

VOTE BY MAIL

CON 105
BT-8

OFFICIAL BALLOT

CONSOLIDATED PRESIDENTIAL GENERAL ELECTION - NOVEMBER 3, 2020

SAN LUIS OBISPO COUNTY, CALIFORNIA

Instructions to Voters: To vote for all of the electors of a party, fill in the oval next to the names of the presidential and vice presidential candidates of that party. A filled oval next to the name of a party and its presidential and vice presidential candidate, is a vote for all of the electors of that party, but for no other candidates. For all other contests, to vote for a candidate whose name appears on the ballot, fill in the oval next to the candidate's name. To vote for a person whose name is not on the ballot, fill in the oval next to the write-in line and write in the candidate's name. Do not vote for more than the number of candidates allowed. To vote on a measure, fill in the oval next to the word "YES" or the word "NO". Marking the ballot outside of the designated space to vote for a candidate or measure may compromise the secrecy of the ballot. If you tear, deface, or wrongly mark this ballot, return it to get another.

TO VOTE, USE BALLPOINT PEN WITH DARK INK TO FILL IN THE OVAL COMPLETELY LIKE THIS.

PARTY-NOMINATED OFFICES The party label accompanying the name of a candidate for party-nominated office on the general election ballot means that the candidate is the official nominee of the party shown.	MEMBER OF THE STATE ASSEMBLY 35TH DISTRICT Vote for One	16 ALLOWS DIVERSITY AS A FACTOR IN PUBLIC EMPLOYMENT, EDUCATION, AND CONTRACTING DECISIONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Permits government decision-making policies to consider race, sex, color, ethnicity, or national origin in order to address diversity by repealing constitutional provision prohibiting such policies. Fiscal Impact: No direct fiscal effect on state and local entities. The effects of the measure depend on the future choices of state and local government entities and are highly uncertain.	
	PRESIDENT AND VICE PRESIDENT PRESIDENT AND VICE PRESIDENT Vote for One Party		DAWN ADDIS Party Preference: Democratic Teacher/City Councilmember
HOWIE HAWKINS For President ANGELA NICOLE WALKER For Vice President Green	JORDAN CUNNINGHAM Party Preference: Republican Assemblymember/Small Businessman		
JO JORGENSEN For President JEREMY "SPIKE" COHEN For Vice President Libertarian	NONPARTISAN SCHOOL SHANDON JOINT UNIFIED SCHOOL DISTRICT		YES <input type="radio"/>
JOSEPH R. BIDEN For President KAMALA D. HARRIS For Vice President Democratic	GOVERNING BOARD MEMBER TRUSTEE AREA NO. 2 Vote for One		NO <input type="radio"/>
DONALD J. TRUMP For President MICHAEL R. PENCE For Vice President Republican	FLINT SPEER Appointed Incumbent		17 RESTORES RIGHT TO VOTE AFTER COMPLETION OF PRISON TERM. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Restores voting rights upon completion of prison term to persons who have been disqualified from voting while serving a prison term. Fiscal Impact: Annual county costs, likely in the hundreds of thousands of dollars statewide, for voter registration and ballot materials. One-time state costs, likely in the hundreds of thousands of dollars, for voter registration cards and systems.
GLORIA LA RIVA For President SUNIL FREEMAN For Vice President Peace And Freedom	Write-in		YES <input type="radio"/>
ROQUE "ROCKY" DE LA FUENTE GUERRA For President KANYE OMARI WEST For Vice President American Independent	MEASURES SUBMITTED TO THE VOTERS STATE		NO <input type="radio"/>
VOTER-NOMINATED AND NONPARTISAN OFFICES All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.	14 AUTHORIZES BONDS CONTINUING STEM CELL RESEARCH. INITIATIVE STATUTE. Authorizes \$5.5 billion state bonds for: stem cell and other medical research, including training; research facility construction; administrative costs. Dedicates \$1.5 billion to brain-related diseases. Appropriates General Fund moneys for repayment. Expands related programs. Fiscal Impact: Increased state costs to repay bonds estimated at about \$260 million per year over the next roughly 30 years.		YES <input type="radio"/>
UNITED STATES REPRESENTATIVE 24TH DISTRICT Vote for One	15 INCREASES FUNDING SOURCES FOR PUBLIC SCHOOLS, COMMUNITY COLLEGES, AND LOCAL GOVERNMENT SERVICES BY CHANGING TAX ASSESSMENT OF COMMERCIAL AND INDUSTRIAL PROPERTY. INITIATIVE CONSTITUTIONAL AMENDMENT. Taxes such properties based on current market value, instead of purchase price. Fiscal Impact: Increased property taxes on commercial properties worth more than \$3 million providing \$6.5 billion to \$11.5 billion in new funding to local governments and schools.		YES <input type="radio"/>
ANDY CALDWELL Party Preference: Republican Government Watchdog	18 AMENDS CALIFORNIA CONSTITUTION TO PERMIT 17-YEAR-OLDS TO VOTE IN PRIMARY AND SPECIAL ELECTIONS IF THEY WILL TURN 18 BY THE NEXT GENERAL ELECTION AND BE OTHERWISE ELIGIBLE TO VOTE. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Fiscal Impact: Increased statewide county costs likely between several hundreds of thousands of dollars and \$1 million every two years. Increased one-time costs to the state of hundreds of thousands of dollars.	NO <input type="radio"/>	
SALUD CARBAJAL Party Preference: Democratic Member of Congress	19 CHANGES CERTAIN PROPERTY TAX RULES. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Allows homeowners who are over 55, disabled, or wildfire/disaster victims to transfer primary residence's tax base to replacement residence. Changes taxation of family-property transfers. Establishes fire protection services fund. Fiscal Impact: Local governments could gain tens of millions of dollars of property tax revenue per year, probably growing over time to a few hundred million dollars per year. Schools could receive similar property tax gains.	YES <input type="radio"/>	
STATE SENATOR 17TH DISTRICT Vote for One	JOHN LAIRD Party Preference: Democratic Natural Resources Secretary	YES <input type="radio"/>	
VICKI NOHRDEN Party Preference: Republican Businesswoman	NO	NO <input type="radio"/>	

20 RESTRICTS PAROLE FOR CERTAIN OFFENSES CURRENTLY CONSIDERED TO BE NON-VIOLENT. AUTHORIZES FELONY SENTENCES FOR CERTAIN OFFENSES CURRENTLY TREATED ONLY AS MISDEMEANORS. INITIATIVE STATUTE. Limits access to parole program established for non-violent offenders who have completed the full term of their primary offense by eliminating eligibility for certain offenses. Fiscal Impact: Increase in state and local correctional, court, and law enforcement costs likely in the tens of millions of dollars annually, depending on implementation.

