

**OFFICIAL BALLOT**  
**JUNE 3, 2014 DIRECT PRIMARY ELECTION**  
 SAN LUIS OBISPO COUNTY, CALIFORNIA

BT 6

**INSTRUCTIONS TO VOTERS:**

To vote, fill in the oval like this:  Vote both sides of the card.

To vote for the candidate of your choice, fill in the OVAL next to the candidate's name. Do not vote for more than the number of candidates allowed (i.e. vote for no more than Two). To vote for a qualified write-in candidate, write in the candidate's full name on the Write-In line and fill in the OVAL next to it. To vote on a measure, fill in the OVAL next to the word "Yes" or the word "No". If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another.

**VOTER-NOMINATED AND NONPARTISAN OFFICES**

All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

STATE	LIEUTENANT GOVERNOR	CONTROLLER
<p><b>GOVERNOR</b> Vote for One</p> <p><input type="radio"/> <b>ANDREW BLOUNT</b> Party Preference: Republican Mayor/Businessperson</p> <p><input type="radio"/> <b>RAKESH KUMAR CHRISTIAN</b> Party Preference: None Small Business Owner</p> <p><input type="radio"/> <b>GLENN CHAMP</b> Party Preference: Republican Business Owner/Engineer</p> <p><input type="radio"/> <b>NEEL KASHKARI</b> Party Preference: Republican Businessman</p> <p><input type="radio"/> <b>TIM DONNELLY</b> Party Preference: Republican California State Assemblyman</p> <p><input type="radio"/> <b>"BO" BOGDAN AMBROZEWICZ</b> Party Preference: None Small Business Owner</p> <p><input type="radio"/> <b>AKINYEMI AGBEDE</b> Party Preference: Democratic Doctoral Student</p> <p><input type="radio"/> <b>RICHARD WILLIAM AGUIRRE</b> Party Preference: Republican Real Estate Investor</p> <p><input type="radio"/> <b>ROBERT NEWMAN</b> Party Preference: None Psychologist/Farmer</p> <p><input type="radio"/> <b>CINDY L. SHEEHAN</b> Party Preference: Peace and Freedom Author/Non-Profit Director</p> <p><input type="radio"/> <b>JOE LEICHT</b> Party Preference: None Golf Course Operator</p> <p><input type="radio"/> <b>LUIS J. RODRIGUEZ</b> Party Preference: Green Author/Community Organizer</p> <p><input type="radio"/> <b>ALMA MARIE WINSTON</b> Party Preference: Republican Project Funding CEO</p> <p><input type="radio"/> <b>EDMUND G. "JERRY" BROWN</b> Party Preference: Democratic Governor of California</p> <p><input type="radio"/> <b>JANEL HYESHIA BUYCKS</b> Party Preference: None Minister/Business Owner</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>LIEUTENANT GOVERNOR</b> Vote for One</p> <p><input type="radio"/> <b>ERIC KOREVAAR</b> Party Preference: Democratic Scientist/Businessman/Parent</p> <p><input type="radio"/> <b>DAVID FENNELL</b> Party Preference: Republican Entrepreneur</p> <p><input type="radio"/> <b>AMOS JOHNSON</b> Party Preference: Peace and Freedom Security Guard</p> <p><input type="radio"/> <b>GAVIN NEWSOM</b> Party Preference: Democratic Lieutenant Governor</p> <p><input type="radio"/> <b>RON NEHRING</b> Party Preference: Republican Small Businessman/Educator</p> <p><input type="radio"/> <b>JENA F. GOODMAN</b> Party Preference: Green Student</p> <p><input type="radio"/> <b>ALAN REYNOLDS</b> Party Preference: Americans Elect Commissioner/Engineer/Businessman</p> <p><input type="radio"/> <b>GEORGE YANG</b> Party Preference: Republican Father/Software Developer</p> <p><input type="radio"/> _____ Write-in</p> <p><b>SECRETARY OF STATE</b> Vote for One</p> <p><input type="radio"/> <b>DAVID CURTIS</b> Party Preference: Green Dad/Designer</p> <p><input type="radio"/> <b>ALEX PADILLA</b> Party Preference: Democratic California State Senator</p> <p><input type="radio"/> <b>PETE PETERSON</b> Party Preference: Republican Educator/Institute Director</p> <p><input type="radio"/> <b>JEFFREY H. DROBMAN</b> Party Preference: Democratic Computer Scientist/Engineer</p> <p><input type="radio"/> <b>ROY ALLMOND</b> Party Preference: Republican California State Employee</p> <p><input type="radio"/> <b>DAN SCHNUR</b> Party Preference: None Political Involvement Educator</p> <p><input type="radio"/> <b>LELAND YEE</b> Party Preference: Democratic California State Senator</p> <p><input type="radio"/> <b>DEREK CRESSMAN</b> Party Preference: Democratic Voting Rights Advocate</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>CONTROLLER</b> Vote for One</p> <p><input type="radio"/> <b>DAVID EVANS</b> Party Preference: Republican Chief Financial Officer</p> <p><input type="radio"/> <b>ASHLEY SWEARENGIN</b> Party Preference: Republican Mayor, City of Fresno</p> <p><input type="radio"/> <b>BETTY T. YEE</b> Party Preference: Democratic California State Board of Equalization Member</p> <p><input type="radio"/> <b>LAURA WELLS</b> Party Preference: Green Financial Analyst</p> <p><input type="radio"/> <b>TAMMY D. BLAIR</b> Party Preference: Democratic Administrator</p> <p><input type="radio"/> <b>JOHN A. PÉREZ</b> Party Preference: Democratic California Assembly Speaker</p> <p><input type="radio"/> _____ Write-in</p> <p><b>TREASURER</b> Vote for One</p> <p><input type="radio"/> <b>GREG CONLON</b> Party Preference: Republican Businessman/CPA</p> <p><input type="radio"/> <b>JOHN CHIANG</b> Party Preference: Democratic California State Controller</p> <p><input type="radio"/> <b>ELLEN H. BROWN</b> Party Preference: Green Public Banking Author</p> <p><input type="radio"/> _____ Write-in</p>

