

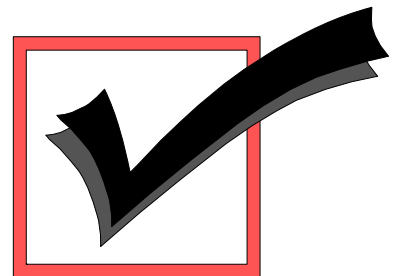


# ***COUNTY of SAN LUIS OBISPO***

**CONSOLIDATED PRIMARY ELECTION  
JUNE 8, 2010**

**MEDIA GUIDE**

**VOTE**



PREPARED BY:  
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**WELCOME TO THE JUNE 8, 2010 PRIMARY ELECTION  
INFORMATION AND MEDIA GUIDE**

This information guide contains general information about elections as well as information specific to the upcoming election, including candidate and measure information on the ballot for this election. I hope you will find the information we have provided useful. If you have any comments, suggestions or further questions, please contact the elections staff or me personally.

**Julie Rodewald, County Clerk-Recorder**

**ELECTION NIGHT CONTACTS**

**Election Night Results- County of San Luis Obispo  
Phone #781-5228**

**Internet: [www.slocounty.ca.gov/clerk.htm](http://www.slocounty.ca.gov/clerk.htm)**

**Election Night Results- State**

**Internet: [www.sos.ca.gov](http://www.sos.ca.gov) (Click on Elections Home Page)**

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## WHAT'S NEW THIS ELECTION

### **SEMI-OPEN PRIMARY ELECTION**

There are 6 qualified parties in California: American Independent, Democratic, Green, Libertarian, Peace and Freedom and Republican. In this primary election, candidates for partisan offices (Federal and State) will only be on the ballot for the party with which they are registered and voters who are registered with a qualified party must vote that party ballot. Candidates for non-partisan offices (State Superintendent of Public Instruction, County and City offices) and the State and Local measures will be on every party ballot as well as the non-partisan ballot. Voters who have declined to state a party affiliation or are registered with a party that is not qualified in California may choose a party ballot if that party is allowing non-affiliated voters to vote in their primary. For this election, the Democratic and Republican parties are allowing non-affiliated voters to vote in their primary, with the exception of the party's central committee contests.

### **COST CUTTING MEASURES**

**As the County struggles with budget deficits, we continue to look for ways to cut election costs, while maintaining a high level of service to our voters.**

- **Permanent Vote-by-Mail Voters and Voters within Mail Ballot Precincts will only receive one mailing from the County.**

The sample ballot booklet mailed to each voter contains a copy of their ballot, candidate statements and information on local measures as well as notification of the voter's polling place and an application for a vote-by-mail ballot. This booklet was mailed to every voter whether they were signed up to vote by mail or not. For this and future elections, we have designed a vote by mail insert which includes all the information in the sample ballot booklet, except notification of the polling place assigned to the voter and the application for a vote by mail ballot. The 75,000 voters who are signed up as permanent vote-by-mail or reside in a mail ballot precinct for this election will be mailed this insert along with their vote-by-mail ballot. This insert saves costs since it contains fewer pages than the booklet making it less expensive to print and by inserting it with the vote by mail ballot, postage for the separate mailing for these voters is eliminated. In addition, voters will receive all the information on the local candidates and measures at the same time as their ballot. Every voter household will also receive the state voter information guide which contains all the information on the state propositions, including the full text and the arguments supporting and opposing the measure.

- **Ballots will be counted at the Elections Office.**

To further save costs on delivery and testing of the voting machines, the AccuVote ballot scanner will not be deployed to the polling places. Since the ballots are being counted after the polls close, the results from San Luis Obispo County will be available much later on Election night, although we are predicting that the count will be complete by 1:00 a.m. The Automark ballot marking machine will continue to be available at the polls to assist voters with disabilities in marking their ballots.

## ACCESSIBILITY FEATURES AVAILABLE ON WEBSITE

With funding from a Help America Voter Act grant, the County Clerk-Recorder has photographed all polling places in the county and documented the accessibility features, including parking, path of travel and equipment that can be used by voters with special needs to access their polling place. Voters will also be able to view a sample of their ballot and get directions to their polling place. These features can be found in the polling place lookup feature on the Clerk-Recorder's website ([www.slocounty.ca.gov/clerk](http://www.slocounty.ca.gov/clerk)) and will be a valuable tool to help voters easily identify their polling place and how to navigate to the room where the polls are located.

Residents and Visitors | Business | Health and Well-Being | Law and Justice | Government | Emergency

**San Luis Obispo County**  
CALIFORNIA

Wednesday, March 10, 2010

### Polling Place Search

To locate your polling place and view ballot choices, enter the following information and click "Find polling place".  
For example, if you reside at 123 West Main Street in zip code 93401, enter 123 for the street number, select W for the street direction, enter Main for the street name, select ST for the street type, and enter 93401 for the zip code. Then click "Find polling place".


Street Number	Street Direction	Street Name	Street Type	Zip Code
<input type="text"/>	Please select <input type="button" value="v"/>	<input type="text"/>	Please select <input type="button" value="v"/>	<input type="text"/>

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### Polling Place Search Results

Note: Showing a polling place for this address does not mean that you are registered to vote. To verify your registration status contact the Clerk-Recorder's Office at (805) 781-5080 or Elections@co.slo.ca.us.

The address you entered:	Your polling place:
3408 Spring St Paso Robles, CA 93446	Polling Place: Special Events Center, Fairgrounds Location: 2198 Riverside Ave - Paso Robles Consolidation Number: 102 Sample Ballot: <a href="#">Ballot881.pdf</a> (PDF file: requires Adobe Acrobat) Accessibility Details: <a href="#">Accessibility Details</a> Link to map: <a href="#">Map</a>



## WEBSITE TRACKING OF VOTE-BY-MAIL BALLOTS

Voters can now track their vote-by-mail status on the County Clerk-Recorder's website at [www.slocounty.ca.gov/clerk](http://www.slocounty.ca.gov/clerk). The voter is required to enter their voter information exactly as it is entered in the voter registration system and if a match is found, their vote-by-mail ballot status information will be displayed, including: date ballot was issued, date ballot was received in the office and whether the ballot has been challenged for any reason. This system will be updated daily through the certification of the election. If the voter is unable to find the information on the web, they can continue to contact our office by phone at 781-5228.

### Find Out The Status Of Your Vote-By-Mail Ballot

County of San Luis Obispo  
**Election Information**

**Vote-by-mail ballot status look-up**

This vote-by-mail ballot status lookup is provided for our voters to be able to track the date their vote-by-mail ballot was mailed to them and whether it has been received by the Elections Office.

