

VOTE BY MAIL

CON 312
BT-19

OFFICIAL BALLOT

CONSOLIDATED PRESIDENTIAL GENERAL ELECTION - NOVEMBER 3, 2020

SAN LUIS OBISPO COUNTY, CALIFORNIA

Instructions to Voters: To vote for all of the electors of a party, fill in the oval next to the names of the presidential and vice presidential candidates of that party. A filled oval next to the name of a party and its presidential and vice presidential candidate, is a vote for all of the electors of that party, but for no other candidates. For all other contests, to vote for a candidate whose name appears on the ballot, fill in the oval next to the candidate's name. To vote for a person whose name is not on the ballot, fill in the oval next to the write-in line and write in the candidate's name. Do not vote for more than the number of candidates allowed. To vote on a measure, fill in the oval next to the word "YES" or the word "NO". Marking the ballot outside of the designated space to vote for a candidate or measure may compromise the secrecy of the ballot. If you tear, deface, or wrongly mark this ballot, return it to get another.

TO VOTE, USE BALLPOINT PEN WITH DARK INK TO FILL IN THE OVAL COMPLETELY LIKE THIS.

PARTY-NOMINATED OFFICES	MEMBER OF THE STATE ASSEMBLY	HARBOR
The party label accompanying the name of a candidate for party-nominated office on the general election ballot means that the candidate is the official nominee of the party shown.	35TH DISTRICT	PORT SAN LUIS HARBOR DISTRICT
	Vote for One	COMMISSIONER
	DAWN ADDIS <input type="radio"/> Party Preference: Democratic Teacher/City Councilmember	Vote for no more than Three
PRESIDENT AND VICE PRESIDENT	JORDAN CUNNINGHAM <input type="radio"/> Party Preference: Republican Assemblymember/Small Businessman	BILL BARROW <input type="radio"/> Commercial Fisherman/Commissioner
Vote for One Party		JIM BLECHA <input type="radio"/> Harbor Commissioner/Biologist
HOWIE HAWKINS <input type="radio"/> For President Green	NONPARTISAN	SCOTT R. LATHROP <input type="radio"/> Chief Business Officer
ANGELA NICOLE WALKER <input type="radio"/> For Vice President	CITY	
	CITY OF GROVER BEACH	GARY MAIER <input type="radio"/> Retired Project Manager
JO JORGENSEN <input type="radio"/> For President Libertarian	MAYOR	
JEREMY "SPIKE" COHEN <input type="radio"/> For Vice President	Vote for One	DAVE FRIESEN <input type="radio"/> Businessman
	JEFF LEE <input type="radio"/> Mayor/Engineer	ROBERT S. VESSELY <input type="radio"/> Incumbent
JOSEPH R. BIDEN <input type="radio"/> For President Democratic	ELIZABETH DOUKAS <input type="radio"/> Court Reporter	
KAMALA D. HARRIS <input type="radio"/> For Vice President		Write-in _____ <input type="radio"/>
DONALD J. TRUMP <input type="radio"/> For President Republican	Write-in _____ <input type="radio"/>	Write-in _____ <input type="radio"/>
MICHAEL R. PENCE <input type="radio"/> For Vice President	COUNCILMEMBER	
	Vote for no more than Two	Write-in _____ <input type="radio"/>
GLORIA LA RIVA <input type="radio"/> For President Peace And Freedom	KAREN BRIGHT <input type="radio"/> Appointed Incumbent	Write-in _____ <input type="radio"/>
SUNIL FREEMAN <input type="radio"/> For Vice President	WILL BRUCE <input type="radio"/> Educator/Businessperson	MEASURES SUBMITTED TO THE VOTERS
ROQUE "ROCKY" DE LA FUENTE GUERRA <input type="radio"/> For President American Independent	JOSEPH HOLMES <input type="radio"/> Self-Employed	STATE
KANYE OMARI WEST <input type="radio"/> For Vice President	ANNA MILLER <input type="radio"/> Non-Profit Director	14 AUTHORIZES BONDS CONTINUING STEM CELL RESEARCH. INITIATIVE STATUTE. Authorizes \$5.5 billion state bonds for: stem cell and other medical research, including training; research facility construction; administrative costs. Dedicates \$1.5 billion to brain-related diseases. Appropriates General Fund moneys for repayment. Expands related programs. Fiscal Impact: Increased state costs to repay bonds estimated at about \$260 million per year over the next roughly 30 years.
Write-in _____ <input type="radio"/>	DANIEL RUSHING <input type="radio"/> Sales Manager	YES <input type="radio"/>
VOTER-NOMINATED AND NONPARTISAN OFFICES	Write-in _____ <input type="radio"/>	NO <input type="radio"/>
All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.	Write-in _____ <input type="radio"/>	15 INCREASES FUNDING SOURCES FOR PUBLIC SCHOOLS, COMMUNITY COLLEGES, AND LOCAL GOVERNMENT SERVICES BY CHANGING TAX ASSESSMENT OF COMMERCIAL AND INDUSTRIAL PROPERTY. INITIATIVE CONSTITUTIONAL AMENDMENT. Taxes such properties based on current market value, instead of purchase price. Fiscal Impact: Increased property taxes on commercial properties worth more than \$3 million providing \$6.5 billion to \$11.5 billion in new funding to local governments and schools.
UNITED STATES REPRESENTATIVE	COUNCILMEMBER 2 YEAR SHORT TERM	YES <input type="radio"/>
24TH DISTRICT	Vote for One	NO <input type="radio"/>
Vote for One	FRED BUENROSTRO, JR. <input type="radio"/> Survey Technician	
ANDY CALDWELL <input type="radio"/> Party Preference: Republican Government Watchdog	DAVID R. DURINGER <input type="radio"/> Trust Attorney	
SALUD CARBAJAL <input type="radio"/> Party Preference: Democratic Member of Congress	ROBERT ROBERT <input type="radio"/> Business Owner	
STATE SENATOR		
17TH DISTRICT	Write-in _____ <input type="radio"/>	
Vote for One		
JOHN LAIRD <input type="radio"/> Party Preference: Democratic Natural Resources Secretary		
VICKI NOHRDEN <input type="radio"/> Party Preference: Republican Businesswoman		

16 **ALLOWS DIVERSITY AS A FACTOR IN PUBLIC EMPLOYMENT, EDUCATION, AND CONTRACTING DECISIONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Permits government decision-making policies to consider race, sex, color, ethnicity, or national origin in order to address diversity by repealing constitutional provision prohibiting such policies. Fiscal Impact: No direct fiscal effect on state and local entities. The effects of the measure depend on the future choices of state and local government entities and are highly uncertain.

YES

NO

17 **RESTORES RIGHT TO VOTE AFTER COMPLETION OF PRISON TERM. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Restores voting rights upon completion of prison term to persons who have been disqualified from voting while serving a prison term. Fiscal Impact: Annual county costs, likely in the hundreds of thousands of dollars statewide, for voter registration and ballot materials. One-time state costs, likely in the hundreds of thousands of dollars, for voter registration cards and systems.

YES

NO

18 **AMENDS CALIFORNIA CONSTITUTION TO PERMIT 17-YEAR-OLDS TO VOTE IN PRIMARY AND SPECIAL ELECTIONS IF THEY WILL TURN 18 BY THE NEXT GENERAL ELECTION AND BE OTHERWISE ELIGIBLE TO VOTE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Fiscal Impact: Increased statewide county costs likely between several hundreds of thousands of dollars and \$1 million every two years. Increased one-time costs to the state of hundreds of thousands of dollars.

YES

NO

19 **CHANGES CERTAIN PROPERTY TAX RULES. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Allows homeowners who are over 55, disabled, or wildfire/disaster victims to transfer primary residence's tax base to replacement residence. Changes taxation of family-property transfers. Establishes fire protection services fund. Fiscal Impact: Local governments could gain tens of millions of dollars of property tax revenue per year, probably growing over time to a few hundred million dollars per year. Schools could receive similar property tax gains.

YES

NO

20 **RESTRICTS PAROLE FOR CERTAIN OFFENSES CURRENTLY CONSIDERED TO BE NON-VIOLENT. AUTHORIZES FELONY SENTENCES FOR CERTAIN OFFENSES CURRENTLY TREATED ONLY AS MISDEMEANORS. INITIATIVE STATUTE.** Limits access to parole program established for non-violent offenders who have completed the full term of their primary offense by eliminating eligibility for certain offenses. Fiscal Impact: Increase in state and local correctional, court, and law enforcement costs likely in the tens of millions of dollars annually, depending on implementation.

YES

NO

21 **EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.** Allows local governments to establish rent control on residential properties over 15 years old. Local limits on rate increases may differ from statewide limit. Fiscal Impact: Overall, a potential reduction in state and local revenues in the high tens of millions of dollars per year over time. Depending on actions by local communities, revenue losses could be less or more.

