## COUNTY OF SAN LUIS OBISPO HEALTH COMMISSION

Minutes of Meeting

Monday, April 8, 2019 (County Board of Supervisors Chambers)

Members Present: Mary Jean Sage (Chair), Robert Campbell, Catherine Shipp, Amy Kleinman, Jean Raymond, and Elisa Moylan

Members Absent: Candace Winstead, Tamar Sekayan, Jinah Byram and Susan Warren

Staff Present: Fredrick Rosen, MD, Theresa Miranda

Speakers: Peter Katinas, Andrew Jackson, Gigi Paquette, David Becerra, Bobby Babaeian, and Sarah Woolsey

| Agenda Item  | Discussion  | Action   | Who/When   |
|--|---|--|------------|
| 1. Call to Order   | Meeting called to order at 6:00 p.m. by Chair Sage.   | Call to Order  | Chair Sage |
| 2. Approval of Minutes:                                      | March 11, 2019 minutes are approved as drafted.   | March minutes approved   |            |
| 3. Public Comment:   | Chair Sage opened the floor to public comment with no response.   |  |            |
| 4. Presentation:   | Peter Katinas, Travel Trainer for SLOCOG presented the following:   |  |            |
| SLOCOG   | Peter provides free transportation resource workshops designed for seniors, caregivers, social services agencies, and people with disabilities. Peter helps people learn more about their options for getting from point A to B throughout San Luis Obispo County. <i>Know How to Go</i> spreads awareness about its efforts to make it easier for seniors to find their transportation needs in San Luis Obispo County.  |  |            |
|  | <b>Sarah Woolsey, Mobility Planning and Program Lead</b> spoke about the 511 phone number that provides traveler information to the public by informing them of their choices that are available for transportation. The transit unmet need for the County is a bus stop out on Buckley Road. Currently there is not a bus stop in this location.   |  |            |
| 5. Presentation:<br>Amdal in Home Care and<br>Transportation | Andrew Jackson, Amdal in Home and Care Transportation presented the following: Amdal Transport Services specializes in transportation for the individual who is wheelchair bond, uses a scooter, or a gurney. All vehicles are thoroughly inspected to maintain high standards for cleanliness and safety measures. Amdal also provides transportation for local appointment, errands, and long distance travel any where in the State of California. Amdal is on call 24/7 throughout California. Most drives employed by Amdal are Emergency Medical Technicians and are CPR certified. |  |            |
| 6. Presentation:<br>Ride-On Transportation                   | <ul> <li>Gigi Paquette, of Ride-On Transportation presented the following:</li> <li>What is Ride On?</li> <li>Nonprofit organization under United Cerebral Palsy of SLO County</li> <li>102 vehicles: 60 direct service and 42 for vanpool program</li> <li>55 drivers</li> <li>Serve San Luis Obispo County and Santa Maria in the Central Coast of CA.</li> <li>335,003 rides in 2017-18</li> </ul>   | A copy of the<br>Power Point<br>presentation is<br>filed with the<br>official record of<br>the meeting |            |

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|---------------------------|---|---|--|
|                           | Nonprofit organization under United Cerebral Palsy of SLO County  |   |  |
|                           | • 102 vehicles: 60 direct service and 42 for vanpool program  |   |  |
|                           | • 55 drivers  |   |  |
|                           | Serve San Luis Obispo County and Santa Maria in the Central Coast of CA.  |   |  |
|                           | • 335,003 rides in 2017-18  |   |  |
|                           | The Future of Senior Shuttles is the following:   |   |  |
|                           | SLOCOG took \$250,000 from Ride-On's Senior Shuttle to fund their Senior GO   |   |  |
|                           | Service   |   |  |
|                           | • Ride-On is no longer funded for their Senior Shuttle, so they are referring riders to the                               |   |  |
|                           | Senior GO Program   |   |  |
|                           | • Senior GO's fares are from \$2.50 to \$10 each way. Ventura Transit Services required                                   |   |  |
|                           | 48 hours advanced scheduling  |   |  |
|                           | Ride-On's senior rides are \$3.00 dollars each way. Ride-On offers a book of 10 coupons for                               |   |  |
|                           | \$30.00 dollars. Funding cuts has caused Ride-On to refer riders to the Senior Go which is a higher cost to the consumer. |   |  |
| 7. Presentation:          | David Becerra, General Manager and Bobby Babaeian of Ventura Transit System   |   |  |
| Ventura Transit System    | presented the following:  |   |  |
| ventura Transit System    | Ventura Transit provides the following services:  |   |  |
|                           | 24 hours a day, 7 days a week   |   |  |
|                           | Corporate Accounts  |   |  |
|                           | Handicapped Accessible  |   |  |
|                           | Airport Transportation  |   |  |
|                           | School Transportation   |   |  |
|                           | Senior/Student Discounts Available  |   |  |
|                           | Cencal members and providers who require Non-Emergency Medical Transportation may   |   |  |
|                           | contact Ventura Transit System (VTS) directly and VTS will work with physicians and                                       |   |  |
|                           | CenCal to authorize transportation services for the member. Members will be asked a series of                             |   |  |
|                           | questions to see if they qualify for NEMT. Ventura Transit System requires at least 48 hours                              |   |  |
|                           | in advance for services.  |   |  |
| 8. Health Agency / Public | Dr. Rosen reported on the following:  |   |  |
| Health Report             | Last week was National Public Health Week and the Public Health Department participated in                                |   |  |
|                           | Farmers Market on Thursday night. The Health Department distributed Naloxone kits for                                     |   |  |
|                           | emergency use in the event of opioid overdose. Free dental screening was offered to the public                            |   |  |
|                           | as well. Twenty undergrads from Cal Poly representing the Distance Running Club and Public                                |   |  |
|                           | Health Club helped with crowd participation in the events. Dr. Beebe is offering public tours of                          |   |  |
|                           | the Public Health Laboratory. The tour is about thirty minutes and you can contact Dr. Beebe                              |   |  |
|                           | and he will make arrangements for a tour.   |   |  |
|                           | A demonstration of our Virtual Dental Home Program was presented at Grover Beach  |   |  |
|                           | Elementary School. The program began in February and the program has expanded to three                                    |   |  |
|                           | more school in the district. Many of the children that have participated in the program, this has                         |   |  |
|                           | been their first experience with professional dental care.  |   |  |