**TURN BALLOT OVER TO  
CONTINUE VOTING**

**VOTER-NOMINATED AND NONPARTISAN OFFICES**  
 All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

- ATTORNEY GENERAL**  
 Vote for One
- RONALD GOLD  
Party Preference: Republican  
Retired State Prosecutor
  - PHIL WYMAN  
Party Preference: Republican  
Attorney/Rancher
  - DAVID KING  
Party Preference: Republican  
Attorney/Small Businessman
  - ORLY TAITZ  
Party Preference: None  
Attorney/Doctor/Businesswoman
  - KAMALA D. HARRIS  
Party Preference: Democratic  
Attorney General of California
  - JOHN HAGGERTY  
Party Preference: Republican
  - JONATHAN JAECH  
Party Preference: Libertarian  
Attorney
  - \_\_\_\_\_  
Write-in

- INSURANCE COMMISSIONER**  
 Vote for One
- DAVE JONES  
Party Preference: Democratic  
Insurance Commissioner
  - TED GAINES  
Party Preference: Republican  
Independent Insurance Agent
  - NATHALIE HRIZI  
Party Preference: Peace and Freedom  
Public School Teacher
  - \_\_\_\_\_  
Write-in

- MEMBER, STATE BOARD OF EQUALIZATION**  
 2nd District  
 Vote for One
- FIONA MA  
Party Preference: Democratic  
CPA/Taxpayer Representative
  - JAMES E. THEIS  
Party Preference: Republican  
Organic Foods Manager
  - \_\_\_\_\_  
Write-in

- UNITED STATES REPRESENTATIVE**  
 24th District  
 Vote for One
- CHRIS MITCHUM  
Party Preference: Republican  
Actor/Writer/Businessman
  - SANDRA MARSHALL  
Party Preference: Democratic  
Publisher/Community Organizer
  - PAUL H. COYNE, JR.  
Party Preference: Democratic  
Bank Manager/Businessman
  - LOIS CAPPS  
Party Preference: Democratic  
Congresswoman
  - DALE FRANCISCO  
Party Preference: Republican  
Santa Barbara City Councilmember
  - JUSTIN DONALD FAREED  
Party Preference: Republican  
Cattle Rancher/Businessman
  - STEVE ISAKSON  
Party Preference: None  
Electronics Engineer/Businessman
  - BRADLEY ALLEN  
Party Preference: Republican  
Pediatric Heart Surgeon
  - ALEXIS STUART  
Party Preference: Republican  
Consultant/Author/Broker
  - \_\_\_\_\_  
Write-in

- MEMBER OF THE STATE ASSEMBLY**  
 35th District  
 Vote for One
- KATCHO ACHADJIAN  
Party Preference: Republican  
Assemblyman/Businessman
  - HEIDI HARMON  
Party Preference: Democratic  
Educator
  - \_\_\_\_\_  
Write-in

- SCHOOL**
- SUPERINTENDENT OF PUBLIC INSTRUCTION**  
 Vote for One
- MARSHALL TUCK  
Educator/Schools' Executive
  - LYDIA A. GUTIÉRREZ  
Teacher/Neighborhood Councilmember
  - TOM TORLAKSON  
California Schools Superintendent
  - \_\_\_\_\_  
Write-in

- COUNTY SUPERINTENDENT OF SCHOOLS**  
 Vote for One
- JAMES JOSEPH BRESCIA  
School Superintendent
  - \_\_\_\_\_  
Write-in

- COUNTY**
- ASSESSOR**  
 Vote for One
- TOM J. BORDONARO JR  
County Assessor
  - \_\_\_\_\_  
Write-in

- AUDITOR-CONTROLLER-TREASURER-TAX COLLECTOR-PUBLIC ADMINISTRATOR**  
 Vote for One
- JAMES P. ERB  
Appointed Incumbent
  - \_\_\_\_\_  
Write-in

- COUNTY CLERK-RECORDER**  
 Vote for One
- ANN M. DANKO  
Business Management Chief
  - TOMMY GONG  
Assistant Clerk-Recorder
  - AMANDA S. KING  
Deputy Clerk-Recorder
  - \_\_\_\_\_  
Write-in