In order to maintain the privacy of the voter, the information below must be an exact match to the voter registration on file with our office and all fields must be completed.

Click the **Submit** button below, then scroll down the page to see your ballot status.

If you cannot find your vote-by-mail ballot record, please contact the Elections Office at 781-5228 and we can assist you.

First Name  Last Name

Birth Date (Format: mm/dd/yyyy)

Street Address Number Only

Zip Code

**WHAT'S ON THE BALLOT?**

5 jurisdictions are participating in the election being conducted by the San Luis Obispo County Clerk-Recorder including federal, state and county and 2 cities

JURISDICTION	NUMBER OF MEASURES	NUMBER OF OFFICES
<b>FEDERAL</b> U.S. Senator Congressional Representatives- 22 <sup>nd</sup> and 23 <sup>rd</sup> districts	0	2
<b>STATE</b> <b>Partisan Offices</b> Governor Lieutenant Governor Secretary of State Controller Treasurer Attorney General Insurance Commissioner Member, State Bd. Of Equalization, 1st District Member of the Assembly - 33 <sup>rd</sup> District <b>Non-Partisan Office</b> State Superintendent of Public Instruction	5	10
<b>COUNTY</b> <b>Partisan Offices</b> Party Central Committee and County Council <b>Non-partisan Offices</b> Board of Supervisors – 2nd & 4th Assessor Auditor-Controller County Clerk-Recorder District Attorney Sheriff-Coroner Treasurer-Tax Collector-Public Administrator Superintendent of Schools	0	12
<b>CITIES</b> City of Morro Bay- Mayor and Councilmember City of Arroyo Grande	0 1	2 0

## **INSUFFICIENT CANDIDATES**

### **Party Central Committee and County Council Contests**

The Elections Code provides that if, for any central committee or county council contest, the number of candidates who have filed papers is less than or equal to the number of positions available, the candidates will not be placed on the ballot and will be appointed in lieu of election. Any candidate so appointed shall serve as though he or she was elected. Most central committee and county council contests had insufficient candidates and will not be on the ballot, with the exception of the Democratic Party Central Committee representing the 2<sup>nd</sup> 3rd and 4th Supervisorial Districts.

### **Superior Court Judges**

If only the incumbent has filed nomination papers for the office of Superior Court Judge, his or her name will not appear on the ballot unless a petition indicating that a write in campaign will be conducted is filed within 10 days after the close of nominations. No such petitions were filed for the 3 Superior Court judicial offices and therefore the incumbent judges names will not appear on the ballot.

## **PLACEMENT ON THE BALLOT/ROTATION OF CANDIDATES**

The order in which candidates' names appear on the ballot is determined by a random drawing of the 26 letters of the alphabet. This random drawing is conducted by the Secretary of State and the County Clerk-Recorder prior to each election. The random drawing for the June 8, 2010 election was held on March 18.

Election law also requires the names of candidates for some offices to change positions, such as federal, statewide and county wide offices (i.e. Governor, United States Senator, Secretary of State, United States Representative and Sheriff). The purpose of the rotation is so one candidate's name does not always appear first, or last, on all of the ballots for the races.

As required by state law, names of candidates for certain offices are rotated on the ballot as follows:

OFFICE	ROTATION
Statewide Offices, United States Representative, Board of Equalization member	Candidates' names are arranged in accordance with the alphabetical drawing beginning with the lowest numbered Assembly District in the State or Congressional or Board of Equalization District. Thereafter, for each succeeding Assembly District, the candidate's name appearing first is placed last; the order of the other names remains unchanged. Since San Luis Obispo County is

	represented by only one Assembly District, these candidates will be in the same order on every ballot in this county.
State Assembly	For multi-county districts, such as the 33rd Assembly (San Luis Obispo and Santa Barbara) each county conducts a random drawing and the candidates' names are arranged in accordance with each county's alphabetical drawing- no other rotation.
Sheriff-Coroner	Candidates' names are arranged in accordance with the alphabetical drawing in the 1st District. Thereafter for each succeeding Supervisorial District, the candidate's name appearing first is placed last and the order of the other names remains unchanged. With 6 candidates, a different name will be placed first in each of the supervisorial districts.
County Supervisor, City of Morro Bay	No rotation

## VOTE –BY- MAIL BALLOT INFORMATION

**History:** Absentee ballots were first made available by the North for the soldiers and sailors in the Civil War. California first allowed absentee voting in 1920 for those who were ill or disabled, lived too far from the polls and other special circumstances. In 1978 legislation was passed which allowed universal absentee voting. As a result of this change allowing any person to vote absentee (now vote-by-mail), it has become a very popular means to cast a ballot. See the chart on page 8 to track the trend of voters casting their ballots by mail. In 2002, permanent absentee voting was expanded to any voter upon request. There are currently over 71,000 permanent vote-by-mail voters in San Luis Obispo County, more than 45% of the total registered voters.

### How To Apply for a Vote-by-Mail Ballot:

The first day this office can issue a vote-by-mail ballot for the Primary Election is May 10, 2010 (29 days before the election). Vote-by-mail ballot requests must be received no later than June 1st in order for the ballot to be mailed to the voter. After that date the voter must appear in the Office of the County Clerk-Recorder and complete an application indicating the reason they cannot appear at the polls on Election day. Vote-by-mail ballots may be requested in one of four ways:

- By filling out and mailing the Vote by Mail Application on the back cover of the sample ballot booklet.



- By letter to the County Clerk-Recorder, 1055 Monterey St., D120 San Luis Obispo CA 93408. The letter must state the voter's name, residence address, address to which the ballot should be sent and voter's signature.
- In person at the County Clerk-Recorder's Office- in San Luis Obispo at the address above or for voters living in the North County, at our office in Atascadero- 5955 Capistrano Ave., Suite B. The office hours in Atascadero are 7:30-4:00.
- By faxing a written request to the County Clerk-Recorder's Office at 781-1111.

Vote-by-mail ballots cannot be requested over the telephone as a written request from the voter is required.

The deadline to request that a ballot be MAILED is E-7; June 1. After that date a voter must be present in the office to request a ballot or they can designate, in writing, someone to pick up their ballot for them.

To be counted, the voted ballot must be mailed in time to be received by the County Clerk-Recorder's office by 8:00 p.m. on June 8, 2010 or returned by the voter personally to any polling place in the county no later than 8:00 p.m. on Election Day. It is recommended that voters do not mail ballots after the Friday prior to the election to ensure that the ballot will be received in time to be counted. The voter may also authorize a designated family member to return the voted ballot to any polling place in the county or to the County Clerk-Recorder's Office.

