

**OFFICIAL BALLOT  
NOVEMBER 8, 2016  
CONSOLIDATED GENERAL ELECTION  
SAN LUIS OBISPO COUNTY, CALIFORNIA**

**BT 51**

**INSTRUCTIONS TO VOTERS:**

To vote, fill in the oval like this:  Vote both sides of the card.

To vote for the candidate of your choice, fill in the OVAL next to the candidate's name. Do not vote for more than the number of candidates allowed (e.g. Vote for no more than Two). To vote for a qualified write-in candidate, write in the candidate's full name on the Write-In line and fill in the OVAL next to it. To vote on a measure, fill in the OVAL next to the word "Yes" or the word "No". If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another.

<p><b>PARTY-NOMINATED OFFICES</b> The party label accompanying the name of a candidate for party-nominated office on the general election ballot means that the candidate is the official nominee of the party shown.</p>	<p><b>VOTER-NOMINATED AND NONPARTISAN OFFICES</b> All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.</p>	<p><b>MEMBER OF THE STATE ASSEMBLY</b></p>
<p><b>PRESIDENT OF THE UNITED STATES</b> Vote for One Party</p> <p><input type="radio"/> <b>GARY JOHNSON</b> LIBERTARIAN For President</p> <p><input type="radio"/> <b>BILL WELD</b> For Vice-President</p> <p><input type="radio"/> <b>JILL STEIN</b> GREEN For President</p> <p><input type="radio"/> <b>AJAMU BARAKA</b> For Vice-President</p> <p><input type="radio"/> <b>HILLARY CLINTON</b> DEMOCRATIC For President</p> <p><input type="radio"/> <b>TIM KAINE</b> For Vice-President</p> <p><input type="radio"/> <b>GLORIA ESTELA LA RIVA</b> PEACE AND FREEDOM For President</p> <p><input type="radio"/> <b>DENNIS J. BANKS</b> For Vice-President</p> <p><input type="radio"/> <b>DONALD J. TRUMP</b> REPUBLICAN, AMERICAN INDEPENDENT For President</p> <p><input type="radio"/> <b>MICHAEL R. PENCE</b> For Vice-President</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>UNITED STATES SENATOR</b></p>	<p><b>MEMBER OF THE STATE ASSEMBLY</b> <b>35th District</b> Vote for One</p> <p><input type="radio"/> <b>JORDAN CUNNINGHAM</b> Party Preference: Republican Businessman/School Trustee</p> <p><input type="radio"/> <b>DAWN ORTIZ-LEGG</b> Party Preference: Democratic Small Business Owner</p>
	<p><b>UNITED STATES SENATOR</b> Vote for One</p>	<p><b>COUNTY</b></p>
	<p><input type="radio"/> <b>LORETTA L. SANCHEZ</b> Party Preference: Democratic United States Congresswoman</p> <p><input type="radio"/> <b>KAMALA D. HARRIS</b> Party Preference: Democratic Attorney General of California</p>	<p><b>COUNTY SUPERVISOR</b> <b>3rd District</b> Vote for One</p> <p><input type="radio"/> <b>ADAM HILL</b> County Supervisor</p> <p><input type="radio"/> <b>DAN CARPENTER</b> Businessman/City Councilman</p> <p><input type="radio"/> _____ Write-in</p>
	<p><b>UNITED STATES REPRESENTATIVE</b></p>	<p><b>CITY</b></p>
	<p><b>UNITED STATES REPRESENTATIVE</b> <b>24th District</b> Vote for One</p> <p><input type="radio"/> <b>SALUD CARBAJAL</b> Party Preference: Democratic Santa Barbara County Supervisor</p> <p><input type="radio"/> <b>JUSTIN DONALD FAREED</b> Party Preference: Republican Small Businessman/Rancher</p>	<p><b>CITY OF SAN LUIS OBISPO</b></p> <p><b>MAYOR</b> Vote for One</p> <p><input type="radio"/> <b>HEIDI HARMON</b> Office Manager</p> <p><input type="radio"/> <b>JAN MARX</b> Mayor</p> <p><input type="radio"/> _____ Write-in</p>
	<p><b>STATE SENATOR</b></p>	
	<p><b>STATE SENATOR</b> <b>17th District</b> Vote for One</p> <p><input type="radio"/> <b>BILL MONNING</b> Party Preference: Democratic California State Senator</p> <p><input type="radio"/> <b>PALMER KAIN</b> Party Preference: Republican Community Volunteer</p>	

**TURN BALLOT OVER TO CONTINUE VOTING**

**COUNCILMEMBER**

Vote for no more than Two

- MILA VUJOVICH-LA BARRE  
Teacher
- BRETT STRICKLAND  
Project Lead/Supervisor
- ANDREA "ANDY" PEASE  
Green Building Architect
- MIKE CLARK  
Retired Army Officer
- AARON GOMEZ  
Small Business Owner
- CHRISTOPHER D. LOPEZ  
Community Volunteer
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**MEASURES SUBMITTED TO THE VOTERS**

**STATE**

**PROPOSITION 51**  
**SCHOOL BONDS. FUNDING FOR K-12 SCHOOL AND COMMUNITY COLLEGE FACILITIES. INITIATIVE STATUTE.** Authorizes \$9 billion in general obligation bonds for new construction and modernization of K-12 public school facilities; charter schools and vocational education facilities; and California Community Colleges facilities. Fiscal Impact: State costs of about \$17.6 billion to pay off both the principal (\$9 billion) and interest (\$8.6 billion) on the bonds. Payments of about \$500 million per year for 35 years.

- YES
- NO

**PROPOSITION 52**  
**MEDI-CAL HOSPITAL FEE PROGRAM. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.** Extends indefinitely an existing statute that imposes fees on hospitals to fund Medi-Cal health care services, care for uninsured patients, and children's health coverage. Fiscal Impact: Uncertain fiscal effect, ranging from relatively little impact to annual state General Fund savings of around \$1 billion and increased funding for public hospitals in the low hundreds of millions of dollars annually.

- YES
- NO

**PROPOSITION 53**  
**REVENUE BONDS. STATEWIDE VOTER APPROVAL. INITIATIVE CONSTITUTIONAL AMENDMENT.** Requires statewide voter approval before any revenue bonds can be issued or sold by the state for certain projects if the bond amount exceeds \$2 billion. Fiscal Impact: State and local fiscal effects are unknown and would depend on which projects are affected by the measure and what actions government agencies and voters take in response to the measure's voting requirement.

- YES
- NO

**PROPOSITION 54**  
**LEGISLATURE. LEGISLATION AND PROCEEDINGS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.** Prohibits Legislature from passing any bill unless published on Internet for 72 hours before vote. Requires Legislature to record its proceedings and post on Internet. Authorizes use of recordings. Fiscal Impact: One-time costs of \$1 million to \$2 million and ongoing costs of about \$1 million annually to record legislative meetings and make videos of those meetings available on the Internet.

- YES
- NO

**PROPOSITION 55**  
**TAX EXTENSION TO FUND EDUCATION AND HEALTHCARE. INITIATIVE CONSTITUTIONAL AMENDMENT.** Extends by twelve years the temporary personal income tax increases enacted in 2012 on earnings over \$250,000, with revenues allocated to K-12 schools, California Community Colleges, and, in certain years, healthcare. Fiscal Impact: Increased state revenues - \$4 billion to \$9 billion annually from 2019-2030 - depending on economy and stock market. Increased funding for schools, community colleges, health care for low-income people, budget reserves, and debt payments.

- YES
- NO

**PROPOSITION 56**  
**CIGARETTE TAX TO FUND HEALTHCARE, TOBACCO USE PREVENTION, RESEARCH, AND LAW ENFORCEMENT. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.** Increases cigarette tax by \$2.00 per pack, with equivalent increase on other tobacco products and electronic cigarettes containing nicotine. Fiscal Impact: Additional net state revenue of \$1 billion to \$1.4 billion in 2017-18, with potentially lower revenues in future years. Revenues would be used primarily to augment spending on health care for low-income Californians.

- YES
- NO

**PROPOSITION 57**  
**CRIMINAL SENTENCES. PAROLE. JUVENILE CRIMINAL PROCEEDINGS AND SENTENCING. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.** Allows parole consideration for nonviolent felons. Authorizes sentence credits for rehabilitation, good behavior, and education. Provides juvenile court judge decides whether juvenile will be prosecuted as adult. Fiscal Impact: Net state savings likely in the tens of millions of dollars annually, depending on implementation. Net county costs of likely a few million dollars annually.