YES

NO

21 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE. Allows local governments to establish rent control on residential properties over 15 years old. Local limits on rate increases may differ from statewide limit. Fiscal Impact: Overall, a potential reduction in state and local revenues in the high tens of millions of dollars per year over time. Depending on actions by local communities, revenue losses could be less or more.

YES

NO

22 EXEMPTS APP-BASED TRANSPORTATION AND DELIVERY COMPANIES FROM PROVIDING EMPLOYEE BENEFITS TO CERTAIN DRIVERS. INITIATIVE STATUTE. Classifies app-based drivers as "independent contractors," instead of "employees," and provides independent-contractor drivers other compensation, unless certain criteria are met. Fiscal Impact: Minor increase in state income taxes paid by rideshare and delivery company drivers and investors.

YES

NO

23 ESTABLISHES STATE REQUIREMENTS FOR KIDNEY DIALYSIS CLINICS. REQUIRES ON-SITE MEDICAL PROFESSIONAL. INITIATIVE STATUTE. Requires physician, nurse practitioner or physician assistant on site during dialysis treatment. Prohibits clinics from reducing services without state approval. Prohibits clinics from refusing to treat patients based on payment source. Fiscal Impact: Increased state and local government costs likely in the low tens of millions of dollars annually.

YES

NO

24 AMENDS CONSUMER PRIVACY LAWS. INITIATIVE STATUTE. Permits consumers to: prevent businesses from sharing personal information, correct inaccurate personal information, and limit businesses' use of "sensitive personal information," including precise geolocation, race, ethnicity, and health information. Establishes California Privacy Protection Agency. Fiscal Impact: Increased annual state costs of at least \$10 million, but unlikely exceeding low tens of millions of dollars, to enforce expanded consumer privacy laws. Some costs would be offset by penalties for violating these laws.

YES

NO

25 REFERENDUM ON LAW THAT REPLACED MONEY BAIL WITH SYSTEM BASED ON PUBLIC SAFETY AND FLIGHT RISK. A "Yes" vote approves, and a "No" vote rejects, law replacing money bail with system based on public safety and flight risk. Fiscal Impact: Increased costs possibly in mid hundreds of millions of dollars annually for a new process for release from jail prior to trial. Decreased county jail costs, possibly in high tens of millions of dollars annually.

YES

NO

SCHOOL

SHANDON JOINT UNIFIED SCHOOL DISTRICT

H-20 With no projected increase in current tax rates, shall Shandon Joint Unified School District's measure to repair deteriorating septic systems, improve student safety, upgrade technology and provide additional classrooms by authorizing \$4 million in bonds be adopted with legal rates, levies averaging less than \$0.04 per \$100 of assessed valuation through 2048 (generating \$260,000 per year), annual audits, independent oversight and no funds used for administrators' salaries or benefits?

BONDS - YES

BONDS - NO





08

County of San Luis Obispo

Presidential General Election
Tuesday, November 3, 2020

VOTER INFORMATION GUIDE

- In accordance with the Governor's Executive Orders and new legislation, all voters are sent Vote By Mail (VBM) ballots to combat COVID-19.
- Your **OFFICIAL BALLOT** and your Voter Information Guide are contained in this VBM packet.
- **This will be the only official mailing from the County.** There is no sample ballot in this booklet since your **OFFICIAL BALLOT** is included. If you desire a copy of the ballot, refer to instructions on the next page or contact us and one will be provided.
- **The deadline for return of VBM ballots is 8:00pm, Tuesday, November 3, 2020.** You can:
 - Return your ballot by mail. Be sure it is postmarked on or before Election Day. No postage necessary.
 - Return your ballot in person to the Clerk-Recorder's offices, or to any **VBM Ballot Drop Box** located in the County listed in the Voting Instructions.
- During the four days of voting between October 31 – November 3, return your ballot or vote in person at a **Voter Service Center**, also listed in your Voting Instructions.
- Contact the **Clerk-Recorder** at (805) 781-5228 or elections@co.slo.ca.us with any questions.

www.slovote.com



Please refer to the enclosed information sheet for instructions on how to complete your Vote By Mail (VBM) ballot and locations of VBM Ballot Drop Boxes and Voter Service Centers.

FOR A COPY OF A SAMPLE BALLOT

1. To locate your ballot type, look at the top left corner of your ballot for your ballot type number (i.e. BT1, BT2, etc.)
2. Go to www.slovote.com, click on the November Election page, click on Sample Ballots, then select your specific Ballot Type.
3. You can then print the sample ballot and mark it before your final voting on your VBM ballot.
4. Bringing a completed sample ballot is recommended if you decide to vote at a Voter Service Center during the final four days of voting. Locations will be open from October 31 - November 3.

POLITICAL PARTY ENDORSEMENTS

Parties may provide a list of candidates who have received the official endorsement of the party for printing in this booklet.

Party	Contests	Candidate
American Independent	U.S. Representative, 24 th Dist	Andy Caldwell
Democratic	U.S. Representative, 24 th Dist State Senate, 17 th Dist State Assembly, 35 th Dist	Salud Carbajal John Laird Dawn Addis
Republican	U.S. Representative, 24 th Dist State Senate, 17 th Dist State Assembly, 35 th Dist	Andy Caldwell Vicki Nohrden Jordan Cunningham

* The order of parties follows the Randomized Alphabet Drawing conducted by the County.

* Note: Not all political parties provided an endorsement list.



TOMMY GONG
COUNTY CLERK -RECORDER

DEVELOP A SAFE VOTING PLAN

To keep voters and election workers safe and limit the spread of COVID-19, voters are encouraged to vote the VBM ballot sent to them in the mail. The public health situation is serious, and the virus is expected to remain disruptive throughout this election season. By voting from home, you will ensure safety for not only yourself but others as well.

You can help keep voting locations safe for voters and election workers in these three ways:

1

Skip the Line

Return your voted Vote By Mail ballot **by mail** (no postage necessary), at a secure **VBM Ballot Drop Box**, or at a **Voter Service Center**, which will have separate lines for voters dropping off completed ballots.

Voters who can Vote By Mail will help ensure safe physical distancing at voting locations.

2

Vote Early

Voting locations will offer voter registration, replacement ballots, accessible voting machines, and language assistance for four days from October 31st to November 3rd, Election Day.

If you visit a voting location in person, **go before Election Day** to help maintain physical distancing and avoid lines.

Follow Safety Procedures

Protect your health and the health of other voters and election workers at voting locations by taking the following precautions:

VOTING LOCATION SAFETY CHECKLIST

- Wear a face covering** while at the voting location.
- Keep 2 arms' length distance** from other people.
- Use hand sanitizer** before entering and after leaving a Voter Service Center.
- Bring your own ballpoint pen** to avoid touching high-contact surfaces.