**WEEKEND VOTING**

The County Clerk-Recorder's Office will be open on the Saturday before the election from 9:00 a.m. to 2:00 p.m. to issue vote-by-mail ballots. Voters may vote the ballot in the office at the voting booths or have a family member return the ballot for them by 8:00 p.m. on Election Day.

**PREPARING FOR THE ELECTION**  
 THE READER'S DIGEST VERSION  
 E-120 TO ELECTION DAY

The staff of the County Clerk-Recorder's Office begins preparation for a county wide election at least four months prior to election day and after that every day is counted as E- the number of days left. You could ask any employee in our office (and probably any candidate) how many days until the election and we won't even have to think twice to answer. Some of the important dates and the activities surrounding them are:

E minus number	Date	Activity
E-113	February 15	Opening of the nomination period.
E-88	March 12	Close of the nomination period. After the close of nomination, the ballot layout and preparation begins. Proofing of the sample ballots and

		ballot information continues through early April. The vote-by-mail ballots are received by the beginning of May and the sample ballot mailing is completed around the same time.
E-60	April 9	60 day close. This is the initial target date for ensuring that the voter rolls are as updated as possible. Any voter registration in our office by that date is processed into the system and all changes and deletes are accomplished before officially closing our files. The 60 day close file is sent to the Secretary of State and the printer who prepares and mails San Luis Obispo County sample ballots. These names constitute the first mailing of state ballot pamphlets and sample ballot pamphlets. Any changes or anyone who registers between this date and the 29 day close of registration (May 10) will be mailed the voter information in the second mailing, scheduled for mailing the week of May 24th.
E-40	April 29	Sample Ballot booklets are mailed to voters who have not signed up to be a permanent vote-by-mail voter or do not live in a mail ballot precinct.
E-44 to E-20	April 26- May 19	Testing of voting machines and ballot counting software. Certification to transmit election night results to the Secretary of State.
E-29	May 10	The "informed voter" close of registration as well as the first day to issue vote-by-mail ballots. Vote-by-mail ballots are mailed to the 75,000 voters who are signed up a permanent VBM voters and to those who live in mail ballot precincts. During the week of the close of registration, staff is busy processing voter registrations. These must be completed by the end of the week so new voters can be sent their sample ballot booklets and state voter information guides in a timely manner. While this is going on the voting booths and precinct supplies are being prepared for delivery to the county's 137 precincts and last minute changes to precinct worker assignments are made. During the month of May, staff is conducting 15 training sessions for the 700+ volunteers working at the polls.
E-15	May 24	Official close of registration. Anyone registered

		between May 11 and May 24 is eligible to vote however, the voter will not receive the state voter information guide or the county sample ballot booklet. The voter will receive a postcard indicating their polling place location and where they can obtain voter information.
E-11	May 27	Elections staff begins opening and preparing the vote-by-mail ballots for counting.
E-10	May 28	Elections staff begins counting the vote-by-mail ballots. No results are released until after the close of polls on Election Night.
E-7	June 1	Copy of ballot counting software is deposited with the Secretary of State.
E-7	June 1	Last day to mail vote-by-mail ballots to voters. After this day, a voter must appear in the office to receive a ballot. The final week before the election precinct supplies are distributed to the precinct inspectors.
E-2	June 6	Delivery crew picks up voting booths, ballot box and other equipment for delivery to polls
E-1	June 7	Delivery crews delivers and sets up voting equipment at 72 polling places throughout the county.
E Day	June 8	Polls are open from 7:00 am to 8:00 pm Election day begins at 6:00 a.m. and should end around 1:00 am for the County Clerk-Recorder staff, although final election night results should be completed by 12:30 am
E+1	June 9	Delivery crew picks up and returns all voting equipment to the Elections warehouse. Election staff records number of outstanding vote-by-mail and provisional ballots
E+2	June 10	Official Canvass begins – see process outline below.
E+28	July 6	Official canvass completion and election certification deadline.

## PRECINCT OFFICERS AND POLLING PLACES

The June 8, 2010 Direct Primary Election involves 137 precincts at 72 polling places and requires 700 volunteers to staff them. In San Luis Obispo County, we rely on public buildings and churches for our polling places. Using these buildings gives more stability to the polling place locations and does not leave the voters and precinct workers susceptible to poor weather and changes to locations because of vacations or illnesses. However, the demand for use of these buildings is great and, although our local agencies, schools and churches have been very cooperative in ensuring that we have sufficient space available,

some polling places may change from the last election due to scheduling conflicts. The voter's polling place location and address is listed on the back of their sample ballot booklet and voters are encouraged to check this information before going to the polls on election day. Polling place information is also available on the Internet at [www.slocounty.ca.gov/clerk](http://www.slocounty.ca.gov/clerk). The voter enters their residence address and zip code and the website will display the polling place as well as the candidates and measures that will appear on the ballot.

### **ELECTION NIGHT PROCEDURES**

After the last voter in line at 8:00 has cast their ballot, the precinct workers pack up and return precinct materials and the voted ballots in sealed containers to either the regional collection centers or directly to the Elections office in San Luis Obispo. Elections staff verifies that all ballots and required materials have been received and that security measures have been followed prior to releasing the precinct workers. All ballots and materials are brought to the Government Center in San Luis Obispo for ballot counting and secure storage.

### **SPEED OF BALLOT COUNTING ELECTION NIGHT**

As in the past, results of early vote-by-mail ballots (those received by Saturday, June 5th) will be available immediately after 8:00 pm. As in the May 2009 special election, the ballots will be counted centrally in the County Clerk-Recorder's office on Election Night instead of at the polls during the day. The ballots will be transported from our regional collection centers in Paso Robles, Atascadero, Morro Bay and Arroyo Grande and fed through the Accuvote scanners by county staff. Final election night results should be available by 12:30 a.m.

