



REFERENCES

- (R1) 16/MB/37
- (R2) 44/LS/26
- (R3) 45/LS/87
- (R4) 50/PM/18
- (R5) 2003115325
- (R6) 41/LS/55
- (R7) 20/MB/14
- (R8) 2005071890

CHRONOLOGY			
NO.	DESCRIPTION	DATE	FILE NO. / DOCUMENT NO.
5	CONVERT MAP TO CAD	MAY 2011	
4	ANNEX. #16 - CHEVRON	08/29/05	LAFCO 4-R-05 / 2005-071890
3	ANNEX. #2 - TRACT 2451	05/02/03	LAFCO 4-R-03 / 2003-115325
2	ANNEX. #1 - IMPROVEMENT DISTRICT #1	04/10/85	LAFCO 15-R-80 / 2695/OR/001
1	FORMATION OF DISTRICT	09/20/68	LAFCO 13-R-68

**COUNTY OF SAN LUIS OBISPO
PUBLIC WORKS DEPARTMENT**

**COUNTY SERVICE AREA NO. 16
(C.S.A. 16)
SHANDON, CALIFORNIA**

DRAWN BY:	DATE:	APPROVED BY:	DATE:	SCALE:	SHEET
KSS	MAY 2011	D. RION	APR. 2012	1" = 300'	1 OF 1