REQUIREMENTS FOR FIRST TIME VOTERS

The Help America Vote Act requires first time voters to show identification when voting. If you registered to vote by mail after January 1, 2003 and have not previously voted in San Luis Obispo County you may be required to show your current valid photo I.D. or a copy of one of the following that shows your name and address when you go to the polls on election day: Current Utility Bill, Bank Statement, Government Check, Government Paycheck, or a Government Document. The same requirement applies if you are voting by mail. You will be required to send a copy of one of the above with your voted Vote By Mail ballot. If you have questions about your status as a First Time Voter, contact us.

VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include any/all of the following items:

- Candidates' Statements
- Ballot Measure(s)
- Impartial Analysis
- Fiscal Impact/Tax Rate Statement(s)
- Arguments and Rebuttals In Support of or In Opposition To Ballot Measures

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on your Ballot/Sample Ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at his or her expense. Each candidate's statement is printed in uniform format as submitted by the candidate.

Please note that all the statements printed in Spanish, at the candidates' request, follow the English statements for that same contest.

Arguments in support of or in opposition to the proposed laws are the opinions of the authors.

Campaign Finance Reform

Among all state legislative candidates appearing on the ballot in San Luis Obispo County, only the candidate listed below has pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local sample ballot pamphlet, at their own expense.

17th Senate District Candidate
John Laird
Vicki Nohrden

**STATEMENT OF CANDIDATE FOR
U.S. REPRESENTATIVE, 24TH CONGRESSIONAL DISTRICT**

ANDY CALDWELL

Occupation: Government Watchdog

Education and Qualifications: America is the land of freedom, liberty, and opportunity, but it is under attack. I will work to restore and preserve our freedom, rebuild our economy, protect law and order, and bring common sense to Congress on behalf of all residents of San Luis Obispo County.

I grew up poor, the son of an immigrant mother and a father shattered by the torture of the Bataan Death March that led to his premature death when I was 9 years old. The American Dream was my dream and the only hope I had to build a better life.

I am running for Congress because America faces not just one, but multiple crises. Our livelihoods, communities, and freedoms are at risk, putting in jeopardy the well-being of our seniors, veterans, and families. I will stand up for San Luis Obispo County to protect the values and institutions that made America the beacon of hope for generations.

None of this is new for me! I have been a Central Coast watchdog and taxpayer advocate for the past 30 years, leading a non-partisan coalition of labor, agriculture and business working together to fight corruption and waste and to create more opportunity and higher wages for everyone. I have a record of getting things done!

We can protect our homes and our liberty, expand education choices, and rebuild our economy to create more jobs and prosperity for everyone in San Luis Obispo County. However, we will need to work together. Learn more at www.AndyCaldwell2020.com.

**STATEMENT OF CANDIDATE FOR
U.S. REPRESENTATIVE, 24TH CONGRESSIONAL DISTRICT**

SALUD CARBAJAL

Occupation: Member of Congress

Education and Qualifications: I'm Salud Carbajal, and I'm honored to stand up for our Central Coast values as your representative in Congress.

As a husband, father, and Marine Corps veteran, I am committed to serving our community and country. I attended UCSB while working two jobs to become the first in my family to graduate from a university. My wife, Gina, and I have raised our children here.

I know families are struggling and concerned about the effects of COVID-19 on our health, jobs, and local economy.

I'm working to protect healthcare and ensure it remains affordable and accessible during this pandemic. I helped secure \$77 million to help Central Coast hospitals, clinics, and frontline workers.

I supported emergency aid that brought more than \$1 billion in financial relief for small businesses, farmers, and local governments and retained more than 150,000 jobs.

I will continue working with Republicans and Democrats on solutions for the Central Coast and nation. I'm proud to have worked on legislation that preserves our pristine environment, addresses climate change, and bans offshore oil drilling.

I will keep fighting to create jobs, increase support for veterans, address racial inequality, and promote commonsense gun-safety measures.

I respectfully ask for your vote.

**DECLARACIÓN DE CANDIDATO A
REPRESENTANTE DE EE. UU., DISTRITO 24° DEL CONGRESO**

ANDY CALDWELL

Ocupación: Supervisor del Gobierno

Educación y Competencias: Estados Unidos es la tierra de la libertad, los derechos y las oportunidades, pero se encuentra bajo ataque. Trabajaré para restaurar y preservar nuestra libertad, reconstruir nuestra economía, proteger la ley y el orden y aportar sentido común al Congreso en nombre de todos los residentes del Condado San Luis Obispo.

Me crié en la pobreza, hijo de madre inmigrante y padre abrumado por la tortura de la Marcha de la Muerte de Bataan que lo llevó a su muerte prematura cuando yo tenía 9 años. El Sueño Americano era mi sueño y la única esperanza para construir una vida mejor.

Me postulo para el Congreso porque Estados Unidos se enfrenta no solo a una, sino a múltiples crisis. Nuestros vecindarios, comunidades y libertades están en riesgo, poniendo en peligro el bienestar de nuestras personas mayores, veteranos y familias. Representaré al Condado de San Luis Obispo para proteger los valores y las instituciones que hacen que Estados Unidos sea el faro de esperanza para generaciones.

¡Nada de esto es nuevo para mí! He sido supervisor de la Costa Central y defensor de los contribuyentes durante los últimos 30 años, como líder de una coalición no partidista de trabajo, agricultura y negocios trabajando juntos a fin de combatir la corrupción y el despilfarro y crear más oportunidades y salarios más altos para todos. ¡Tengo una trayectoria de lograr resultados!

Podemos proteger nuestros hogares y nuestros derechos, ampliar las opciones educativas y reconstruir nuestra economía para crear más empleos y prosperidad para todos en el Condado de San Luis Obispo. Sin embargo, debemos trabajar juntos. Conozca más en www.AndyCaldwell2020.com.

**DECLARACIÓN DE CANDIDATO A
REPRESENTANTE DE EE. UU., DISTRITO 24° DEL CONGRESO**

SALUD CARBAJAL

Ocupación: Miembro del Congreso

Educación y Competencias: Soy Salud Carbajal, y me siento honrado de defender los valores de nuestra Costa Central como su representante en el Congreso.

Como esposo, padre de familia y veterano del Cuerpo de la Marina, estoy comprometido con el servicio a nuestra comunidad y nuestro país. Asistí a UCSB mientras trabajaba en dos empleos para ser el primero de mi familia en graduarse de una universidad. Mi esposa, Gina, y yo hemos criado aquí a nuestra familia.

Conozco a ciertas familias que están luchando y se sienten preocupadas por los efectos del COVID-19 en nuestra salud, los empleos y la economía local.

Trabajo para proteger el cuidado de la salud y garantizar que siga siendo asequible y accesible durante esta pandemia. Ayudé a conseguir \$77 millones como colaboración para hospitales, clínicas y trabajadores de la primera línea de la Costa Central.

Respaldé la ayuda de emergencia que aportó más de \$1000 millones en asistencia financiera para los pequeños negocios, la agricultura y gobiernos locales y conservé más de 150,000 empleos.