|                              | The Tales of Control December 21th along this agreement and the last state of the la |                    |     |
|------------------------------|--|--------------------|-----|
|                              | The Tobacco Control Program will be launching a new course targeting high school students to   |                    |     |
|                              | help learning about the dangers of vaping. 1 out of every 5 eleventh graders have participated   |                    |     |
|                              | in vaping. The course will last six weeks and will begin on April 17, 2019.  |                    |     |
| 9. Health Commissioner       | Commissioner Moylan: Nothing currently   |                    |     |
| Updates                      | Commissioner Campbell: Reported on the proposed draft plan for the Oceano Dunes was  |                    |     |
|                              | submitted the first of the month and has been tentatively approval by APCD Director Gary   |                    |     |
|                              | Willey. The proposal will be submitted to the public on May 1, 2019 for further comment and  |                    |     |
|                              | revision. A lawsuit has been filed by the Friends of the Oceano Dunes with the Coastal   |                    |     |
|                              | Commission regarding the proposed restoration of the four dunes closer to the water.   |                    |     |
|                              | Commissioner Raymond: Attended the Adult Services Policy Meeting. Theresa Scott was  |                    |     |
|                              | the speaker from CenCal Health and she spoke about the services they provided in the County  |                    |     |
|                              | of San Luis Obispo.  |                    |     |
|                              | Commissioner Kleinman: Nothing currently.  |                    |     |
|                              | Commissioner Shipp: Reported on The Suicide Prevention Council which provided updates  |                    |     |
|                              | at the meeting on March 27, 2019 regarding the Crisis Intervention Unit and the mental health  |                    |     |
|                              | evaluators who are available 24/7. Attended the April 2, 2019 meeting for Children's Oral  |                    |     |
|                              | Health Coalition and the discussed was on the Virtual Dental Home Program and Smile  |                    |     |
|                              | California.  |                    |     |
|                              | Commissioner Sage: Attended the Virtual Dental Program at Grover Beach Elementary  |                    |     |
|                              | School. The children were excited about sitting in a dental chair and seeing inside of their   |                    |     |
|                              | months which was displayed on the computer screen. The Community Based Organization  |                    |     |
|                              | and Preventative Health Grant Committee has finished their work and we will be making  |                    |     |
|                              | recommendation to the Board of Supervisors in June 2019. We had sixty-two requests with a  |                    |     |
|                              | told of over \$2 million dollars. We are recommending twenty projects to receive funds for an  |                    |     |
|                              | approximate total of \$338,000 out of the Preventive Health Grant Program. We are  |                    |     |
|                              | recommending 49 projects to receiving funds out of the Community Based Organization  |                    |     |
|                              | which will total a little over one million dollars.  |                    |     |
| 10. Committee Reports        | Nominating Committee:  | Motion made to     |     |
|                              | Commissioner Raymond reported that the nominating committee met to interview candidate   | accept the         |     |
|                              | Ginger Cochran. Commissioner Raymond is recommending the appointment of Ginger   | recommendation     |     |
|                              | Cochran to the County Health Commission pending final approval from the County Board of  | for appointment of |     |
|                              | Supervisors. Motion made by Commissioner Campbell to accept the recommendation,  | Ginger Cochran to  |     |
|                              | seconded by Commission Shipp, with all in favor.   | the commission.    |     |
| 11. Prospective Future Items | Next month topic will be health information. Nick Drew will be speaking on this topic.   |                    |     |
| 12. Meeting                  | Next meeting will be on May 13, 2019   |                    |     |
| 13. Adjournment              | Meeting was adjourned at 7:19 p.m.   | Adjournment        | All |