

**APRIL 11, 2017 SPECIAL ELECTION
LIST OF CANDIDATES AS OF 1/13/2017
SAN LUIS OBISPO COUNTY**

SHANDON-SAN JUAN WATER DISTRICT GOVERNING BOARD MEMBER Vote for 5 Length of Term: 2 Years DISTRICT FORMATION - WILL GO TO ELECTION		Candidate Status
WILLY CUNHA Farmer	DAY PHONE #: NONE EVE PHONE #: NONE FAX: NONE EMAIL: NONE WEBSITE:	Papers Filed
MARSHALL T. MILLER Farmer/Rancher	DAY PHONE #: (805)318-6400 EVE PHONE #: NONE FAX: NONE EMAIL: mmiller@thornhillcompanies.com WEBSITE:	Papers Filed
KEVIN A. PECK Ranch Operations Administrator	DAY PHONE #: NONE EVE PHONE #: NONE FAX: NONE EMAIL: kp538349@gmail.com WEBSITE:	Papers Filed
STEPHEN J. SINTON Rancher/Attorney	DAY PHONE #: (805)238-9495 EVE PHONE #: NONE FAX: NONE EMAIL: sjsinton@earthlink.net WEBSITE:	Papers Filed
MATT TURRENTINE Farm Manager	DAY PHONE #: (805)312-1828 EVE PHONE #: NONE FAX: NONE EMAIL: matt@grapevinecap.com WEBSITE:	Papers Filed