### **INCOMPLETE BALLOT COUNTING ELECTION NIGHT**

The public is often surprised on the day after a major election when they learn that there are as many as 15,000 ballots county wide remaining to be counted after the election. There are three categories of ballots which cannot be processed on Election Night:

1. **VOTE-BY-MAIL BALLOTS TURNED IN ELECTION DAY-** Many vote-by-mail voters wait until Election Day to make their voting choices and then drop off their ballots at a polling place. These ballots are received after the polls close on election night. All vote-by-mail ballots must be pre-processed before they are counted- including entering that the ballot has been returned to protect against double voting and verifying every voter's signature against the signature on file in our office.
2. **PROVISIONAL BALLOTS-** Provisional Ballots are voted at the polls when the precinct workers cannot determine the voter's eligibility to vote in that election. Provisional ballots are sealed in special envelopes and must be individually researched and verified at the County Clerk-Recorder's Office before the ballots are counted or rejected in accordance with election laws. There are several reasons why someone would be required to vote a provisional ballot at the polling location:

- Voter is listed as having received a vote-by-mail ballot yet does not have the ballot to surrender at the polls.
- Voter is voting under the fail safe provisions of the National Voting Rights Act. A fail safe voter is a registered voter in this county, who has moved and did not re-register to vote or notify the elections office of his/her change of address.
- Voter's name is not on the roster, but the voter insists they are eligible to vote in that precinct.
- Voter is required to show identification as a first time voter under the Help America Vote Act and cannot produce the required identification.
- The voter insists their party affiliation listed on the roster is incorrect and wishes to vote a different party ballot.

In each of these instances, the elections staff must verify that the voter is eligible to vote the ballot they were issued and verify the voter's signature prior to opening the ballot for processing. The number of provisional ballots continues to climb and in the November 2008 election there were 3,716 provisional ballots requiring about 400 hours of staff time to verify, open and count.

3. **DAMAGED BALLOTS:** Election Day ballots that are unable to be processed by the ballot scanners and need to be duplicated.

The majority of the vote-by-mail ballots are counted by the Friday after the election. Some of these ballots require additional processing and their count is completed in the week following the election. The provisional and damaged ballots are normally counted just prior to certification of the results. Results are released as a count is completed and a schedule of counting dates and times will be posted on the County Clerk-Recorder website after the election.

## **WRAPPING UP THE ELECTION WHAT IS THE OFFICIAL CANVASS?**

The election canvass process is an internal audit required by state law to ensure the accuracy of election results. California election law allows 28 days to conduct the official canvass of final election results. The official canvass begins on Thursday, June 10 and must be concluded within 28 days, no later than July 6. San Luis Obispo County normally completes the official canvass within 17 days of the election. All aspects of the canvass are open to the public. The canvass concludes with the certification and issuance of official election results. Listed below are the major components of the official canvass.

**Completion of the count for vote-by-mail and provisional ballots-** as described above.

**Election Materials accounted for-** Staff verifies that all elections materials have been returned and accounted for and that precinct workers have correctly followed Election Day procedures.

**Roster Reconciliation-** Following the close of the polls on Election Day, precinct officers are responsible for completing the Official Ballot Statement shown below.

OFFICIAL BALLOT STATEMENT		
1. TOTAL BALLOTS RECEIVED	1.	<u>400</u>
2. NUMBER OF SPOILED BALLOTS	2.	<u>2</u>
3. NUMBER OF UNUSED BALLOTS	3.	<u>294</u>
4. NUMBER OF PROVISIONAL BALLOTS	4.	<u>10</u>
5. NUMBER OF VOTED BALLOTS (do not include AV and Provisional Ballots)	5.	<u>94</u>
6. TOTAL OF 2,3,4 &5 ( MUST AGREE WITH #1)	6.	<u>400</u>
7. TOTAL SIGNATURES ON ROSTER (MUST AGREE WITH #5)	7.	<u>94</u>

As part of the official canvass, the signatures in each roster are re-counted and the number of signatures indicated by the inspector on the roster is compared to the number of ballots tabulated by the computer tally system. Any discrepancies are investigated. The balancing process normally takes 10 days to complete.

**Manual Vote Tally-** All voted ballots, including vote-by-mail ballots, from 1% of the 137 precincts are manually tallied and balanced against the computer counts to verify the accuracy of the election tally system. The completion of the manual tally usually takes 2-4 days, depending on the number of contests on the ballot and the voter turnout.

**Apply Voting History-** All voters who voted at the polls are given credit for voting.

**Account for all ballots-** The number of precinct and vote-by-mail ballots printed, issued and unused are accounted for and balanced. Discrepancies are investigated.

**Certify Election and report to the Secretary of State -** Registrar of Voters certifies the Election and sends the certification, statement of vote and supplemental statement of vote to the Secretary of State. Board item is prepared to present to the Board of Supervisors.

# BALLOT INFORMATION FOR ALL PARTISAN OFFICES FOR:

- AMERICAN INDEPENDENT PARTY
- DEMOCRATIC PARTY
- GREEN PARTY
- LIBERTARIAN PARTY
- PEACE AND FREEDOM PARTY
- REPUBLICAN PARTY

# AMERICAN INDEPENDENT PARTY

## PARTISAN

## STATE

### GOVERNOR

Vote for One

- CHELENE NIGHTINGALE  
Business Owner
- MARKHAM ROBINSON  
Software Firm Owner
- \_\_\_\_\_  
Write-in

### LIEUTENANT GOVERNOR

Vote for One

- JIM KING  
Real Estate Broker
- \_\_\_\_\_  
Write-in

### SECRETARY OF STATE

Vote for One

- MERTON D. SHORT  
Aviator
- \_\_\_\_\_  
Write-in

### CONTROLLER

Vote for One

- LAWRENCE G. BELIZ  
Independent Businessman
- NATHAN E. JOHNSON  
Retired
- \_\_\_\_\_  
Write-in

### TREASURER

Vote for One

- ROBERT LAUTEN
- \_\_\_\_\_  
Write-in

### ATTORNEY GENERAL

Vote for One

- DIANE BEALL TEMPLIN  
Attorney/RE Broker
- \_\_\_\_\_  
Write-in

### INSURANCE COMMISSIONER

Vote for One

- CLAY PEDERSEN  
Retail Manager
- \_\_\_\_\_  
Write-in

### MEMBER, STATE BOARD OF EQUALIZATION

#### 1st District

NO CANDIDATE FILED PAPERS FOR THIS CONTEST

- \_\_\_\_\_  
Write-in

### UNITED STATES SENATOR

Vote for One

- DON J. GRUNDMANN  
Doctor of Chiropractic
- EDWARD C. NOONAN  
Computer Store Owner
- AL SALEHI  
Entrepreneur/Political Analyst
- \_\_\_\_\_  
Write-in

### UNITED STATES REPRESENTATIVE

#### 22nd District

NO CANDIDATE FILED PAPERS FOR THIS CONTEST

- \_\_\_\_\_  
Write-in

### UNITED STATES REPRESENTATIVE

#### 23rd District

NO CANDIDATE FILED PAPERS FOR THIS CONTEST

- \_\_\_\_\_  
Write-in

### MEMBER OF THE STATE ASSEMBLY

#### 33rd District

NO CANDIDATE FILED PAPERS FOR THIS CONTEST

- \_\_\_\_\_  
Write-in



# DEMOCRATIC PARTY

## PARTISAN

## STATE

### GOVERNOR

Vote for One

- RICHARD WILLIAM AGUIRRE**  
Businessman
- VIBERT GREENE**  
Mechanical Engineer/CEO
- LOWELL DARLING**  
Independent Artist
- EDMUND G. "JERRY" BROWN**  
Attorney General of California
- JOE SYMMON**  
Non-Profit Organization President
- PETER SCHURMAN**  
Non-Profit Organization Consultant
- CHARLES "CHUCK" PINEDA, JR.**  
Parole Board Judge
- \_\_\_\_\_  
Write-in