Seguiré trabajando con los Republicanos y Demócratas en soluciones para la Costa Central y la nación. Me enorgullece haber trabajado en leyes que preservan nuestro medio ambiente prístino, abordan el cambio climático y prohíben la extracción de petróleo en alta mar.

Seguiré luchando para crear empleos, aumentar el apoyo para los veteranos, abordar la desigualdad racial y fomentar medidas de seguridad para el uso de armas basadas en el sentido común.

Con todo respeto le pido su voto.

**STATEMENT OF CANDIDATE FOR
STATE SENATE, 17TH DISTRICT**

JOHN LAIRD

Occupation: California Secretary for Natural Resources

Education and Qualifications: This past March, I received strong support from voters when I ran on a platform that called for dramatic steps to tackle climate change, the affordable housing crisis, the goal of universal healthcare coverage and the need for a more sustainable public education system. Our world has changed in unprecedented ways since then. We are now deeply challenged by a pandemic, the bottom dropped out of our economy, and high-profile incidents of racial injustice have shaken our nation. All of these inter-related issues demand leadership and strong action.

For eight years, I served as Secretary for Natural Resources, working hard on California's climate change efforts, safeguarding agricultural land, leading the state's ocean protection program, and pushing back on federal attempts for more offshore oil drilling. As a Mayor, City Councilmember, Transportation Commissioner, Nonprofit Director and Community College Trustee, I developed experience to tackle the key issues we now face. As an Assemblymember, I authored 82 bills signed into law, on civil rights, environmental protection, first-time homebuyers, community college health services, and more. As Assembly Budget Chair, I navigated difficult fiscal times as I fought for healthcare, education and our environment. I have earned endorsements from teacher, firefighter, nurse and building trades organizations, as well as the League of Conservation Voters, Equality California, Governor Newsom, former Governor Brown, State Schools Superintendent Thurmond and local mayors, county supervisors and school trustees throughout Monterey, San Luis Obispo, Santa Clara and Santa Cruz Counties. I will use my experience, drive and commitment to serve the 17th Senate District. I respectfully ask for your vote. www.LairdforCASenate.com

**STATEMENT OF CANDIDATE FOR
STATE SENATE, 17TH DISTRICT**

VICKI NOHRDEN

Occupation: Businesswoman

Education and Qualifications: I'm Vicki Nohrden. I'm running for State Senate because our state control is out of control. In less than three months, Gavin Newsom issued more than 40 executive orders that changed hundreds of laws without oversight or accountability, shutting down businesses and closing our schools. Sacramento thinks it can force a one-size-fits-all approach on our counties but in the process it fails small businesses, independent contractors, families, and educators, all of whom pay the price.

I stand for freedom and excellence in education. I believe school districts, teachers, and parents, not bureaucrats hundreds of miles away, should be the ones deciding our children's futures. I've spent my public service advocating for people as a Court Appointed Special Advocate (CASA), for families in the justice system, and for taxpayers as a member of the Civil Grand Jury, investigating claims of serious government corruption and mismanagement.

I'm not a career politician with hundreds of thousands of dollars from special interests outside the four counties in our district. I support term limits and oppose Prop 15, one of the biggest tax increases in California history currently on our ballots.

Learn more about me and the issues I want to champion at www.vicki4senate.com.

As our region climbs back from COVID-19, we need fresh vision and leadership, not more tax-and-spend career politicians conducting politics-as-usual in Sacramento. This November vote for new leadership that cares about you and your family, not Sacramento and their special interests. I would be honored to have your vote.

**DECLARACIÓN DE CANDIDATO A
SENADOR DEL ESTADO, DISTRITO 17°**

JOHN LAIRD

Ocupación: Secretario de Recursos Naturales de California

Educación y Competencias: El pasado marzo, recibí un fuerte apoyo de los votantes cuando me postulé en una plataforma que exigía medidas drásticas para hacerle frente al cambio climático, la crisis de vivienda accesible, el objetivo de la cobertura de seguro de salud universal y la necesidad de un sistema de educación pública más sostenible. Desde entonces, nuestro mundo ha cambiado como nunca antes. Ahora, nos enfrentamos al gran desafío de la pandemia, la difícil situación de nuestra economía y los incidentes de injusticia racial con tanta repercusión mediática que han sacudido a nuestra nación. Todos estos problemas interrelacionados exigen liderazgo y una medida enérgica.

Durante ocho años, me desempeñé como Secretario de Recursos Naturales, trabajando arduamente en los esfuerzos de California por el cambio climático, la protección de las tierras agrícolas principales, liderando el programa de protección del océano del estado y rechazando los intentos federales de más extracciones de petróleo en alta mar. Como Alcalde, Miembro del Concejo Municipal, Comisionado de Transporte, Director Sin Fines de Lucro y Administrador de Universidad Comunitaria, desarrollé experiencia para abordar los problemas clave que enfrentamos. Como Asambleísta, redacté 82 proyectos de ley firmados, que incluyen la protección de los derechos civiles, el medio ambiente, los compradores de primera vivienda, los servicios de salud de las universidades comunitarias y más. Como Presidente del Presupuesto de la Asamblea, enfrenté épocas fiscales difíciles al luchar por la atención médica, la educación y nuestro medio ambiente. Cuento con el respaldo de las organizaciones de maestros, bomberos, enfermeras y trabajadores de la construcción, así como de la Liga de Votantes por la Conservación, Equality California, el Gobernador Newsom, el Exgobernador Brown, el Superintendente de Escuelas Estatales Thurmond y alcaldes locales, supervisores de condado y síndicos escolares de los condados de Monterey, San Luis Obispo, Santa Clara y Santa Cruz. Usaré mi experiencia, energía y compromiso para servirle al Distrito de Senado 17°. Respetuosamente le pido su voto. www.LairdforCASenate.com

**DECLARACIÓN DE CANDIDATO A
SENADOR DEL ESTADO, DISTRITO 17°**

VICKI NOHRDEN

Ocupación: Empresaria

Educación y Competencias: Soy Vicki Nohrden. Me postulo para Senadora Estatal porque nuestro control del estado está fuera de control. En menos de tres meses, Gavin Newsom emitió más de 40 órdenes ejecutivas que cambiaron cientos de leyes sin supervisión ni rendición de cuentas, provocando el cierre de negocios y nuestras escuelas. Sacramento piensa que puede imponer un enfoque único en nuestros condados pero en el proceso caen pequeños negocios, contratistas independientes, familias y educadores, todos quienes pagan el precio.

Defiendo la libertad y excelencia en educación. Creo que los distritos escolares, los maestros y padres, no los burócratas a cientos de millas de distancia, deben ser quienes decidan el futuro de nuestros hijos. Dedicé mi servicio público a la defensa de personas como Defensora Especial Designada por el Tribunal (CASA), de familias en el sistema de justicia, y de contribuyentes como miembro del Gran Jurado Civil, investigando reclamos de casos graves de corrupción y mala administración gubernamental.