- YES
- NO

**PROPOSITION 58**  
**ENGLISH PROFICIENCY. MULTILINGUAL EDUCATION. INITIATIVE STATUTE.** Preserves requirement that public schools ensure students obtain English language proficiency. Requires school districts to solicit parent/community input in developing language acquisition programs. Requires instruction to ensure English acquisition as rapidly and effectively as possible. Authorizes school districts to establish dual-language immersion programs for both native and non-native English speakers. Fiscal Impact: No notable fiscal effect on school districts or state government.

- YES
- NO

**PROPOSITION 59**  
**CORPORATIONS. POLITICAL SPENDING. FEDERAL CONSTITUTIONAL PROTECTIONS. LEGISLATIVE ADVISORY QUESTION.** Asks whether California's elected officials should use their authority to propose and ratify an amendment to the federal Constitution overturning the United States Supreme Court decision in *Citizens United v. Federal Election Commission*. *Citizens United* ruled that laws placing certain limits on political spending by corporations and unions are unconstitutional. Fiscal Impact: No direct fiscal effect on state or local governments.

Shall California's elected officials use all of their constitutional authority, including, but not limited to, proposing and ratifying one or more amendments to the United States Constitution, to overturn *Citizens United v. Federal Election Commission* (2010) 558 U.S. 310, and other applicable judicial precedents, to allow the full regulation or limitation of campaign contributions and spending, to ensure that all citizens, regardless of wealth, may express their views to one another, and to make clear that corporations should not have the same constitutional rights as human beings?

- YES
- NO

**PROPOSITION 60**  
**ADULT FILMS. CONDOMS. HEALTH REQUIREMENTS. INITIATIVE STATUTE.** Requires adult film performers to use condoms during filming of sexual intercourse. Requires producers to pay for performer vaccinations, testing, and medical examinations. Requires producers to post condom requirement at film sites. Fiscal Impact: Likely reduction of state and local tax revenues of several million dollars annually. Increased state spending that could exceed \$1 million annually on regulation, partially offset by new fees.

- YES
- NO

**TURN BALLOT OVER TO CONTINUE VOTING**

**OFFICIAL BALLOT  
NOVEMBER 8, 2016  
CONSOLIDATED GENERAL ELECTION  
SAN LUIS OBISPO COUNTY, CALIFORNIA**

**BT 51B**

**INSTRUCTIONS TO VOTERS:**

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MEASURES SUBMITTED TO THE VOTERS	
STATE	
<p><b>PROPOSITION 61</b> <b>STATE PRESCRIPTION DRUG PURCHASES. PRICING STANDARDS. INITIATIVE STATUTE.</b> Prohibits state from buying any prescription drug from a drug manufacturer at price over lowest price paid for the drug by United States Department of Veterans Affairs. Exempts managed care programs funded through Medi-Cal. Fiscal Impact: Potential for state savings of an unknown amount depending on (1) how the measure's implementation challenges are addressed and (2) the responses of drug manufacturers regarding the provision and pricing of their drugs.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>PROPOSITION 64</b> <b>MARIJUANA LEGALIZATION. INITIATIVE STATUTE.</b> Legalizes marijuana under state law, for use by adults 21 or older. Imposes state taxes on sales and cultivation. Provides for industry licensing and establishes standards for marijuana products. Allows local regulation and taxation. Fiscal Impact: Additional tax revenues ranging from high hundreds of millions of dollars to over \$1 billion annually, mostly dedicated to specific purposes. Reduced criminal justice costs of tens of millions of dollars annually.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>PROPOSITION 62</b> <b>DEATH PENALTY. INITIATIVE STATUTE.</b> Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Increases the portion of life inmates' wages that may be applied to victim restitution. Fiscal Impact: Net ongoing reduction in state and county criminal justice costs of around \$150 million annually within a few years, although the impact could vary by tens of millions of dollars depending on various factors.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>PROPOSITION 65</b> <b>CARRYOUT BAGS. CHARGES. INITIATIVE STATUTE.</b> Redirects money collected by grocery and certain other retail stores through mandated sale of carryout bags. Requires stores to deposit bag sale proceeds into a special fund to support specified environmental projects. Fiscal Impact: Potential state revenue of several tens of millions of dollars annually under certain circumstances, with the monies used to support certain environmental programs.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>PROPOSITION 63</b> <b>FIREARMS. AMMUNITION SALES. INITIATIVE STATUTE.</b> Requires background check and Department of Justice authorization to purchase ammunition. Prohibits possession of large-capacity ammunition magazines. Establishes procedures for enforcing laws prohibiting firearm possession by specified persons. Requires Department of Justice's participation in federal National Instant Criminal Background Check System. Fiscal Impact: Increased state and local court and law enforcement costs, potentially in the tens of millions of dollars annually, related to a new court process for removing firearms from prohibited persons after they are convicted.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>PROPOSITION 66</b> <b>DEATH PENALTY. PROCEDURES. INITIATIVE STATUTE.</b> Changes procedures governing state court challenges to death sentences. Designates superior court for initial petitions and limits successive petitions. Requires appointed attorneys who take noncapital appeals to accept death penalty appeals. Exempts prison officials from existing regulation process for developing execution methods. Fiscal Impact: Unknown ongoing impact on state court costs for processing legal challenges to death sentences. Potential prison savings in the tens of millions of dollars annually.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<b>COUNTY</b>	
<p><b>MEASURE J-16</b> To improve our region's transportation system by: Fixing potholes, repaving local streets, relieving traffic congestion; Improving street, highway and bridge safety; Making bike and transit improvements within and between communities; Increasing senior, veterans, disabled and student transit; and Providing safe routes to school. Shall San Luis Obispo County voters enact a half cent transportation sales tax, providing \$25,000,000 annually for nine (9) years, requiring independent citizens' oversight, where all funds stay local and cannot be taken by the State?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	

**END OF BALLOT**



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# County of San Luis Obispo

Consolidated General Election  
Tuesday, November 8, 2016

## VBM Voter Information Guide

- Your **OFFICIAL BALLOT** along with this Voter Information Guide are contained in this Vote-By-Mail (VBM) packet because you either applied for **PERMANENT VBM STATUS** or you reside in a **VBM PRECINCT**.
- **This will be the only official mailing from the County.** There is no sample ballot in this booklet since your **OFFICIAL BALLOT** is included. If you desire a copy of the ballot for your use, you can view or download one from the Clerk-Recorder's website or contact us and one will be sent to you.
- **The deadline for return of Vote By Mail ballots is 8:00pm, Tuesday, November 8, 2016.** Mailed ballots must be postmarked on or before Election Day and be received in the Clerk-Recorder's office no later than three days after Election Day to be counted. Please be sure to affix sufficient postage for mailing, currently **\$0.47**.
- On Election Day you may return your ballot to any polling place, including our offices, in San Luis Obispo County between 7:00am and 8:00pm. Polling places for this election are listed in this booklet.
- **Spoiled Ballot?** If you make a mistake, tear or deface any portion of your ballot, replace the spoiled ballot in the I.D. Return Envelope and follow the instructions on the envelope to receive another ballot.
- Contact the **Clerk-Recorder** by phone at 781-5228 or via email at [elections@co.slo.ca.us](mailto:elections@co.slo.ca.us) with any questions.

[www.slovote.com](http://www.slovote.com)

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# VOTE BY MAIL INSTRUCTIONS TO VOTERS

Use any black or blue colored pen or pencil to mark your ballot.

Follow the “Instructions To Voters” on your OFFICIAL BALLOT to vote on the candidates and measures of your choice.

## WHEN YOU HAVE FINISHED VOTING:

1. Tear off the stub, fold the ballot, seal it in the I.D. Return Envelope, read Declaration of Voter and sign your name in the space provided - your signature must look similar to the original signature on your Affidavit of Registration - **DO NOT PRINT YOUR NAME.**
2. If you are unable to sign, you may mark an “X” and have it witnessed by one other person. No one else may sign for you. New legislation allows the use of a signature stamp if it was used on your Affidavit of Registration. Contact the Clerk-Recorder Office for more information.
3. Write your residence address as registered (**not mailing address**) and the date on the lines provided.
4. Affix sufficient first class postage and mail your ballot by **Tuesday, November 1, 2016**, or sooner, to ensure that it arrives by Election Day – **November 8, 2016**. The Postal Service recommends that voters mail ballots one week before the due date to account for any unforeseen events or weather issues and to allow for timely receipt and processing by election officials.

You may also return your ballot in person to the County Clerk-Recorder’s Office, 1055 Monterey Street, #D120, San Luis Obispo (8am to 5pm, Monday - Friday) or to our North County Office at 6555 Capistrano Avenue, 2<sup>nd</sup> Floor, Atascadero (7:30am to 4pm, Monday – Friday). On Election Day, the ballot can be returned to any polling place in the County.