YES

NO

22 **EXEMPTS APP-BASED TRANSPORTATION AND DELIVERY COMPANIES FROM PROVIDING EMPLOYEE BENEFITS TO CERTAIN DRIVERS. INITIATIVE STATUTE.** Classifies app-based drivers as "independent contractors," instead of "employees," and provides independent-contractor drivers other compensation, unless certain criteria are met. Fiscal Impact: Minor increase in state income taxes paid by rideshare and delivery company drivers and investors.

YES

NO

23 **ESTABLISHES STATE REQUIREMENTS FOR KIDNEY DIALYSIS CLINICS. REQUIRES ON-SITE MEDICAL PROFESSIONAL. INITIATIVE STATUTE.** Requires physician, nurse practitioner or physician assistant on site during dialysis treatment. Prohibits clinics from reducing services without state approval. Prohibits clinics from refusing to treat patients based on payment source. Fiscal Impact: Increased state and local government costs likely in the low tens of millions of dollars annually.

YES

NO

24 **AMENDS CONSUMER PRIVACY LAWS. INITIATIVE STATUTE.** Permits consumers to: prevent businesses from sharing personal information, correct inaccurate personal information, and limit businesses' use of "sensitive personal information," including precise geolocation, race, ethnicity, and health information. Establishes California Privacy Protection Agency. Fiscal Impact: Increased annual state costs of at least \$10 million, but unlikely exceeding low tens of millions of dollars, to enforce expanded consumer privacy laws. Some costs would be offset by penalties for violating these laws.

YES

NO

25 **REFERENDUM ON LAW THAT REPLACED MONEY BAIL WITH SYSTEM BASED ON PUBLIC SAFETY AND FLIGHT RISK.** A "Yes" vote approves, and a "No" vote rejects, law replacing money bail with system based on public safety and flight risk. Fiscal Impact: Increased costs possibly in mid hundreds of millions of dollars annually for a new process for release from jail prior to trial. Decreased county jail costs, possibly in high tens of millions of dollars annually.

YES

NO

CITY	
CITY OF GROVER BEACH	
F-20	To provide funding for maintaining major streets and sidewalks, supporting local business recovery from the COVID-19 pandemic, maintaining essential 9-1-1 emergency medical and fire services, property crime and youth violence prevention, and neighborhood policing services, and other general city services; shall the City of Grover Beach enact a 1% Transaction and Use Tax (Sales Tax) with public oversight providing \$1,800,000 annually to the general fund unless repealed by voters with all funds staying in Grover Beach?
YES	<input type="radio"/>
NO	<input type="radio"/>





County of San Luis Obispo

Presidential General Election
Tuesday, November 3, 2020

VOTER INFORMATION GUIDE

- In accordance with the Governor's Executive Orders and new legislation, all voters are sent Vote By Mail (VBM) ballots to combat COVID-19.
- Your **OFFICIAL BALLOT** and your Voter Information Guide are contained in this VBM packet.
- **This will be the only official mailing from the County.** There is no sample ballot in this booklet since your **OFFICIAL BALLOT** is included. If you desire a copy of the ballot, refer to instructions on the next page or contact us and one will be provided.
- **The deadline for return of VBM ballots is 8:00pm, Tuesday, November 3, 2020.** You can:
 - Return your ballot by mail. Be sure it is postmarked on or before Election Day. No postage necessary.
 - Return your ballot in person to the Clerk-Recorder's offices, or to any **VBM Ballot Drop Box** located in the County listed in the Voting Instructions.
- During the four days of voting between October 31 – November 3, return your ballot or vote in person at a **Voter Service Center**, also listed in your Voting Instructions.
- Contact the **Clerk-Recorder** at (805) 781-5228 or elections@co.slo.ca.us with any questions.

www.slovote.com



Please refer to the enclosed information sheet for instructions on how to complete your Vote By Mail (VBM) ballot and locations of VBM Ballot Drop Boxes and Voter Service Centers.

FOR A COPY OF A SAMPLE BALLOT

1. To locate your ballot type, look at the top left corner of your ballot for your ballot type number (i.e. BT1, BT2, etc.)
2. Go to www.slovote.com, click on the November Election page, click on Sample Ballots, then select your specific Ballot Type.
3. You can then print the sample ballot and mark it before your final voting on your VBM ballot.
4. Bringing a completed sample ballot is recommended if you decide to vote at a Voter Service Center during the final four days of voting. Locations will be open from October 31 - November 3.

POLITICAL PARTY ENDORSEMENTS

Parties may provide a list of candidates who have received the official endorsement of the party for printing in this booklet.

Party	Contests	Candidate
American Independent	U.S. Representative, 24 th Dist	Andy Caldwell
Democratic	U.S. Representative, 24 th Dist State Senate, 17 th Dist State Assembly, 35 th Dist	Salud Carbajal John Laird Dawn Addis
Republican	U.S. Representative, 24 th Dist State Senate, 17 th Dist State Assembly, 35 th Dist	Andy Caldwell Vicki Nohrden Jordan Cunningham

* The order of parties follows the Randomized Alphabet Drawing conducted by the County.

* Note: Not all political parties provided an endorsement list.



TOMMY GONG
COUNTY CLERK -RECORDER

DEVELOP A SAFE VOTING PLAN

To keep voters and election workers safe and limit the spread of COVID-19, voters are encouraged to vote the VBM ballot sent to them in the mail. The public health situation is serious, and the virus is expected to remain disruptive throughout this election season. By voting from home, you will ensure safety for not only yourself but others as well.

You can help keep voting locations safe for voters and election workers in these three ways:

1 Skip the Line

Return your voted Vote By Mail ballot **by mail** (no postage necessary), at a secure **VBM Ballot Drop Box**, or at a **Voter Service Center**, which will have separate lines for voters dropping off completed ballots.

Voters who can Vote By Mail will help ensure safe physical distancing at voting locations.

2 Vote Early

Voting locations will offer voter registration, replacement ballots, accessible voting machines, and language assistance for four days from October 31st to November 3rd, Election Day.

If you visit a voting location in person, **go before Election Day** to help maintain physical distancing and avoid lines.

Follow Safety Procedures

Protect your health and the health of other voters and election workers at voting locations by taking the following precautions:

VOTING LOCATION SAFETY CHECKLIST

- Wear a face covering** while at the voting location.
- Keep 2 arms' length distance** from other people.
- Use hand sanitizer** before entering and after leaving a Voter Service Center.
- Bring your own ballpoint pen** to avoid touching high-contact surfaces.

REQUIREMENTS FOR FIRST TIME VOTERS

The Help America Vote Act requires first time voters to show identification when voting. If you registered to vote by mail after January 1, 2003 and have not previously voted in San Luis Obispo County you may be required to show your current valid photo I.D. or a copy of one of the following that shows your name and address when you go to the polls on election day: Current Utility Bill, Bank Statement, Government Check, Government Paycheck, or a Government Document. The same requirement applies if you are voting by mail. You will be required to send a copy of one of the above with your voted Vote By Mail ballot. If you have questions about your status as a First Time Voter, contact us.

VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include any/all of the following items:

- Candidates' Statements
- Ballot Measure(s)
- Impartial Analysis
- Fiscal Impact/Tax Rate Statement(s)
- Arguments and Rebuttals In Support of or In Opposition To Ballot Measures

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on your Ballot/Sample Ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at his or her expense. Each candidate's statement is printed in uniform format as submitted by the candidate.

Please note that all the statements printed in Spanish, at the candidates' request, follow the English statements for that same contest.

Arguments in support of or in opposition to the proposed laws are the opinions of the authors.

Campaign Finance Reform

Among all state legislative candidates appearing on the ballot in San Luis Obispo County, only the candidate listed below has pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local sample ballot pamphlet, at their own expense.

17th Senate District Candidate
John Laird
Vicki Nohrden

**STATEMENT OF CANDIDATE FOR
U.S. REPRESENTATIVE, 24TH CONGRESSIONAL DISTRICT**

ANDY CALDWELL

Occupation: Government Watchdog

Education and Qualifications: America is the land of freedom, liberty, and opportunity, but it is under attack. I will work to restore and preserve our freedom, rebuild our economy, protect law and order, and bring common sense to Congress on behalf of all residents of San Luis Obispo County.

I grew up poor, the son of an immigrant mother and a father shattered by the torture of the Bataan Death March that led to his premature death when I was 9 years old. The American Dream was my dream and the only hope I had to build a better life.

I am running for Congress because America faces not just one, but multiple crises. Our livelihoods, communities, and freedoms are at risk, putting in jeopardy the well-being of our seniors, veterans, and families. I will stand up for San Luis Obispo County to protect the values and institutions that made America the beacon of hope for generations.

None of this is new for me! I have been a Central Coast watchdog and taxpayer advocate for the past 30 years, leading a non-partisan coalition of labor, agriculture and business working together to fight corruption and waste and to create more opportunity and higher wages for everyone. I have a record of getting things done!

