

VOTE BY MAIL

CON 201  
BT-11

# OFFICIAL BALLOT

## CONSOLIDATED PRESIDENTIAL GENERAL ELECTION - NOVEMBER 3, 2020

### SAN LUIS OBISPO COUNTY, CALIFORNIA

**Instructions to Voters:** To vote for all of the electors of a party, fill in the oval next to the names of the presidential and vice presidential candidates of that party. A filled oval next to the name of a party and its presidential and vice presidential candidate, is a vote for all of the electors of that party, but for no other candidates. For all other contests, to vote for a candidate whose name appears on the ballot, fill in the oval next to the candidate's name. To vote for a person whose name is not on the ballot, fill in the oval next to the write-in line and write in the candidate's name. Do not vote for more than the number of candidates allowed. To vote on a measure, fill in the oval next to the word "YES" or the word "NO". Marking the ballot outside of the designated space to vote for a candidate or measure may compromise the secrecy of the ballot. If you tear, deface, or wrongly mark this ballot, return it to get another.

TO VOTE, USE BALLPOINT PEN WITH DARK INK TO FILL IN THE OVAL COMPLETELY LIKE THIS: ●

PARTY-NOMINATED OFFICES	MEMBER OF THE STATE ASSEMBLY	MEASURES SUBMITTED TO THE VOTERS
The party label accompanying the name of a candidate for party-nominated office on the general election ballot means that the candidate is the official nominee of the party shown.	<b>35TH DISTRICT</b>	<b>STATE</b>
	Vote for One	<b>14 AUTHORIZES BONDS CONTINUING STEM CELL RESEARCH. INITIATIVE STATUTE.</b> Authorizes \$5.5 billion state bonds for: stem cell and other medical research, including training; research facility construction; administrative costs. Dedicates \$1.5 billion to brain-related diseases. Appropriates General Fund moneys for repayment. Expands related programs. Fiscal Impact: Increased state costs to repay bonds estimated at about \$260 million per year over the next roughly 30 years.
<b>PRESIDENT AND VICE PRESIDENT</b>	<b>DAWN ADDIS</b> <input type="radio"/> Party Preference: Democratic Teacher/City Councilmember	<b>YES</b> <input type="radio"/>
<b>PRESIDENT AND VICE PRESIDENT</b>	<b>JORDAN CUNNINGHAM</b> <input type="radio"/> Party Preference: Republican Assemblymember/Small Businessman	<b>NO</b> <input type="radio"/>
Vote for One Party	<b>NONPARTISAN</b>	<b>15 INCREASES FUNDING SOURCES FOR PUBLIC SCHOOLS, COMMUNITY COLLEGES, AND LOCAL GOVERNMENT SERVICES BY CHANGING TAX ASSESSMENT OF COMMERCIAL AND INDUSTRIAL PROPERTY. INITIATIVE CONSTITUTIONAL AMENDMENT.</b> Taxes such properties based on current market value, instead of purchase price. Fiscal Impact: Increased property taxes on commercial properties worth more than \$3 million providing \$6.5 billion to \$11.5 billion in new funding to local governments and schools.
<b>HOWIE HAWKINS</b> <input type="radio"/> For President <b>ANGELA NICOLE WALKER</b> <input type="radio"/> For Vice President Green	<b>COMMUNITY SERVICES</b>	<b>YES</b> <input type="radio"/>
<b>JO JORGENSEN</b> <input type="radio"/> For President <b>JEREMY "SPIKE" COHEN</b> <input type="radio"/> For Vice President Libertarian	<b>CAMBRIA COMMUNITY SERVICES DISTRICT</b>	<b>NO</b> <input type="radio"/>
<b>JOSEPH R. BIDEN</b> <input type="radio"/> For President <b>KAMALA D. HARRIS</b> <input type="radio"/> For Vice President Democratic	<b>DIRECTOR</b>	Vote for no more than Three
<b>DONALD J. TRUMP</b> <input type="radio"/> For President <b>MICHAEL R. PENCE</b> <input type="radio"/> For Vice President Republican	<b>TOM GRAY</b> <input type="radio"/> Retired Journalist	<b>16 ALLOWS DIVERSITY AS A FACTOR IN PUBLIC EMPLOYMENT, EDUCATION, AND CONTRACTING DECISIONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Permits government decision-making policies to consider race, sex, color, ethnicity, or national origin in order to address diversity by repealing constitutional provision prohibiting such policies. Fiscal Impact: No direct fiscal effect on state and local entities. The effects of the measure depend on the future choices of state and local government entities and are highly uncertain.
<b>GLORIA LA RIVA</b> <input type="radio"/> For President <b>SUNIL FREEMAN</b> <input type="radio"/> For Vice President Peace And Freedom	<b>DAVID PIERSON</b> <input type="radio"/> Incumbent	<b>YES</b> <input type="radio"/>
<b>ROQUE "ROCKY" DE LA FUENTE GUERRA</b> <input type="radio"/> For President <b>KANYE OMARI WEST</b> <input type="radio"/> For Vice President American Independent	<b>KAREN A. DEAN</b> <input type="radio"/> Community Volunteer	<b>NO</b> <input type="radio"/>
Write-in <input type="radio"/>	<b>HARRY FARMER</b> <input type="radio"/> Incumbent	<b>17 RESTORES RIGHT TO VOTE AFTER COMPLETION OF PRISON TERM. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Restores voting rights upon completion of prison term to persons who have been disqualified from voting while serving a prison term. Fiscal Impact: Annual county costs, likely in the hundreds of thousands of dollars statewide, for voter registration and ballot materials. One-time state costs, likely in the hundreds of thousands of dollars, for voter registration cards and systems.
<b>VOTER-NOMINATED AND NONPARTISAN OFFICES</b>	Write-in <input type="radio"/>	<b>YES</b> <input type="radio"/>
All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.	Write-in <input type="radio"/>	<b>NO</b> <input type="radio"/>
<b>UNITED STATES REPRESENTATIVE</b>	Write-in <input type="radio"/>	
<b>24TH DISTRICT</b>	<b>HOSPITAL</b>	
Vote for One	<b>CAMBRIA COMMUNITY HEALTHCARE DISTRICT</b>	
<b>ANDY CALDWELL</b> <input type="radio"/> Party Preference: Republican Government Watchdog	<b>DIRECTOR</b>	Vote for no more than Two
<b>SALUD CARBAJAL</b> <input type="radio"/> Party Preference: Democratic Member of Congress	<b>CESILIA ANN LOMELI</b> <input type="radio"/> Health Care Provider	<b>YES</b> <input type="radio"/>
<b>STATE SENATOR</b>	<b>CECILIA MONTALVO</b> <input type="radio"/> Appointed Incumbent	<b>NO</b> <input type="radio"/>
<b>17TH DISTRICT</b>	<b>KRISTI A. JENKINS</b> <input type="radio"/> Healthcare Professional	
Vote for One	Write-in <input type="radio"/>	<b>YES</b> <input type="radio"/>
<b>JOHN LAIRD</b> <input type="radio"/> Party Preference: Democratic Natural Resources Secretary	Write-in <input type="radio"/>	<b>NO</b> <input type="radio"/>
<b>VICKI NOHRDEN</b> <input type="radio"/> Party Preference: Republican Businesswoman		

**18 AMENDS CALIFORNIA CONSTITUTION TO PERMIT 17-YEAR-OLDS TO VOTE IN PRIMARY AND SPECIAL ELECTIONS IF THEY WILL TURN 18 BY THE NEXT GENERAL ELECTION AND BE OTHERWISE ELIGIBLE TO VOTE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Fiscal Impact: Increased statewide county costs likely between several hundreds of thousands of dollars and \$1 million every two years. Increased one-time costs to the state of hundreds of thousands of dollars.