No soy una política de carrera con cientos de miles de dólares de intereses especiales fuera de los cuatro condados de nuestro distrito. Defiendo los límites de mandatos y me opongo a la Propuesta 15, uno de los mayores aumentos de impuestos en la historia de California que actualmente se encuentra en nuestras boletas.

Conozca más sobre mí y los problemas que quiero resolver en www.vicki4senate.com.

Como nuestra región se está recuperando de COVID-19, necesitamos una visión y liderazgo renovados, basta de políticos de carrera que solo quieren recaudar y gastar, haciendo la misma política de siempre en Sacramento. En noviembre vote por un nuevo liderazgo que se preocupe por usted y su familia, no por Sacramento y sus intereses especiales. Sería un honor contar con su voto.

**SHANDON JOINT UNIFIED SCHOOL DISTRICT
FULL TEXT OF MEASURE H-20**

With no projected increase in current tax rates, shall Shandon Joint Unified School District's measure to repair deteriorating septic systems, improve student safety, upgrade technology and provide additional classrooms by authorizing \$4 million in bonds be adopted with legal rates, levies averaging less than \$0.04 per \$100 of assessed valuation through 2048 (generating \$260,000 per year), annual audits, independent oversight and no funds used for administrators' salaries or benefits?

Bonds - Yes

Bonds - No

BOND AUTHORIZATION

By approval of this proposition by at least 55 percent of the registered voters voting on the measure, the Shandon Joint Unified School District (the "District") will be authorized to issue and sell bonds of up to \$4 million in aggregated principal at interest rates not in excess of the legal limit and to provide financing for the specific projects listed in the Bond Project List described below, subject to all the accountability requirements specified below.

The Bonds may be issued under the provisions of the California Education Code (starting at Section 15100), under the provisions of the California Government Code (starting at Section 53506), or under any other provision of law authorizing the issuance of general obligation bonds by school districts. The Bonds may be issued in series by the District from time to time, and each series of Bonds shall mature within the legal limitations set forth in the applicable law under which the Bonds are issued.

FINANCING PLAN

The District intends to use the Bonds to modernize, replace, renovate, equip, acquire and rebuild the District facilities on the Bond Project List. No series of Bonds will be issued if such issuance would cause the tax rate levied to pay debt service on all of the outstanding Bonds to exceed \$40 per year per \$100,000 of taxable property, based on projections made by the District at the time of issuance of such series of Bonds.

ACCOUNTABILITY REQUIREMENTS

The provisions in this section are specifically included in this proposition in order that the voters and taxpayers in the District may be assured that their money will be spent wisely. Expenditures to address specific facility needs of the District will be in compliance with the requirements of Article XIII A, Section 1(b)(3), of the State Constitution and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Education Code Sections 15264 and following).

Evaluation of Needs. The Board of Trustees of the District (the "Board of Trustees") has identified detailed facility needs of the District and has determined which projects to finance from a local bond at this time. The Board of Trustees hereby certifies that it has evaluated safety, class size reduction, enrollment growth, and information technology needs in developing the Bond Project List shown below.

Independent Citizens' Oversight Committee. The Board of Trustees shall establish an Independent Citizens' Oversight Committee under Education Code Section 15278 and following to ensure that bond proceeds are expended only on the school facilities projects described in the Bond

Project List below. The committee will be established within 60 days of the date when the results of the election appear in the minutes of the Board of Trustees.

Annual Performance Audits. The Board of Trustees shall conduct an annual, independent performance audit to ensure that the bond proceeds have been expended only on the school facilities projects described in the Bond Project List below.

Annual Financial Audits. The Board of Trustees shall conduct an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the school facilities projects described in the Bond Project List below.

Annual Report to the Board. As long as any proceeds of the bonds remain unexpended, the Superintendent shall cause a report to be filed with the Board of Trustees no later than January 1 of each year, commencing on the first January 1 after bonds have been issued and proceeds spent, stating (1) the amount of bond proceeds received and expended in the past fiscal year, and (2) the status of any project funded or to be funded from bond proceeds. The report may be incorporated into the annual budget, annual financial report, or other appropriate routine report to the Board.

Expenditure of Bond Proceeds. The proceeds from the sale of the District's bonds will be used only for the purposes specified in this measure, and not for any other purpose. Such proceeds will be deposited into a Project Fund to be held by the San Luis Obispo County Treasurer, as required by the California Education Code.

FURTHER SPECIFICATIONS

No Administrator Salaries. Proceeds from the sale of bonds authorized by this proposition shall be used only for the school facilities projects described in the Bond Project List below, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

Single Purpose. All of the purposes enumerated in this proposition shall be united and voted upon as one single proposition, pursuant to Section 15100 of the California Education Code, and all the enumerated purposes shall constitute the specific single purpose of the bonds and proceeds of the bonds shall be spent only for such purpose.

Other Terms of the Bonds. The bonds may be issued and sold in several series, and in accordance with a financing plan determined by the Board of Trustees pursuant to requirements of law. When sold, the bonds shall bear interest at an annual rate and with a term not exceeding the statutory maximum. Furthermore, the weighted average maturity of each issue of bonds will not exceed 120 percent (120%) of the average reasonably expected economic life of the projects financed by the bonds, consistent with federal tax law. Bond funds may be used to reimburse the District for Bond Project List expenditures incurred prior to the election and bond issuance, in accordance with federal tax law.

INFORMATION ABOUT ESTIMATES AND PROJECTIONS INCLUDED IN BALLOT

This measure authorizes the issuance of general obligation bonds to finance the types of projects set forth on the Project List below, to be repaid by tax collections for the years that the bonds are outstanding. The measure present to District voters on the ballot, as set forth above, includes information regarding the expected average amount of money to be raised annually to pay issued bonds, the estimated rate of the approved tax per \$100 of assessed valuation, and the year through which it is approximated the proposed tax will be levied and collected. In preparing this information, the District obtained reasonable and informed projections of assessed property valuations that took into consideration projections of assessed property valuations made by the County Assessor, if any, in accordance with Education Code Section 15100(c).

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District, nor are the summary estimates, if any, provided in the Ballot Measure.

Each of these estimates and approximations are provided as informational only. Such amounts are estimates only, and are not maximum amounts or limitations on the terms of the bonds or the tax rate or duration supporting repayment of the bonds. The approximations and estimates provided depend on numerous variables which are subject to variations and change over the term of the District's overall facilities and bond financing plan, including but not limited to the amount of bonds issued and outstanding at any one time, the interest rates applicable to issued bonds, market conditions at the time of sale of the bonds, when bonds mature, timing of project needs, and changes in assessed valuation in the District. As such, while such estimates and approximations have been provided based on information currently available to the District and its current expectations, such estimates and approximations are not limitations and are not binding upon the District.