We can protect our homes and our liberty, expand education choices, and rebuild our economy to create more jobs and prosperity for everyone in San Luis Obispo County. However, we will need to work together. Learn more at www.AndyCaldwell2020.com.

**STATEMENT OF CANDIDATE FOR
U.S. REPRESENTATIVE, 24TH CONGRESSIONAL DISTRICT**

SALUD CARBAJAL

Occupation: Member of Congress

Education and Qualifications: I'm Salud Carbajal, and I'm honored to stand up for our Central Coast values as your representative in Congress.

As a husband, father, and Marine Corps veteran, I am committed to serving our community and country. I attended UCSB while working two jobs to become the first in my family to graduate from a university. My wife, Gina, and I have raised our children here.

I know families are struggling and concerned about the effects of COVID-19 on our health, jobs, and local economy.

I'm working to protect healthcare and ensure it remains affordable and accessible during this pandemic. I helped secure \$77 million to help Central Coast hospitals, clinics, and frontline workers.

I supported emergency aid that brought more than \$1 billion in financial relief for small businesses, farmers, and local governments and retained more than 150,000 jobs.

I will continue working with Republicans and Democrats on solutions for the Central Coast and nation. I'm proud to have worked on legislation that preserves our pristine environment, addresses climate change, and bans offshore oil drilling.

I will keep fighting to create jobs, increase support for veterans, address racial inequality, and promote commonsense gun-safety measures.

I respectfully ask for your vote.

**DECLARACIÓN DE CANDIDATO A
REPRESENTANTE DE EE. UU., DISTRITO 24° DEL CONGRESO**

ANDY CALDWELL

Ocupación: Supervisor del Gobierno

Educación y Competencias: Estados Unidos es la tierra de la libertad, los derechos y las oportunidades, pero se encuentra bajo ataque. Trabajaré para restaurar y preservar nuestra libertad, reconstruir nuestra economía, proteger la ley y el orden y aportar sentido común al Congreso en nombre de todos los residentes del Condado San Luis Obispo.

Me crié en la pobreza, hijo de madre inmigrante y padre abrumado por la tortura de la Marcha de la Muerte de Bataan que lo llevó a su muerte prematura cuando yo tenía 9 años. El Sueño Americano era mi sueño y la única esperanza para construir una vida mejor.

Me postulo para el Congreso porque Estados Unidos se enfrenta no solo a una, sino a múltiples crisis. Nuestros vecindarios, comunidades y libertades están en riesgo, poniendo en peligro el bienestar de nuestras personas mayores, veteranos y familias. Representaré al Condado de San Luis Obispo para proteger los valores y las instituciones que hacen que Estados Unidos sea el faro de esperanza para generaciones.

¡Nada de esto es nuevo para mí! He sido supervisor de la Costa Central y defensor de los contribuyentes durante los últimos 30 años, como líder de una coalición no partidista de trabajo, agricultura y negocios trabajando juntos a fin de combatir la corrupción y el despilfarro y crear más oportunidades y salarios más altos para todos. ¡Tengo una trayectoria de lograr resultados!

Podemos proteger nuestros hogares y nuestros derechos, ampliar las opciones educativas y reconstruir nuestra economía para crear más empleos y prosperidad para todos en el Condado de San Luis Obispo. Sin embargo, debemos trabajar juntos. Conozca más en www.AndyCaldwell2020.com.

**DECLARACIÓN DE CANDIDATO A
REPRESENTANTE DE EE. UU., DISTRITO 24° DEL CONGRESO**

SALUD CARBAJAL

Ocupación: Miembro del Congreso

Educación y Competencias: Soy Salud Carbajal, y me siento honrado de defender los valores de nuestra Costa Central como su representante en el Congreso.

Como esposo, padre de familia y veterano del Cuerpo de la Marina, estoy comprometido con el servicio a nuestra comunidad y nuestro país. Asistí a UCSB mientras trabajaba en dos empleos para ser el primero de mi familia en graduarse de una universidad. Mi esposa, Gina, y yo hemos criado aquí a nuestra familia.

Conozco a ciertas familias que están luchando y se sienten preocupadas por los efectos del COVID-19 en nuestra salud, los empleos y la economía local.

Trabajo para proteger el cuidado de la salud y garantizar que siga siendo asequible y accesible durante esta pandemia. Ayudé a conseguir \$77 millones como colaboración para hospitales, clínicas y trabajadores de la primera línea de la Costa Central.

Respaldé la ayuda de emergencia que aportó más de \$1000 millones en asistencia financiera para los pequeños negocios, la agricultura y gobiernos locales y conservé más de 150,000 empleos.

Seguiré trabajando con los Republicanos y Demócratas en soluciones para la Costa Central y la nación. Me enorgullece haber trabajado en leyes que preservan nuestro medio ambiente prístino, abordan el cambio climático y prohíben la extracción de petróleo en alta mar.

Seguiré luchando para crear empleos, aumentar el apoyo para los veteranos, abordar la desigualdad racial y fomentar medidas de seguridad para el uso de armas basadas en el sentido común.

Con todo respeto le pido su voto.

**STATEMENT OF CANDIDATE FOR
STATE SENATE, 17TH DISTRICT**

JOHN LAIRD

Occupation: California Secretary for Natural Resources

Education and Qualifications: This past March, I received strong support from voters when I ran on a platform that called for dramatic steps to tackle climate change, the affordable housing crisis, the goal of universal healthcare coverage and the need for a more sustainable public education system. Our world has changed in unprecedented ways since then. We are now deeply challenged by a pandemic, the bottom dropped out of our economy, and high-profile incidents of racial injustice have shaken our nation. All of these inter-related issues demand leadership and strong action.

For eight years, I served as Secretary for Natural Resources, working hard on California's climate change efforts, safeguarding agricultural land, leading the state's ocean protection program, and pushing back on federal attempts for more offshore oil drilling. As a Mayor, City Councilmember, Transportation Commissioner, Nonprofit Director and Community College Trustee, I developed experience to tackle the key issues we now face. As an Assemblymember, I authored 82 bills signed into law, on civil rights, environmental protection, first-time homebuyers, community college health services, and more. As Assembly Budget Chair, I navigated difficult fiscal times as I fought for healthcare, education and our environment. I have earned endorsements from teacher, firefighter, nurse and building trades organizations, as well as the League of Conservation Voters, Equality California, Governor Newsom, former Governor Brown, State Schools Superintendent Thurmond and local mayors, county supervisors and school trustees throughout Monterey, San Luis Obispo, Santa Clara and Santa Cruz Counties. I will use my experience, drive and commitment to serve the 17th Senate District. I respectfully ask for your vote. www.LairdforCASenate.com

**STATEMENT OF CANDIDATE FOR
STATE SENATE, 17TH DISTRICT**

VICKI NOHRDEN

Occupation: Businesswoman

Education and Qualifications: I'm Vicki Nohrden. I'm running for State Senate because our state control is out of control. In less than three months, Gavin Newsom issued more than 40 executive orders that changed hundreds of laws without oversight or accountability, shutting down businesses and closing our schools. Sacramento thinks it can force a one-size-fits-all approach on our counties but in the process it fails small businesses, independent contractors, families, and educators, all of whom pay the price.

I stand for freedom and excellence in education. I believe school districts, teachers, and parents, not bureaucrats hundreds of miles away, should be the ones deciding our children's futures. I've spent my public service advocating for people as a Court Appointed Special Advocate (CASA), for families in the justice system, and for taxpayers as a member of the Civil Grand Jury, investigating claims of serious government corruption and mismanagement.

I'm not a career politician with hundreds of thousands of dollars from special interests outside the four counties in our district. I support term limits and oppose Prop 15, one of the biggest tax increases in California history currently on our ballots.

Learn more about me and the issues I want to champion at www.vicki4senate.com.

As our region climbs back from COVID-19, we need fresh vision and leadership, not more tax-and-spend career politicians conducting politics-as-usual in Sacramento. This November vote for new leadership that cares about you and your family, not Sacramento and their special interests. I would be honored to have your vote.

**DECLARACIÓN DE CANDIDATO A
SENADOR DEL ESTADO, DISTRITO 17°**

JOHN LAIRD

Ocupación: Secretario de Recursos Naturales de California

Educación y Competencias: El pasado marzo, recibí un fuerte apoyo de los votantes cuando me postulé en una plataforma que exigía medidas drásticas para hacerle frente al cambio climático, la crisis de vivienda accesible, el objetivo de la cobertura de seguro de salud universal y la necesidad de un sistema de educación pública más sostenible. Desde entonces, nuestro mundo ha cambiado como nunca antes. Ahora, nos enfrentamos al gran desafío de la pandemia, la difícil situación de nuestra economía y los incidentes de injusticia racial con tanta repercusión mediática que han sacudido a nuestra nación. Todos estos problemas interrelacionados exigen liderazgo y una medida enérgica.