YES

NO

**19 CHANGES CERTAIN PROPERTY TAX RULES. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Allows homeowners who are over 55, disabled, or wildfire/disaster victims to transfer primary residence's tax base to replacement residence. Changes taxation of family-property transfers. Establishes fire protection services fund. Fiscal Impact: Local governments could gain tens of millions of dollars of property tax revenue per year, probably growing over time to a few hundred million dollars per year. Schools could receive similar property tax gains.

YES

NO

**20 RESTRICTS PAROLE FOR CERTAIN OFFENSES CURRENTLY CONSIDERED TO BE NON-VIOLENT. AUTHORIZES FELONY SENTENCES FOR CERTAIN OFFENSES CURRENTLY TREATED ONLY AS MISDEMEANORS. INITIATIVE STATUTE.** Limits access to parole program established for non-violent offenders who have completed the full term of their primary offense by eliminating eligibility for certain offenses. Fiscal Impact: Increase in state and local correctional, court, and law enforcement costs likely in the tens of millions of dollars annually, depending on implementation.

YES

NO

**21 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.** Allows local governments to establish rent control on residential properties over 15 years old. Local limits on rate increases may differ from statewide limit. Fiscal Impact: Overall, a potential reduction in state and local revenues in the high tens of millions of dollars per year over time. Depending on actions by local communities, revenue losses could be less or more.

YES

NO

**22 EXEMPTS APP-BASED TRANSPORTATION AND DELIVERY COMPANIES FROM PROVIDING EMPLOYEE BENEFITS TO CERTAIN DRIVERS. INITIATIVE STATUTE.** Classifies app-based drivers as "independent contractors," instead of "employees," and provides independent-contractor drivers other compensation, unless certain criteria are met. Fiscal Impact: Minor increase in state income taxes paid by rideshare and delivery company drivers and investors.

YES

NO

**23 ESTABLISHES STATE REQUIREMENTS FOR KIDNEY DIALYSIS CLINICS. REQUIRES ON-SITE MEDICAL PROFESSIONAL. INITIATIVE STATUTE.** Requires physician, nurse practitioner or physician assistant on site during dialysis treatment. Prohibits clinics from reducing services without state approval. Prohibits clinics from refusing to treat patients based on payment source. Fiscal Impact: Increased state and local government costs likely in the low tens of millions of dollars annually.

YES

NO

**24 AMENDS CONSUMER PRIVACY LAWS. INITIATIVE STATUTE.** Permits consumers to: prevent businesses from sharing personal information, correct inaccurate personal information, and limit businesses' use of "sensitive personal information," including precise geolocation, race, ethnicity, and health information. Establishes California Privacy Protection Agency. Fiscal Impact: Increased annual state costs of at least \$10 million, but unlikely exceeding low tens of millions of dollars, to enforce expanded consumer privacy laws. Some costs would be offset by penalties for violating these laws.

YES

NO

**25 REFERENDUM ON LAW THAT REPLACED MONEY BAIL WITH SYSTEM BASED ON PUBLIC SAFETY AND FLIGHT RISK.** A "Yes" vote approves, and a "No" vote rejects, law replacing money bail with system based on public safety and flight risk. Fiscal Impact: Increased costs possibly in mid hundreds of millions of dollars annually for a new process for release from jail prior to trial. Decreased county jail costs, possibly in high tens of millions of dollars annually.

YES

NO



# County of San Luis Obispo

Presidential General Election  
Tuesday, November 3, 2020

## VOTER INFORMATION GUIDE

- In accordance with the Governor's Executive Orders and new legislation, all voters are sent Vote By Mail (VBM) ballots to combat COVID-19.
- Your **OFFICIAL BALLOT** and your Voter Information Guide are contained in this VBM packet.
- **This will be the only official mailing from the County.** There is no sample ballot in this booklet since your **OFFICIAL BALLOT** is included. If you desire a copy of the ballot, refer to instructions on the next page or contact us and one will be provided.
- **The deadline for return of VBM ballots is 8:00pm, Tuesday, November 3, 2020.** You can:
  - Return your ballot by mail. Be sure it is postmarked on or before Election Day. No postage necessary.
  - Return your ballot in person to the Clerk-Recorder's offices, or to any **VBM Ballot Drop Box** located in the County listed in the Voting Instructions.
- During the four days of voting between October 31 – November 3, return your ballot or vote in person at a **Voter Service Center**, also listed in your Voting Instructions.
- Contact the **Clerk-Recorder** at (805) 781-5228 or [elections@co.slo.ca.us](mailto:elections@co.slo.ca.us) with any questions.

[www.slovote.com](http://www.slovote.com)



**Please refer to the enclosed information sheet for instructions on how to complete your Vote By Mail (VBM) ballot and locations of VBM Ballot Drop Boxes and Voter Service Centers.**

## **FOR A COPY OF A SAMPLE BALLOT**

1. To locate your ballot type, look at the top left corner of your ballot for your ballot type number (i.e. BT1, BT2, etc.)
2. Go to [www.slovote.com](http://www.slovote.com), click on the November Election page, click on Sample Ballots, then select your specific Ballot Type.
3. You can then print the sample ballot and mark it before your final voting on your VBM ballot.
4. Bringing a completed sample ballot is recommended if you decide to vote at a Voter Service Center during the final four days of voting. Locations will be open from October 31 - November 3.

## **POLITICAL PARTY ENDORSEMENTS**

Parties may provide a list of candidates who have received the official endorsement of the party for printing in this booklet.

Party	Contests	Candidate
American Independent	U.S. Representative, 24 <sup>th</sup> Dist	Andy Caldwell
Democratic	U.S. Representative, 24 <sup>th</sup> Dist State Senate, 17 <sup>th</sup> Dist State Assembly, 35 <sup>th</sup> Dist	Salud Carbajal John Laird Dawn Addis
Republican	U.S. Representative, 24 <sup>th</sup> Dist State Senate, 17 <sup>th</sup> Dist State Assembly, 35 <sup>th</sup> Dist	Andy Caldwell Vicki Nohrden Jordan Cunningham

\* The order of parties follows the Randomized Alphabet Drawing conducted by the County.

\* Note: Not all political parties provided an endorsement list.



TOMMY GONG  
COUNTY CLERK -RECORDER

# DEVELOP A SAFE VOTING PLAN

To keep voters and election workers safe and limit the spread of COVID-19, voters are encouraged to vote the VBM ballot sent to them in the mail. The public health situation is serious, and the virus is expected to remain disruptive throughout this election season. By voting from home, you will ensure safety for not only yourself but others as well.

You can help keep voting locations safe for voters and election workers in these three ways:

## 1 Skip the Line

Return your voted Vote By Mail ballot **by mail** (no postage necessary), at a secure **VBM Ballot Drop Box**, or at a **Voter Service Center**, which will have separate lines for voters dropping off completed ballots.

