

**Presidential Primary Election – March 5, 2024**

| <b>Deadline*</b>                | <b>E-Date</b> | <b>Description of Event</b>   | <b>Elections Code</b>  |
|---------------------------------|---------------|---|--|
| September 14 – November 8, 2023 | E-173 – E-118 | Voter-Nominated and Nonpartisan Offices: Signatures-In-Lieu of Filing Fee Period  | §§ 8020(b), 8061, 8105, 8106(b)  |
| September 29 - December 8, 2023 | E-158 - E-88  | County Council/County Central Committee: Declaration of Candidacy and Nomination Paper Period   | §§ 333, 7225, 7227, 7420, 7422, 7670, 7672, 7750, 7770, 7772, 7901, 7914, 8020, 8040, 8041, 8062-8064, 8100, 8104, 13107.3 |
| October 26, 2023                | E-131         | Last day for State propositions to qualify to appear on the ballot  | § 9040   |
| October 30 - November 8, 2023   | E-127 - E-118 | Judicial Declaration of Intention Period (Judicial Candidates ONLY)   | § 8023(a)  |
| November 6 – December 15, 2023  | E-120 – E-81  | US President: Nomination Paper Period for Presidential Candidates not selected by the Secretary of State  | §§ 6061, 6082, 6101, 6108, 6122, 6144  |
| November 9 - November 13, 2023  | E-117 - E-113 | Judicial Declaration of Intention Extension Period (Other than incumbent)   | § 8023 (b)   |
| November 13 – December 8, 2023  | E-113 – E-88  | Voter-Nominated and Nonpartisan Offices: Declaration of Candidacy and Nomination Paper Period   | §§ 333, 8020, 8040, 8041, 8061-8064, 8100, 8105, 8106, 13107.3   |
| November 13 – December 8, 2023  | E-113 - E-88  | Candidate Statement Period for U.S. House of Representatives, *State Senate, and State Assembly candidates to purchase space in the County Voter Information Guides                                       | Gov. Code § 85601(c);<br>§§ 13307.5, 13307.7   |
| November 15, 2023               | E-111         | U.S. Senate Office Candidate Statement Deadline for State Voter Information Guide   | § 9084(i)  |
| November 21 – December 11, 2023 | E-105 – E-85  | State Voter Information Guide: Available for Public Display and Examination   | Gov. Code § 88006; §§ 9051, 9054, 9082, 9092, 13282  |
| On or before December 8, 2023   | E-88          | US President: Announcement of Selected Presidential Candidates  | §§ 6041-6043, 6340-6342, 6520-6522, 6720-6724, 6852-6853   |
| December 9 – December 13, 2023  | E-87 – E-83   | Declaration of Candidacy and Nomination Paper Extension Period if Incumbent Does Not File (All Voter Nominated, Non-Presidential Candidates)  | §§ 8022, 8100, 8105  |
| December 9 – December 18, 2023  | E-87 - E-78   | Candidate Statement 10-Day Public Examination Period for County Voter Information Guide (U.S. House of Representatives, State Senate, State Assembly, County Supervisor, and Judge of the Superior Court) | § 13313  |
| December 13, 2023               | E-83          | Political Party Endorsements for Voter-Nominated Offices Deadline   | § 13302(b)   |
| December 14, 2023               | E-82          | Randomized alphabet drawing for the order of the candidates on the ballot   | §§ 13111, 13112(b)(1)(B)   |
| December 28, 2023               | E-68          | Certified List of Candidates for the March 5, 2024, Election will be posted   | §§ 6180, 6863, 6863.5, 6950-6954, 8120-8125, 13111   |
| January 8 – February 20, 2024   | E-57 – E-14   | Statement of Write-In Candidacy and Nomination Paper Period   | § 8601   |
| January 20, 2024                | E-45          | Last day to mail ballots and balloting materials to military and overseas voters  | 52 U.S.C. § 20302 (MOVE Act); § 3114   |
| January 25, 2024                | E-40          | First Pre-Election Campaign Finance Statement Due - Period ending January 20, 2024  | Gov. Code §§ 84200.5, 84200.8, 84218   |
| January 25 – February 13, 2024  | E-40 – E-21   | Secretary of State's office will mail the Voter Information Guide during this period  | § 9094(a)  |
| January 31, 2024                | E-34          | Semi-Annual Campaign Finance Statement Due, if required   | Gov. Code §§ 84200, 84218  |
| February 5, 2024                | E-29          | No later than this date, county elections officials shall begin mailing each registered voter a vote-by-mail ballot and Voter Information Guide   | §§ 3000.5, 3010, 4005(a)(8)(A), 4005(a)(8)(B), 4007  |
| February 5, 2024                | E-29          | Processing of Vote-By-Mail ballots may begin  | §§ 15101(a)(b)(c)  |
| February 5, 2024                | E-29          | County Election Office in Atascadero will be opened to the public   | Date designated by County Elections Official   |
| February 6 – March 5, 2024      | E-28 – Eday   | By this date, all counties shall open official ballot drop-off locations for vote-by-mail ballots.  | §§ 3025.5, 4005(a)(1), 4007  |
| February 13, 2024               | E-21          | US President: Statement and Endorsement of Write-in Candidacy Deadline  | §§ 6241, 6441, 6621, 6822, 6862  |