Durante ocho años, me desempeñé como Secretario de Recursos Naturales, trabajando arduamente en los esfuerzos de California por el cambio climático, la protección de las tierras agrícolas principales, liderando el programa de protección del océano del estado y rechazando los intentos federales de más extracciones de petróleo en alta mar. Como Alcalde, Miembro del Concejo Municipal, Comisionado de Transporte, Director Sin Fines de Lucro y Administrador de Universidad Comunitaria, desarrollé experiencia para abordar los problemas clave que enfrentamos. Como Asambleísta, redacté 82 proyectos de ley firmados, que incluyen la protección de los derechos civiles, el medio ambiente, los compradores de primera vivienda, los servicios de salud de las universidades comunitarias y más. Como Presidente del Presupuesto de la Asamblea, enfrenté épocas fiscales difíciles al luchar por la atención médica, la educación y nuestro medio ambiente. Cuento con el respaldo de las organizaciones de maestros, bomberos, enfermeras y trabajadores de la construcción, así como de la Liga de Votantes por la Conservación, Equality California, el Gobernador Newsom, el Exgobernador Brown, el Superintendente de Escuelas Estatales Thurmond y alcaldes locales, supervisores de condado y síndicos escolares de los condados de Monterey, San Luis Obispo, Santa Clara y Santa Cruz. Usaré mi experiencia, energía y compromiso para servirle al Distrito de Senado 17°. Respetuosamente le pido su voto. www.LairdforCASenate.com

**DECLARACIÓN DE CANDIDATO A
SENADOR DEL ESTADO, DISTRITO 17°**

VICKI NOHRDEN

Ocupación: Empresaria

Educación y Competencias: Soy Vicki Nohrden. Me postulo para Senadora Estatal porque nuestro control del estado está fuera de control. En menos de tres meses, Gavin Newsom emitió más de 40 órdenes ejecutivas que cambiaron cientos de leyes sin supervisión ni rendición de cuentas, provocando el cierre de negocios y nuestras escuelas. Sacramento piensa que puede imponer un enfoque único en nuestros condados pero en el proceso caen pequeños negocios, contratistas independientes, familias y educadores, todos quienes pagan el precio.

Defiendo la libertad y excelencia en educación. Creo que los distritos escolares, los maestros y padres, no los burócratas a cientos de millas de distancia, deben ser quienes decidan el futuro de nuestros hijos. Dedicé mi servicio público a la defensa de personas como Defensora Especial Designada por el Tribunal (CASA), de familias en el sistema de justicia, y de contribuyentes como miembro del Gran Jurado Civil, investigando reclamos de casos graves de corrupción y mala administración gubernamental.

No soy una política de carrera con cientos de miles de dólares de intereses especiales fuera de los cuatro condados de nuestro distrito. Defiendo los límites de mandatos y me opongo a la Propuesta 15, uno de los mayores aumentos de impuestos en la historia de California que actualmente se encuentra en nuestras boletas.

Conozca más sobre mí y los problemas que quiero resolver en www.vicki4senate.com.

Como nuestra región se está recuperando de COVID-19, necesitamos una visión y liderazgo renovados, basta de políticos de carrera que solo quieren recaudar y gastar, haciendo la misma política de siempre en Sacramento. En noviembre vote por un nuevo liderazgo que se preocupe por usted y su familia, no por Sacramento y sus intereses especiales. Sería un honor contar con su voto.

**STATEMENT OF CANDIDATE FOR
MAYOR
City of Grover Beach**

JEFF LEE

Age: 53

Occupation: Mayor / Engineer

Education and Qualifications: Serving as Mayor of Grover Beach has been an honor and privilege and I would like to continue serving you. Originally elected to the Council in 2012, you elected me Mayor in 2018. I bring solid leadership skills and experience to the position. We've completed many projects, started others and I look forward to finishing what we've started...together.

My second term priorities and Grover Beach vision includes a balanced local economy that recovers from the COVID-19 pandemic; strong businesses; continuing to fix our streets and infrastructure; opportunities for affordable housing, recreational activities for people of all ages and well-equipped, qualified firefighters and a police force that ensures a safe, vibrant beach community.

It is my privilege to listen to community members and work to advance Grover Beach in a better direction. I use my listening skills, persistence and compassion to build consensus and as Mayor will continue to advance the conversation for the City and the region.

Please find me at www.JeffLeeGBMayor.com for more information. I look forward to continuing to serve as your Mayor and ask for your vote on or before November 3, 2020. Thank you!

**STATEMENT OF CANDIDATE FOR
MAYOR
City of Grover Beach**

ELIZABETH DOUKAS

Age: 61

Occupation: Court Reporter

Education and Qualifications: As a resident and dedicated community advocate/volunteer in the City of Grover Beach for 20 years, I will continue to be committed to the health and safety of all citizens, the health and prosperity of our business community, and continue my direction of a flourishing and beautiful city by the sea.

My goals are simple, as we navigate together through these trying times. To ensure accountability, transparency and openness in government. To always be accessible and respectful to any citizen and their concerns. To make the right decisions for this community in that I will always be an honest and responsible steward of taxpayer dollars and maximize cost efficiency. To make sure your visions for our city are heard and implemented.

It will be my highest priority, duty, desire and honor to be an integral part of our future as your Mayor.

**DECLARACIÓN DE CANDIDATO A
ALCALDE
Ciudad de Grover Beach**

JEFF LEE

Edad:53

Ocupación: Alcalde/Ingeniero

Educación y Calificaciones: Prestar servicio como Alcalde de Grover Beach ha sido un honor y un privilegio, y deseo continuar a su servicio. Originalmente elegido para el Concejo en 2012, me eligieron Alcalde en 2018. Aporto sólidas habilidades de liderazgo y experiencia al cargo. He completado numerosos proyectos, comencé otros y espero terminar lo que hemos comenzado... juntos.

Las prioridades de mi segundo mandato y la visión de Grover Beach incluyen una economía local balanceada que se recupera de la pandemia de COVID-19; empresas sólidas; continuar reparando nuestras calles e infraestructura; oportunidades para una vivienda accesible, actividades recreativas para las personas de todas las edades y bomberos bien equipados y calificados y una fuerza de policía que garantice una comunidad segura y vibrante en la playa.

Es un privilegio para mí escuchar a los miembros de la comunidad y trabajar para llevar a Grover Beach en una mejor dirección. Uso mis habilidades de escucha, persistencia y compasión para generar consenso y como Alcalde continuaré el progreso en la conversación por la Ciudad y la región.

Puede encontrarme en www.JeffLeeGBMayor.com para obtener más información. Espero continuar prestando mis servicio como su Alcalde y solicito su voto para el 3 de noviembre de 2020. ¡Gracias!

**STATEMENT OF CANDIDATE FOR
MEMBER OF CITY COUNCIL
City of Grover Beach**

KAREN BRIGHT

Age: 62

Occupation: Appointed Incumbent / Retired

Education and Qualifications: I am honored to serve as your Mayor Pro Tem. In March 2019 I was appointed by the City Council to fill an unexpected vacancy. Previously I was elected in 2008 and 2012. The experience and knowledge gained while assisting to guide our City forward have prepared me to be a responsive and effective City leader.

Grover Beach has been my home for 33 years. I enjoyed serving on many community organizations: LMUSD Bond Oversight Committee; Grover Beach Planning Commission (3 terms), Grover Heights and Judkins PTA's, Beach Cities Little League; Grover Beautiful, Grover Beach Advisory Committee.

I am proud of how far Grover Beach has come and the determination of our residents, businesses, staff and Council to keep moving forward. To that end it is imperative we: continue to support and encourage businesses and public/private partnerships, provide essential services to our residents, maintain public safety standards, and continue to operate within a balanced budget.

My years of experience provided a foundation for sound decision making and good judgment. I take my fiduciary responsibility seriously and with your support will continue to represent the interests of all Grover Beach residents and businesses ethically, fairly, respectfully and with an open mind. I greatly appreciate your vote.

**STATEMENT OF CANDIDATE FOR
MEMBER OF CITY COUNCIL
City of Grover Beach**

WILL BRUCE

Occupation: Semi-Retired / Education / Business Owner

Education and Qualifications: Bruce, Will MA Ed, 23 years' service as a Dean for the CA Community College System, semi-retired, current businessperson, caretaker for my father with dementia. Per my profession, have been president of the board for CCCEOPSA Community College System representing 115 Colleges (2008-2019). Open, transparent, honest, will always do the right thing to do. 100% committed to everything I do, more if passionate. I believe if we all come from a place of kindness and civility, we can reach consensus with cooler heads. During this unprecedented time, I believe I have the skill set knowledge, and leadership to bring to the city. I am an advocate all of the people and believe in equity, fairness, utmost respect and kindness to everyone who resides in Grover Beach. I am a consensus builder and volunteer and support those in need. Other activities Past President, Mariposa Community Center in Arroyo Grande, Past President, Together we Can in Grover Beach, For the California Community College Chancellors Office, EOPS Funding formula Task Force, CalWORKs Funding formula Task Force, CalWORKs Advisory Committee, EOPS Regional Coordinators Group, SSARCCC Implementation Team, the EOPS Training Team, Student Success Categorical Implementation Workgroup. If elected I'm available to all. Have a beautiful day.