**Voters who can Vote By Mail will help ensure safe physical distancing at voting locations.**

## 2 Vote Early

Voting locations will offer voter registration, replacement ballots, accessible voting machines, and language assistance for four days from October 31<sup>st</sup> to November 3<sup>rd</sup>, Election Day.

If you visit a voting location in person, **go before Election Day** to help maintain physical distancing and avoid lines.

## Follow Safety Procedures

Protect your health and the health of other voters and election workers at voting locations by taking the following precautions:

### VOTING LOCATION SAFETY CHECKLIST

- Wear a face covering** while at the voting location.
- Keep 2 arms' length distance** from other people.
- Use hand sanitizer** before entering and after leaving a Voter Service Center.
- Bring your own ballpoint pen** to avoid touching high-contact surfaces.

### REQUIREMENTS FOR FIRST TIME VOTERS

The Help America Vote Act requires first time voters to show identification when voting. If you registered to vote by mail after January 1, 2003 and have not previously voted in San Luis Obispo County you may be required to show your current valid photo I.D. or a copy of one of the following that shows your name and address when you go to the polls on election day: Current Utility Bill, Bank Statement, Government Check, Government Paycheck, or a Government Document. The same requirement applies if you are voting by mail. You will be required to send a copy of one of the above with your voted Vote By Mail ballot. If you have questions about your status as a First Time Voter, contact us.

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include any/all of the following items:

- Candidates' Statements
- Ballot Measure(s)
- Impartial Analysis
- Fiscal Impact/Tax Rate Statement(s)
- Arguments and Rebuttals In Support of or In Opposition To Ballot Measures

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on your Ballot/Sample Ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at his or her expense. Each candidate's statement is printed in uniform format as submitted by the candidate.

Please note that all the statements printed in Spanish, at the candidates' request, follow the English statements for that same contest.

Arguments in support of or in opposition to the proposed laws are the opinions of the authors.

## Campaign Finance Reform

Among all state legislative candidates appearing on the ballot in San Luis Obispo County, only the candidate listed below has pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local sample ballot pamphlet, at their own expense.

17<sup>th</sup> Senate District Candidate  
John Laird  
Vicki Nohrden

**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**ANDY CALDWELL**

**Occupation:** Government Watchdog

**Education and Qualifications:** America is the land of freedom, liberty, and opportunity, but it is under attack. I will work to restore and preserve our freedom, rebuild our economy, protect law and order, and bring common sense to Congress on behalf of all residents of San Luis Obispo County.

I grew up poor, the son of an immigrant mother and a father shattered by the torture of the Bataan Death March that led to his premature death when I was 9 years old. The American Dream was my dream and the only hope I had to build a better life.

I am running for Congress because America faces not just one, but multiple crises. Our livelihoods, communities, and freedoms are at risk, putting in jeopardy the well-being of our seniors, veterans, and families. I will stand up for San Luis Obispo County to protect the values and institutions that made America the beacon of hope for generations.

None of this is new for me! I have been a Central Coast watchdog and taxpayer advocate for the past 30 years, leading a non-partisan coalition of labor, agriculture and business working together to fight corruption and waste and to create more opportunity and higher wages for everyone. I have a record of getting things done!

We can protect our homes and our liberty, expand education choices, and rebuild our economy to create more jobs and prosperity for everyone in San Luis Obispo County. However, we will need to work together. Learn more at [www.AndyCaldwell2020.com](http://www.AndyCaldwell2020.com).

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**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**SALUD CARBAJAL**

**Occupation:** Member of Congress

**Education and Qualifications:** I'm Salud Carbajal, and I'm honored to stand up for our Central Coast values as your representative in Congress.

As a husband, father, and Marine Corps veteran, I am committed to serving our community and country. I attended UCSB while working two jobs to become the first in my family to graduate from a university. My wife, Gina, and I have raised our children here.

I know families are struggling and concerned about the effects of COVID-19 on our health, jobs, and local economy.

I'm working to protect healthcare and ensure it remains affordable and accessible during this pandemic. I helped secure \$77 million to help Central Coast hospitals, clinics, and frontline workers.

I supported emergency aid that brought more than \$1 billion in financial relief for small businesses, farmers, and local governments and retained more than 150,000 jobs.

I will continue working with Republicans and Democrats on solutions for the Central Coast and nation. I'm proud to have worked on legislation that preserves our pristine environment, addresses climate change, and bans offshore oil drilling.

I will keep fighting to create jobs, increase support for veterans, address racial inequality, and promote commonsense gun-safety measures.

I respectfully ask for your vote.



**DECLARACIÓN DE CANDIDATO A  
REPRESENTANTE DE EE. UU., DISTRITO 24° DEL CONGRESO**

**ANDY CALDWELL**

**Ocupación:** Supervisor del Gobierno

**Educación y Competencias:** Estados Unidos es la tierra de la libertad, los derechos y las oportunidades, pero se encuentra bajo ataque. Trabajaré para restaurar y preservar nuestra libertad, reconstruir nuestra economía, proteger la ley y el orden y aportar sentido común al Congreso en nombre de todos los residentes del Condado San Luis Obispo.

Me crié en la pobreza, hijo de madre inmigrante y padre abrumado por la tortura de la Marcha de la Muerte de Bataan que lo llevó a su muerte prematura cuando yo tenía 9 años. El Sueño Americano era mi sueño y la única esperanza para construir una vida mejor.

Me postulo para el Congreso porque Estados Unidos se enfrenta no solo a una, sino a múltiples crisis. Nuestros vecindarios, comunidades y libertades están en riesgo, poniendo en peligro el bienestar de nuestras personas mayores, veteranos y familias. Representaré al Condado de San Luis Obispo para proteger los valores y las instituciones que hacen que Estados Unidos sea el faro de esperanza para generaciones.

¡Nada de esto es nuevo para mí! He sido supervisor de la Costa Central y defensor de los contribuyentes durante los últimos 30 años, como líder de una coalición no partidista de trabajo, agricultura y negocios trabajando juntos a fin de combatir la corrupción y el despilfarro y crear más oportunidades y salarios más altos para todos. ¡Tengo una trayectoria de lograr resultados!

Podemos proteger nuestros hogares y nuestros derechos, ampliar las opciones educativas y reconstruir nuestra economía para crear más empleos y prosperidad para todos en el Condado de San Luis Obispo. Sin embargo, debemos trabajar juntos. Conozca más en [www.AndyCaldwell2020.com](http://www.AndyCaldwell2020.com).

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**DECLARACIÓN DE CANDIDATO A  
REPRESENTANTE DE EE. UU., DISTRITO 24° DEL CONGRESO**

**SALUD CARBAJAL**

**Ocupación:** Miembro del Congreso

**Educación y Competencias:** Soy Salud Carbajal, y me siento honrado de defender los valores de nuestra Costa Central como su representante en el Congreso.

Como esposo, padre de familia y veterano del Cuerpo de la Marina, estoy comprometido con el servicio a nuestra comunidad y nuestro país. Asistí a UCSB mientras trabajaba en dos empleos para ser el primero de mi familia en graduarse de una universidad. Mi esposa, Gina, y yo hemos criado aquí a nuestra familia.

Conozco a ciertas familias que están luchando y se sienten preocupadas por los efectos del COVID-19 en nuestra salud, los empleos y la economía local.