- DISTRICT ATTORNEY**  
 Vote for One
- TIM COVELLO  
Assistant District Attorney
  - DAN DOW  
Deputy District Attorney
  - \_\_\_\_\_  
Write-in

- SHERIFF-CORONER**  
 Vote for One
- IAN SCOTT PARKINSON  
Sheriff-Coroner
  - \_\_\_\_\_  
Write-in

**MEASURES SUBMITTED TO THE VOTERS**

**STATE**

**PROPOSITION 41 VETERANS HOUSING AND HOMELESS PREVENTION BOND ACT OF 2014.** Authorizes \$600 million in general obligation bonds for affordable multifamily supportive housing to relieve homelessness, affordable transitional housing, affordable rental housing, or related facilities for veterans and their families. Fiscal Impact: Increased state bond costs averaging about \$50 million annually over 15 years.

YES  NO

**PROPOSITION 42 PUBLIC RECORDS. OPEN MEETINGS. STATE REIMBURSEMENT TO LOCAL AGENCIES. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Requires local government compliance with laws providing for public access to local government body meetings and records of government officials. Eliminates reimbursement for costs of compliance. Fiscal Impact: Reductions in state payments to local governments in the tens of millions of dollars annually. Potential future costs on local governments in the tens of millions of dollars annually.

YES  NO

**TURN BALLOT OVER TO CONTINUE VOTING**

# WHAT'S NEW FOR THIS ELECTION

## Something Has Changed!

All voters can now vote for all contests in the Primary Election, regardless of party preference.

## Top Two Primary

### To Summarize:

- There are no party-affiliated ballots in this election. Everyone votes the same ballot.
- You can vote for any candidate regardless of the candidate's party preference.
- The candidates who receive the highest and second-highest votes cast during the Primary election advance to the General election, even if the two candidates have the same party preference or both have no party preference.
- The Top Two Primary laws only pertain to federal, statewide, and state legislative offices: U.S. Congressional, statewide and state legislative offices. It does not affect non-partisan contests (i.e. counties, cities, school and special districts)

## Write-In Candidates

Write-in candidates are eligible to run in the Primary, and voters can cast their vote for that candidate by writing in the candidate's name and filling in the oval next to the write-in line. If a qualified write-in candidate is one of the top two candidates, that candidate will advance to and have their name printed on the General election ballot. As a result, there will no longer be a Write-In line for Voter-Nominated contests during a November General election.

## Party Preference and Political Party Endorsement

The term "party preference" is now used in place of "party affiliation." On the ballot, the political party preference, or no party preference, as indicated on the candidate's voter registration will be listed next to the candidate's name. The party designation is shown on the ballot for information to the voters only and it does not constitute or imply an endorsement by the party designated. Parties have provided a list of candidates for voter-nominated offices, who have received the official endorsement of the party for printing in this booklet.

### PARTY ENDORSEMENTS FOR THE JUNE 3, 2014 ELECTION

Party	Contests	Candidate
American Independent	Governor Secretary of State State Controller Attorney General Insurance Commissioner U.S. Representative, 24th	Tim Donnelly Pete Peterson David Evans Ronald Gold Ted Gaines Chris Mitchum
Green	Governor Lieutenant Governor Secretary of State State Controller State Treasurer	Luis J. Rodriguez Jena F. Goodman David Curtis Laura Wells Ellen H. Brown
Peace and Freedom	Governor Lieutenant Governor State Controller State Treasurer Insurance Commissioner	Cindy L. Sheehan Amos Johnson Laura Wells Ellen H. Brown Nathalie Hrizi
Democratic	Governor Lieutenant Governor State Treasurer Attorney General Insurance Commissioner Board of Equalization, 2 <sup>nd</sup> U.S. Representative, 24 <sup>th</sup>	Edmund G. "Jerry" Brown Gavin Newsom John Chiang Kamala D. Harris Dave Jones Fiona Ma Lois Capps
Republican	No Endorsements Provided	No Endorsements Provided

\* The order of parties follows the Randomized Alphabet Drawing conducted by the County.

### Contact Information on the Front Cover

# VOTER'S PAMPHLET INFORMATION SECTION

The Following Pages Contain Voter Information Applicable to your Ballot Which May Include Any/All of the Following Items:

- Candidates' Statements

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on your Ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at his or her expense. Each candidate's statement is printed in uniform format as submitted by the candidate.

Please note that all the statements printed in Spanish, at the candidates' request, follow the English statements for that same contest.

## Campaign Finance Reform

Among all state legislative candidates appearing on the ballot in San Luis Obispo County, only the candidates listed below have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local sample ballot booklet, at their own expense.

35<sup>th</sup> Assembly District Candidates  
Katcho Achadjian  
Heidi Harmon

**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**SANDRA MARSHALL**

**Age: 62**

**Occupation:** Publisher/Community Organizer

**Education and Qualifications:** Since moving to San Luis Obispo in 1974, I have been actively involved in local issues, elections, and community causes. As a volunteer, community organizer, and business person, I have developed personal strength and learned effective communications skills.