**STATEMENT OF CANDIDATE FOR
MEMBER OF CITY COUNCIL
City of Grover Beach**

JOSEPH HOLMES

Occupation: Self-Employed

Education and Qualifications: My name is Joseph Holmes and I was a 20-year resident of Grover Beach and now been here 3 years. My loving family my wife Lindsey and two children Joseph Jr. age 5 and our daughter Johanna 8 months old. I have served on the City's Parks and Recreation Commission for over a year. I love serving this great community. As we all know we have been going through the new normal with the COVID-19 and it took an impact on our hard working citizens and local businesses, and I assure I will work hard with the council to take steps to revive these businesses and make our economy boom. I'm a loving family man who wants to raise my children in this wonderful city. Grover Beach can continue to be a prosperous town. My goals and visions for Grover Beach are passionate. I want to serve you, be a councilman who will work with you, talk to you and open my door to you any hour any day. I am committed to community and dedicated to progress. I please ask for your vote. Let's grow together in Grover Beach.

**STATEMENT OF CANDIDATE FOR
MEMBER OF CITY COUNCIL
City of Grover Beach**

ANNA L. MILLER

Occupation: Non-Profit Director

Education and Qualifications: I am seeking election to the Grover Beach City Council because I believe we can work together to better our community. My leadership skills, experience in policy development, and management abilities will serve the City and its residents well. I hold a Bachelor of Science in Business Administration.

I have worked in the public and non-profit sector for over two decades. I currently serve on multiple local non-profit boards, including the Grover Beach Community Library where I volunteered as a librarian before becoming a board member. I was a member of Grover Heights Elementary School Site Council and prior to that, was on another California public school's budget advisory committee. I also make time to volunteer at a food bank and assist with local environmental conservation efforts.

I ask for your vote so that we can come together as a community to tackle the important issues that affect us all. We need to find a way to provide better access to affordable housing for those who need it as well as services to ensure participant success and self-sufficiency. We need to continue efforts to improve infrastructure within our city and to provide additional opportunities for resident engagement.

**STATEMENT OF CANDIDATE FOR
MEMBER OF CITY COUNCIL
City of Grover Beach**

DANIEL RUSHING

Occupation: Sales Manager

Education and Qualifications: At all times, but especially in these times, we need leaders who listen, learn, and are open to honest conversations about our future as a community. In the coming months and years, Grover Beach will face many challenges recovering from the Covid-19 pandemic, while still maintaining the services and supports we expect from our city.

I would like to represent you as we face those challenges together.

As a member of the Grover Beach City Council, this would be my commitment to you. I will listen. I will be both thoughtful and rational. I will make decisions based on input and careful consideration. I will work toward increasing community activities for residents of all ages, but especially for our children and seniors. I will work to protect our natural resources. I will work to ensure that the most vulnerable members of our community have shelter and a place to call home. I will plan for our future, while working to ensure we can thrive in the present, and I will keep the safety of our community a part of every decision I make.

I will work for you, Grover Beach. I hope to earn your vote.

www.Rushing4GroverBeach.com

SPANISH STATEMENTS FOR THIS CONTEST ON THE NEXT PAGE

**DECLARACIÓN DE CANDIDATO A
MIEMBRO DEL CONCEJO MUNICIPAL
Ciudad de Grover Beach**

WILL BRUCE

Ocupación: Semijubilado / Educación / Dueño de Negocio

Educación y Competencias: Bruce, Will Maestría en Educación, trabajé durante 23 años como Decano del Sistema de Universidades Comunitarias de CA, semijubilado, actual persona de negocios, cuidador de mi padre con demencia. Por mi profesión, he sido presidente de la junta para el Sistema de Universidades Comunitarias CCCEOPSA representando a 115 Colegios (2008-2019). Abierto, transparente, honesto, siempre hago lo que hay que hacer. 100% comprometido con todo lo que hago, más aún si me apasiona. Creo que si todos partimos de un lugar de amabilidad y civismo, podemos lograr el consenso con las cabezas más frías. Durante esta época sin precedentes, creo tener el conocimiento de las habilidades, y el liderazgo para aportarle a la ciudad. Soy defensor de todas las personas y creo en la equidad, imparcialidad, máximo respeto y amabilidad hacia todos los residentes de Grover Beach. Soy creador de consenso y voluntario y brindo asistencia a quienes más lo necesitan. Otras actividades fueron Expresidente, Centro Comunitario de Mariposa en Arroyo Grande, Expresidente, Juntos Podemos en Grover Beach, para la Oficina de Asesores de de Universidades Comunitarias de California, Grupo de Trabajo sobre fórmulas de Financiación de EOPS, Grupo de Trabajo sobre fórmulas de Financiación de CalWORKs, Comité Asesor de CalWORKs, Grupo de Coordinadores Regionales EOPS, Equipo de Implementación SSARCCC, Equipo de Capacitación de EOPS, Grupo de Trabajo de Implementación Categórica del Éxito Estudiantil. Si me eligen, estoy disponible para todos. Que tenga un buen día

**DECLARACION DE CANDIDATO A
MIEMBRO DEL CONCEJO MUNICIPAL
Ciudad de Grover Beach**

DANIEL RUSHING

Ocupación: Vendedor

Educación y Competencias: En todo momento, pero en especial en esta época, necesitamos líderes que escuchen, aprendan y estén abiertos a conversaciones honestas sobre nuestro futuro como comunidad. En los próximos meses y años, Grover Beach se enfrentará a muchos desafíos de recuperación tras la pandemia del Covid-19, al mismo tiempo que se deben mantener los servicios y apoyos que esperamos de nuestra ciudad.

Me gustaría representarlo para hacerle frente a esos desafíos juntos.

Como miembro del Concejo Municipal de Grover Beach, este será mi compromiso con usted. Escucharé. Seré reflexivo y racional. Tomaré decisiones basadas en aportes y consideraciones detenidas. Trabajaré para aumentar las actividades comunitarias destinadas a los residentes de todas las edades, pero especialmente para nuestros niños y personas mayores. Trabajaré para proteger nuestros recursos naturales. Trabajaré para garantizar que los miembros más vulnerables de nuestra comunidad tengan refugio y un lugar al que llamar hogar. Planificaré nuestro futuro, mientras trabajamos para garantizar el progreso en el presente, y mantendremos la seguridad de nuestra comunidad como parte de cada decisión que tomemos.

Trabajaré para usted, Grover Beach. Espero ganarme su voto.

www.Rushing4GroverBeach.com

**STATEMENT OF CANDIDATE FOR
MEMBER OF CITY COUNCIL
City of Grover Beach
Two Year Term**

FRED BUENROSTRO JR.

Age: 44

Occupation: Survey Technician

Education and Qualifications: Your Voice is my Voice

I'm a Grover Beach native all 44 yrs. of my life, husband and father of 5 wonderful kids. My family came here in the 60's following the crops and my grandparents were able to buy their first home here in Grover Beach. The house my wife and I live in now raising our family is the very same house my parents raised my sister and I. This is why I passionately love this city and believe together whether you lived here 50 yrs. or 6 months we can create a unique Grover Beach identity, we're full of potential. Together we can maintain safe family first community expanding on family/community gatherings with parks/recs as well as beach use for all. I will also help and push very strongly for our local economy to flourish and work vigorously on bringing tourism to our community. I want to create a downtown atmosphere from our beach ramp access all the way down Grand Ave, we are in dire need of a downtown for friends and family. No more will Grover Beach be passed up; change is the future. I am locally born, locally raised and your local voice!

**STATEMENT OF CANDIDATE FOR
MEMBER OF CITY COUNCIL
City of Grover Beach
Two Year Term**

DAVID ROBERT DURINGER

Age: 56

Occupation: Trust Attorney

Education and Qualifications: I currently serve as Commissioner of Parks, Recreation & Beautification, for Grover Beach.

In my profession as a trust lawyer, I help families grow Family Power by transmitting Life, Fortune, and Honor, to succeeding generations. I think cities should do the same. Cities should help families become powerful, but we often find the reverse happening. Cities become so powerful they can no longer protect families. They protect the mob instead.

A dozen years as a volunteer firearm instructor has taught me that while many Californians are armed, very few are properly trained. The solution is not more mandated courses, but for cities to respect our right to bear arms and foster a militia ethic of regular, voluntary training.