Trabajo para proteger el cuidado de la salud y garantizar que siga siendo asequible y accesible durante esta pandemia. Ayudé a conseguir \$77 millones como colaboración para hospitales, clínicas y trabajadores de la primera línea de la Costa Central.

Respaldé la ayuda de emergencia que aportó más de \$1000 millones en asistencia financiera para los pequeños negocios, la agricultura y gobiernos locales y conservó más de 150,000 empleos.

Seguiré trabajando con los Republicanos y Demócratas en soluciones para la Costa Central y la nación. Me enorgullece haber trabajado en leyes que preservan nuestro medio ambiente prístino, abordan el cambio climático y prohíben la extracción de petróleo en alta mar.

Seguiré luchando para crear empleos, aumentar el apoyo para los veteranos, abordar la desigualdad racial y fomentar medidas de seguridad para el uso de armas basadas en el sentido común.

Con todo respeto le pido su voto.

**STATEMENT OF CANDIDATE FOR  
STATE SENATE, 17<sup>TH</sup> DISTRICT**

**JOHN LAIRD**

**Occupation:** California Secretary for Natural Resources

**Education and Qualifications:** This past March, I received strong support from voters when I ran on a platform that called for dramatic steps to tackle climate change, the affordable housing crisis, the goal of universal healthcare coverage and the need for a more sustainable public education system. Our world has changed in unprecedented ways since then. We are now deeply challenged by a pandemic, the bottom dropped out of our economy, and high-profile incidents of racial injustice have shaken our nation. All of these inter-related issues demand leadership and strong action.

For eight years, I served as Secretary for Natural Resources, working hard on California's climate change efforts, safeguarding agricultural land, leading the state's ocean protection program, and pushing back on federal attempts for more offshore oil drilling. As a Mayor, City Councilmember, Transportation Commissioner, Nonprofit Director and Community College Trustee, I developed experience to tackle the key issues we now face. As an Assemblymember, I authored 82 bills signed into law, on civil rights, environmental protection, first-time homebuyers, community college health services, and more. As Assembly Budget Chair, I navigated difficult fiscal times as I fought for healthcare, education and our environment. I have earned endorsements from teacher, firefighter, nurse and building trades organizations, as well as the League of Conservation Voters, Equality California, Governor Newsom, former Governor Brown, State Schools Superintendent Thurmond and local mayors, county supervisors and school trustees throughout Monterey, San Luis Obispo, Santa Clara and Santa Cruz Counties. I will use my experience, drive and commitment to serve the 17<sup>th</sup> Senate District. I respectfully ask for your vote. [www.LairdforCASenate.com](http://www.LairdforCASenate.com)

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**STATEMENT OF CANDIDATE FOR  
STATE SENATE, 17<sup>TH</sup> DISTRICT**

**VICKI NOHRDEN**

**Occupation:** Businesswoman

**Education and Qualifications:** I'm Vicki Nohrden. I'm running for State Senate because our state control is out of control. In less than three months, Gavin Newsom issued more than 40 executive orders that changed hundreds of laws without oversight or accountability, shutting down businesses and closing our schools. Sacramento thinks it can force a one-size-fits-all approach on our counties but in the process it fails small businesses, independent contractors, families, and educators, all of whom pay the price.

I stand for freedom and excellence in education. I believe school districts, teachers, and parents, not bureaucrats hundreds of miles away, should be the ones deciding our children's futures. I've spent my public service advocating for people as a Court Appointed Special Advocate (CASA), for families in the justice system, and for taxpayers as a member of the Civil Grand Jury, investigating claims of serious government corruption and mismanagement.

I'm not a career politician with hundreds of thousands of dollars from special interests outside the four counties in our district. I support term limits and oppose Prop 15, one of the biggest tax increases in California history currently on our ballots.

Learn more about me and the issues I want to champion at [www.vicki4senate.com](http://www.vicki4senate.com).

As our region climbs back from COVID-19, we need fresh vision and leadership, not more tax-and-spend career politicians conducting politics-as-usual in Sacramento. This November vote for new leadership that cares about you and your family, not Sacramento and their special interests. I would be honored to have your vote.

**DECLARACIÓN DE CANDIDATO A  
SENADOR DEL ESTADO, DISTRITO 17°**

**JOHN LAIRD**

**Ocupación:** Secretario de Recursos Naturales de California

**Educación y Competencias:** El pasado marzo, recibí un fuerte apoyo de los votantes cuando me postulé en una plataforma que exigía medidas drásticas para hacerle frente al cambio climático, la crisis de vivienda accesible, el objetivo de la cobertura de seguro de salud universal y la necesidad de un sistema de educación pública más sostenible. Desde entonces, nuestro mundo ha cambiado como nunca antes. Ahora, nos enfrentamos al gran desafío de la pandemia, la difícil situación de nuestra economía y los incidentes de injusticia racial con tanta repercusión mediática que han sacudido a nuestra nación. Todos estos problemas interrelacionados exigen liderazgo y una medida enérgica.

Durante ocho años, me desempeñé como Secretario de Recursos Naturales, trabajando arduamente en los esfuerzos de California por el cambio climático, la protección de las tierras agrícolas principales, liderando el programa de protección del océano del estado y rechazando los intentos federales de más extracciones de petróleo en alta mar. Como Alcalde, Miembro del Concejo Municipal, Comisionado de Transporte, Director Sin Fines de Lucro y Administrador de Universidad Comunitaria, desarrollé experiencia para abordar los problemas clave que enfrentamos. Como Asambleísta, redacté 82 proyectos de ley firmados, que incluyen la protección de los derechos civiles, el medio ambiente, los compradores de primera vivienda, los servicios de salud de las universidades comunitarias y más. Como Presidente del Presupuesto de la Asamblea, enfrenté épocas fiscales difíciles al luchar por la atención médica, la educación y nuestro medio ambiente. Cuento con el respaldo de las organizaciones de maestros, bomberos, enfermeras y trabajadores de la construcción, así como de la Liga de Votantes por la Conservación, Equality California, el Gobernador Newsom, el Exgobernador Brown, el Superintendente de Escuelas Estatales Thurmond y alcaldes locales, supervisores de condado y síndicos escolares de los condados de Monterey, San Luis Obispo, Santa Clara y Santa Cruz. Usaré mi experiencia, energía y compromiso para servirle al Distrito de Senado 17°. Respetuosamente le pido su voto. [www.LairdforCASenate.com](http://www.LairdforCASenate.com)

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**DECLARACIÓN DE CANDIDATO A  
SENADOR DEL ESTADO, DISTRITO 17°**

**VICKI NOHRDEN**

**Ocupación:** Empresaria

**Educación y Competencias:** Soy Vicki Nohrden. Me postulo para Senadora Estatal porque nuestro control del estado está fuera de control. En menos de tres meses, Gavin Newsom emitió más de 40 órdenes ejecutivas que cambiaron cientos de leyes sin supervisión ni rendición de cuentas, provocando el cierre de negocios y nuestras escuelas. Sacramento piensa que puede imponer un enfoque único en nuestros condados pero en el proceso caen pequeños negocios, contratistas independientes, familias y educadores, todos quienes pagan el precio.