You may vote and return your ballot as soon as you receive it - you do not have to wait until Election Day. However, be aware that once your voted ballot is returned to the Elections Office, either in person or by mail, it is considered “**in the ballot box**” and may not be retrieved.

**Unable to return your ballot?** A voter who is unable to return his/her ballot may designate his/her spouse, child, parent, grandparent, grandchild, sibling or a person residing in the same household as the voter to return the ballot to the Clerk-Recorder or any Election Day polling place in San Luis Obispo County.

# WHAT'S NEW FOR THIS ELECTION

## Presidential Contest is “Party-Nominated”

- The candidates nominated by each political party are on the ballot.
- The party nominating the candidates is listed with the candidates' names. A candidate may be nominated by more than one party.
- You can write-in a candidate for President and Vice President.

## Top Two “Voter-Nominated” Contests

- Applies to U.S. Senate, U.S. Congressional, Statewide and State legislative offices.
- Only the two candidates who receive the highest number of votes cast in the Primary election are on the ballot for the General election.
- Write-in candidates are not allowed for these contests during the General election.
- The rules for **Non-Partisan** contests (i.e. counties, cities, school and special districts) did not change.

## Party Preference & Political Party Endorsement

- The political party preference, or no party preference, as indicated on the candidate's voter registration is listed next to or below the candidate's name on the ballot.
- The party designation shown is for the information of the voters only. It is not an endorsement by the party designated.

Parties may provide a list of candidates who have received the official endorsement of the party for printing in this booklet.

### PARTY ENDORSEMENTS FOR THE NOVEMBER 8, 2016 ELECTION

Party	Contests	Candidate
Republican	U.S. Representative, 24 <sup>th</sup> State Senate, 17 <sup>th</sup> State Assembly, 35 <sup>th</sup>	Justin Donald Fareed Palmer Kain Jordan Cunningham
Democratic	United States Senate U.S. Representative, 24 <sup>th</sup> State Senate, 17 <sup>th</sup> State Assembly, 35 <sup>th</sup>	Kamala D. Harris Salud Carbajal Bill Monning Dawn Ortiz-Legg

\* The order of parties follows the Randomized Alphabet Drawing conducted by the County.

\* Note: Not all political parties provided endorsements for Top Two “Voter-Nominated” Contests.

# VOTER'S PAMPHLET INFORMATION SECTION

The Following Pages Contain Voter Information Applicable to your Ballot Which May Include Any/All of the Following Items:

- Candidates' Statements
- Ballot Measures \*
- Impartial Analyses
- Arguments and Rebuttals In Favor and Against Ballot Measures

\*Measure J-16 is not included in this booklet. Please refer to the supplemental voter information pamphlet, which is a separate mailing, for information concerning Measure J-16.

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on your Ballot/Sample Ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at his or her expense. Each candidate's statement is printed in uniform format as submitted by the candidate.

Please note that all the statements printed in Spanish, at the candidates' request, follow the English statements for that same contest.

Arguments in support of or in opposition to the proposed laws are the opinions of the authors

## **Campaign Finance Reform**

Among all state legislative candidates appearing on the ballot in San Luis Obispo County, only the candidates listed below have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local Voter Information Guide, at their own expense.

35<sup>th</sup> Assembly District Candidate  
Jordan Cunningham

17<sup>th</sup> Senate District Candidates  
Bill Monning  
Palmer Kain

**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**SALUD CARBAJAL**

**Occupation:** Member, Santa Barbara County Board of Supervisors

**Education and Qualifications:** I'm Salud Carbajal. I'm a proud husband, father, and Marine Corps veteran. I was the first in my family to graduate from a university, working two jobs to pay for my education at UCSB. I know what it's like to struggle, and I'm committed to making sure other families have the same opportunities I had to get ahead.

For the last 12 years as a Santa Barbara County Supervisor, I've strived to represent our Central Coast values. I'm proud to have earned endorsements from Planned Parenthood and the Sierra Club for standing up for women's reproductive rights, fighting for marriage equality, and protecting our environment.

I've worked with my Democratic and Republican colleagues to expand health insurance to 14,000 county children; invested in widening Highway 101 and other roads projects to reduce congestion; and protected funding for public safety to keep our communities safe, even during tough economic times. We've done that while using your tax dollars wisely--balancing the budget every year, building up the largest rainy day fund in County history, and earning the highest bond rating in the state.

In Congress, I'll bring that same bipartisan spirit to tackling big issues: bringing down the cost of college; protecting our environment; creating new jobs by supporting small businesses and renewable energy; defeating ISIS; passing comprehensive immigration reform; reducing gun violence; and standing up for women's rights and health care access.

For more information about our campaign, please visit [SaludCarbajal.com](http://SaludCarbajal.com). I hope to earn your support on November 8<sup>th</sup>. Thank you.

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**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**JUSTIN FAREED**

**Occupation:** Vice President of Local Small Business, Third Generation Cattle Rancher

**Education and Qualifications:** I'm running for Congress to get it working again for the American people, to bring true representation for the Central Coast to Washington, and to solve long-range issues that will affect this and future generations with new leadership and 21st century solutions.

Born and raised on the Central Coast, I attended Santa Barbara High School and continued my education at UCLA. After playing and coaching football at my alma mater, I worked for a senior member of Congress where I led a staff delegation to the Syrian border in Turkey and saw firsthand the instability in the region, helped draft several bills, built consensus among members, and successfully moved things forward.

A third generation California cattle rancher and Vice President of my family's manufacturing and distribution small business, I understand the burdensome taxes and regulations coming out of Washington, and the implications it has on businesses, our agricultural community and job opportunities along the Central Coast. I've seen the dysfunction, polarization and empty rhetoric coming out of Washington from my time spent on Capitol Hill and I know how to fix it.

As your representative, I'll work to reduce the out of control national debt and overregulation on Central Coast businesses, invest in infrastructure to bring long-range solutions to California's water crisis, improve our education, ensure economic stability and local job opportunities for generations to come, and advocate for a concerted approach to our national security in order to provide a better way forward for all Americans. Learn more: [www.justinfareed.com](http://www.justinfareed.com)



**DECLARACIÓN DEL CANDIDATO A  
DIPUTADO DE EE. UU., 24.º DISTRITO DEL CONGRESO**

**SALUD CARBAJAL**

**Ocupación:** Miembro, Junta de Supervisores del Condado de Santa Barbara

**Educación y competencias:** Soy Salud Carbajal. Soy un orgulloso esposo, padre de familia y veterano del Cuerpo de Marines. Fui el primero de mi familia en graduarme de una universidad mientras trabajaba en dos empleos para pagar mi educación en la UCSB. Sé lo que es tener que luchar y estoy comprometido para que otras familias tengan las mismas oportunidades que tuve para salir adelante.

Durante los últimos 12 años como Supervisor del Condado de Santa Barbara, he luchado para representar nuestros valores de la Costa Central. Estoy orgulloso de haberme ganado los apoyos de Planned Parenthood y Sierra Club por luchar por los derechos reproductivos de las mujeres, luchar por el matrimonio igualitario y por proteger el medio ambiente.

He trabajado junto con mis colegas demócratas y republicanos para ampliar el seguro médico a 14,000 niños del condado; invertir en la ampliación de la Autopista 101 y otros proyectos de caminos para reducir la congestión; y he protegido el financiamiento para la seguridad pública para mantener nuestras comunidades seguras, incluso durante tiempos económicos difíciles. Lo hemos hecho mientras usamos sus dólares de impuestos con prudencia; equilibramos el presupuesto todos los años, creamos el fondo para días lluviosos más grande en la historia del condado y ganamos la calificación de bonos más alta en el estado.

En el Congreso, llevaré ese mismo espíritu bipartidista para afrontar los problemas graves: reducir el costo de la universidad; proteger nuestro medio ambiente; crear nuevos empleos al apoyar a los pequeños negocios y la energía renovable; vencer a ISIS; pasar una reforma migratoria integral; reducir la violencia relacionada con las armas y luchar por los derechos de las mujeres y el acceso a la atención médica.

Para más información sobre nuestra campaña, visite [SaludCarbajal.com](http://SaludCarbajal.com). Espero ganar su apoyo el 8 de noviembre. Gracias.

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**DECLARACIÓN DEL CANDIDATO A  
DIPUTADO DE EE. UU., 24.º DISTRITO DEL CONGRESO**

**JUSTIN FAREED**

**Ocupación:** Vicepresidente de empresa local pequeña, Ganadero de tercera generación

**Educación y competencias:** Me postulé al Congreso para hacerlo trabajar de nuevo para los americanos, para llevar una representación verdadera de la Costa Central a Washington y para resolver los problemas a largo plazo que afectarán a esta generación y a las generaciones futuras con liderazgo nuevo y soluciones del siglo 21.