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|                             |             |   |  |
|-----------------------------|-------------|---|--|
| February 19, 2024**         | E-15        | Last day to register to vote for the primary election. To check your voter registration status, visit MyVoterStatus   | §§ 300(b), 321, 2102, 2170, 3102             |
| February 21 – March 5, 2024 | E-13 – Eday | Same Day Registration available. Voters can "conditionally" register and vote a provisional ballot during this time (Note: E-13 due to State Holiday on February 19)  | § 2170                                       |
| February 22, 2024           | E-12        | Second Pre-Election Campaign Finance Statement Due - Period Covering January 21, 2024 - February 17, 2024   | Gov. Code §§ 84200.5, 84200.8(b), 84218      |
| February 23, 2024           | E-11        | Certified List of Write-In Candidates   | Date designated by SOS                       |
| March 5, 2024               | Eday        | Election Day – Polls will be open from 7:00 a.m. to 8:00 p.m.   | §§ 1000(a), 14212                            |
| March 5, 2024               | Eday        | Beginning at 8:00 p.m., county elections officials begin reporting election results; counties shall conduct the semifinal official canvass of votes and report totals to the Secretary of State at least every two hours until completed. | §§ 15150, 15151                              |
| March 7, 2024               | E+2         | Beginning no later than March 7th, the official canvass will begin  | §§ 15301, 15372                              |
| March 12, 2024              | E+7         | Vote By Mail Ballots returned by mail - in order to be counted, must be postmarked on or before Election Day and received by the county elections office  | §§ 3011, 3017, 3020(b)(c)                    |
| April 2, 2024               | E+28        | US President: Counties to send Statement of Results to Secretary of State   | § 15375(c)                                   |
| April 2, 2024               | E+28        | Deadline to cure noncomparable signature on Vote by Mail identification envelope or unsigned Vote by Mail identification envelope   | §§ 3019(d)(4), 3019 (e)(1)                   |
| April 4, 2024               | E+30        | Last day for county elections officials to certify election results   | §§ 15301, 15372                              |
| April 6, 2024**             | E+32        | US President: primary results compiled by the Secretary of State  | §§ 6220, 6420-6422, 6640, 6641, 6843, 6844   |
| April 12, 2024              | E+38        | Statement of Vote is the final official election results certified by the Secretary of State and posted on the website  | Gov. Code § 12165; § 15501                   |
| 4/16/2024***                | E+42        | San Luis Obispo Board of Supervisors to declare the results of the March 5, 2024, Presidential Primary Election   | Date designated by County Elections Official |

\* State Assembly and State Senator candidates must have agreed to accept the voluntary expenditure limits on their Candidate Intention Statement (Form 501)

\*\* Date falls on a weekend or state holiday; it moves forward to the next business day.

\*\*\* Subject to change.