Currently I serve as Chairperson on the Board of the Environmental Center of San Luis Obispo (ECOSLO). For the last 20 years I have coordinated an annual Earth Day Fair for SLO County, and have sponsored free public events on health as well as local peace rallies and marches. In 1977, I co-founded the Abalone Alliance and participated in the Occupations at the Diablo Canyon Nuclear Power Plant.

In 1991, as corporations took over the media, I created the Information Press, a free monthly publication to raise awareness, offer solutions, and empower the reader. I continue to serve as the Publisher, Chief Editor and Operations Manager.

I am deeply concerned about the state of our nation, healthcare, the economy, military spending, privacy rights, equality, minimum wage, foreign relations and climate change. I can no longer stand by and watch a do nothing Congress.

My professional career and volunteerism demonstrates my abilities as a person of action who is familiar to politics, and shows how I work well with others, seek creative solutions, and get positive results. If elected I will take these same skills to Washington D.C.

I promise to serve actively and be a strong voice as your representative to the 24th Congressional District.

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**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**LOIS CAPPS**

**Occupation:** Member of Congress

**Education and Qualifications:** I've been honored to serve San Luis Obispo County in Congress, representing your values and priorities. My commitment to serving you comes from my experience raising my family here on the Central Coast, and working as a nurse and teacher in our public schools. I know what a special place the Central Coast is. That's why I've worked in Congress for all our communities, helping rebuild Highway 46, funding Cal Poly research and supporting our agriculture industry.

I am proud of my work to safeguard our environment, protecting the Central Coast from the threat of more offshore oil drilling. I am committed to growing our economy in a way that helps middle class families. That's why I support targeted investments in infrastructure, clean energy and high tech research and development - to put people to work and promote new business.

And it's why I have worked to make high-quality education available for our children and to increase financial aid to make college more affordable.

I will continue to protect Social Security and Medicare. And I will always be a champion for our veterans and their hard-earned benefits. I support sensible healthcare policies that improve quality, expand access and lower costs. And I will always protect women's access to comprehensive healthcare, such as birth control.

On June 3rd, I would be honored to have your support so we can continue making a positive difference in people's lives.

Please visit [www.cappsforcongress.com](http://www.cappsforcongress.com) or call 805-884-0202 for more information.

**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**DALE FRANCISCO**

**Age: 60**

**Occupation:** Santa Barbara City Councilmember

**Education and Qualifications:** Representative government is a right of all Americans. Gridlock is common in Congress because many of our representatives vote "the party line" rather than understanding the issues and crafting solutions that work.

As a two-term Santa Barbara City Councilmember, I have experience solving real problems: Enhancing public safety, rebuilding city finances, fostering business vitality, making essential infrastructure improvements, and finding humane solutions to the problem of homelessness.

Our nation faces many problems: A stagnant economy, few jobs for young people and our experienced workforce, rising energy prices, declining respect for America in a dangerous world, and a staggering burden of debt to be passed on to our children and grandchildren. Congress must get to work on behalf of the American people.

Current national policies have led to slow growth and increasing government dependence. Free markets have always provided consumers the best choices.

Increasing the size and power of the federal government is exactly the wrong solution. This has been tried, and continues to fail. Americans deserve a better future, and so we must live within our means, reduce the size and power of government, and expand individual choice - and thereby opportunity.

I ask for your vote. My record proves I can work with others to achieve agreement. You can depend on me as your Congressman to fight for balanced budgets and lower taxes, to promote job growth and lower energy prices, and to work to preserve the exceptional quality of life that we enjoy here in the 24<sup>th</sup> District.

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**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**JUSTIN DONALD FAREED**

**Age: 25**

**Occupation:** Cattle Rancher/Businessman

**Education and Qualifications:** Now, more than ever, we need to create a renewed leadership in Washington and rededicate ourselves to government that values common sense over ideology, collaboration over partisanship, and team work over special interest. We must be stewards of California's resources, and of its future. I was born and raised in our district with the well-reasoned notion of conserving and preserving our natural resources while harnessing them to bring economic bounty for generations to come.

As a graduate from UCLA, a small businessman in Santa Barbara and a third generation cattle rancher, I know first hand the struggles facing Californians in today's troubled economy. As a former legislative policy aide in Washington, I know that government must do a better job helping people with their struggles. Congress needs to replace its current dysfunction from divisive gridlock with a clearer and more dedicated vision of public service.

My three point Freedom Platform is forged from respect for our natural resources, devotion to the aspirations of Californians and concern for the legacy we leave to our children's children. Free from Debt, Free to Succeed Economically, Free from Intrusive Government – these are three pillars that I believe can get us back on track to a more prosperous tomorrow.

With the lack of collaboration and common purpose in D.C., I remain deeply concerned with our fiscal sustainability and generational equity. I am committed to fulfilling the promises made in the past and to ensuring the needed investments for future generations.

**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**BRADLEY ALLEN**

**Occupation:** Pediatric Heart Surgeon

**Education and Qualifications:** As a medical doctor, I've spent 30 years practicing, studying, researching, and teaching medicine, all to help people live better lives. As your congressman, I'll take this same problem solving approach I learned as a doctor to Washington D.C.

Unfortunately, career politicians in Washington just keep worsening Californian's daily lives. That is why I'm running for Congress; to help people.