BOND PROJECT LIST

This Bond Project List, which is an integral part of the ballot measure, describes the specific projects the District proposes to finance with bond proceeds.

Proceeds from the sale of bonds authorized by this measure shall be used to modernize, replace, renovate, equip and rebuild the District's facilities, including the furnishing and equipping of said school facilities, or the acquisition or lease of real property for said school facilities.

The District facilities include:

The repairs, renovations, constructions and equipment acquisitions shall include but not be limited to:

- Repair and replacement of septic systems and aging restroom
- Replacement and repair of wiring and electrical systems including upgrade of power systems to accommodate 21st century technology systems
- Repair and installation of drainage systems
- Repair of asphalt paving
- Installation of communication systems including alarms and cameras for increased student safety
- Remove asbestos
- Replace windows
- Acquire portable classrooms
- Landscape school grounds, playgrounds and athletic fields as needed
- Refurbish and remodel elementary, middle and high school facilities
- Upgrade technology and equipment throughout the District
- Repair and upgrade fire alarm systems as necessary to meet current and new standards

Each of the bond projects described in this Bond Project List include the costs of furnishing and equipping such facilities, and all costs which are incidental but directly related to the types of projects described above. Examples of incidental costs include, but are not limited to: costs of design, engineering, architect and other professional services, facilities assessments, inspections, site

preparation, utilities, landscaping, construction management and other planning and permitting, legal, accounting and similar costs; independent annual financial and performance audits; a customary construction contingency; demolition and disposal of existing structures; the costs of interim housing and storage during construction including relocation and construction costs incurred relating to interim facilities; rental or construction of storage facilities and other space on an interim basis for materials and other equipment and furnishings displaced during construction; costs of relocating facilities and equipment as needed in connection with the projects; interim classrooms and facilities for students, administrators, and school functions, including modular facilities; federal and state-mandated safety upgrades; addressing unforeseen conditions revealed by construction/modernization and other necessary improvements required to comply with existing building codes, including the Field Act; access requirements of the Americans with Disabilities Act; costs of the election; bond issuance costs; and project administration during the duration of such projects, as permitted by law.

The scope and nature of any of the specific projects described above may be altered by the District as required by unforeseen conditions that may arise during the course of design and construction. In the event that a modernization or renovation project is more economical for the District to be undertaken as new construction, this bond measure authorizes land acquisition, relocation and construction and/or reconstruction, and all costs relating thereto, for said reason or, alternatively, based on other considerations deemed in the best interest of the District by the Board. In addition, this measure authorizes the acquisition of real property, including necessary rights of ways or other real property interests, required to expand District facilities, to provide access to school or other District facilities, or to provide additional school or related facilities. In addition, authorized projects include reimbursements for paid project costs and paying and/or prepaying interim or previously obtained financing for the types of projects included on the project list, such as bond anticipation notes, and including payment and prepayment of lease payments relating to projects and/or equipment previously financed.

The order in which school facilities projects are listed in the foregoing Bond Project List does not suggest an order of priority. Project priorities will be determined by the Board. The District is unable to anticipate all unforeseen circumstances which may prevent some of the projects listed above from being undertaken or completed.

Projects Subject to Available Funding. The foregoing list of projects is subject to the availability of adequate funding to the District. Approval of the District's bond measure does not guarantee that all of the identified projects within this Bond Project List will be funded beyond what can be completed with local funds generated by the bond measure. The District's proposal for the projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure. The District plans to pursue funds from the State of California, if available, to complete certain of the identified facilities projects.

IMPARTIAL ANALYSIS OF MEASURE H-20

Bonds are financial instruments used to borrow money. Under the California Constitution, school districts may issue bonds if approved by at least 55 percent of voters within the boundaries of the district who are voting on a measure to authorize the issuance of bonds. The bonds are sold to the public and constitute a debt of the district. The principal and interest on the bonds are repaid by an annual property tax levy on all real property within the jurisdiction of the school district, calculated on the current assessed value of each property (an “*ad valorem* tax”).

The Board of Trustees of the Shandon Joint Unified School District (“the District”) has placed Measure H-20 on the ballot, proposing the sale of bonds in an amount not to exceed \$4 million. The District’s Tax Rate Statement, included in the voter information guide, which was mailed to voters of the District, reflects an estimate of the maximum property tax levies required to service the bonds.

As legally required, proceeds from the sale of the bonds may only be used for the purposes identified in the measure, including: repairing and replacing septic systems, restrooms, wiring and electrical systems, asphalt paving, and windows; upgrading power and fire alarm systems; repairing and installing drainage systems; installing communication systems, including alarms and cameras for increased student safety; removing asbestos; acquiring portable classrooms; refurbishing and remodeling school facilities; landscaping school grounds; and upgrading technology and equipment (all as more specifically described in the full-text of the measure). The law prohibits the use of bond proceeds to pay for teacher and administrator salaries or other operational expenses.

Approval of the measure does not guarantee that all proposed projects of the District to be improved with bond proceeds will be funded beyond the local revenues generated by the measure. The District’s proposal for the projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

As required by law, the District must follow certain accountability provisions to oversee the funds collected and expended, including the establishment of an independent citizens’ oversight committee, the annual completion of performance and financial audits, and an annual report detailing proceeds received by the sale of the bonds and expenditures made, all requirements of which are reflected in the full text of measure.

The District’s Tax Rate Statement provides the District’s best estimate of the highest tax rate to be levied at an approximate rate of no more than four cents per \$100 (or \$40 per \$100,000) of assessed property value per year. The final fiscal year in which the tax is anticipated to be collected is 2047-48.

A “Yes” vote on this measure is a vote in favor of the issuance of \$4 million in general obligation bonds to be used for the purposes explained in Measure H-20.

A “No” vote on this measure is a vote against the issuance of \$4 million in general obligation bonds for the purposes explained in Measure H-20.

s/Rita Neal
County Counsel

TAX RATE STATEMENT FOR MEASURE H-20

An election will be held in the Shandon Joint Unified School District (the "District") on November 3, 2020, to authorize the sale of up to \$4 million in bonds of the District to finance school facilities as described in the measure. If the bonds are authorized and sold, principal and interest on the bonds will be payable only from the proceeds of *ad valorem* tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400-9404 of the Elections Code of the State of California. Such information is based upon the best estimates and projections presently available from official sources, upon experience within the District, and other demonstrable factors.