Defiendo la libertad y excelencia en educación. Creo que los distritos escolares, los maestros y padres, no los burócratas a cientos de millas de distancia, deben ser quienes decidan el futuro de nuestros hijos. Dedicé mi servicio público a la defensa de personas como Defensora Especial Designada por el Tribunal (CASA), de familias en el sistema de justicia, y de contribuyentes como miembro del Gran Jurado Civil, investigando reclamos de casos graves de corrupción y mala administración gubernamental.

No soy una política de carrera con cientos de miles de dólares de intereses especiales fuera de los cuatro condados de nuestro distrito. Defiendo los límites de mandatos y me opongo a la Propuesta 15, uno de los mayores aumentos de impuestos en la historia de California que actualmente se encuentra en nuestras boletas.

Conozca más sobre mí y los problemas que quiero resolver en [www.vicki4senate.com](http://www.vicki4senate.com).

Como nuestra región se está recuperando de COVID-19, necesitamos una visión y liderazgo renovados, basta de políticos de carrera que solo quieren recaudar y gastar, haciendo la misma política de siempre en Sacramento. En noviembre vote por un nuevo liderazgo que se preocupe por usted y su familia, no por Sacramento y sus intereses especiales. Sería un honor contar con su voto.

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Services District**

**TOM GRAY**

**Occupation:** Retired Journalist

**Education and Qualifications:** Any list of qualifications should start with an answer to the question: Why am I running?

My answer is to bring Cambria together. By that I mean working with the whole community to resolve old issues such as growth and water security, as well as to address newer concerns such as wildfire evacuation planning.

My community involvement, career and education have given me the skills and knowledge to be an effective member of the CCSD Board.

I have served as Chair of the North Coast Advisory Council, chair of the NCAC's Land Use Committee and Vice-Chair of its Transportation Committee.

I currently serve on the CCSD's Resources and Infrastructure Committee and as Supervisor Bruce Gibson's appointee on the County's Water Resources Advisory Committee.

My career has been in journalism and communications. I have been the editorial page editor of the Los Angeles Daily News and a senior editor at Investor's Business Daily. I have a B.A. from Stanford University, an M.A. from UCLA and an M.B.A. from California Lutheran University.

As Cambrians we all share a love for our town and want to preserve its special character. As a CCSD Director, I pledge to put those values to work.

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**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Services District**

**DAVID PIERSON**

**Occupation:** Incumbent, Retired Businessman and Engineer

**Education and Qualifications:** After graduating from the U.S. Naval Academy, I spent 9 years on active duty, including service in Vietnam. As a businessman and Professional Engineer in the HVAC industry for 30 years, I learned first-hand about the importance of excellent customer service. I retired in 2015 and became a resident of Cambria with my wife of 30 years. I am the moderator of the Cambria Fire Safe Focus Group. I am an active member of the American Legion Post 432.

I was appointed to the board in December of 2017. Since that time, I have led the effort for the board and district to be more transparent and engaged with the community. I was elected President of the Board in my second year. I currently chair the Resource and Infrastructure Standing Committee and numerous Ad Hoc committees. During the last three years the Board has made significant progress in upgrading the staff, improving the financial stability of the District, and started the critical improvements to the water and wastewater systems infrastructure.

I ask for your vote and support, so I may continue to provide leadership to advance the openness and accountability of the board and the district operations to the community.

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Services District**

**KAREN A DEAN**

**Occupation:** Community Volunteer, Retired Self-Employed Business Owner

**Education and Qualifications:** I successfully operated my own Interior Design & Fabrication business for over 25 years. This gave me a real appreciation for spending limits and financial savvy.

I served on the Board of Directors of a property owners association in the Clovis foothills for 12 years, the majority of that time as Board President.

I have been a Cambria homeowner since 1994, becoming a fulltime resident in 2013 after retiring. I have paid very close attention to the issues affecting our community, especially the water situation, our aging infrastructure needs, and the use of our ratepayers' funds.

I have been a volunteer committee member serving as Vice Chair on the CCSD Standing Committee on Resources and Infrastructure from 2018 to the present. I also previously served as a Director on the Board of Greenspace from 2018 though 2019, and I am currently an area representative on the North Coast Advisory Council.

Cambria is moving forward improving our water and wastewater infrastructure, and there are other needs in recreation and public infrastructure that I would like to help accomplish.

I would appreciate your vote for CCSD Director, and the opportunity to serve our community with openness, mutual respect, and integrity.

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**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Services District**

**HARRY FARMER**

**Occupation:** Incumbent

**Education and Qualifications:** When I ran for office in 2016 and was elected, the goals I hoped to achieve included having a more open and balanced Board of Directors that reflected the diverse viewpoints in our town, which thankfully has occurred. Also important was to have more community involvement in information gathering and decision making now reflected by the intelligent and devoted volunteer commitment among the Board's three Standing Committees. I've encouraged a more fiscally accountable and responsible District, including shining a light on the costly EWS/AWTP/SWF, as well as voted against the yearly rate increase, addressed much needed improvements in water and wastewater infrastructure, and focused on the need for water conservation and maintaining healthy forested areas.

I'm also thankful for the success of Table Talk, a gathering of folks I initiated at a local café in February 2017, where important issues are discussed, and information, ideas, and potential solutions become a valuable form of group dialogue.

Once reelected, I will continue to do my best to productively and positively contribute to addressing the economic and environmental challenges facing the special town we are blessed to call home.

**DECLARACIÓN DE CANDIDATA PARA  
DIRECTORA  
Distrito de Servicios Comunitarios de Cambria**

**KAREN A DEAN**

**Ocupación:** Voluntaria de la Comunidad, Propietaria de Negocio Autónoma Jubilada

**Educación y Competencias:** Dirigí con éxito mi propia empresa de Diseño y Fabricación de Interiores durante más de 25 años. Esto me brindó una verdadera perspectiva de lo que son los límites de gastos y conocimientos financieros.

Participé en la Junta Directiva de una asociación de propietarios de las laderas de Clovis durante 12 años, y la mayor parte de ese tiempo me desempeñé como Presidenta de la Junta.

He sido dueña de casa propia en Cambria desde 1994, y me convertí en residente permanente en 2013 después de jubilarme. He prestado mucha atención a los problemas que afectan a nuestra comunidad, en especial a la situación del agua, las necesidades de nuestra infraestructura antigua y el uso de los fondos de los contribuyentes.

He sido miembro voluntario del comité al trabajar como Vicepresidenta en el Comité Permanente de CCSD en Recursos e Infraestructura desde 2018 hasta el presente. Además me desempeñé anteriormente como Directora de la Junta de Greenspace desde 2018 a 2019, y en la actualidad soy representante de área en el Consejo Asesor de la Costa Norte.

Cambria está avanzando al mejorar nuestra infraestructura de aguas y aguas residuales, y existen otras necesidades en infraestructura recreativa y pública que me gustaría ayudar a lograr.

Apreciaría que me diera su voto para Directora de CCSD y la oportunidad de servir a nuestra comunidad con transparencia, respeto mutuo e integridad.