### LIEUTENANT GOVERNOR

Vote for One

- JANICE HAHN**  
Los Angeles City Councilwoman
- GAVIN NEWSOM**  
Mayor, City and County of San Francisco
- ERIC KOREVAAR**  
Scientist/Father/Businessman
- \_\_\_\_\_  
Write-in

### SECRETARY OF STATE

Vote for One

- DEBRA BOWEN**  
Secretary of State
- \_\_\_\_\_  
Write-in

### CONTROLLER

Vote for One

- JOHN CHIANG**  
Controller
- \_\_\_\_\_  
Write-in

### TREASURER

Vote for One

- BILL LOCKYER**  
California State Treasurer
- \_\_\_\_\_  
Write-in

### ATTORNEY GENERAL

Vote for One

- ROCKY DELGADILLO**  
Attorney at Law
- CHRIS KELLY**  
Attorney/Businessman
- KAMALA D. HARRIS**  
District Attorney, City and County of San Francisco
- PEDRO NAVA**  
Attorney/Assemblymember
- ALBERTO TORRICO**  
Workers' Rights Attorney
- MIKE SCHMIER**  
Employee Rights Attorney
- TED W. LIEU**  
Military Prosecutor/Lawmaker
- \_\_\_\_\_  
Write-in

### INSURANCE COMMISSIONER

Vote for One

- DAVE JONES**  
Member, California State Assembly
- HECTOR DE LA TORRE**  
California Legislator
- \_\_\_\_\_  
Write-in

### MEMBER, STATE BOARD OF EQUALIZATION

1st District

Vote for One

- G. ALAN MONTGOMERY**  
Broker/Paralegal/Investor
- BETTY T. YEE**  
Equalization Board Member
- TED FORD**  
Economist
- \_\_\_\_\_  
Write-in

### UNITED STATES SENATOR

Vote for One

- ROBERT M. "MICKEY" KAUS**  
Journalist/Blogger
- BARBARA BOXER**  
United States Senator
- BRIAN QUINTANA**  
Businessman/Educator
- \_\_\_\_\_  
Write-in

### UNITED STATES REPRESENTATIVE

22nd District

NO CANDIDATE FILED PAPERS FOR THIS CONTEST

- \_\_\_\_\_  
Write-in

### UNITED STATES REPRESENTATIVE

23rd District

Vote for One

- LOIS CAPPS**  
U.S. Representative
- \_\_\_\_\_  
Write-in

### MEMBER OF THE STATE ASSEMBLY

33rd District

Vote for One

- HILDA ZACARIAS**  
Businesswoman/Educator/Accountant
- \_\_\_\_\_  
Write-in

# DEMOCRATIC PARTY

## PARTISAN

### COUNTY COMMITTEE

#### MEMBER, COUNTY CENTRAL COMMITTEE SUPERVISORIAL DISTRICT 2

Vote for no more than Six

- JOHN BARTA**  
Incumbent
- RONALD SAMPSON**  
Appointed Incumbent
- GAIL G. WILSON**  
Retired Chemistry Teacher
- JOHN ASHBAUGH**  
Educator
- WILLIAM CARLSON**  
Retired School Administrator
- MARCIA L. MUNSON**  
Incumbent
- MARIA M. KELLY**  
Customer Service Associate
- R. PEPPER HUGHES**  
Appointed Incumbent
- E. DENNIS HUGHES**  
Incumbent
- WALTER HEATH**  
Community Volunteer
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

#### MEMBER, COUNTY CENTRAL COMMITTEE SUPERVISORIAL DISTRICT 3

Vote for no more than Five

- MARILYN ARMSTRONG**  
Small Business Bookkeeper
- STEW JENKINS**  
Incumbent
- SARO RIZZO**  
Environmental Attorney
- KIMBERLY DANIELS**  
Appointed Incumbent
- SUSAN DEVINE**  
Legislative Assistant
- ANDREA DEVITT**  
Community College Counselor
- PAT HARRIS**  
Non-profit Executive Director
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

#### MEMBER, COUNTY CENTRAL COMMITTEE SUPERVISORIAL DISTRICT 4

Vote for no more than Four

- FRANK L. FREITAS**  
Incumbent
- SUSAN STENOVEC**  
Registered Nurse/Businesswoman
- NANCI PARKER**  
Registered Nurse
- JOHN DE YULIA**  
Incumbent
- TOM MURRAY**  
Woodworker/Carpenter
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