I have a BA in Economics plus two law degrees (JD from UC Hastings, LL.M in Tax from Chapman). My wife was raised in Soviet Ukraine. We are in a war right now and communism is the enemy, not the remedy. We need to get kids back in school and reopen our economy—including the Dunes!

I look forward to working with my neighbors and colleagues in a non-partisan way to protect families in Grover Beach.

**STATEMENT OF CANDIDATE FOR
MEMBER OF CITY COUNCIL
City of Grover Beach
Two Year Term**

ROBERT ROBERT

Age:61

Occupation: Business Owner/Electrical Contractor

Education and Qualifications: Hello. My name is Robert Robert. I have resided in Grover Beach for over 15 years. I am an electrical contractor and the owner of Dr Electric. I am qualified to be a candidate for the Grover Beach City Council as I have the time and desire to devote to the service of my community.

I have a desire to help with the growth that we have experienced and know we must continue to proactively manage all future growth.

I will always be accessible to you, with an open-door policy, anytime. Many of you know me from my community service endeavors, my love for this community, my love for the environment, and my desire to serve. My vision for Grover Beach is for a strong residential community, a strong business community, and a place that entices people to move here to raise their children in a wholesome and safe environment.

I will need your help. I will ask for your help. Let us work together for a new City Council to represent all residents and the business community.

SPANISH STATEMENTS FOR THIS CONTEST ON NEXT PAGE

**DECLARACIÓN DE CANDIDATO A
MIEMBRO DEL CONCEJO MUNICIPAL
Ciudad de Grover Beach
Mandato de dos años**

FRED BUENOSTRO JR.

Edad: 44

Ocupación: Técnico de encuestas

Educación y Aptitudes: Su Voz es Mi Voz

Soy nativo de Grover Beach y residí allí toda mi vida, soy esposo y padre de 5 maravillosos hijos. Mi familia vino aquí en los años 60 para trabajar en las cosechas y mis abuelos pudieron comprar su primera casa aquí en Grover Beach. La casa en la que mi esposa y yo vivimos ahora criando a nuestra familia es la misma casa en la que mis padres nos criaron a mi hermana y a mí. Por eso amo esta ciudad con pasión y creo que juntos, sin importar si viven aquí desde hace 50 años o 6 meses, podemos crear una identidad única en Grover Beach, ya que tenemos un gran potencial. Juntos podemos mantener la seguridad de la familia en la comunidad, ampliando las reuniones familiares/comunitarias con parques/recreaciones y el uso de la playa para todos. También ayudaré y apoyaré con firmeza nuestra economía local para que pueda prosperar y trabajaré intensamente para que el turismo llegue a nuestra comunidad. Quiero crear un ambiente céntrico desde nuestra rampa de acceso a la playa hasta Grand Ave, ya que necesitamos un centro para los amigos y la familia. Grover Beach será una ciudad importante; el cambio es el futuro. ¡Nací aquí, crecí aquí y soy su voz local!

**DECLARACIÓN DE CANDIDATO A
MIEMBRO DEL CONCEJO MUNICIPAL
Ciudad de Grover Beach
Mandato de dos años**

DAVID ROBERT DURINGER

Edad: 56

Ocupación: Abogado en Fideicomisos

Educación y Aptitudes: Actualmente me desempeño como Comisionado de Parques, Recreación y Embellecimiento de Grover Beach.

En mi profesión como abogado en fideicomisos, ayudo a las familias a incrementar el Poder Familiar mediante la transmisión de Vida, Fortuna y Honor a las generaciones futuras. Creo que las ciudades deberían hacer lo mismo. Las ciudades deberían ayudar a las familias a ser fuertes, pero a menudo descubrimos que ocurre lo contrario. Las ciudades se vuelven tan poderosas que ya no pueden proteger a las familias. En cambio, protegen a la mafia.

Una docena de años como instructor voluntario de armas de fuego me ha enseñado que si bien muchos californianos están armados, muy pocos están debidamente capacitados. La solución no es más cursos obligatorios, sino que las ciudades respeten nuestro derecho a portar armas y fomenten una ética de milicia de capacitación voluntaria y regular.

Tengo una licenciatura en Economía y dos títulos de abogado (JD de UC Hastings, LL.M en Impuestos de Chapman). Mi esposa se crió en la Ucrania Soviética. Estamos en guerra ahora mismo y el comunismo es el enemigo, no la solución. Necesitamos que los niños vuelvan a la escuela y volver a abrir nuestra economía, ¡incluidas las Dunas!

Espero trabajar con mis vecinos y colegas de forma no partidista para proteger a las familias de Grover Beach.

**STATEMENT OF CANDIDATE FOR
COMMISSIONER
Port San Luis Harbor District**

JIM BLECHA

Age:74

Occupation: Biologist

Education and Qualifications: M.Sc. Zoology; Harbor Commissioner 1983 - 1997, 2000 – Present.

Port San Luis, and the beaches at Avila, Port and Lighthouse, are the Jewels of our coast. Let's keep it that way.

We must remain a full-service port with facilities to keep commercial and recreational boats safe year-round in a user-friendly style, load and un-load vessels, reliably launch and retrieve large and small vessels, fuel vessels and provide a fully functional boat yard.

I remain committed to patrons, residents and visitors to ensure that: The final development of Harbor Terrace will be accessible and affordable for patrons of all economic strata; Avila Pier will be fully reconstructed and functional; PSL will successfully weather the economic and logistic circumstances associated with COVID-19 and; Access to the beaches at Avila and Port remain affordable in our parking lot and the beaches remain safe and user (and dog) friendly.

The challenges ahead for PSLHD need to be met by commissioners with vision, pragmatism, and a sense of history.

Experience counts. Vote Jim Blecha for Harbor Commissioner.

**STATEMENT OF CANDIDATE FOR
COMMISSIONER
Port San Luis Harbor District**

SCOTT R. LATHROP

Age:66

Occupation: Retired – Chief Business Officer

Education and Qualifications: I am a native to the central coast with Northern Chumash ancestral connection to Port San Luis. Raised on the central coast, Cal Poly graduate, careers in both school district administration, and a small business owner.

As Chief Business Officer, I directed all aspects of the business administration of a public-school district. My responsibilities included managing and directing the Business Services Division including Budget, Finance, Facilities, Purchasing/Warehousing, Operations, and Employee Benefits Departments. In addition, served as the district's chief labor negotiator, an adviser to the Board of Trustees on fiscal matters.

As an ytt Northern Chumash native I would be proud to represent the citizens of the District and will commit to protection and development of District resources, meaningful engagement with all community groups regarding future challenges, and opportunities facing PSLHD.

I am running for commissioner because I believe my education, professional experiences, and Native American roots will serve the citizens of the District well.

Together, by a proactive, civil, and inclusive approach we can move the Port San Luis Harbor District forward for the benefit of all who call this place home.

**STATEMENT OF CANDIDATE FOR
COMMISSIONER
Port San Luis Harbor District**

GARY MAIER

Age:58

Occupation: Retired Project Management Professional

Education and Qualifications: With my Information Technology and Project Management background, I will help the Port San Luis team address data requirements and long-term facility maintenance issues. I have a bachelor's degree in Business and have held a Project Management certificate since 2008. As a successful Project Manager and Supervisor of over 50 employees and contractors, I understand the value of teamwork, communication, and community input to ensure the necessary support and resources to get projects done, safely.

After serving as a US Marine, I relocated to the Central Coast and have been living within 3 miles of Port San Luis Harbor. My family and I love the area and believe it is a crucial resource that must be preserved and improved for the future. I believe in a balanced approach to growth with an emphasis on public input. I am running for Harbor Commissioner to give back to the community and build meaningful relationships to ensure we have a team that continues to support the mission, while serving the public in a respectful and effective way.

**STATEMENT OF CANDIDATE FOR
COMMISSIONER
Port San Luis Harbor District**

DAVE A. FRIESEN

Age: 49

Occupation: Business Owner, Contractor / Realtor, SLCUSD School District Employee

Education and Qualifications: My wife & I with our 5 children are born and raised long time local residents whom are devoted to our community.

From my childhood on the ocean has and continues to be a huge influence on my life. I was a volunteer Firefighter and one of two ocean swimmers for the first San Luis Obispo County surf rescue team.

I have a vast amount of ocean knowledge and I am very passionate about our Harbor. I am dedicated to recognizing and preserving the history of Port San Luis so our local community and visitors can enjoy it for generations to come. I will work toward keeping both our harbor and beaches safe, clean and accessible.

My work as a contractor for the past 20+ years will ensure that harbor projects will be completed accurately and inexpensively. I am devoted to keeping the harbor from being a financial burden to tax payers by monitoring future taxes burdens for us all.

My intent as a Commissioner is to help manage our harbor so that it meets our community's needs, from our fishermen, recreational users to our local residents.