Based upon the foregoing and projections of the District's assessed valuation, the following information is provided:

1. The best estimate of the average annual tax rate which would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on a projection of assessed valuations available at the time of filing of this statement, is \$0.033 per \$100 of assessed valuation (or \$33 per \$100,000 of assessed value). The final fiscal year in which the tax is anticipated to be collected is 2047-2048.
2. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on a projection of assessed valuations available at the time of filing of this statement, is \$0.04 per \$100 of assessed valuation (or \$40 per \$100,000 of assessed value). It is estimated that such rate would be levied starting in fiscal year 2029-2030 and following.
3. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all the bonds are issued and sold is approximately \$6.9 million.

Voters should note the estimated tax rate is based on the assessed value (not market value) of taxable property on the County's official tax rolls, not on the property's market value. Taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

The attention of all voters is directed to the fact that the foregoing information is based upon projections and estimates only, which amounts are not maximum amounts and are not binding upon the District. The actual tax rates, debt service, and the years in which they will apply may vary from those used to provide the estimates set forth above, due to factors such as variations in the timing of bond sales, the par amount of bonds sold and market interest rates available at the time of each sale, actual assessed valuations over the term of the bonds, and other factors.

The date and amount of bonds sold at any given time will be determined by the District based on the need for project funds and other considerations. The actual interest rates at which the bonds will be sold will depend on conditions in the bond market at the time of each sale. Actual future assessed valuations will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

s/Kristina Benson
Superintendent

ARGUMENT IN FAVOR OF MEASURE H-20

In 2016, our community came together and overwhelmingly passed Measure K – the first local school improvement bond approved by Shandon voters in nearly 30 years. With these voter-approved funds, we upgraded classrooms, repaired plumbing and septic tanks and replaced aging electrical wiring.

Now, we have the unique opportunity to continue making essential improvements to our schools **without increasing taxes**.

Measure H will provide Shandon's schools with the financial tools to make critical safety improvements and better prepare our students for careers in a changing economy, including:

- Modernizing and expanding vocational shops and labs
- Improving school security and student safety
- Renovating classrooms

In addition, just like Measure K, this new bond comes with iron-clad taxpayer protections to ensure that every tax dollar is carefully watched over and managed, including:

- Rigorous independent oversight and annual audits
- Prohibiting the use of funds to pay administrators' salaries and benefits
- Guarantees that all bond money will be spent locally and not taken by the state to be used elsewhere

Covid-19 has impacted both our schools and our students. Yet overnight, our teachers and staff adapted to the challenges brought on by the pandemic and continued to educate, stay connected with and care for our children.

One of the most important lessons we learned from this is that we must remain prepared for emergencies. Measure H will allow our schools to stay prepared for whatever lies ahead, **without increasing taxes**.

The quality of our schools and the education of our children are critical to the wellbeing of our community. Amid the uncertainty ahead, we must provide the resources to **ensure our children and our schools thrive**. As they thrive, so will we all.

Our schools are our most valuable public resource. Let's make sure they remain that way. Vote Yes on Measure H.

s/Robert Van Parlet
Board Member

s/Flint Speer
Board Member

s/Nataly Ramirez
SJUSD, Board Clerk

s/Jennifer Lynn Moe
Board Member

s/Veronica Sanchez
Community Member

NO ARGUMENT AGAINST MEASURE H-20 WAS SUBMITTED



Join
SAN LUIS OBISPO COUNTY
MEDICAL RESERVE CORPS



The San Luis Obispo County Medical Reserve Corps (SLOMRC) is a group of healthcare professionals trained to respond to emergencies in San Luis Obispo County.

If you are interested in volunteering through the Medical Reserve Corps, please visit www.slocounty.ca.gov/MRC for more information or contact Denise Yi at (805) 295-8672 or slomrc@aol.com.

www.slocounty.ca.gov/MRC

**SAN LUIS
OBISPO
COUNTY** **LIBRARY**

FREE STUFF!

Library Cards • Internet • Wi-Fi • Video Games • Movies
E-Books • Best Sellers
Large Print • Research for Homework
Career Assistance

EXCITING PROGRAMS YEAR-ROUND!

Reading Programs for all Ages • Book Discussions
Contests • Crafts • Movie Nights
Toddler Tales • Pre-School Story Time • Music Events
Passion Tours • Volunteer Opportunities

~ 15 Locations ~

Arroyo Grande • Atascadero • Cambria • Cayucos • Creston
Los Osos • Morro Bay • Nipomo
Oceano • San Luis Obispo • San Miguel • Santa Margarita
Shandon • Shell Beach • Simmler

slolibrary.org
805-781-5991



San Luis Obispo County Fire Needs YOU!

Paid Call Firefighter (PCF) Program

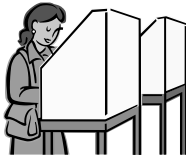
CAL FIRE / San Luis Obispo County Fire is a combination department that uses both career and paid-call firefighters in reaching our mission. We refer to the Paid Call Firefighters (PCF's) because they are financially reimbursed for each call to which they respond. Paid Call Firefighters provide fire protection, emergency medical service, hazardous materials responses and other services to the communities in which they live and/or work.

Paid Call Firefighters join the fire department for opportunities to contribute to the community, learn new skills to save lives and property and for camaraderie. Many are future career firefighters honing their skills while waiting for a full time position. Others come from the community with the united mission of making a difference in the community they serve. Paid Call Firefighters (PCF's) are a cost-efficient method used to increase staffing and provide elevated levels of service.

San Luis Obispo County Fire is actively recruiting Paid Call Firefighters to help protect their community. Paid Call Firefighters respond to emergencies from their home or work. If you are interested in becoming a Paid Call Firefighter (volunteer), please contact the CAL FIRE/San Luis Obispo County Fire station closest to your home. Station information is located at www.calfireslo.org.

CAL FIRE/San Luis Obispo County Fire Headquarters
635 North Santa Rosa Street
San Luis Obispo, CA 93405

ASSISTANCE for VOTERS with SPECIAL NEEDS



San Luis Obispo County offers voters with disabilities options that provide for a private and independent voting environment. The San Luis Obispo County Clerk-Recorder wants to help you create a voting method that works for you. See your options below.

- **Vote by Mail:** Your ballot has automatically been sent to you. Keep safe and return your ballot by mail, drop box, or Voter Service Center.
- **Voting at a Voter Service Center:** You can go to any Voter Service Center from October 31st to November 3rd. Locations are listed on the back of your Voting Instructions page.
- **Accessible ballot-marking machines (ICX)** are available at every Voter Service Center for four days of voting and at the County Clerk-Recorder's Office 29 days prior to the election for early voting.
- **Curbside voting:** If you arrive at a Voter Service Center and cannot get to the voting area, ask for assistance.
- **Accessible Voter Information Guide on the Web:** Sample Ballot and Voter Information Guides are available on the Clerk-Recorder's website with the use of personal accessible navigational tools and screen reader technology.



Remote Accessible Vote by Mail

A new voting experience can be provided by the elections staff for all Vote By Mail voters, including those with disabilities by using web-based tools on a personal computer, printer, and one's personal assistive device(s) (screen readers, tactile switches, closed captioning, sip and puff system, etc.) to access and mark one's ballot, then returning it by mail to the Elections Office.