# LIBERTARIAN PARTY

## PARTISAN

## STATE

### GOVERNOR

Vote for One

- DALE F. OGDEN  
Business Consultant/Actuary
- \_\_\_\_\_  
Write-in

### LIEUTENANT GOVERNOR

Vote for One

- PAMELA J. BROWN  
Economics Professor
- \_\_\_\_\_  
Write-in

### SECRETARY OF STATE

Vote for One

- CHRISTINA TOBIN  
Voting Rights Advocate
- \_\_\_\_\_  
Write-in

### CONTROLLER

Vote for One

- ANDREW "ANDY" FAVOR  
Certified Public Accountant
- \_\_\_\_\_  
Write-in

### TREASURER

Vote for One

- EDWARD M. TEYSSIER  
Business Owner/Attorney
- \_\_\_\_\_  
Write-in

### ATTORNEY GENERAL

Vote for One

- TIMOTHY J. HANNAN  
Attorney/Arbitrator/Mediator
- \_\_\_\_\_  
Write-in

### INSURANCE COMMISSIONER

Vote for One

- RICHARD S. BRONSTEIN  
Licensed Insurance Broker
- \_\_\_\_\_  
Write-in

### MEMBER, STATE BOARD OF EQUALIZATION

#### 1st District

Vote for One

- KENNITA WATSON  
Retired Quality Engineer
- \_\_\_\_\_  
Write-in

### UNITED STATES SENATOR

Vote for One

- GAIL K. LIGHTFOOT  
Retired Nurse
- \_\_\_\_\_  
Write-in

### UNITED STATES REPRESENTATIVE

#### 22nd District

NO CANDIDATE FILED PAPERS FOR THIS CONTEST

- \_\_\_\_\_  
Write-in

### UNITED STATES REPRESENTATIVE

#### 23rd District

Vote for One

- DARRELL M. STAFFORD  
Retired Finance Director
- \_\_\_\_\_  
Write-in

### MEMBER OF THE STATE ASSEMBLY

#### 33rd District

Vote for One

- PAUL K. POLSON  
Carpenter
- \_\_\_\_\_  
Write-in

# GREEN PARTY

## PARTISAN STATE

### MEMBER, STATE BOARD OF EQUALIZATION

#### 1st District

NO CANDIDATE FILED PAPERS FOR THIS CONTEST

Write-in

### UNITED STATES SENATOR

Vote for One

**DUANE ROBERTS**  
Community Volunteer

Write-in

### UNITED STATES REPRESENTATIVE

#### 22nd District

NO CANDIDATE FILED PAPERS FOR THIS CONTEST

Write-in

### UNITED STATES REPRESENTATIVE

#### 23rd District

NO CANDIDATE FILED PAPERS FOR THIS CONTEST

Write-in

### MEMBER OF THE STATE ASSEMBLY

#### 33rd District

NO CANDIDATE FILED PAPERS FOR THIS CONTEST

Write-in

### GOVERNOR

Vote for One

**LAURA WELLS**  
Financial Systems Consultant

**S. DEACON ALEXANDER**  
Student

Write-in

### LIEUTENANT GOVERNOR

Vote for One

**JAMES "JIMI" CASTILLO**  
Cultural Spiritual Advisor

Write-in

### SECRETARY OF STATE

Vote for One

**ANN MENASCHE**  
Civil Rights Attorney

Write-in

### CONTROLLER

Vote for One

**ROSS D. FRANKEL**  
Accountant

Write-in

### TREASURER

Vote for One

**CHARLES "KIT" CRITTENDEN**  
Retired Professor

Write-in

### ATTORNEY GENERAL

Vote for One

**PETER ALLEN**  
Attorney

Write-in

### INSURANCE COMMISSIONER

Vote for One

**WILLIAM BALDERSTON**  
Teacher/Union Organizer

Write-in

# PEACE AND FREEDOM PARTY

**PARTISAN STATE**

**GOVERNOR**  
Vote for One

**MOHAMMAD ARIF**  
Businessman

**CARLOS ALVAREZ**  
Retail Worker

**STEWART A. ALEXANDER**  
Political Consultant

\_\_\_\_\_  
Write-in

**LIEUTENANT GOVERNOR**  
Vote for One

**C.T. WEBER**  
Retired Government Analyst

\_\_\_\_\_  
Write-in

**SECRETARY OF STATE**  
Vote for One

**MARYLOU CABRAL**  
Community Volunteer

\_\_\_\_\_  
Write-in

**CONTROLLER**  
Vote for One

**KAREN MARTINEZ**  
Retired

\_\_\_\_\_  
Write-in

**TREASURER**  
Vote for One

**DEBRA L. REIGER**  
Retired Technology Manager

\_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
Vote for One

**ROBERT J. EVANS**  
Criminal Defense Lawyer

\_\_\_\_\_  
Write-in

**INSURANCE COMMISSIONER**  
Vote for One

**DINA JOSEPHINE PADILLA**  
Injured Worker Consultant

\_\_\_\_\_  
Write-in

**MEMBER, STATE BOARD OF EQUALIZATION**  
**1st District**  
Vote for One

**SHERILL BORG**

\_\_\_\_\_  
Write-in

**UNITED STATES SENATOR**  
Vote for One

**MARSHA FEINLAND**  
Retired Teacher

\_\_\_\_\_  
Write-in

**UNITED STATES REPRESENTATIVE**  
**22nd District**  
NO CANDIDATE FILED PAPERS FOR THIS CONTEST

\_\_\_\_\_  
Write-in

**UNITED STATES REPRESENTATIVE**  
**23rd District**  
NO CANDIDATE FILED PAPERS FOR THIS CONTEST

\_\_\_\_\_  
Write-in

**MEMBER OF THE STATE ASSEMBLY**  
**33rd District**  
NO CANDIDATE FILED PAPERS FOR THIS CONTEST

\_\_\_\_\_  
Write-in

# REPUBLICAN PARTY

## PARTISAN

## STATE

### GOVERNOR

Vote for One

- LAWRENCE "LARRY" NARITELLI**  
Accountant/Controller
- ROBERT C. NEWMAN II**  
Psychologist/Farmer
- DAVID TULLY-SMITH**  
Primary Care Physician
- MEG WHITMAN**  
Businesswoman
- STEVE POIZNER**  
Businessman
- BILL CHAMBERS**  
Railroad Switchman
- KEN MILLER**  
Family Broadcasting Executive
- DOUGLAS R. HUGHES**  
Retired Business Owner
- \_\_\_\_\_  
Write-in

### LIEUTENANT GOVERNOR

Vote for One

- YVONNE R. GIRARD**  
Judicial Assistant
- BERT DAVIS**  
Businessman
- ABEL MALDONADO**  
Senator/Businessman/Farmer
- DAVE HARRIS**  
Businessman
- SCOTT L. LEVITT**  
Attorney
- SAM AANESTAD**  
Doctor/California Senator
- \_\_\_\_\_  
Write-in

### SECRETARY OF STATE

Vote for One

- ORLY TAITZ**  
Attorney/Dentist/Businesswoman
- DAMON DUNN**  
Small Business Owner
- \_\_\_\_\_  
Write-in

### CONTROLLER

Vote for One

- TONY STRICKLAND**  
State Senator/Businessman
- DAVID EVANS**  
CPA/CFO
- \_\_\_\_\_  
Write-in

### TREASURER

Vote for One

- MIMI WALTERS**  
Businesswoman/Senator
- \_\_\_\_\_  
Write-in

### ATTORNEY GENERAL

Vote for One

- JOHN EASTMAN**  
Constitutional Law Attorney
- STEVE COOLEY**  
District Attorney
- TOM HARMAN**  
Attorney/Senator
- \_\_\_\_\_  
Write-in

### INSURANCE COMMISSIONER

Vote for One

- BRIAN FITZGERALD**  
Department's Enforcement Attorney
- MIKE VILLINES**  
Businessman/State Assemblyman
- \_\_\_\_\_  
Write-in

### MEMBER, STATE BOARD OF EQUALIZATION

1st District

Vote for One

- KEVIN R. SCOTT**  
Venture Capitalist
- RAE WILLIAMS**  
Mother
- \_\_\_\_\_  
Write-in