Healthcare. I can't just sit by and let the best healthcare system in the world be destroyed by Obamacare. As a doctor, I know that Obamacare should be replaced with market driven solutions that lower costs, improve access, and empower Americans. Having worked in private practice, universities, Canada, and Veterans Hospitals, I understand all aspects of healthcare, and how to best fix our system.

Economy. For those who are out of work, it is a personal crisis for them and their families. The growing federal bureaucracy and overregulation is punishing working families and small businesses. I will reign in government overreach to give small businesses the freedom to grow and create new middle class jobs. Government should work for us, not against us.

My goals are simple — I want to bring common sense back to Congress and fix the mess that career politicians have created. As your Congressman, I promise to listen to your concerns and use the pragmatic approach I learned as a doctor to change the current situation in Washington, DC.

I humbly ask for your vote for Congress. Questions, feel free to contact me at 805-350-9870.

[www.drbradallenforcongress.com](http://www.drbradallenforcongress.com)

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**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**ALEXIS STUART**

**Occupation:** Credit Building Consultant, Author, Real Estate Broker

**Education and Qualifications:** I am not a politician, nor will I ever strive to be one. I am a voter and small business owner; who, like you, is tired of what is going on in Washington, D.C.

I am very good at recognizing a problem and coming up with common sense solutions that will benefit the entire country, not just a few.

Reducing regulations, taxes, government departments, restoring freedom and abolishing the Affordable Care Act are my main goals. The federal government has drastically expanded to 524 federal government departments compared to approximately 230, 2 1/2 years ago.

To be assigned to the Congressional Budget, Financial Services Committees and The Joint Committee on Taxation would be the best use of my knowledge and experience.

I am proof that each of us can make a difference. My correspondences with the Social Security Administration resulted in them adding a webpage where the public can make tax deductible donations directly to the Social Security Fund. One day I hope to have the same results with Medicare and the DOD. When I first called, the three departments had no idea they could accept donations. The heads of these three federal government departments did not know about this important law and only one is now taking advantage of it. My communications with these departments can be found on my campaign website.

To see my bio and principles, please visit [www.AlexisStuart4Congress.com](http://www.AlexisStuart4Congress.com) or call 805-291-4434.



**DECLARACIÓN DE LA CANDIDATA A  
DIPUTADA DE EE. UU., 24.º DISTRITO DEL CONGRESO**

**SANDRA MARSHALL**

**Edad: 62**

**Ocupación:** Editora/Organizadora comunitaria

**Educación y competencias:** Desde que me mudé a San Luis Obispo en 1974, he participado activamente en asuntos locales, elecciones y causas comunitarias. Como voluntaria, organizadora comunitaria y persona de negocios, he desarrollado fuerza personal y he aprendido habilidades de comunicación efectivas.

Actualmente sirvo como presidenta de la Junta del Centro Ambiental de San Luis Obispo (ECOSLO). Durante los últimos 20 años he coordinado una feria anual del Día de la Tierra para el Condado de SLO y he patrocinado eventos públicos gratuitos sobre la salud, además de eventos y marchas locales por la paz. En 1977 cofundé la Alianza Aballone y participé en las ocupaciones en la planta de energía nuclear Diablo Canyon.

En 1991, mientras las corporaciones se apoderaban de los medios, creé la Information Press, una publicación mensual gratuita para crear conciencia, ofrecer soluciones y empoderar al lector. Continué sirviendo como la editora, la directora editorial y la administradora de operaciones.

Estoy profundamente preocupada sobre la condición de nuestra nación, la atención médica, la economía, los gastos militares, los derechos a la privacidad, la igualdad, el salario mínimo, las relaciones exteriores y el cambio climático. No puedo seguir al margen y ver un Congreso que no hace nada.

Mi carrera profesional y mis actividades como voluntaria demuestran mis habilidades como una persona de acción que está familiarizada con la política y muestran que trabajo bien con los demás, busco soluciones creativas y obtengo resultados positivos. Si soy elegida, llevaré estas mismas habilidades a Washington D.C.

Prometo servir activamente y ser una voz fuerte como su representante del Distrito 24 del Congreso.

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**DECLARACIÓN DEL CANDIDATO A  
DIPUTADO DE EE. UU., 24.º DISTRITO DEL CONGRESO**

**DALE FRANCISCO**

**Edad: 60**

**Ocupación:** Miembro del Concejo Municipal de Santa Barbara

**Educación y competencias:** Un gobierno representativo es derecho de todos los estadounidenses. El atasco es común en el Congreso porque muchos de nuestros diputados votan por la tendencia del partido en lugar de entender los asuntos y crear soluciones que funcionen.

Como miembro del Concejo Municipal de Santa Barbara durante dos periodos, tengo experiencia en la resolución problemas reales: la mejora de la seguridad pública, la reconstrucción de las finanzas de la ciudad, el fomento de la vitalidad de los negocios, la realización de mejoras esenciales en la infraestructura y la búsqueda de soluciones humanas al problema de la indigencia.