Thank you and I would appreciate your vote.

**STATEMENT OF CANDIDATE FOR
COMMISSIONER
Port San Luis Harbor District**

ROBERT VESSELY

Age:71

Occupation: Incumbent, Civil Engineer

Education and Qualifications: As a commissioner for the past 3½ years, I have been gratified at how interesting and fulfilling the position is. Before I ran for the office in 2016, I thought I had a rough idea of how the Harbor District operated but since then, I've learned a lot. I had worked with the Harbor District in the past on saving the Harford Pier Canopy, on restoring the Lighthouse and opening it to the public and on various other engineering projects around the Port. Since my election, I've become familiar with the operations, personnel, tenants and with the relationships between the Harbor and the community. As a civil engineer, I believe that I have brought a practical approach to such things as infrastructure and facility improvements. Engineers are problem solvers. I have supported our business tenants by voting to reduce their rent during the Covid-19 shut-down. It is critical that we continue to plan for a healthy Port operation when this pandemic passes.

SPANISH STATEMENTS FOR THIS CONTEST BEGIN ON THE NEXT PAGE

**DECLARACIÓN DE CANDIDATO PARA
COMISIONADO**

Distrito Portuario Port San Luis

DAVE A. FRIESEN

Edad: 49

Ocupación: Dueño de Negocio, Contratista/Corredor de Bienes Raíces, Empleado del Distrito Escolar SLCUSD

Educación y Competencias: Mi esposa y yo con nuestros 5 hijos nacimos y nos criamos como residentes locales durante mucho tiempo y estamos dedicados a nuestra comunidad.

Desde la infancia el océano ha tenido y sigue teniendo una enorme influencia en mi vida. Fui Bombero voluntario y uno de los dos nadadores oceánicos para el primer equipo de rescate de surf del Condado de San Luis Obispo.

Tengo amplia experiencia en conocimiento del océano y me apasiona nuestro Puerto. Me dedico a reconocer y a preservar la historia de Port San Luis para que nuestra comunidad local y los visitantes puedan disfrutarlo en las próximas generaciones. Trabajaré para mantener tanto nuestro puerto como nuestras playas seguros, limpios y accesibles.

Mi trabajo como contratista durante más de 20 años garantizará que todos los proyectos portuarios se completen de manera precisa y económica. Estoy dedicado a evitar que el puerto se convierta en una carga financiera para los contribuyentes mediante el control de las cargas impositivas futuras para todos nosotros.

Mi intención como Comisionado es ayudar a administrar nuestro puerto de manera que satisfaga las necesidades de la comunidad, desde las de nuestros pescadores, los usuarios recreativos hasta nuestros residentes.

Gracias y apreciaría su voto.

**DECLARACIÓN DE CANDIDATO PARA
COMISIONADO**

Distrito portuario Port San Luis

ROBERT VESSELY

Edad:71

Ocupación: Titular, Ingeniero Civil

Educación y Competencias: Como comisionado a cargo durante los últimos 3 años y medio, me sentí gratificado al conocer lo interesante y satisfactorio que es el puesto. Antes de presentar mi candidatura en 2016, pensaba que tenía una idea general de cómo funcionaba el Distrito Portuario pero desde entonces, he aprendido mucho. Trabajé con el Distrito Portuario en el pasado para salvar el Muelle Cubierto Harford, en la restauración y en la apertura para el público del Faro y en diferentes proyectos de ingeniería relacionados con el Puerto. Desde mi elección, me familiaricé con las operaciones, el personal, los inquilinos y las relaciones entre el Puerto y la comunidad. Como ingeniero civil, creo que he aportado un enfoque práctico a cosas tales como mejoras en la infraestructura y en las instalaciones. Los ingenieros son especialistas en resolver problemas. He apoyado a nuestros inquilinos de negocios al votar para reducir su renta durante el cierre por Covid-19. Es fundamental que sigamos planificando un funcionamiento saludable del Puerto cuando pase esta pandemia.

**CITY OF GROVER BEACH
IMPARTIAL ANALYSIS OF MEASURE F-20**

The City Council of the City of Grover Beach has placed Measure F-20 on the November 3, 2020 ballot to ask the voters to approve an ordinance that would enact an increase of one (1) % to the City's Transaction and Use Tax (Sales Tax). The City's current Sales Tax rate includes the statewide rate of 7.25% plus an additional 0.5% rate approved by voters in 2006 through Measure X-06. The City's current rate is the same as all other cities in San Luis Obispo County though is lower than rates in Monterey and Santa Barbara counties. If approved, the 1% sales tax increase would generate approximately \$1.8 million in general revenue for City services and community needs. The average cost per household is an estimated \$16 per month with approximately 40% of the revenues estimated to be generated by visitors to the community.

Measure F-20 amends Grover Beach Municipal Code Section 101504 which increases the Sales Tax to 1.5%. This measure was placed on the ballot by the City Council of the City of Grover Beach by unanimous vote on July 20, 2020. Consistent with current Grover Beach Municipal Code Chapter 15 of Article X, the Measure F-20 Transactions and Use Tax will continue to be collected in the same way as the current Sales Tax on the sale of tangible personal property sold at retail and on the storage, use, or other consumption of tangible personal property purchased from any retailer in the city limits. Measure F-20 is a general tax, as opposed to a special tax, and revenues from Measure F-20 will be deposited into the City's General Fund to be used for any City operation or service, including but not limited to: major street repairs and sidewalk improvements, business support and assistance, and fire and emergency medical and neighborhood policing services.

Measure F-20 also establishes an expanded version of the existing Citizen Oversight Committee for City Revenue Measures. The Citizen Oversight Committee will continue to be an active oversight committee to review and report to the City Council and public annually on all Measure F-20 tax expenditures. To become law, Measure F-20 must be approved by a majority (50% plus one vote) of the voters in the City of Grover Beach voting in this election.

s/ David P. Hale
City Attorney

The above statement is an impartial analysis of Measure F-20. If you desire a copy of the full measure, it may be obtained from the City's website at www.groverbeach.org/measuref, or you may email the City Clerk at wsims@groverbeach.org or call the City Clerk's office at (805) 473-4568 and a copy will be e-mailed or mailed at no cost to you.

ARGUMENT IN FAVOR OF MEASURE F-20

Your City Council asks you to vote YES on Measure F-20, which will add a 1% local sales tax to continue helping Grover Beach move forward in addressing important community needs. This measure will generate revenue that would stay in Grover Beach and support a range of projects and services such as repairing and maintaining major streets, sidewalks, supporting local businesses recovery from the COVID-19 pandemic, and maintaining emergency medical, fire, and police services.

Grover Beach has a track record of careful financial management and prudent reserves to meet community needs despite having one of the smallest budgets in the county. The City is repairing local streets with voter-approved bond funding and replacing aging water and sewer infrastructure with grant funds and revenue from utility rates. However, we face growing unfunded community needs including \$10 million to repair major streets such as West Grand Avenue, miles of sidewalk infill to improve pedestrian accessibility, support for businesses impacted by COVID-19, and low public safety staffing levels that limit community outreach work. Measure F-20 would provide ongoing funding to meet community needs and help improve our quality of life.

Measure F-20 will generate additional tax revenue paid largely by tourists and visitors rather than residents. The measure would add a 1% local sales tax to the 0.5% local tax established in 2006 while keeping our sales taxes comparable with other cities. Measure F-20 would provide ongoing revenue to support local needs and the funds cannot be taken by the State. Measure F-20 also requires public oversight through audits and a citizen oversight committee.

We realize that the public will make the final decision on investing additional funding to support community needs. We urge you to vote YES on Measure F-20 to continue our collective progress in moving Grover Beach forward.

s/ Jeff Lee, Mayor

s/ Karen Bright, Mayor Pro Tem

s/ Mariam Shah, Council Member

s/ Desi Lance, Council Member

NO ARGUMENT AGAINST MEASURE F-20 WAS SUBMITTED



Join
SAN LUIS OBISPO COUNTY
MEDICAL RESERVE CORPS



The San Luis Obispo County Medical Reserve Corps (SLOMRC) is a group of healthcare professionals trained to respond to emergencies in San Luis Obispo County.

If you are interested in volunteering through the Medical Reserve Corps, please visit www.slocounty.ca.gov/MRC for more information or contact Denise Yi at (805) 295-8672 or slomrc@aol.com.

www.slocounty.ca.gov/MRC

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San Luis Obispo County Fire Needs YOU!

Paid Call Firefighter (PCF) Program

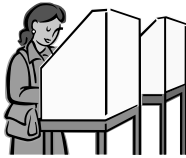
CAL FIRE / San Luis Obispo County Fire is a combination department that uses both career and paid-call firefighters in reaching our mission. We refer to the Paid Call Firefighters (PCF's) because they are financially reimbursed for each call to which they respond. Paid Call Firefighters provide fire protection, emergency medical service, hazardous materials responses and other services to the communities in which they live and/or work.