### UNITED STATES SENATOR

Vote for One

- CHUCK DEVORE**  
Assemblyman/Military Reservist
- TOM CAMPBELL**  
Economist/Business Educator
- TIM KALEMKARIAN**
- CARLY FIORINA**  
Business Executive
- AL RAMIREZ**  
Businessman
- \_\_\_\_\_  
Write-in

### UNITED STATES REPRESENTATIVE

22nd District

Vote for One

- KEVIN MC CARTHY**  
U.S. Representative
- \_\_\_\_\_  
Write-in

### UNITED STATES REPRESENTATIVE

23rd District

Vote for One

- DAVE STOCKDALE**  
Insurance Agency Owner
- TOM WATSON**  
Hi-Tech Entrepreneur
- CLARK VANDEVENTER**  
Small Business Owner
- JOHN A. DAVIDSON**  
Small Business Owner
- CAROLE LEE MILLER**  
Business Woman
- \_\_\_\_\_  
Write-in

### MEMBER OF THE STATE ASSEMBLY

33rd District

Vote for One

- K.H. "KATCHO" ACHADJIAN**  
County Supervisor/Businessman
- ETTA WATERFIELD**  
Economic Development Director
- FRED STRONG**  
Mayor Pro Tem
- MATT KOKKONEN**  
Financial Planner
- \_\_\_\_\_  
Write-in

# CANDIDATE STATEMENT PAGES FOR

- DEMOCRATIC PARTY
- NON-PARTISAN BOOKLET
- REPUBLICAN PARTY

Among all state legislative candidates appearing on the ballot in San Luis Obispo County, only the candidates listed below have pledged to abide by campaign spending limits as specified in the California Government Code. This is a result of Proposition 34 adopted by the voters at the November 2000 General Election, and a statute passed by the Legislature and signed by the Governor in 2001. Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local sample ballot booklet, at their own expense. Candidates for partisan office can also choose to place their statement in the booklet which is sent to non-partisan voters.

## **33RD ASSEMBLY DISTRICT CANDIDATES**

K. H. "Katcho" Achadjian, Republican Party  
Matt Kokkonen, Republican Party  
Paul K. Polson, Libertarian Party  
Fred Strong, Republican Party  
Etta Waterfield, Republican Party  
Hilda Zacarias, Democratic Party