Nuestra nación se enfrenta a muchos problemas: una economía estancada, pocos empleos para los jóvenes y para nuestra fuerza laboral con experiencia, precios de la energía que van en aumento, menor respeto hacia Estados Unidos en un mundo peligroso y una carga abrumadora de deuda que se transferirá a nuestros hijos y nietos El Congreso debe ponerse a trabajar por los estadounidenses.

Las políticas nacionales actuales han llevado al crecimiento lento y a un aumento en la dependencia del gobierno. Los mercados libres siempre les han dado las mejores opciones a los consumidores.

Incrementar el tamaño y el poder del gobierno federal es exactamente la solución equivocada. Esto se ha puesto a prueba y sigue fracasando. Los estadounidenses merecen un mejor futuro y por eso debemos vivir dentro de nuestros medios, reducir el tamaño y el poder del gobierno y expandir las libertades de decisión individuales y por lo tanto la oportunidad.

Le pido su voto. Mi historial prueba que puedo trabajar con los demás para lograr acuerdos. Puede contar conmigo como su congresista para que luche por los presupuestos equilibrados y menores impuestos, para promover el incremento de empleos y los precios de energía más bajos, y para trabajar para preservar la calidad de vida excepcional que disfrutamos aquí en el Distrito 24.

## STATEMENT OF CANDIDATE FOR COUNTY CLERK-RECORDER

**AMANDA S. KING**

**Occupation:** Deputy Clerk-Recorder and Precinct Worker Trainer

**Education and Qualifications:** A vote for me, Amanda S. King, is a vote for continued quality customer interaction between the public and their County Clerk-Recorder.

You already know me from my nearly 8 years in the Clerk-Recorder's office. You may have seen me recording official documents or on the County website clerking for the Assessment Appeals Board meetings. Perhaps I issued your marriage license or filled your vital records request. Maybe you checked your polling place on the website and saw a photo progression from the parking lot to inside the voting area, which I conceived. When you went to vote, I was there, helping elections run smoothly with the work I do training precinct workers.

You know me, and I know the County Clerk-Recorder's Office.

I am committed to conducting transparent and honest elections, eliminating fraudulent document recordings, processing timely vital requests, and keeping an accurate record of public meetings. I am proud to have spent these last 8 years enhancing the economic, environmental, and social quality of life in San Luis Obispo County each and every day, and I hope to continue to do so as your next County Clerk-Recorder.

Please visit [www.kingforclerkrecorder.com](http://www.kingforclerkrecorder.com) for more details.

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## STATEMENT OF CANDIDATE FOR COUNTY CLERK-RECORDER

**ANN M. DANKO**

**Age: 57**

**Occupation:** Caltrans, District 5 Business Management Chief and District Small Business Liaison

**Education And Qualifications:** I have lived in San Luis Obispo County since I came to Cal Poly in 1975 to study Political Science/Public Administration. I completed my BA in 1979 and earned a MA in Education in 1988 while working full time and caring for my family. I have been a Girl Scout Leader, Band Booster, FFA Mom and PTA President and have donated over 150 units of blood locally. I am currently employed at Caltrans as the District 5, Business Management Chief and District Small Business Liaison. As Business Management Chief, I supervise the Legal Claims Office, Cashier, Reprographics, Archives, Property Control, Mail Room and Motor Pool. These skills translate to the Clerk-Recorder's office tasks in securing deeds, licenses and certificates. As the District Small Business Liaison, I work with local Small, Disabled Veteran and Disadvantaged Businesses assisting them in getting State Certifications and educating them on how to find projects to bid on and sub to prime contractors working on government contracts. I have worked San Luis Obispo County elections since 2002 and have served as Precinct Inspector for most of these 14 Primary and General Elections. I will continue with the heritage of unimpeachable elections for San Luis Obispo County. Please find information on my campaign at [www.anndanko.com](http://www.anndanko.com).

**STATEMENT OF CANDIDATE FOR  
COUNTY CLERK-RECORDER**

**TOMMY GONG**

**Age: 48**

**Occupation:** Assistant Clerk-Recorder

**Education and Qualifications:** It has been my honor to serve as your Assistant Clerk-Recorder (number two position in office) for nine years. In that role I conducted all county elections and developed the department's annual budget. I also worked closely with the current Clerk-Recorder setting departmental policy, facilitating staff training and implementing technology to better serve the public. I have been the department's coordinator for the Atascadero Library/North County Service Center and spearheaded the use of GIS electronic mapping for redistricting and precinct maps.

I earned a bachelor's degree from U.C. Berkeley, an MBA from San Francisco State University and was among the first to receive California Professional Election Administration Certification.

Please join County Supervisors Frank Mecham, Adam Hill and Debbie Arnold, County Auditor Jim Erb, Assessor Tom Bordonaro, Sheriff Ian Parkinson, County Superintendent Julian Crocker, Mayors Jan Marx, Tom O'Malley, Tony Ferrara, Shelley Higginbotham and Jamie Irons, and other distinguished elected officials and community leaders who are supporting my campaign.

As your Clerk-Recorder I pledge to continue the 20-year legacy of public service excellence in the office by protecting county records and conducting fair, impartial, and transparent elections.