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**DECLARACIÓN DE CANDIDATO PARA  
DIRECTOR  
Distrito de Servicios Comunitarios de Cambria**

**HARRY FARMER**

**Ocupación:** Titular

**Educación y Competencias:** Cuando me postulé en 2016 y me eligieron, los objetivos que esperaba alcanzar incluían tener una Junta Directiva más abierta y equilibrada que reflejara los puntos de vista diversos en nuestra población, lo cual afortunadamente sucedió. También era importante contar con más participación de la comunidad en la recopilación de información y toma de decisiones que ahora refleja el comité de voluntarios inteligente y dedicado entre los tres Comités Permanentes de la Junta. He impulsado un Distrito más responsable y con mayor rendición de cuentas a nivel fiscal, lo que incluye dejar claros los costosos EWS/AWTP/SWF, además de votar en contra del aumento anual de tasas, ocuparse de las mejoras tan necesarias en la infraestructura de aguas y aguas residuales y concentrarse en la necesidad de la conservación del agua y el mantenimiento de áreas forestadas saludables.

También agradezco el éxito de la Mesa de Charla, una reunión de residentes que inicié en un café local en febrero de 2017, donde se debaten temas importantes, y la información, las ideas y las posibles soluciones se vuelven una forma valiosa de diálogo grupal.

Una vez reelecto, seguiré haciendo mi mejor esfuerzo para contribuir de manera productiva y positiva con las soluciones a los desafíos económicos y ambientales que enfrenta la población especial que formamos y que tenemos la suerte de llamar hogar.

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Healthcare District**

**CESILIA A. LOMELI (CECE)**

**Occupation:** Health Care Provider

**Education and Qualifications:** I have been a health care provider for 42 years. My husband, daughter and I have been living and working in SLO county for the last 10 years and have worked solely in Cambria for the last 6. I previously lived in and received my education in the Central Valley. I am a Family Nurse Practitioner and have masters degrees in nursing and public health. I am involved in volunteer activities including; 4H, school events, youth sports, holiday events, and always, health care advocacy. I would like to help to address health care issues in our community. I want to support those who can help to make our health care better. The Cambria community has diverse needs and I believe that there are unmet health care concerns, emergency services issues, and delivery issues in our town. These issues can be improved by the proper community actions. I am committed to do my best and I encourage others to help to address the needs of every resident in Cambria by voting your support for me this November.

---

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Healthcare District**

**CECILIA MONTALVO**

**Age: 59**

**Occupation:** Appointed Incumbent, Retired Healthcare Executive

**Education and Qualifications:** 35-year career in executive management of hospitals and health systems, including service as Chief Strategy Officer and VP at Summit Health Management, Kaiser Permanente, Sutter Health. Former healthcare investment banker, and health policy professional in Washington, DC. Served on boards of hospitals, home care and hospice, and schools. MA, Health Policy, University of Chicago; BA Psychology and Sociology; Rollins College.

My husband and I moved to Cambria in 2018. I deeply care about this wonderful community and am passionate about supporting our emergency services and improving healthcare access for District residents. I have led the CCHD's COVID19 community leader forum, composed of business people, clergy, government officials and community volunteers who have come together to help those in need. I am working to increase the availability of local primary care and to protect and preserve our emergency services on the North Coast.

I am the mother of four children, including a Cal Poly graduate. My husband and I own an avocado farm off Santa Rosa Creek Road. I would be honored to have your vote.

**STATEMENT OF CANDIDATE FOR  
DIRECTOR  
Cambria Community Healthcare District**

**KRISTI A. JENKINS**

**Age: 76**

**Occupation:** Health Care Professional

**Education and Qualifications:** BS Medical Technology, Master of Health Administration, Certified - American Society of Clinical Pathology, Regional Laboratory Manager for Unilab/Quest Laboratory Santa Barbara and San Luis Counties (1989-1996), Community College instructor, Health Occupations, Allan Hancock and Cuesta Colleges (1992-2006), Co-Instructor Cambria Community Emergency Response Team (CERT) Training Courses Medical, trained Hospice volunteer (2017- Current)

I have over 50 years of Healthcare experience, the last 35 years in San Luis and Santa Barbara counties working as a Clinical Laboratory Scientist, Laboratory Administrative Manager, Physician Office and Clinic laboratory and Billing Consultant, Community College Health Sciences Instructor and providing health focused seminars to local community organizations. I am a 30 year resident of Cambria and support the CCHD as an organization providing healthcare education, preventative services and most importantly emergency ambulance response and transport services. During these challenging times our ambulance response and transport capabilities and dedicated personnel have proven to be a most critical link of safety for the residents of the North Coast. As we struggle to move forward it is imperative that our ambulances, equipment and personnel have the support and funding needed to ensure they are able to perform their jobs. My commitment to the residents of the District is to ensure that will happen. Thank you for your vote.

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**DECLARACIÓN DE CANDIDATA PARA  
DIRECTORA  
Distrito de Cuidados de la Salud de la Comunidad de Cambria**

**CESILIA A. LOMELI (CECE)**

**Ocupación:** Provedora de Cuidados de la Salud

**Educación y Competencias:** He sido provedora de cuidados de la salud durante 42 años. Mi marido, mi hija y yo hemos vivido y trabajado en el condado de SLO durante los últimos 10 años y trabajé en Cambria durante los últimos 6. Anteriormente vivía y recibí mi educación en el Central Valley. Soy Enfermera Profesional de Familia y tengo una maestría en enfermería y salud pública. Participo en actividades voluntarias que incluyen; 4H, eventos escolares, deportes juveniles, eventos festivos y siempre, defendiendo los cuidados de la salud. Quisiera ayudar a abordar los problemas de los cuidados de la salud en nuestra comunidad. Quiero apoyar a aquellos que pueden ayudarnos a mejorar nuestros cuidados de la salud. La comunidad de Cambria tiene necesidades diversas y creo que existen inquietudes de cuidados de la salud no atendidas, problemas de los servicios de emergencia y problemas de prestación de servicios en nuestra ciudad. Estos problemas pueden mejorarse con las acciones comunitarias adecuadas. Me comprometo a hacer mi mejor esfuerzo y a alentar a otros a ocuparse de las necesidades de todos los residentes de Cambria al votar su apoyo por mí este noviembre.



**DECLARACIÓN DE CANDIDATA PARA  
DIRECTORA**

**Distrito de Cuidados de la Salud de la Comunidad de Cambria**

**CECILIA MONTALVO**

**Edad: 59**

**Ocupación:** Titular Designada, Ejecutiva de Cuidados de la Salud Jubilada

**Educación y Competencias:** Carrera de 35 años en la administración ejecutiva de hospitales y sistemas de salud, incluido el trabajo como Directora de Estrategias y Vicepresidenta en Summit Health Management, Kaiser Permanente, Sutter Health. Exbanquera de inversión en cuidados de la salud y profesional en políticas de salud en Washington, DC. Trabajé en juntas de hospitales, atención domiciliaria, centros de cuidados paliativos y escuelas. Maestría en Políticas de Salud, Universidad de Chicago; Licenciatura en Psicología y Sociología; Rollins College.

Mi marido y yo nos mudamos a Cambria en 2018. Me importa muchísimo esta comunidad maravillosa y me apasiona apoyar a nuestros servicios de emergencias y mejorar el acceso a los cuidados de la salud para los residentes del Distrito. He liderado el foro de líderes comunitarios de COVID19 del CCHD, compuesto por empresarios, miembros del clero, funcionarios del gobierno y voluntarios de la comunidad que se han unido para ayudar a las personas que lo necesitan. Trabajo para aumentar la disponibilidad de la atención primaria local y proteger y preservar nuestros servicios de emergencias en la Costa Norte.