Nací y crecí en la Costa Central, asistí a la Escuela Secundaria de Santa Barbara y continué mi educación en la UCLA. Después de jugar y ser entrenador del equipo de futbol americano en mi alma mater, trabajé para un alto miembro del Congreso donde dirigí la delegación del personal a la frontera siria en Turquía y fui testigo de primera mano de la inestabilidad de la región, ayudé a preparar varias propuestas de ley, construí consensos entre los miembros y llevamos con éxito las cosas hacia adelante.

Como ganadero de tercera generación en California y Vicepresidente del negocio familiar de manufactura y distribución, entiendo sobre los impuestos y regulaciones agobiantes que provienen de Washington y las implicaciones que tienen en los negocios, nuestra comunidad de agricultores y las oportunidades de empleo en toda la Costa Centra. He visto la disfunción, polarización y retórica vacía que viene de Washington por el tiempo que pase en Capitolio y sé cómo arreglarlas.

Como su representante, trabajaré para reducir la deuda nacional que esta fuera de control y la sobreregulación a los negocios de la Costa Central, invertir en infraestructura para traer soluciones de largo plazo para la crisis de agua en California, mejorar nuestra educación, garantizar la estabilidad económica y las oportunidades de empleos locales para las generaciones por venir e impulsaré un enfoque coordinado para nuestra seguridad nacional para proporcionar un mejor camino para avanzar para todos los americanos. Para obtener más información: [www.justinfareed.com](http://www.justinfareed.com)

**STATEMENT OF CANDIDATE FOR  
STATE SENATOR, 17<sup>TH</sup> DISTRICT**

**BILL MONNING**

**Age: 65**

**Occupation:** CA State Senator

**Education and Qualifications:** Eight years ago, you sent me to Sacramento to make a difference, and I am proud of what we have been able to accomplish together. Since joining the State Legislature, I've authored over 80 bills signed into law by the Governor, including the ground-breaking End of Life Options Act to give terminally ill patients a compassionate way to take control of their own lives – subject to strict guidelines.

After years of hard work with many key partners, the new California Central Coast Veterans Cemetery is scheduled to open this fall. My legislation in Sacramento and ability to secure funding helped break the logjam to honor those who served our nation with a final resting place, fulfilling a promise made over two decades ago.

In Sacramento, we've passed balanced, on-time budgets six years in a row and put the State's fiscal house in order. We've made great strides toward tackling our State's pension obligations while restoring critical funding to education, healthcare, and public safety. I've earned the highest ratings from the California Labor Federation, the California League of Conservation Voters, the Sierra Club, and the Consumer Federation of California.

While our economy has recovered since the Great Recession, we must continue to focus on creating jobs by strengthening the backbones of our local economy: agriculture, tourism, and our educational institutions.

That's why I'm asking you to send me to the State Senate for another term. Please visit [www.billmonning.org](http://www.billmonning.org). I'd be honored by your vote on November 8th. Thank you.

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**STATEMENT OF CANDIDATE FOR  
STATE SENATOR, 17<sup>TH</sup> DISTRICT**

**PALMER KAIN**

**Age: 37**

**Education and Qualifications:** During my service in the U.S. Army stationed overseas, I developed a powerful work ethic and was instilled with a deeper commitment to duty, honor and justice. I have built a strong track record as a capable manager of people, resources and logistics while proving myself as a leader who fosters unity and consensus to complete any mission he is chosen to lead. My mission as your next State Senator is to defend the freedom, rights, and quality of life of all citizens of the 17<sup>th</sup> District.

In more than twenty years of experience in local, state, and national politics, I have learned how to create tangible, positive change in a system that often suppresses it. For decades, our district and state have used short-term solutions for long-term problems. The consequences being a rise in crime, homelessness, unemployment, tax rates, public corruption and inequality. We cannot afford to be complacent anymore. Sacramento has no long-term sustainable action plans, I do.

Sacramento has chosen to serve the needs of special interest groups while neglecting the people of California. I will return the power back to the people, to usher in a new era of transparency, accountability, and community engagement in politics. There is a new day dawning in California. Visit [palmerkain.org](http://palmerkain.org) to see my vision and plan. Vote for Palmer Kain on November 8, and I promise to work hard in your best interest as your next State Senator. Let's shatter the status quo and transform California together.

**DECLARACIÓN DEL CANDIDATO A  
SENADOR ESTATAL, 17.º DISTRITO**

**BILL MONNING**

**Edad: 65**

**Ocupación:** Senador por el Estado de CA

**Educación y competencias:** Hace ocho años, usted me envió a Sacramento para hacer una diferencia y estoy orgulloso de lo que hemos podido lograr juntos. Desde que me uní a la legislatura estatal, he sido el autor de más de 80 proyectos de ley que fueron promulgados por el Gobernador, incluida la Ley de Opciones al Término de Vida para darles a los pacientes terminales una forma compasiva para que tengan control sobre sus propias vidas - sujeto a pautas estrictas.

Después de años de trabajo arduo con muchos socios claves, está programada para el otoño la apertura del nuevo Cementerio para Veteranos de la Costa Central de California. Mi legislación en Sacramento y mi habilidad para asegurar financiamiento ayudaron a romper el bloqueo para honrar a aquellos que sirvieron a la nación con un lugar en el que pueden descansar finalmente, cumpliendo con la promesa que se hizo hace más de dos décadas.

En Sacramento, aprobamos presupuestos equilibrados y a tiempo por seis años consecutivos y pusimos en orden el sistema fiscal del Estado. Hemos hecho grandes avances para abordar las obligaciones de pensión del Estado mientras recuperamos el importante financiamiento a la educación, atención médica y seguridad pública. Me gané las mejores calificaciones de la Federación de Trabajo de California, la League of Conservation Voters de California, el Sierra Club y la Federación de Consumidores de California.

Aunque nuestra economía se ha recuperado desde la Gran Recesión, debemos seguir concentrándonos en crear empleos al fortalecer la columna vertebral de nuestra economía local: agricultura, turismo y las instituciones educativas.

Por eso, le pido que me envíe al Senado Estatal por otro periodo. Visite la página [www.billmonning.org](http://www.billmonning.org). Sería un honor tener su voto el 8 de noviembre. Gracias.

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE STATE ASSEMBLY, 35<sup>th</sup> DISTRICT**

**JORDAN CUNNINGHAM**

**Occupation:** Businessman, School Trustee

**Education and Qualifications:** It's no secret that Sacramento can do better. I am a policy-oriented small businessman, a school trustee, and a former prosecutor. I am running to bring common sense back to our state government and make it work better for families on the Central Coast.

Each year, businesses leave California for more business-friendly states, taking good jobs with them. It's time to turn the tide. The California Small Business Association supports my vision for a growing economy. They know that I will use my experience as past President of the Central Coast Taxpayers Association to fight the tax increases and regulatory burdens that are costing us jobs.

Failed policies from Sacramento have endangered our neighborhoods. As a former prosecutor, I know what we need to make our community safer. District Attorney Dan Dow and Sheriff Ian Parkinson have endorsed me because of my dedication to public safety.

California's future workforce is a direct product of our education system. We must do everything we can to support our schools, and to make our public colleges affordable for working families. I have worked with students, parents, and teachers as a school trustee. This election cycle I am one of the only candidates in the state endorsed by both the California Teachers Association and the California Charter School Association because of my pragmatic vision for improving our schools.

I will be accountable to you, providing common-sense leadership and a voice for the Central Coast and our values. I hope to earn your vote.

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**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 3<sup>rd</sup> DISTRICT**

**ADAM HILL**

**Age: 49**

**Occupation:** County Supervisor

**Education and Qualifications:** What a wonderful honor and privilege it has been to represent you at our Board of Supervisors. I take great pride in delivering on what I promise, and for leading our County on so many important initiatives.

No local elected official has done more to bolster our economy, create jobs, and keep your County government fiscally strong. Knowing that both our economic growth and the finances of our County government rank in the top 5 of 58 the state should be a source of great pride for us.

At the same time, I have commanded critical efforts to protect our scenic treasures and improve our resources. I led the efforts for the Pismo Preserve, for the desalinated water project, and for making improvements on HWY 227 our top regional priority. These are but only a few fantastic examples of what we can do together.

Being a strong advocate for those most vulnerable is evident in my work on the 50Now program to house chronically homeless and Laura's Law to prevent violence among mentally ill.