I respectfully request your vote. Please visit [www.tommygong.com](http://www.tommygong.com)

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**DECLARACIÓN DE LA CANDIDATA A  
SECRETARIA Y FUNCIONARIA DEL REGISTRO PÚBLICO DEL CONDADO**

**AMANDA S. KING**

**Ocupación:** Secretaria y funcionaria del Registro Público adjunta y capacitadora de los empleados del distrito electoral

**Educación y competencias:** Un voto por mí, Amanda S. King, es un voto por la continua interacción de calidad con los clientes entre el público y su secretaria y funcionaria del Registro Público del condado.

Ya me conoce por mis casi 8 años en la oficina del secretario y funcionario del Registro Público. Puede que me haya visto registrando documentos oficiales o en el sitio web del condado trabajando como secretaria para las reuniones de la Junta de Apelaciones de Evaluación. Quizás emití su licencia de matrimonio o llené su solicitud de certificaciones del Registro Civil. Tal vez revisó su casilla electoral en el sitio web y vio una serie de fotografías desde el estacionamiento hasta el interior de la zona de votación, lo cual yo ideé. Cuando fue a votar, yo estaba ahí, ayudando a que las elecciones se realizarán sin problemas gracias al trabajo que hago al capacitar a los trabajadores del distrito electoral.

Usted me conoce y yo conozco la oficina del secretario y funcionario del Registro Público del condado.

Estoy comprometida a realizar elecciones transparentes y honestas, eliminar los registros de documentos fraudulentos, procesar las solicitudes vitales puntualmente y mantener un registro preciso de las reuniones públicas. Estoy orgullosa de haber pasado estos últimos 8 años mejorando el aspecto económico, ambiental y social de la calidad de vida en el Condado de San Luis Obispo cada día y espero continuar haciéndolo como su siguiente secretaria y funcionaria del Registro Público del condado.

Por favor visite [www.kingforclerkrecorder.com](http://www.kingforclerkrecorder.com) para conocer más detalles.

**DECLARACIÓN DE LA CANDIDATA A  
SECRETARIA Y FUNCIONARIA DEL REGISTRO PÚBLICO DEL CONDADO**

**ANN M. DANKO**

**Edad: 57**

**Ocupación:** Caltrans, jefa de Administración de Negocios del Distrito 5 y enlace con pequeñas empresas del distrito

**Educación y competencias:** He vivido en el Condado de San Luis Obispo desde que vine a Cal Poly en 1975 para estudiar Ciencias Políticas/Administración Pública. Completé mi licenciatura en 1979 y obtuve una maestría en Educación en 1988 mientras trabajaba de tiempo completo y cuidaba de mi familia. He sido líder de las Niñas Exploradoras, animadora de la banda, mamá de FFA y presidenta de PTA y he donado más de 150 unidades de sangre localmente. Actualmente trabajo en Caltrans como jefa de Administración de Negocios del Distrito 5 y como enlace con pequeñas empresas del distrito. Como jefa de Administración de Negocios, superviso la Oficina de Reclamaciones Legales, la caja, las reprografías, los archivos, el control de la propiedad, la sala de correos y la flota de automóviles. Estas habilidades se traducen en tareas de la oficina del secretario y funcionario del Registro Público al asegurar escrituras, licencias y certificados. Como enlace con pequeñas empresas del distrito, trabajo con pequeños negocios locales de veteranos discapacitados y en desventaja, al ayudarles a obtener certificaciones estatales y enseñarles cómo encontrar proyectos en los cuales ofertar y sustituir a contratistas principales al trabajar con contratos gubernamentales. He trabajado en las elecciones del Condado de San Luis Obispo desde 2002 y he servido como inspectora del distrito electoral en la mayoría de estas 14 elecciones primarias y generales. Continuaré con el legado de elecciones intachables en el Condado de San Luis Obispo. Por favor consulte información sobre mi campaña en [www.anndanko.com](http://www.anndanko.com).

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**DECLARACIÓN DEL CANDIDATO A  
SECRETARIO Y FUNCIONARIO DEL REGISTRO PÚBLICO DEL CONDADO**

**TOMMY GONG**

**Edad: 48**

**Ocupación:** Secretario y funcionario del Registro Público asistente

**Educación y competencias:** He tenido el honor de servir como su secretario y funcionario del Registro Público asistente (el segundo puesto en la oficina) durante nueve años. En esa función llevé a cabo todas las elecciones del condado y desarrollé el presupuesto anual del departamento. También trabajé de manera cercana con el secretario y funcionario del Registro Público actual para establecer la política departamental, lo cual facilita la capacitación del personal e implementa tecnología para servir mejor al público. He sido el coordinador del departamento para la biblioteca de Atascadero y el Centro de Servicio de North County y estuve al frente del uso del mapeo electrónico GIS para la redefinición de distritos y los mapas de los distritos electorales.

Obtuve un título de licenciatura de la U.C. de Berkeley, una maestría de la Universidad Estatal de San Francisco y estuve entre las primeras personas en recibir la Certificación de Administración Profesional de Elecciones de California.