Soy madre de cuatro hijos, incluido un graduado de Cal Poly. Mi marido y yo somos dueños de una granja de aguacate cerca de Santa Rosa Creek Road. Sería un honor contar con su voto.

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**DECLARACIÓN DE CANDIDATA PARA  
DIRECTORA**

**Distrito de Cuidados de la Salud de la Comunidad de Cambria**

**KRISTI A. JENKINS**

**Edad: 76**

**Ocupación:** Profesional de Cuidados de la Salud

**Educación y Competencias:** Licenciatura en Tecnología Médica, Maestría en Administración de la Salud, Certificada por la Sociedad Estadounidense de Patología Clínica, Gerente Regional de Laboratorios para el Laboratorio Unilab/Quest para los Condados de Santa Barbara y San Luis (1989-1996), instructora de Universidad Comunitaria, Ocupaciones de Salud, Allan Hancock y Cuesta Colleges (1992-2006), Coinstructora en el Equipo de Respuesta de Emergencia de la Comunidad de Cambria (CERT), Cursos de Capacitación Médica, voluntaria capacitada en centro de cuidados paliativos (2017-a la actualidad)

Tengo alrededor de 50 años de experiencia en cuidados de la salud, los últimos 35 años en los condados de San Luis y Santa Barbara trabajé como Científica de Laboratorio Clínico, Gerente Administrativa de Laboratorio, Consultorio Médico y laboratorio Clínico y Consultora de Facturación, Instructora de Ciencias de la Salud en la Universidad Comunitaria y dicté seminarios enfocados en la salud a organizaciones locales de la comunidad. Soy residente de Cambria hace 30 años y apoyo al CCHD como organización que brinda educación de cuidados de la salud, servicios preventivos y lo que es más importante, respuesta de emergencia con ambulancias y servicios de transporte. Durante esta época desafiante nuestra respuesta de ambulancias y capacidades de transporte y el personal dedicado han demostrado ser un vínculo fundamental de seguridad para los residentes de la Costa Norte. Mientras luchamos por avanzar es imprescindible que nuestras ambulancias, equipos y personal cuenten con el apoyo y los fondos necesarios para garantizar que puedan cumplir su trabajo. Mi compromiso con los residentes del Distrito es garantizar que eso suceda. Gracias por su voto.



**Join**  
SAN LUIS OBISPO COUNTY  
MEDICAL RESERVE CORPS



The San Luis Obispo County Medical Reserve Corps (SLOMRC) is a group of healthcare professionals trained to respond to emergencies in San Luis Obispo County.

If you are interested in volunteering through the Medical Reserve Corps, please visit [www.slocounty.ca.gov/MRC](http://www.slocounty.ca.gov/MRC) for more information or contact Denise Yi at (805) 295-8672 or [slomrc@aol.com](mailto:slomrc@aol.com).

[www.slocounty.ca.gov/MRC](http://www.slocounty.ca.gov/MRC)

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OBISPO  
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slolibrary.org  
805-781-5991



# San Luis Obispo County Fire Needs YOU!

## *Paid Call Firefighter (PCF) Program*

CAL FIRE / San Luis Obispo County Fire is a combination department that uses both career and paid-call firefighters in reaching our mission. We refer to the Paid Call Firefighters (PCF's) because they are financially reimbursed for each call to which they respond. Paid Call Firefighters provide fire protection, emergency medical service, hazardous materials responses and other services to the communities in which they live and/or work.

Paid Call Firefighters join the fire department for opportunities to contribute to the community, learn new skills to save lives and property and for camaraderie. Many are future career firefighters honing their skills while waiting for a full time position. Others come from the community with the united mission of making a difference in the community they serve. Paid Call Firefighters (PCF's) are a cost-efficient method used to increase staffing and provide elevated levels of service.

San Luis Obispo County Fire is actively recruiting Paid Call Firefighters to help protect their community. Paid Call Firefighters respond to emergencies from their home or work. If you are interested in becoming a Paid Call Firefighter (volunteer), please contact the CAL FIRE/San Luis Obispo County Fire station closest to your home. Station information is located at [www.calfireslo.org](http://www.calfireslo.org).

CAL FIRE/San Luis Obispo County Fire Headquarters  
635 North Santa Rosa Street  
San Luis Obispo, CA 93405



### Did You Know...

...that all dogs in the County of San Luis Obispo over the age of 4 months are required to be licensed?

If you haven't done so already, licensing your dog is easy! You can download a license application in the "Forms" section at: [www.sloanimalservices.com](http://www.sloanimalservices.com) and mail it in. You can also license your dog online at [www.petdata.com](http://www.petdata.com), or come into the Animal Services office at 885 Oklahoma Ave. in San Luis Obispo.

### WHY LICENSE YOUR DOG?

- ◆ Your dog's license is his ticket home if he is ever picked up running at large. Animal Control Officers would rather reunite you with your pet than impound him. If he's wearing a current license, they'll bring him home instead of to the shelter.
- ◆ License revenues help support Animal Services efforts to address the needs of homeless and neglected pets and to resolve our community's animal related problems.
- ◆ It's the law.

### HELPFUL INFORMATION FOR LICENSING YOUR DOG

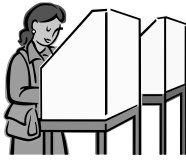
- ◆ State law requires all dogs to have a current rabies vaccination before they can be licensed. If your dog doesn't have license information on file with Animal Services, you will need to submit it with your application.
- ◆ By law, the duration of your dog's license validity cannot exceed the expiration date of his current rabies vaccine.
- ◆ The metal tag your vet gives you when your pet is vaccinated *is not* a license tag.
- ◆ License fees are significantly discounted if your dog has been spayed or neutered.

**Avoid possible citations and fines by licensing your dog today!**



PO Box 4110 ♦ San Luis Obispo, CA 93406  
805-781-4400 ♦ 805-781-1065 (fax)  
[www.sloanimalservices.com](http://www.sloanimalservices.com)

# ASSISTANCE for VOTERS with SPECIAL NEEDS



San Luis Obispo County offers voters with disabilities options that provide for a private and independent voting environment. The San Luis Obispo County Clerk-Recorder wants to help you create a voting method that works for you. See your options below.

- **Vote by Mail:** Your ballot has automatically been sent to you. Keep safe and return your ballot by mail, drop box, or Voter Service Center.
- **Voting at a Voter Service Center:** You can go to any Voter Service Center from October 31<sup>st</sup> to November 3<sup>rd</sup>. Locations are listed on the back of your Voting Instructions page.
- **Accessible ballot-marking machines (ICX)** are available at every Voter Service Center for four days of voting and at the County Clerk-Recorder's Office 29 days prior to the election for early voting.
- **Curbside voting:** If you arrive at a Voter Service Center and cannot get to the voting area, ask for assistance.
- **Accessible Voter Information Guide on the Web:** Sample Ballot and Voter Information Guides are available on the Clerk-Recorder's website with the use of personal accessible navigational tools and screen reader technology.



## **Remote Accessible Vote by Mail**

A new voting experience can be provided by the elections staff for all Vote By Mail voters, including those with disabilities by using web-based tools on a personal computer, printer, and one's personal assistive device(s) (screen readers, tactile switches, closed captioning, sip and puff system, etc.) to access and mark one's ballot, then returning it by mail to the Elections Office.