Despite all these achievements, we still have much more to do. So I need your vote and I welcome your help. Thank you. Visit [www.adamhill.us](http://www.adamhill.us)

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**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 3<sup>rd</sup> DISTRICT**

**DAN CARPENTER**

**Occupation:** Businessman, City Councilman

**Education and Qualifications:** Our County Board of Supervisors needs representation with civilized leadership and respectful dialog with constituents. As a lifelong resident of the 3<sup>rd</sup> District, I stand alone in longevity and commitment to our community. Serving as a City Councilman for many years, my record of pragmatic, common sense decision making illuminates my commitment to fiscal discipline while efficiently delivering quality services to the community.

Graduating from Cal Poly with a degree in Business Management, I operated our family business for more than 20 years. My experience as a small business owner combined with my leadership at the Cal Poly Foundation before retirement has prepared me well to oversee our County's fiscal health. Currently, I own and manage commercial property and volunteer with several nonprofit organizations enriching my hands-on service to our community.

My commitment is to serve you with the highest level of respect, integrity, and accessibility. With many years of business experience, strong leadership skills, and active community involvement, I will continue to offer a balanced vision for San Luis Obispo County. Please visit my website ([DanCarpenterSupervisor.com](http://DanCarpenterSupervisor.com)) or contact me directly ([Dan@DanCarpenterSupervisor.com](mailto:Dan@DanCarpenterSupervisor.com)), 805-704-8567.

**DECLARACIÓN DEL CANDIDATO A  
LA JUNTA DE SUPERVISORES, 3.º DISTRITO**

**ADAM HILL**

**Edad: 49**

**Ocupación:** Supervisor del condado

**Educación y competencias:** Qué maravilloso honor y privilegio ha sido representarlo en la Junta de Supervisores. Me enorgullece haber cumplido con lo que prometí y haber guiado a nuestro Condado en tantas iniciativas importantes.

Ningún otro oficial electo ha hecho más para impulsar nuestra economía, crear trabajos y mantener a nuestro Condado fiscalmente fuerte. Debería enorgullecernos saber que el crecimiento económico y las finanzas del gobierno del Condado nos sitúan entre los 5 mejores de entre 58 del estado.

Al mismo tiempo, dirigí esfuerzos importantes para proteger nuestros tesoros panorámicos y mejorar nuestros recursos. Fui el líder en los esfuerzos por el Pismo Preserve, el proyecto de desalinización de agua y para hacer mejoras a la autopista 227, nuestra principal prioridad regional. Estos son solo algunos ejemplos fantásticos de lo que podemos lograr juntos.

Ser un fuerte defensor de los más vulnerables es evidente en mi trabajo en el programa 50Now para dar albergue a las personas sin vivienda de manera crónica y la Ley Laura para prevenir la violencia entre quienes tienen una enfermedad mental.

A pesar de estos logros, aún nos queda mucho por hacer. Por eso necesito su voto y su ayuda es bienvenida. Gracias. Visite [www.adamhill.us](http://www.adamhill.us)

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**DECLARACIÓN DEL CANDIDATO A  
LA JUNTA DE SUPERVISORES, 3.º DISTRITO**

**DAN CARPENTER**

**Ocupación:** Empresario, Concejal municipal

**Educación y competencias:** Nuestra Junta de Supervisores del Condado necesita representación con un liderazgo civilizado y un diálogo respetuoso con los constituyentes. Como residente de toda la vida en el 3.º Distrito, me destaco por la longevidad y compromiso con nuestra comunidad. En mi trabajo como Concejal Municipal durante muchos años, mi historial de toma de decisiones pragmáticas y con sentido común ilumina mi compromiso con la disciplina fiscal mientras proporciona servicios de calidad a la comunidad de manera eficiente.

Me gradué de Cal Poly con un título en Administración de Empresas y operé nuestro negocio familiar por más de 20 años. Mi experiencia como propietario de un pequeño negocio, en combinación con mi liderazgo con la Fundación de Cal Poly antes de jubilarme, me ha preparado bien para supervisar la salud fiscal del Condado. Actualmente, soy el propietario y administro propiedades comerciales y soy voluntario con varias organizaciones sin fines de lucro, lo que enriquece mi servicio de primera mano a nuestra comunidad.

Mi compromiso es trabajar con usted al nivel más alto de respeto, integridad y accesibilidad. Con muchos años de experiencia en los negocios, habilidades de liderazgo sólidas y participación activa con la comunidad, continuaré ofreciendo una visión equilibrada para el Condado de San Luis Obispo. Visite mi sitio web ([DanCarpenterSupervisor.com](http://DanCarpenterSupervisor.com)) o contácteme directamente

([Dan@DanCarpenterSupervisor.com](mailto:Dan@DanCarpenterSupervisor.com)), 805-704-8567.

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**N SL 051-011**

**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of San Luis Obispo**

**HEIDI HARMON**

**Age: 46**

**Occupation:** Office Manager, Community Advocate, Educator

**Education and Qualifications:** As a Cal Poly graduate and a 30 year resident of San Luis Obispo, I see the changes and challenges we face. I am running for Mayor to represent you and to strengthen communication between the city and residents. I am an experienced advocate with a history of successfully creating positive change through coalition building, policy advocacy, and public education.

I will develop a sustainable economic plan that focuses on adding open space, affordable housing, and a prosperous post-Diablo future. I believe the rental inspection program does not further our goals for diverse housing. Together we can be a leaders on a carbon free future. Together we can create a downtown that is more diverse, vital, and welcoming to locals and visitors alike. Together we can put the community back in the center of San Luis Obispo.

San Luis Obispo is at a crossroads. It's time to decide what we want our city to become. I am an advocate for innovative change, not the status quo. The choices we make now to build a city that works for all of us will affect our families and community. Please join me, let's move San Luis Obispo forward together. [www.HeidiHarmon.org](http://www.HeidiHarmon.org) 805-550-8444

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**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of San Luis Obispo**

**JAN MARX**

**Occupation:** Mayor

**Education and Qualifications:** I have enjoyed serving San Luis Obispo for six years as Mayor and six years on Council. Thank you for electing me. Under my leadership, we've been universally recognized as an outstanding place to live, work and play. I'm proud of past accomplishments, but there is much more to do to energize our upward economic, social and environmental trajectory.

A proven leader, I've responded decisively and creatively to challenges we face, promoting fiscal responsibility, infrastructure investment, economic vitality, pension reform, neighborhood safety and environmental stewardship. As President of the San Luis Obispo Council of Governments (SLOCOG), I've won funding for bike paths, transit, and roads, including the LOVR interchange and the property co-locating the future bus facility and homeless services center at 40 Prado Road. During my next term, I'll champion neighborhood protection, affordable and workforce housing, open space preservation, economic diversification, water security, new parks and bicycle path expansion and implementing our Climate Action Plan.

A 28-year resident, married grandmother, Stanford and Santa Clara Law graduate, and businesswoman, I'm active in Chamber, Rotary, neighborhood, conservation, arts and humanitarian organizations. My experience, effectiveness, devotion and vision make me the most qualified candidate for Mayor. For a thriving, sustainable San Luis Obispo, re-elect Jan Marx. [[janmarx.com](http://janmarx.com)] (805)541-2716]

**DECLARACIÓN DE LA CANDIDATA A  
ALCALDESA  
Ciudad de San Luis Obispo**

**HEIDI HARMON**

**Edad: 46**

**Ocupación:** Administradora de oficina, Defensora comunitaria, Educadora

**Educación y competencias:** Como graduada de Cal Poly y como residente de 30 años de San Luis Obispo, veo los cambios y los desafíos que enfrentamos. Me postulo como Alcaldesa para representarlo a usted y para fortalecer la comunicación entre la ciudad y los residentes. Soy una defensora experimentada con una historia de creación exitosa de cambio positivo a través de la construcción de coaliciones, la defensa de políticas y la educación pública.

Desarrollaré un plan económico sustentable que se enfoque en agregar espacios abiertos, viviendas accesibles, y un futuro próspero posterior a Diablo. Creo que el programa de inspección de alquileres no promueve nuestros objetivos de viviendas diversas. Juntos podemos ser líderes en un futuro libre de carbono. Juntos podemos crear un centro que sea más diverso, vital y agradable tanto para los locales como para los visitantes. Juntos podemos poner a la comunidad nuevamente en el centro de San Luis Obispo.