Paid Call Firefighters join the fire department for opportunities to contribute to the community, learn new skills to save lives and property and for camaraderie. Many are future career firefighters honing their skills while waiting for a full time position. Others come from the community with the united mission of making a difference in the community they serve. Paid Call Firefighters (PCF's) are a cost-efficient method used to increase staffing and provide elevated levels of service.

San Luis Obispo County Fire is actively recruiting Paid Call Firefighters to help protect their community. Paid Call Firefighters respond to emergencies from their home or work. If you are interested in becoming a Paid Call Firefighter (volunteer), please contact the CAL FIRE/San Luis Obispo County Fire station closest to your home. Station information is located at www.calfireslo.org.

CAL FIRE/San Luis Obispo County Fire Headquarters
635 North Santa Rosa Street
San Luis Obispo, CA 93405

ASSISTANCE for VOTERS with SPECIAL NEEDS



San Luis Obispo County offers voters with disabilities options that provide for a private and independent voting environment. The San Luis Obispo County Clerk-Recorder wants to help you create a voting method that works for you. See your options below.

- **Vote by Mail:** Your ballot has automatically been sent to you. Keep safe and return your ballot by mail, drop box, or Voter Service Center.
- **Voting at a Voter Service Center:** You can go to any Voter Service Center from October 31st to November 3rd. Locations are listed on the back of your Voting Instructions page.
- **Accessible ballot-marking machines (ICX)** are available at every Voter Service Center for four days of voting and at the County Clerk-Recorder's Office 29 days prior to the election for early voting.
- **Curbside voting:** If you arrive at a Voter Service Center and cannot get to the voting area, ask for assistance.
- **Accessible Voter Information Guide on the Web:** Sample Ballot and Voter Information Guides are available on the Clerk-Recorder's website with the use of personal accessible navigational tools and screen reader technology.



Remote Accessible Vote by Mail

A new voting experience can be provided by the elections staff for all Vote By Mail voters, including those with disabilities by using web-based tools on a personal computer, printer, and one's personal assistive device(s) (screen readers, tactile switches, closed captioning, sip and puff system, etc.) to access and mark one's ballot, then returning it by mail to the Elections Office.

Contact the Elections office for information at 805-781-5228

Other Assistance for Visually, Hearing or Speech Impaired:

The Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) to provide elections information: **1-800-833-8683 (1-800-TDD-VOTE)**. Large print format of the state ballot measures continues to be available.

LANGUAGE ASSISTANCE

As required by new legislation, the County of San Luis Obispo offers facsimile ballots in the following languages and for only the precincts listed below:

Spanish

All Precincts All Voter Service Centers

Tagalog

Consolidated Precinct All Voter Service Centers
403, 404, and 405

To determine your Con (precinct), please refer to the top left corner of your Vote By Mail ballot, which contains your precinct information (i.e. CON 403).

Facsimile ballots and instructions will be provided upon request. You can request to view the facsimile ballot for the language that is available at a Voter Service Center, listed in your Voting Instructions page.

Vote By Mail Voters

You can request a facsimile ballot in one of the languages available:

By Phone: 805-781-5228

By E-Mail: elections@co.slo.ca.us

By Mail: 1055 Monterey Street, Suite D120
San Luis Obispo, CA 93408

In Person: At the Clerk-Recorder's Office at 1055 Monterey Street,
D120, San Luis Obispo or 6565 Capistrano Avenue (2nd
floor), Atascadero

Online: www.slocounty.ca.gov/LanguageAssistance

Spanish Language Ballot Technology

With new accessible ballot-marking technology (ICX voting machines), a Spanish language voting experience can assist voters with making their selections and marking their ballots. They are available at the County Clerk-Recorder's office beginning October 5th, and at all Voter Service Centers from October 31 – November 3rd, Election Day.

ASISTENCIA DE IDIOMA

Conforme exige la nueva legislación, el Condado de San Luis Obispo ofrece boletas electorales en los siguientes idiomas y solo para los distritos electorales que a continuación se indican:

Español

En todos los distritos En todos los Centros de Servicios al Votante

Tagalo

En los distritos consolidados y en todos los Centros de Servicios al Votante

Distritos 403, 404, y 405

Para determinar cuál es su CON (distrito electoral), por favor revise la esquina superior izquierda de su boleta de Voto por Correo, que contiene la información de su distrito (por ejemplo, CON 403).

Se suministrarán, a petición, boletas electorales e instrucciones por facsímil. Puede solicitar ver la boleta facsímil del idioma que se encuentre disponible en el Centro de Servicios al Votante que aparece en su página con Instrucciones de Voto.

Electores que votan por correo

Puede solicitar una boleta facsímil en uno de los idiomas disponibles:

Por teléfono: 805-781-5228

Por correo electrónico: elections@co.slo.ca.us

Por correo: 1055 Monterey Street, Suite D120
San Luis Obispo, CA 93408

Personalmente: En la Oficina del Secretario-Oficial de Registro
en 1055 Monterey Street, D120, San Luis Obispo
o 6565 Capistrano Avenue (2^{do} piso), Atascadero

En línea: www.slocounty.ca.gov/LanguageAssistance

Tecnología de Boletas en idioma español

Con la nueva tecnología para completar boletas con más accesibilidad (máquinas de votación ICX), una interfaz en idioma español puede ayudar a los votantes a realizar sus elecciones y a marcar sus boletas. Se encontrarán disponibles en la oficina del Secretario-Oficial de Registro a partir del 5, de octubre, y en todos los Centros de Servicios al Votante desde el 31 de octubre hasta el 3 de noviembre, el Día de las Elecciones.

TULONG SA WIKA

Ayon sa kinakailangan ng bagong batas na pinagtibay, nagbibigay ang County ng San Luis Obispo ng mga kopya ng balota na nasa mga sumusunod na wika at para lang sa mga presintong nakalista sa ibaba:

Spanish

Lahat ng Presinto Lahat ng Sentro ng Serbisyo para sa Botante

Tagalog

Pinagsamang Presinto Lahat ng Sentro ng Serbisyo para sa Botante
403, 404, at 405

Upang alamin kung ano ang inyong Con (presinto), mangyaring sumangguni sa kaliwang sulok sa itaas ng inyong balota sa Pagboto sa Pamamagitan ng Koreo, na naglalaman ng impormasyon ng inyong presinto (ibig sabihin, CON 403).

Magbibigay ng mga kopya ng balota at tagubilin kapag hiniling. Maaari ninyong hilinging makita ang kopya ng balota para sa wikang ginagamit sa Sentro ng Serbisyo para sa Botante, na nakalista sa inyong pahina sa mga Tagubilin sa Pagboto.

Mga Botante ng Pagboto sa Pamamagitan ng Koreo

Maaari kayong humiling ng kopya ng balota sa isa sa mga wikang magagamit:

Sa Pamamagitan ng Telepono: 805-781-5228

Sa Pamamagitan ng E-Mail: elections@co.slo.ca.us

Sa Pamamagitan ng Koreo: 1055 Monterey Street, Suite D120
San Luis Obispo, CA 93408

Sa Personal: Sa Opisina ng Klerk na Tagapagtala
sa 1055 Monterey Street, D120, San
Luis Obispo o 6565 Capistrano
Avenue (Ika-2 palapag), Atascadero

Online: www.slocounty.ca.gov/LanguageAssistance

Teknolohiya ng Balota sa Wikang Spanish

Sa tulong ng nagagamit na teknolohiya sa pagmarka ng balota (mga ICX na makina sa pagboto), ang karanasan sa pagboto sa wikang Spanish ay makakatulong sa mga botante sa pagpili at pagmarka sa kanilang mga balota. Magagamit ang mga ito sa opisina ng Klerk ng County-Tagapagtala simula ika-5 ng Oktubre, at sa lahat ng Sentro ng Serbisyo para sa Botante simula Oktubre 31 – ika-3 ng Nobyembre, Araw ng Halalan.

WHY YOUR BALLOT WOULD NOT BE COUNTED

1. Ballot arrives after the deadline.
2. The VBM Return Envelope is not signed.
3. The signature on the VBM Return Envelope does not match the signature on the voter's Affidavit of Registration.
4. The ballot is returned without the I.D. Return Envelope.

VBM Cure Process: New legislation requires the Election Office to send letters to voters who forgot to sign their return envelope or whose signatures did not match their signatures on file so their ballots can be validated and counted.

VOTE-BY-MAIL LOOK-UP ON THE WEB: Check the status of your returned VBM ballot on the Internet at:
www.slovote.com

For the latest updates, follow us on Facebook:

 facebook.com/slocountyclerkrec

TRACK YOUR BALLOT



You can track and receive notifications via email, SMS (text), or voice message on the status of your VBM ballot. Sign-up at:

WheresMyBallot.sos.ca.gov