| RE: TRACT OR MAP NO | RE: | TRACT | OR | MAP | NC |
|---------------------|-----|-------|----|-----|----|
|---------------------|-----|-------|----|-----|----|

(Not assessment numbers)

TO: SAN LUIS OBISPO COUNTY ASSESSOR 1055 MONTEREY STREET, SUITE D360 SAN LUIS OBISPO, CA 93408 ASSESSOR'S SEQUENCE NO.

Resubmitted Sequence No._____

Assessment Number(s), if known:

Please initiate proceedings necessary to complete the amount of bond for the above referenced map, according to Sections 66492 - 66494 of the Government Code.

YOU MUST ATTACH A COPY OF THE TRACT OR PARCEL MAP TO THIS APPLICATION A NON-REFUNDABLE FEE of <u>\$225.00</u> PER REQUEST MUST BE INCLUDED

| 1. | Has this map been previously submitted to the Assessor for bonding? | | | YES 🗌 | NO 🗌 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|--------------------------------------------------------|
| | A. If yes, have any changes been m | ade to the original map | submitted? | YES 🗌 | NO 🗌 |
| 2 . | Was the property purchased or acquire | ed within the last 18 mc | onths? | YES 🗌 | NO 🗌 |
| | A. If yes, total purchase price or market value: \$ | | | | |
| | B. Date property was acquired: | | | | |
| 3. | Have any improvements been added t | o the property since the | e acquisition date? | YES 🗌 | NO 🗌 |
| | If yes, please attach a list of the improvements. | | | | |
| | A. Date improvements completed: | | | | |
| | B. Value/cost of improvements: | | | | |
| 4. | When do you plan to record this tract of | or parcel map? Date: | | | |
| 5. | Will this project include the use of Tran | nsfer Development Cree | dits? | YES 🗌 | NO 🗌 |
| | If yes, how many Cos | st | | | |
| 6. | Do you expect to make any changes to | o you expect to make any changes to the title, start any construction (including off sites), or take out any permits | | | |
| | <i>prior to recording the map?</i> YES NO I If yes, please provide the following information: | | | | |
| | Expected Activity | Expected Start Date | Expected Date of Completion | | timated Value of Transfer d/or Cost of Construction |
| | | | | | |
| | | | | | |
| | | | | <u>.</u> | |
| I certify (or declare) under penalty of perjury, under the laws of the state of California, that the foregoing and all information herein, including any accompanying statement or documents, is true, correct and complete to the best of my knowledge and belief. | | | | | |

| Requesting Party: | | | Date: | | | |
|-------------------------|---------------------|--------|---------------------|-------------------------------|--|--|
| | (PLEASE PRINT NAME) | | (SIGNATURE) | | | |
| Property Owner's Name: | (PLEASE PRINT) | | Telephone Number: (|) | | |
| Party to Contact: | (PLEASE PRINT) | | Telephone Number: (|) (8:00 A.M. TO 5:00 P.M.) | | |
| Mailing Address: | | | | | | |
| (S | TREET) | (CITY) | (STATE) | (ZIP CODE) | | |
| FOR ASSESSOR'S USE ONLY | | | | | | |
| ΤΔΧ ΒΔΤΕ ΔΒΕΔ | ASSESSM | | 2(S) | | | |

| TAX RATE AREA | ASSESSMENT NUMBER(S) | FEE PAID | | |
|---------------|----------------------|-------------|--|--|
| | | CHECK # | | |
| | | CASH | | |
| | | CREDIT CARD | | |