beach

New Life Community Church
990 James Way
Pismo Beach

Ramona Garden Park Ctr
993 Ramona Ave
Grover Beach

First Presbyterian Church
1830 Farroll Rd
Grover Beach

Oak Park Christian Church
386 N. Oak Park Blvd
Grover Beach

Grover Beach Community Center
1230 Trouville Ave
Grover Beach

Central Coast Baptist Church
192 S. 9th St
Grover Beach

South County Regional Center
800 W. Branch St
Arroyo Grande

Arroyo Grande Community Center
211 Vernon Ave
Arroyo Grande

St John's Lutheran Church
959 Valley Rd
Arroyo Grande

American Legion Hall
417 Orchard St
Arroyo Grande

Gospel Lighthouse of AG
497 Fair Oaks Ave
Arroyo Grande

Pismo Coast Association of Realtors
1126 E. Grande Ave
Arroyo Grande

Calvary Chapel
1133 Maple St
Arroyo Grande

Cypress Ridge Community Bldg
1050 Cypress Ridge Parkway
Arroyo Grande

Oceano CSD Office
1655 Front St
Oceano

Continued on next page...

ELECTION DAY: November 8, 2016 (Cont.)

Polls open at 7 A.M. and close at 8 P.M.

Since Poll Locations may change every election, please pay careful attention where you can drop off your Vote-By-Mail ballot on Election Day:

South County (cont.)

Rancho Del Arroyo MHP
2700 Cienaga St
Oceano

The Edwards Barn
1095 Pomeroy Rd
Nipomo

Nipomo High School
525 N Thompson Ave
Nipomo

Nipomo CSD Office
148 S Wilson St
Nipomo

Nipomo Branch Library
918 W. Tefft St
Nipomo

The Monarch Club – Art Rm
1645 Trilogy Parkway
Nipomo

San Luis Obispo

Canyon Hills of SLO
525 Cerro Romauldo
San Luis Obispo

Creekside Mobile Home
Community Room
3960 S. Higuera
San Luis Obispo

Chumash Village Recreation
Hall
3057 S. Higuera St
San Luis Obispo

San Luis Obispo Grange
2880 Broad St.
San Luis Obispo

Grace Church
1036 Pismo St
San Luis Obispo

Laguna Lake Mobile Estates
1801 Prefumo Canyon Rd
San Luis Obispo

Church of the Nazarene
3396 Johnson Ave
San Luis Obispo

Ludwick Community Center
864 Santa Rosa St-Off Mill St.
San Luis Obispo

SLO Veterans Hall
801 Grand Ave
San Luis Obispo

Mountainbrook Community
Church
1775 Calle Joaquin
San Luis Obispo

Cal Poly Chumash
Auditorium
Cal Poly Campus
San Luis Obispo

Zion Lutheran Church
1010 Foothill Blvd
San Luis Obispo

SLO County Farm Bureau
4875 Morabito Pl
San Luis Obispo

United Church of Christ
11245 Los Osos Valley Rd
San Luis Obispo

C.L. Smith School
1375 Balboa St
San Luis Obispo

Los Ranchos School
5785 Los Ranchos Rd
San Luis Obispo

Unitarian Universalist
Fellowship
2201 Lawton St
San Luis Obispo

Unity of San Luis Obispo
1130 Orcutt Rd
San Luis Obispo

North Coast

First Christian Church
2050 Ironwood Ave.
Morro Bay

Morro Bay Veterans Hall
209 Surf St
Morro Bay

Del Mar Elementary School
501 Sequoia St
Morro Bay

Baywood Elementary School
1330 9th St
Los Osos

Los Osos Christian Fellowship
1335 7th St
Los Osos

Los Osos Middle School
1555 El Morro Ave
Los Osos

Cambria Veterans Hall
1000 Main St
Cambria

Cayucos Community Church
60 S. 3rd St
Cayucos

St Elizabeth Ann Seton Parish
2050 Palisades Ave
Los Osos

First Baptist Church
1900 Los Osos Valley Rd
Los Osos

Monarch Grove School
348 Los Osos Valley Rd
Los Osos

Trinity Methodist Church
490 Los Osos Valley Rd
Los Osos

County Clerk-Recorder

Main Office- SLO
1055 Monterey St D120
San Luis Obispo

North County Office
(Atascadero Library – 2nd
Floor)
6565 Capistrano Ave.
Atascadero