Por favor únase a los supervisores del condado Frank Mecham, Adam Hill y Debbie Arnold, al Auditor del Condado Jim Erb, al Asesor Tom Bordonaro, al Alguacil Ian Parkinson, al Superintendente del Condado Julian Crocker, a los alcaldes Jan Marx, Tom O'Malley, Tony Ferrara, Shelley Higginbotham y Jamie Irons y a otros oficiales electos distinguidos y líderes comunitarios que están apoyando mi campaña.

Como su secretario y funcionario del Registro Público, me comprometo a continuar con el legado de 20 años de excelencia en el servicio público en la oficina al proteger los registros del condado y llevar a cabo elecciones justas, imparciales y transparentes.

Respetuosamente pido su voto. Por favor visite [www.tommygong.com](http://www.tommygong.com)

## STATEMENT OF CANDIDATE FOR DISTRICT ATTORNEY

**TIM COVELLO**

**Age: 52**

**Occupation:** Assistant District Attorney

**Education and Qualifications:** I am the Assistant District Attorney - second in command to the District Attorney. As a career prosecutor in San Luis Obispo County for 21 years, I have handled thousands of cases, including 7 murders (notably Rex Krebs, Derks, and victim Dystiny Myers) and virtually every other type of criminal case.

As the Assistant District Attorney, and previously as the Chief Deputy, I have supervised more than 75,000 criminal prosecutions. In the last two years, I prosecuted 5 defendants for murder. In that time, I implemented a new automated case management system, developed an electronic search warrant system, and supervised deputy district attorneys and staff.

My education: University of California at Berkeley and University of Wisconsin Law School.

I am honored to be endorsed by our current District Attorney Gerry Shea; Mayors Tony Ferrara, Jan Marx and Jamie Irons; and Police Chiefs Steven Annibali, Robert Burton, Jim Copsey, George Hughes and Jeff Norton.

Our office has nearly 100 employees, a budget of \$14.8 million, and responsibility for enforcing state and constitutional law. If elected, I will use my 21 years of proven experience to continue to protect the citizens of our County.

I would appreciate your vote. Visit [www.timcovello.com](http://www.timcovello.com) to learn more.

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## STATEMENT OF CANDIDATE FOR DISTRICT ATTORNEY

**DANIEL L. "DAN" DOW**

**Occupation:** Deputy District Attorney

**Education and Qualifications:** I'm running to provide skilled leadership with a fresh perspective. Years as an experienced prosecutor, coupled with over 20 years in the Army, and business experience in Silicon Valley, provide me with a balanced approach to serving our community. My highest priorities will be fighting gangs, keeping hard drugs out of schools, and reducing jail overcrowding safely and affordably.

In the Army, I served as Korean linguist, intelligence specialist, and JAG officer. I began as a Private, I am now a Major. Trained in leadership, I've served in Korea, Kosovo, and Iraq.

As Deputy District Attorney, in the past decade I've prosecuted thousands of cases; hundreds involving sexual assault, child abuse, domestic violence, including homicide. I was integral in creating San Luis Obispo County's Veterans Court, which administers justice fairly for the veteran, our community and the taxpayers.

As the choice of law enforcement, I've been endorsed by my fellow Deputy District Attorneys and every law enforcement organization that has endorsed in this race.

San Luis Obispo County is home to my family. I am committed to keeping our community safe and will work tirelessly as your District Attorney.

For more information visit [DanDow.com](http://DanDow.com). Please call my cell phone with any questions at (805) 476-2249.

## DECLARACIÓN DEL CANDIDATO A FISCAL DE DISTRITO

**DANIEL L. “DAN” DOW**

**Ocupación:** Fiscal de Distrito Adjunto

**Educación y competencias:** Me estoy postulando para brindar un liderazgo competente y con una nueva perspectiva. Los años de experiencia como abogado, junto con más de 20 años en el ejército y la experiencia de negocios en Silicon Valley, me dan un enfoque equilibrado para servir a nuestra comunidad. Mis prioridades más altas serán combatir a las pandillas, mantener a las drogas fuertes fuera de nuestras escuelas y reducir la sobrepoblación en las cárceles de manera segura y asequible.

En el ejército serví como lingüista del coreano, especialista en inteligencia y oficial de la JAG. Empecé como soldado raso y ahora soy comandante. Fui entrenado en liderazgo y he servido en Corea, Kosovo e Irak.

Como fiscal de distrito adjunto, en la última década he procesado miles de casos; cientos de ellos involucraban el abuso sexual, el abuso de menores, la violencia doméstica y el homicidio. Tuve un papel clave en la creación de la Corte de Veteranos del Condado de San Luis Obispo, la cual imparte justicia de manera neutral para el veterano, nuestra comunidad y los contribuyentes.

Como la opción de los oficiales de la ley, he recibido apoyo de mis compañeros fiscales de distrito adjuntos y de todas las organizaciones que se encargan del cumplimiento de la ley que han apoyado esta campaña.

El Condado de San Luis Obispo es el hogar de mi familia. Estoy comprometido con mantener segura nuestra comunidad y trabajaré incansablemente como su Fiscal de Distrito.

Para obtener más información visite [DanDow.com](http://DanDow.com). Si tiene alguna pregunta, por favor llame a mi teléfono celular al (805) 476-2249.

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