San Luis Obispo está en una encrucijada. Es hora de decidir en qué queremos que se convierta nuestra ciudad. Soy una defensora del cambio innovador, no del status quo. Las decisiones que hagamos ahora para construir una ciudad que funcione para todos nosotros afectarán a nuestras familias y a nuestra comunidad. Por favor, únase a mí, promovamos juntos a San Luis Obispo. [www.HeidiHarmon.org](http://www.HeidiHarmon.org) 805-550-8444

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of San Luis Obispo**

**MILA VUJOVICH-LA BARRE**

**AGE: 60**

**Occupation:** Teacher, Community Volunteer

**Education and Qualifications:** After years of community involvement as a bilingual teacher, 24 Hour Relay organizer, civic volunteer, and leader, I am prepared to serve on City Council.

San Luis Obispo faces challenges that my determination and experience will help to address.

These involve planning for more frequent and extended droughts, finding solutions for traffic congestion and parking, protecting the functionality and growth of the San Luis Obispo County Airport, advocating for workforce housing, caring for our homeless population, dredging Laguna Lake, beautifying recreational areas, building Class 1 bike paths, finding solutions for rising crime, supporting campaign finance reform, assuring responsible fiscal and environmental processes, and preserving beloved viewsheds and open space.

I will improve and strengthen all of our neighborhoods by working with neighborhood groups, city advisory bodies, students, and other community organizations.

I will do everything within my power to protect our small town quality of life while enhancing and safeguarding our City's economic, social and environmental health and vitality.

I have raised a family and thrived here for 25 years. Now, I would be honored to serve you on the City Council. I am a good listener, leader and long-term planner who will deliver on making San Luis Obispo a great place to work, learn and live. Please visit: [www.milaforcycouncil.com](http://www.milaforcycouncil.com)

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of San Luis Obispo**

**BRETT STRICKLAND**

**AGE: 30**

**Occupation:** Project Lead for Engineering Firm, NDE Supervisor

**Education and Qualifications:** I have lived in San Luis Obispo County for 24 years and in the city for the past 12 years. During this period I worked to put myself through college, graduating from Cal Poly, with honors. My main goals as your councilman revolve around fiscal responsibility, positive housing solutions, and proactive resource management.

When elected I will seek to repeal the rental inspection ordinance, address the severe housing and rental market issues, and prioritize paying the city's pension debt that is in excess of \$120 million. As your Councilman I will be dedicated to economic growth as a healthy local economy is vital to our city. I am a strong proponent of transparency and accountability, especially for elected officials. Electing me will bring diversity of opinion to the council, giving working professionals and tenants a strong voice in the council chamber. Please visit my website at [StricklandSLOCouncil.com](http://StricklandSLOCouncil.com), and feel free to email me at [stricklandslocouncil@gmail.com](mailto:stricklandslocouncil@gmail.com), or call me at (805)-242-1522.

Cast your vote on November 8<sup>th</sup> for Brett Strickland for City Council.

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of San Luis Obispo**

**ANDREA “ANDY” PEASE**

**AGE: 50**

**Occupation:** Green Building Architect

**Education and Qualifications:** My vision for San Luis Obispo is one of balance:

A healthy economy, where businesses succeed and employees thrive; environmental stewardship, to protect our beautiful surroundings and resources; and livable community, making sure a great quality of life is available to everyone.

I grew up in California, graduated in architecture from MIT in 1990 and moved here with my husband in 1997. I am a green building architect, a business owner, a parent of two teenage daughters, and a community leader, having served on several Boards, including SLO Green Build and the Chamber of Commerce. I will bring this experience and perspective to the Council.

We do have challenges ahead and I believe we can address those challenges together. I will prioritize policies and programs to improve housing options and affordability, promote a sustainable water supply, encourage head-of-household jobs, and implement climate action.

Our community is strengthened by different backgrounds and opinions. We need a City Council that listens carefully, and is fiscally responsible; a Council that honors our past, while planning courageously for the future.

I love this city and am excited about our future. I would be honored to serve on the San Luis Obispo City Council.

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of San Luis Obispo**

**MIKE CLARK**

**Occupation:** Retired Army Officer

**Education and Qualifications:** I moved to San Luis Obispo in 1994. Over the years my family has enjoyed the wonderful quality of life our city leaders historically took great pride in preserving. In recent years, however, I have become concerned with changes in city leadership's direction that threaten our quality of life.

Together, we can reverse those changes. If elected, I will work to ensure the safety, security and quality of life in our residential neighborhoods, protect our city from massive development that overwhelms its limited resources, preserve San Luis Obispo's historic small-town character and charm, maintain our cherished views and surrounding open space, and exercise fiscal responsibility and accountability. You can count on me to be accessible, effective, and committed to the future of San Luis Obispo. It would be an honor to serve you on the City Council.

I have a business degree from San Diego State University, three decades of military leadership experience, served twice on the San Luis Obispo County Grand Jury, once as Foreman, am serving my fourth term on the County Juvenile Justice and Delinquency Prevention Commission, and am treasurer of the Rev. Martin Luther King Scholarship Fund. I have the broad background and skills needed on Council.

Residents' voices and votes matter. I respectfully ask for your vote to be your voice on our City Council. [www.Clark4SLO.com](http://www.Clark4SLO.com)

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of San Luis Obispo**

**AARON GOMEZ**

**AGE: 37**

**Occupation:** Small Business Owner

**Education and Qualifications:** As a San Luis Obispo native and Downtown business owner, I am passionate about protecting and enhancing the community that I've been so fortunate to call home for 37 years.

I believe as a community we can preserve the unique character of San Luis Obispo while enhancing quality of life for all residents, create innovative opportunities for small business to thrive, support sound environmental stewardship practices, find solutions to the jobs/housing imbalance, and continue making progress toward greater inclusion in civic decisions.

My life experience as a SLO native and business owner, as well as my community involvement with various action groups, makes me uniquely qualified to be a voice for constituents across all demographics. I'm currently Vice President of the Downtown Association Board of Directors, Chair of the Downtown Association Parking & Access Committee, member of the Downtown Association Issues Evaluation Committee, member of the Downtown Association and SLO Chamber of Commerce Economic Activities Committees, and member of SLO U40 Steering Committee. Past experience include the SLO Chamber of Commerce Sustainability and Resources Committee and Leadership SLO Class 25.

A united community weathers all storms and shares in all prosperities.

GomezSLO.com

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of San Luis Obispo**

**CHRISTOPHER D. LOPEZ**

**Occupation:** Community Volunteer

**Education and Qualifications:** I currently serve on the Mass Transportation Committee, the SLCUSD Measure D Citizens' Oversight Committee, and as an Ambassador for the Chamber. As an active volunteer I have been devoted to this community and yearn to work with others to solve the issues we face while providing a renewed focus.

As a Council Member, I will support solutions for affordable housing, enhanced neighborhood wellness, a healthy environment, and essential infrastructure improvements. I will champion local economic development and support local businesses so they can thrive in our community and create a lively Downtown. My responsible fiscal approach will ensure that we are consistently fighting to maintain a balanced budget, one that continues to support vital services.

It is a promising, yet challenging, time for the City of San Luis Obispo. These next four years our community will face hard choices ahead, many of which will decide where we as a community will be in the next fifteen-thirty years. Together we can create and implement solutions for the future of San Luis Obispo.

Vote Christopher D. Lopez for City Council. Visit [www.ChristopherDLopez.com](http://www.ChristopherDLopez.com)

**DECLARACIÓN DE LA CANDIDATA A  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de San Luis Obispo**

**MILA VUJOVICH-LA BARRE**

**EDAD: 60**

**Ocupación:** Maestra, Voluntaria comunitaria

**Educación y competencias:** Después de años de participación comunitaria como maestra bilingüe, organizadora de 24 Hour Relay, voluntaria cívica y líder, estoy preparada para servir en el Concejo Municipal.

San Luis Obispo se enfrenta a desafíos que mi determinación y experiencia ayudarán a abordar.

Estos incluyen planificar para sequías más frecuentes y extendidas, encontrar las soluciones para la congestión del tráfico y del estacionamiento, proteger la funcionalidad y el crecimiento del Aeropuerto del Condado de San Luis Obispo, defender las viviendas para la fuerza laboral, cuidar a nuestra población sin hogar, dragar Lago Laguna, embellecer las zonas recreativas, construir bicisendas de Clase 1, encontrar soluciones para el crimen creciente, apoyar la reforma financiera de la campaña, garantizar procesos responsables fiscales y del medio ambiente, y preservar la amada visión y los espacios abiertos.

Mejoraré y fortaleceré todos nuestros vecindarios al trabajar con los grupos vecinales, los cuerpos asesores de la ciudad, estudiantes y otras organizaciones comunitarias.

Haré todo lo que esté a mi alcance para proteger la calidad de vida de nuestra pequeña ciudad mientras mejoro y cuido la salud y la vitalidad económica, social y medioambiental de la Ciudad.