**Contact the Elections office for information at 805-781-5228**

## **Other Assistance for Visually, Hearing or Speech Impaired:**

The Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) to provide elections information: **1-800-833-8683 (1-800-TDD-VOTE)**. Large print format of the state ballot measures continues to be available.

# LANGUAGE ASSISTANCE

As required by new legislation, the County of San Luis Obispo offers facsimile ballots in the following languages and for only the precincts listed below:

## Spanish

All Precincts                      All Voter Service Centers

## Tagalog

Consolidated Precinct              All Voter Service Centers  
403, 404, and 405

To determine your Con (precinct), please refer to the top left corner of your Vote By Mail ballot, which contains your precinct information (i.e. CON 403).

Facsimile ballots and instructions will be provided upon request. You can request to view the facsimile ballot for the language that is available at a Voter Service Center, listed in your Voting Instructions page.

## Vote By Mail Voters

You can request a facsimile ballot in one of the languages available:

By Phone:      805-781-5228

By E-Mail:      elections@co.slo.ca.us

By Mail:      1055 Monterey Street, Suite D120  
San Luis Obispo, CA 93408

In Person:      At the Clerk-Recorder's Office at 1055 Monterey Street,  
D120, San Luis Obispo or 6565 Capistrano Avenue (2<sup>nd</sup>  
floor), Atascadero

Online:      [www.slocounty.ca.gov/LanguageAssistance](http://www.slocounty.ca.gov/LanguageAssistance)

## Spanish Language Ballot Technology

With new accessible ballot-marking technology (ICX voting machines), a Spanish language voting experience can assist voters with making their selections and marking their ballots. They are available at the County Clerk-Recorder's office beginning October 5<sup>th</sup>, and at all Voter Service Centers from October 31 – November 3<sup>rd</sup>, Election Day.

# ASISTENCIA DE IDIOMA

Conforme exige la nueva legislación, el Condado de San Luis Obispo ofrece boletas electorales en los siguientes idiomas y solo para los distritos electorales que a continuación se indican:

## Español

En todos los distritos      En todos los Centros de Servicios al Votante

## Tagalo

En los distritos consolidados y en todos los Centros de Servicios al Votante

Distritos 403, 404, y 405

Para determinar cuál es su CON (distrito electoral), por favor revise la esquina superior izquierda de su boleta de Voto por Correo, que contiene la información de su distrito (por ejemplo, CON 403).

Se suministrarán, a petición, boletas electorales e instrucciones por facsímil. Puede solicitar ver la boleta facsímil del idioma que se encuentre disponible en el Centro de Servicios al Votante que aparece en su página con Instrucciones de Voto.

## Electores que votan por correo

Puede solicitar una boleta facsímil en uno de los idiomas disponibles:

Por teléfono:                      805-781-5228

Por correo electrónico: [elections@co.slo.ca.us](mailto:elections@co.slo.ca.us)

Por correo:                        1055 Monterey Street, Suite D120  
San Luis Obispo, CA 93408

Personalmente:                En la Oficina del Secretario-Oficial de Registro  
en 1055 Monterey Street, D120, San Luis Obispo  
o 6565 Capistrano Avenue (2<sup>do</sup> piso), Atascadero

En línea:                         [www.slocounty.ca.gov/LanguageAssistance](http://www.slocounty.ca.gov/LanguageAssistance)

## Tecnología de Boletas en idioma español

Con la nueva tecnología para completar boletas con más accesibilidad (máquinas de votación ICX), una interfaz en idioma español puede ayudar a los votantes a realizar sus elecciones y a marcar sus boletas. Se encontrarán disponibles en la oficina del Secretario-Oficial de Registro a partir del 5, de octubre, y en todos los Centros de Servicios al Votante desde el 31 de octubre hasta el 3 de noviembre, el Día de las Elecciones.



# TULONG SA WIKA

Ayon sa kinakailangan ng bagong batas na pinagtibay, nagbibigay ang County ng San Luis Obispo ng mga kopya ng balota na nasa mga sumusunod na wika at para lang sa mga presintong nakalista sa ibaba:

## Spanish

Lahat ng Presinto            Lahat ng Sentro ng Serbisyo para sa Botante

## Tagalog

Pinagsamang Presinto    Lahat ng Sentro ng Serbisyo para sa Botante  
403, 404, at 405

Upang alamin kung ano ang inyong Con (presinto), mangyaring sumangguni sa kaliwang sulok sa itaas ng inyong balota sa Pagboto sa Pamamagitan ng Koreo, na naglalaman ng impormasyon ng inyong presinto (ibig sabihin, CON 403).

Magbibigay ng mga kopya ng balota at tagubilin kapag hiniling. Maaari ninyong hilinging makita ang kopya ng balota para sa wikang ginagamit sa Sentro ng Serbisyo para sa Botante, na nakalista sa inyong pahina sa mga Tagubilin sa Pagboto.

## Mga Botante ng Pagboto sa Pamamagitan ng Koreo

Maaari kayong humiling ng kopya ng balota sa isa sa mga wikang magagamit:

Sa Pamamagitan ng Telepono: 805-781-5228

Sa Pamamagitan ng E-Mail: [elections@co.slo.ca.us](mailto:elections@co.slo.ca.us)

Sa Pamamagitan ng Koreo: 1055 Monterey Street, Suite D120  
San Luis Obispo, CA 93408

Sa Personal: Sa Opisina ng Klerk na Tagapagtala  
sa 1055 Monterey Street, D120, San  
Luis Obispo o 6565 Capistrano  
Avenue (Ika-2 palapag), Atascadero

Online: [www.slocounty.ca.gov/LanguageAssistance](http://www.slocounty.ca.gov/LanguageAssistance)

## Teknolohiya ng Balota sa Wikang Spanish

Sa tulong ng nagagamit na teknolohiya sa pagmarka ng balota (mga ICX na makina sa pagboto), ang karanasan sa pagboto sa wikang Spanish ay makakatulong sa mga botante sa pagpili at pagmarka sa kanilang mga balota. Magagamit ang mga ito sa opisina ng Klerk ng County-Tagapagtala simula ika-5 ng Oktubre, at sa lahat ng Sentro ng Serbisyo para sa Botante simula Oktubre 31 – ika-3 ng Nobyembre, Araw ng Halalan.

# WHY YOUR BALLOT WOULD NOT BE COUNTED

1. Ballot arrives after the deadline.
2. The VBM Return Envelope is not signed.
3. The signature on the VBM Return Envelope does not match the signature on the voter's Affidavit of Registration.
4. The ballot is returned without the I.D. Return Envelope.

**VBM Cure Process:** New legislation requires the Election Office to send letters to voters who forgot to sign their return envelope or whose signatures did not match their signatures on file so their ballots can be validated and counted.

**VOTE-BY-MAIL LOOK-UP ON THE WEB:** Check the status of your returned VBM ballot on the Internet at:  
[www.slovote.com](http://www.slovote.com)

**For the latest updates, follow us on Facebook:**

 [facebook.com/slocountyclerkrec](https://facebook.com/slocountyclerkrec)

## TRACK YOUR BALLOT



You can track and receive notifications via email, SMS (text), or voice message on the status of your VBM ballot. Sign-up at:

[WheresMyBallot.sos.ca.gov](http://WheresMyBallot.sos.ca.gov)