Contact the Elections office for information at 805-781-5228

Other Assistance for Visually, Hearing or Speech Impaired:

The Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) to provide elections information: **1-800-833-8683 (1-800-TDD-VOTE)**. Large print format of the state ballot measures continues to be available.

LANGUAGE ASSISTANCE

As required by new legislation, the County of San Luis Obispo offers facsimile ballots in the following languages and for only the precincts listed below:

Spanish

All Precincts All Voter Service Centers

Tagalog

Consolidated Precinct All Voter Service Centers
403, 404, and 405

To determine your Con (precinct), please refer to the top left corner of your Vote By Mail ballot, which contains your precinct information (i.e. CON 403).

Facsimile ballots and instructions will be provided upon request. You can request to view the facsimile ballot for the language that is available at a Voter Service Center, listed in your Voting Instructions page.

Vote By Mail Voters

You can request a facsimile ballot in one of the languages available:

By Phone: 805-781-5228

By E-Mail: elections@co.slo.ca.us

By Mail: 1055 Monterey Street, Suite D120
San Luis Obispo, CA 93408

In Person: At the Clerk-Recorder's Office at 1055 Monterey Street,
D120, San Luis Obispo or 6565 Capistrano Avenue (2nd
floor), Atascadero

Online: www.slocounty.ca.gov/LanguageAssistance

Spanish Language Ballot Technology

With new accessible ballot-marking technology (ICX voting machines), a Spanish language voting experience can assist voters with making their selections and marking their ballots. They are available at the County Clerk-Recorder's office beginning October 5th, and at all Voter Service Centers from October 31 – November 3rd, Election Day.

ASISTENCIA DE IDIOMA

Conforme exige la nueva legislación, el Condado de San Luis Obispo ofrece boletas electorales en los siguientes idiomas y solo para los distritos electorales que a continuación se indican:

Español

En todos los distritos En todos los Centros de Servicios al Votante

Tagalo

En los distritos consolidados y en todos los Centros de Servicios al Votante

Distritos 403, 404, y 405

Para determinar cuál es su CON (distrito electoral), por favor revise la esquina superior izquierda de su boleta de Voto por Correo, que contiene la información de su distrito (por ejemplo, CON 403).

Se suministrarán, a petición, boletas electorales e instrucciones por facsímil. Puede solicitar ver la boleta facsímil del idioma que se encuentre disponible en el Centro de Servicios al Votante que aparece en su página con Instrucciones de Voto.

Electores que votan por correo

Puede solicitar una boleta facsímil en uno de los idiomas disponibles:

Por teléfono: 805-781-5228

Por correo electrónico: elections@co.slo.ca.us

Por correo: 1055 Monterey Street, Suite D120
San Luis Obispo, CA 93408

Personalmente: En la Oficina del Secretario-Oficial de Registro
en 1055 Monterey Street, D120, San Luis Obispo
o 6565 Capistrano Avenue (2^{do} piso), Atascadero

En línea: www.slocounty.ca.gov/LanguageAssistance

Tecnología de Boletas en idioma español

Con la nueva tecnología para completar boletas con más accesibilidad (máquinas de votación ICX), una interfaz en idioma español puede ayudar a los votantes a realizar sus elecciones y a marcar sus boletas. Se encontrarán disponibles en la oficina del Secretario-Oficial de Registro a partir del 5, de octubre, y en todos los Centros de Servicios al Votante desde el 31 de octubre hasta el 3 de noviembre, el Día de las Elecciones.

TULONG SA WIKA

Ayon sa kinakailangan ng bagong batas na pinagtibay, nagbibigay ang County ng San Luis Obispo ng mga kopya ng balota na nasa mga sumusunod na wika at para lang sa mga presintong nakalista sa ibaba:

Spanish

Lahat ng Presinto Lahat ng Sentro ng Serbisyo para sa Botante

Tagalog

Pinagsamang Presinto Lahat ng Sentro ng Serbisyo para sa Botante
403, 404, at 405

Upang alamin kung ano ang inyong Con (presinto), mangyaring sumangguni sa kaliwang sulok sa itaas ng inyong balota sa Pagboto sa Pamamagitan ng Koreo, na naglalaman ng impormasyon ng inyong presinto (ibig sabihin, CON 403).

Magbibigay ng mga kopya ng balota at tagubilin kapag hiniling. Maaari ninyong hilinging makita ang kopya ng balota para sa wikang ginagamit sa Sentro ng Serbisyo para sa Botante, na nakalista sa inyong pahina sa mga Tagubilin sa Pagboto.

Mga Botante ng Pagboto sa Pamamagitan ng Koreo

Maaari kayong humiling ng kopya ng balota sa isa sa mga wikang magagamit:

Sa Pamamagitan ng Telepono: 805-781-5228

Sa Pamamagitan ng E-Mail: elections@co.slo.ca.us

Sa Pamamagitan ng Koreo: 1055 Monterey Street, Suite D120
San Luis Obispo, CA 93408

Sa Personal: Sa Opisina ng Klerk na Tagapagtala
sa 1055 Monterey Street, D120, San
Luis Obispo o 6565 Capistrano
Avenue (Ika-2 palapag), Atascadero

Online: www.slocounty.ca.gov/LanguageAssistance

Teknolohiya ng Balota sa Wikang Spanish

Sa tulong ng nagagamit na teknolohiya sa pagmarka ng balota (mga ICX na makina sa pagboto), ang karanasan sa pagboto sa wikang Spanish ay makakatulong sa mga botante sa pagpili at pagmarka sa kanilang mga balota. Magagamit ang mga ito sa opisina ng Klerk ng County-Tagapagtala simula ika-5 ng Oktubre, at sa lahat ng Sentro ng Serbisyo para sa Botante simula Oktubre 31 – ika-3 ng Nobyembre, Araw ng Halalan.

WHY YOUR BALLOT WOULD NOT BE COUNTED

1. Ballot arrives after the deadline.
2. The VBM Return Envelope is not signed.
3. The signature on the VBM Return Envelope does not match the signature on the voter's Affidavit of Registration.
4. The ballot is returned without the I.D. Return Envelope.

VBM Cure Process: New legislation requires the Election Office to send letters to voters who forgot to sign their return envelope or whose signatures did not match their signatures on file so their ballots can be validated and counted.

VOTE-BY-MAIL LOOK-UP ON THE WEB: Check the status of your returned VBM ballot on the Internet at:
www.slovote.com

For the latest updates, follow us on Facebook:

 facebook.com/slocountyclerkrec

TRACK YOUR BALLOT



You can track and receive notifications via email, SMS (text), or voice message on the status of your VBM ballot. Sign-up at:

WheresMyBallot.sos.ca.gov