He criado y desarrollado una familia aquí por 25 años. Ahora, sería un honor servirlo en el Concejo Municipal. Soy una buena oyente, líder y organizadora de mucho tiempo que ayudará a convertir a San Luis Obispo en un gran lugar para trabajar, aprender y vivir. Por favor, visite: [www.milaforcycouncil.com](http://www.milaforcycouncil.com)

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**DECLARACIÓN DE LA CANDIDATA A  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de San Luis Obispo**

**ANDREA "ANDY" PEASE**

**EDAD: 50**

**Ocupación:** Arquitecta de edificios ecológicos

**Educación y competencias:** Mi visión para San Luis Obispo es una equilibrada:

Una economía saludable, donde los negocios triunfan y los empleados crecen; administración medioambiental para proteger nuestros hermosos alrededores y recursos; y comunidad tolerable, asegurando que todos tengan disponible una gran calidad de vida.

Crecí en California, me gradué en arquitectura en el MIT en 1990 y me mudé aquí con mi marido en 1997. Soy arquitecta de edificios ecológicos, propietaria de un negocio, madre de dos hijas adolescentes y líder comunitaria, y serví en varias Juntas, que incluyen el Edificio Ecológico y la Cámara de Comercio de SLO. Traeré esta experiencia y perspectiva al Concejo.

Tenemos desafíos por venir y creo que podemos abordar esos desafíos juntos. Priorizaré políticas y programas para mejorar las opciones y accesibilidad de viviendas, promover un suministro de agua sustentable, fomentar empleos para los jefes de familias, e implementar acciones climáticas.

Nuestra comunidad está fortalecida por los diferentes entornos y opiniones. Necesitamos un Concejo Municipal que escuche cuidadosamente, y que sea fiscalmente responsable; un Concejo que honre nuestro pasado, mientras que planea valientemente para nuestro futuro.

Amo esta ciudad y estoy emocionada por nuestro futuro. Sería un honor servir en el Concejo Municipal de San Luis Obispo.

**DECLARACIÓN DEL CANDIDATO A  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de San Luis Obispo**

**AARON GOMEZ**

**EDAD: 37**

**Ocupación:** Propietario de pequeña empresa

**Educación y competencias:** Como nativo de San Luis Obispo y propietario de una empresa céntrica, soy un apasionado de proteger y mejorar la comunidad a la que he sido tan afortunado de llamar hogar por 37 años.

Creo que como comunidad podemos preservar el carácter excepcional de San Luis Obispo mejorando la calidad de vida para todos los residentes, al crear oportunidades innovadoras para el desarrollo de las empresas pequeñas, apoyar prácticas de gestiones ambientales sólidas, encontrar soluciones para el desbalance de los empleos/viviendas, y continuar progresando hacia una inclusión mayor en las decisiones cívicas.

Mi experiencia de vida como nativo y propietario de una empresa de SLO, así como también mi participación comunitaria con varios grupos de acción, me califican excepcionalmente para ser una voz de los votantes a lo largo de todo el sector demográfico. Actualmente soy Vicepresidente de la Junta de Directores de la Asociación del Centro, Presidente de la Asociación Céntrica del Comité de Acceso y Estacionamiento, miembro del Comité de Evaluación de Asuntos de la Asociación Céntrica, miembro del Comité de la Asociación Céntrica y de Actividades Económicas de la Cámara de Comercio de SLO, y miembro del Comité U40 Steering de SLO. Mi experiencia pasada incluye el Comité de Recursos y Sustentabilidad de la Cámara de Comercio de SLO y Liderazgo de Clase 25 de SLO.

Una comunidad unida soporta todas las tormentas y comparte todas las prosperidades.

GomezSLO.com

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**DECLARACIÓN DEL CANDIDATO A  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de San Luis Obispo**

**CHRISTOPHER D. LOPEZ**

**Ocupación:** Voluntario comunitario

**Educación y competencias:** Actualmente sirvo en el Comité de Transporte de Masa, el Comité de Supervisión Ciudadana de la Medida D del SLCUSD y como Embajador de la Cámara. Como voluntario activo me he dedicado a esta comunidad y deseo trabajar con otros para resolver los problemas que enfrentamos proporcionando un enfoque renovado.

Como Miembro del Concejo, apoyaré las soluciones para viviendas accesibles, el bienestar mejorado de los vecindarios, un ambiente saludable y mejoras esenciales en la infraestructura. Lucharé por el desarrollo económico local y apoyaré las empresas locales para que puedan desarrollarse en nuestra comunidad y crear un Centro alegre. Mi estrategia fiscal responsable asegurará que estemos luchando consistentemente para mantener un presupuesto equilibrado, uno que continúe apoyando los servicios vitales.

Es un tiempo de prometer, de desafiar también, por la Ciudad de San Luis Obispo. En estos próximos cuatro años nuestra comunidad se enfrentará a elecciones duras, muchas de las cuales decidirán dónde estaremos nosotros como comunidad en los próximos quince a treinta años. Juntos podemos crear e implementar soluciones para el futuro de San Luis Obispo.

Vote por Christopher D. Lopez para el Concejo Municipal. Visite [www.ChristopherDLopez.com](http://www.ChristopherDLopez.com)



# Visit Us On The Web

[www.slovote.com](http://www.slovote.com)

## Voter Status Search

To see your voter status, enter the following information and click "Show status".

In order to maintain the privacy of the voter, the information provided must be an exact match to the voter registration on file with our office and all fields must be completed.

If you cannot view your voter status, please contact the Elections Office at 781-5228 and we will assist you.

Birth date (format: mm/dd/yyyy)	<input type="text"/>
Last 4 digits of your California driver's license number (or the last 4 digits of your California ID number)	<input type="text"/>
Street address (number only) (example: if your address is 123 Main, enter 123)	<input type="text"/>

Show status

## Find Out The Status Of Your Vote-By-Mail Ballot

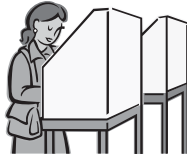
### Voter Registration Status

Registered City:	San Luis Obispo
Registered Political Party:	Democratic
Voter Registration Status:	Active
* Vote-by-Mail Status:	Permanent Vote-By-Mail voter

### Vote-by-Mail Ballot Status

Ballot Category:	Permanent Vote-By-Mail voter
Date Issued:	10/4/2010
Date Returned:	11/02/2010
Challenged:	
Return Source:	Ballot returned by mail

# ASSISTANCE for VOTERS with SPECIAL NEEDS



San Luis Obispo offers voters with disabilities options that provide a private and independent voting environment. The San Luis Obispo County Clerk-Recorder wants to help you create a voting plan that works for you. See your options below.

- Voting at the Polls: Find your polling place and check for its accessibility at the Clerk-Recorder's website.
- AutoMARK ballot-marking machines are available in every polling place on Election Day and at the County Clerk-Recorder's Office 22 days prior to the election for early voting.
- Curbside voting is also available. If you arrive at your polling place and cannot get to the voting area, ask for assistance.
- Vote by Mail: Request to receive your ballot by mail or become a permanent vote by mail voter and automatically receive your ballot for each election. Check the status of your vote-by-mail ballot at the Clerk-Recorder's website.

## **LiveBallot - an Accessible, Audio-Enabled Sample Ballot and Voter Information Guide from the Clerk-Recorder's Website**

The web-based technology meets the requirements of Section 508 in the Americans with Disabilities Act and is compliant with all major screen readers, tactile switches, closed captioning, and sip-and-puff systems.

Voters will be able to access the contests on their ballots, the candidates' statements of qualifications, and local measure pages (impartial analysis, arguments and rebuttals) on the web. Large print format of the state ballot measures will continue to be available.

### **Additional Assistance:**

Audio recordings of local measures and candidate statements are available, upon request, from the Clerk-Recorder's office. In addition, the Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) to provide elections information: **1-800-833-8683 (1-800-TDD-VOTE)**.

**Disability Rights California** will operate a statewide hotline on Election Day, from 7:00 a.m. to 8:00 p.m. to assist voters with disabilities.

**[www.slovote.com](http://www.slovote.com)**

**Contact us for additional information.  
Contact Information on the Front Cover**

# What can the Clerk-Recorder do for you?



You already know us as the Registrar of Voters. The Clerk-Recorder also functions as the Clerk of the Board of Supervisors, County Recorder, County Clerk and Commissioner of Civil Marriages.

What other services are offered by the department? Here are just a few...

- File Fictitious Business Name Statements
- Maintain Official Records (land records)
- Issue Marriage Licenses
- Perform Wedding Ceremonies
- Provide Certified Copies of Vital Records for events that occurred in San Luis Obispo County (Births, Deaths and Marriages)
- Watch Board of Supervisor's meetings online and view associated documents

For more information, visit us on the internet at [www.slovote.com](http://www.slovote.com), contact us by phone (805) 781-5080 and don't forget to follow us on:



<http://www.facebook.com/slocountyclerkrec>



<http://twitter.com/slocountyclerk>





# REASONS WHY YOUR BALLOT WOULD NOT BE COUNTED

1. Ballot arrives after the deadline.
2. The I.D. Return Envelope is not signed.
3. The signature on the I.D. Return Envelope does not match the signature on the voter's Affidavit of Registration.
4. The ballot is returned by someone other than the voter or voter's authorized agent.
5. The ballot is returned without the I.D. Return Envelope.

**ASSISTANCE FOR THE HEARING OR VISUALLY IMPAIRED VOTER:** The Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) to provide elections information: 1-800-833-8683 (1-800-TDD-VOTE). For the visually impaired, audio recordings and large print format of the state ballot measures and audio recordings of local measures and candidates are available from the Clerk-Recorder Department. Call for more information.

**AUTOMARK:** The AutoMARK ballot marking device will be available for use at the Clerk-Recorder's Office in San Luis Obispo 22 days prior to the election and will be available at the polls on Election Day. The marking device is designed to assist voters with disabilities, such as vision or dexterity impairments, in marking their ballots. Call for more information.

**PERMANENT VOTE-BY-MAIL STATUS:** Voters with Permanent VBM Status are sent ballots for each election in which they are entitled to vote, as long as they remain on the Permanent Vote by Mail list. If you fail to return your voted ballot for four consecutive statewide general elections your name will be removed from the Permanent Vote by Mail List and you will need to re-apply.

**VOTE-BY-MAIL LOOK-UP ON THE WEB:** Check the status of your returned VBM ballot on the Internet at [www.slovote.com](http://www.slovote.com)

**Contact Information on the Front Cover**

# ELECTION DAY: November 8, 2016

Polls open at 7 A.M. and close at 8 P.M.

Since Poll Locations may change every election, please pay careful attention where you can drop off your Vote-By-Mail ballot on Election Day:

## North County

San Miguel Community Bldg.  
256 13th St  
San Miguel

Heritage Ranch Senior Ctr.  
4880 Heritage Ranch Rd  
Paso Robles

Paso Robles Community Church  
2706 Spring St.  
Paso Robles

Plymouth Cong. Church  
1301 Oak St  
Paso Robles

Shandon Community Bldg  
195 N Second St  
Shandon

Creston Fire Station  
6055 Webster Rd  
Creston

Estrella Warbirds Museum  
4251 Dry Creek Rd  
Paso Robles

Grace Baptist Church  
535 Creston Rd  
Paso Robles

Centennial Park  
600 Nickerson Dr  
Paso Robles

Highlands Church  
215 Oak Hill Rd  
Paso Robles

Paso Robles Vets Hall  
240 Scott St.  
Paso Robles

Paso Robles Temple Assoc.  
Shine Hall  
320 Sherwood Rd  
Paso Robles

Templeton Hills Seventh-Day Adventist Church  
930 Templeton Hills Rd  
Templeton

Templeton Community Building  
601 Main St  
Templeton

Atascadero Gospel Chapel  
8205 Curbaril  
Atascadero

Community Church of Atascadero  
5850 Rosario Ave  
Atascadero

Atascadero Elks Lodge  
1516 El Camino Real  
Atascadero

St Luke's Episcopal Church  
5318 Palma Ave  
Atascadero

Berean Bible Church  
9325 El Bordo  
Atascadero

Atascadero Lake Pavilion  
9315 Pismo Ave  
Atascadero

United Methodist Church of Atascadero  
11605 El Camino Real  
Atascadero

Santa Margarita Community Hall  
Murphy & I St  
Santa Margarita

## South County

Avila Beach Community Center  
191 San Miguel St  
Avila Beach

Shell Beach Vets Hall  
230 Leeward Ave  
Shell Beach

New Life Community Church  
990 James Way  
Pismo Beach

Ramona Garden Park Ctr  
993 Ramona Ave  
Grover Beach

First Presbyterian Church  
1830 Farroll Rd  
Grover Beach

Oak Park Christian Church  
386 N. Oak Park Blvd  
Grover Beach

Grover Beach Community Center  
1230 Trouville Ave  
Grover Beach

Central Coast Baptist Church  
192 S. 9th St  
Grover Beach

South County Regional Center  
800 W. Branch St  
Arroyo Grande

Arroyo Grande Community Center  
211 Vernon Ave  
Arroyo Grande

St John's Lutheran Church  
959 Valley Rd  
Arroyo Grande

American Legion Hall  
417 Orchard St  
Arroyo Grande

Gospel Lighthouse of AG  
497 Fair Oaks Ave  
Arroyo Grande

Pismo Coast Association of Realtors  
1126 E. Grande Ave  
Arroyo Grande

Calvery Chapel  
1133 Maple St  
Arroyo Grande

Cypress Ridge Community Bldg  
1050 Cypress Ridge Parkway  
Arroyo Grande

Oceano CSD Office  
1655 Front St  
Oceano

Continued on next page...

# ELECTION DAY: November 8, 2016 (Cont.)

Polls open at 7 A.M. and close at 8 P.M.

Since Poll Locations may change every election, please pay careful attention where you can drop off your Vote-By-Mail ballot on Election Day:

## South County (cont.)

Rancho Del Arroyo MHP  
2700 Cienaga St  
Oceano

The Edwards Barn  
1095 Pomeroy Rd  
Nipomo

Nipomo High School  
525 N Thompson Ave  
Nipomo

Nipomo CSD Office  
148 S Wilson St  
Nipomo

Nipomo Branch Library  
918 W. Tefft St  
Nipomo

The Monarch Club – Art Rm  
1645 Trilogy Parkway  
Nipomo

## San Luis Obispo

Canyon Hills of SLO  
525 Cerro Romauldo  
San Luis Obispo

Creekside Mobile Home  
Community Room  
3960 S. Higuera  
San Luis Obispo

Chumash Village Recreation  
Hall  
3057 S. Higuera St  
San Luis Obispo

San Luis Obispo Grange  
2880 Broad St.  
San Luis Obispo

Grace Church  
1036 Pismo St  
San Luis Obispo

Laguna Lake Mobile Estates  
1801 Prefumo Canyon Rd  
San Luis Obispo

Church of the Nazarene  
3396 Johnson Ave  
San Luis Obispo

Ludwick Community Center  
864 Santa Rosa St-Off Mill St.  
San Luis Obispo

SLO Veterans Hall  
801 Grand Ave  
San Luis Obispo

Mountainbrook Community  
Church  
1775 Calle Joaquin  
San Luis Obispo

Cal Poly Chumash  
Auditorium  
Cal Poly Campus  
San Luis Obispo

Zion Lutheran Church  
1010 Foothill Blvd  
San Luis Obispo

SLO County Farm Bureau  
4875 Morabito Pl  
San Luis Obispo

United Church of Christ  
11245 Los Osos Valley Rd  
San Luis Obispo

C.L. Smith School  
1375 Balboa St  
San Luis Obispo

Los Ranchos School  
5785 Los Ranchos Rd  
San Luis Obispo

Unitarian Universalist  
Fellowship  
2201 Lawton St  
San Luis Obispo

Unity of San Luis Obispo  
1130 Orcutt Rd  
San Luis Obispo

## North Coast

First Christian Church  
2050 Ironwood Ave.  
Morro Bay

Morro Bay Veterans Hall  
209 Surf St  
Morro Bay

Del Mar Elementary School  
501 Sequoia St  
Morro Bay

Baywood Elementary School  
1330 9th St  
Los Osos

Los Osos Christian Fellowship  
1335 7th St  
Los Osos

Los Osos Middle School  
1555 El Morro Ave  
Los Osos

Cambria Veterans Hall  
1000 Main St  
Cambria

Cayucos Community Church  
60 S. 3rd St  
Cayucos

St Elizabeth Ann Seton Parish  
2050 Palisades Ave  
Los Osos

First Baptist Church  
1900 Los Osos Valley Rd  
Los Osos

Monarch Grove School  
348 Los Osos Valley Rd  
Los Osos

Trinity Methodist Church  
490 Los Osos Valley Rd  
Los Osos

## County Clerk-Recorder

Main Office- SLO  
1055 Monterey St D120  
San Luis Obispo

North County Office  
(Atascadero Library – 2<sup>nd</sup>  
Floor)  
6565 Capistrano Ave.  
Atascadero