<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR U.S. REPRESENTATIVE, 23<sup>rd</sup> CONGRESSIONAL DISTRICT</b></p> <p style="text-align: center;"><b>DAVE STOCKDALE</b> <span style="float: right;"><b>REPUBLICAN</b></span></p> <p><b>Occupation:</b> Insurance Agency Owner</p> <p><b>Education and Qualifications:</b> Americans understand that America is at risk. Our freedoms, our prosperity, and our stature in the world, are at risk. For years we've sent our representatives to Washington with our votes and our trust, and in return they've given us massive spending, massive debt, and a suffocating business environment. The time is far past for politics as usual. We need common sense and courage in Washington. We need to get Back to Basics: Jobs, Freedom, and Personal Responsibility.</p> <p>I've spent the last 26 years building a successful business and raising a family. I have no political entanglements. That makes me a Citizen Candidate, which is what the Founders had in mind for Congress—a person with a wealth of experience, who is willing to set aside his life for a period of time to go to Washington and serve, then return home to let someone else do the job.</p> <p>In Washington my office will focus on illegal immigration, fiscal responsibility, and energy development. I will fight all attempts to centralize control in Washington, especially in regard to health care. We need a return to limited and Constitutional government. To get business moving again, we just need to get Washington off our backs.</p> <p>For more information, please visit <a href="http://stockdaleforcongress.com">stockdaleforcongress.com</a>.</p> <p>In 2010, Americans will not be voting Republican or Democrat, they will be voting American. Your vote is a precious right. I don't ask for it lightly. Send me to Washington. I will not let you down.</p>	<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR U.S. REPRESENTATIVE, 23<sup>rd</sup> CONGRESSIONAL DISTRICT</b></p> <p style="text-align: center;"><b>TOM WATSON</b> <span style="float: right;"><b>REPUBLICAN</b></span></p> <p><b>Occupation:</b> Retired Naval Officer/High Tech Entrepreneur</p> <p><b>Education and Qualifications:</b> BS US Naval Academy; MS Systems Management, USC; MS Aeronautical Engineering, US Naval Postgraduate School; Graduate US Naval Test Pilot School, Graduate of TOPGUN</p> <p>Retired Naval Officer and flier. Served three operational carrier based tours in the F-14 Tomcat including Desert Shield. Also served two tours performing flight test in the F-14 and F/A-18 aircraft at Point Mugu. Amassed almost 3000 hours and 500 aircraft carrier landings in tactical jets.</p> <p>Private sector experience includes IBM as a project manager, which led to partnering in the start up of a company that develops enterprise software for operating private TV networks; I raised venture capital, managed software, receiver product development and satellite network build-out.</p> <p>Joined a Goleta based high technology start-up in 2003. The company designs and manufactures next generation wireless components for cellular handsets, laptops, and advanced antennas. As a co-founder and executive, managed sales and marketing, strategic planning, program management, fundraising and integral partnerships.</p> <p>I bring real world business and military experience to the job of representing my fellow citizens. I will fight to reduce spending, lower taxes, preserve our liberties and ensure our national defense remains strong.</p>
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<p><b>STATEMENTS CONTINUED ON NEXT PAGE</b></p>	<p style="text-align: center;"><b>DECLARACIÓN DEL CANDIDATO A REPRESENTANTE DE EE.UU., DISTRITO DEL CONGRESO 23</b></p> <p style="text-align: center;"><b>TOM WATSON</b> <span style="float: right;"><b>REPUBLICANO</b></span></p> <p><b>Occupación:</b> Oficial Naval Jubilado/Empresario de Alta Tecnología</p> <p><b>Educación y Cualificaciones:</b> Licenciatura en Ciencias de la Academia Naval de los EE.UU.; Maestría en Ciencias Administración de Sistemas, USC; Maestría en Ciencias Ingeniería Aeronáutica, Escuela de Posgrado Naval de los EE.UU.; Graduado de la Escuela de Pilotos de Prueba Naval de los EE.UU., Graduado de TOPGUN</p> <p>Oficial Naval y aviador Jubilado. Serví tres períodos de servicio operativo basado en portaaviones en el F-14 Tomcat incluyendo Escudo del Desierto. También serví dos períodos llevando a cabo pruebas de vuelo en las aeronaves F-14 y la F/A-18 en Point Mugu. Acumulé casi 3000 horas y 500 aterrizajes en portaaviones en jets tácticos.</p> <p>La experiencia en el sector privado incluye a IBM como gerente de proyectos, lo que llevó a asociarme en los inicios de una compañía de desarrollo de software para empresas para operar redes privadas de televisión; obtuve capital de riesgo, administré software, desarrollé productos para receptores y creé redes satelitales.</p> <p>Me uní a una puesta en marcha de alta tecnología basada en Goleta en 2003. La compañía diseña y elabora componentes inalámbricos de próxima generación para equipos celulares, computadoras portátiles y antenas avanzadas. Como cofundador y ejecutivo, administré ventas y mercadotecnia, planificación estratégica, administración de programas, recaudación de fondos y sociedades integrales.</p> <p>Aportaré experiencia del mundo real militar y comercial al trabajo de representar a nuestros conciudadanos. Lucharé por reducir los gastos, bajar los impuestos, conservar nuestras libertades y garantizar que nuestra defensa nacional permanezca fuerte.</p>
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<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR U.S. REPRESENTATIVE, 23<sup>rd</sup> CONGRESSIONAL DISTRICT</b></p> <p style="text-align: center;"><b>CLARK VANDEVENTER</b> <span style="float: right;"><b>REPUBLICAN</b></span>  <b>Occupation:</b> Small Business Owner</p> <p><b>Education and Qualifications:</b> As the deputy director of The Reagan Ranch I spent eight years promoting the legacy of President Ronald Reagan. During my tenure, the organization’s revenue nearly doubled and I played a key role in developing the \$20 million Reagan Ranch Center in Santa Barbara. While at the Ranch I worked with many of the principal figures of the Reagan Administration. I believe my background in organizational leadership and knowledge of President Reagan make me uniquely qualified to restore Ronald Reagan’s principles to Congress.</p> <p>As the CEO of World Changers Inc., a firm that has provided services in the fields of animal rescue and conservation, veteran’s affairs, race relations, health and human services, and education, I have helped organizations move from action-oriented to outcome-oriented in order to better accomplish their mission and raise additional support.</p> <p>I’m also an advisor at Catalyst for Thought, an organization dedicated to educating and motivating individuals to create, develop and act on entrepreneurial ideas.</p> <p>I have been featured in the Santa Barbara News Press, The Independent, The Santa Maria Times, and Noozhawk—where I have also written several commentaries—and on KCOY, KEYT, and The Andy Caldwell Show.</p> <p>For me, the economic challenges we face today aren’t just numbers. I’ve seen it personally as I’ve watched my father-in-law’s Goleta based Sheet Metal Company and so many others plummet. A graduate of Indiana Wesleyan University, I live in Goleta with my wife Monica, who was born in Santa Barbara, and our two young children.</p>	<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR U.S. REPRESENTATIVE, 23<sup>rd</sup> CONGRESSIONAL DISTRICT</b></p> <p style="text-align: center;"><b>JOHN A. DAVIDSON</b> <span style="float: right;"><b>REPUBLICAN</b></span>  <b>Occupation:</b> Small Business Owner</p> <p><b>Education and Qualifications:</b> We’re a great nation, but the failed policies of Washington have brought us out-of-control spending, trillions of dollars in new debt and the government takeover of private industry.</p> <p>It’s time to get America back on track — fixing the economy, creating jobs, restoring integrity, and bringing transparency and accountability to government.</p> <p>I’m running for Congress because I believe we can meet the challenges we face without mortgaging the future of our children and grandchildren with trillions of dollars of debt and ever-greater control of the economy by the federal government. I’ll fight for tax cuts to strengthen our economy and create jobs. I’ll work to restore fiscal responsibility and balance the budget.</p> <p>Nearly 40 years ago, I enlisted in the U.S. Army during the Vietnam War because I wanted to serve my country. Since then, my wife and I have raised a family, I’ve built my own company and been involved in the community — from coaching Little League and Youth Track to serving on the boards of The California Burn Foundation and Interface.</p> <p>I’ve experienced the best America has to offer. I want to ensure my grandchildren have the same opportunity. It’s time to return to the commonsense principles that made America great.</p> <p>If you believe a successful economic recovery requires individual initiative, entrepreneurial innovation and private-sector job creation — join me.</p> <p>If you believe we must stop out-of-control spending that adds to the national debt — join me. Join me as we take back Washington. <a href="http://www.Davidson4Congress.com">www.Davidson4Congress.com</a>.</p>
<p style="text-align: center;"><b>DECLARACIÓN DEL CANDIDATO A REPRESENTANTE DE EE.UU., DISTRITO DEL CONGRESO 23</b></p> <p style="text-align: center;"><b>CLARK VANDEVENTER</b> <span style="float: right;"><b>REPUBLICANO</b></span>  <b>Ocupación:</b> Dueño de Negocios en Pequeña Escala</p> <p><b>Educación y Cualificaciones:</b> Como el director adjunto de The Reagan Ranch pasé ocho años promoviendo el legado del Presidente Ronald Reagan. Durante mi mandato, los ingresos de la organización casi se duplicaron y desempeñé un papel clave en el desarrollo del Reagan Ranch Center de \$20 millones en Santa Barbara. Mientras estaba en el Rancho trabajé con muchas de las principales figuras de la Administración de Reagan. Creo que mis antecedentes en liderazgo organizacional y conocimientos del Presidente Reagan me proporcionan cualidades únicas para restablecer los principios de Ronald Reagan en el Congreso.</p> <p>Como el CEO de World Changers Inc., una firma que ha brindado servicios en los campos de rescate de animales y conservación, asuntos de veteranos, relaciones entre razas, servicios de salud y humanos, y educación, he ayudado a organizaciones a cambiar sus orientaciones de la acción a los resultados para cumplir mejor su misión y obtener apoyo adicional.</p> <p>También soy consejero en Catalyst for Thought, una organización dedicada a educar y motivar individuos para crear, desarrollar y actuar sobre ideas empresariales.</p> <p>He sido presentado en Santa Barbara News Press, The Independent, The Santa Maria Times, y Noozhawk—donde también he escrito varios comentarios—y en KCOY, KEYT, y The Andy Caldwell Show.</p> <p>Para mí, los desafíos económicos que enfrentamos en la actualidad no son sólo números. He visto personalmente fracasar a la empresa Sheet Metal Company de mi suegro basada en Goleta y a tantas otras. Graduado de la Universidad Indiana Wesleyan, vivo en Goleta con mi esposa Monica, que nació en Santa Barbara, y nuestros dos pequeños hijos.</p>	<p style="text-align: center;"><b>DECLARACIÓN DEL CANDIDATO A REPRESENTANTE DE EE.UU., DISTRITO DEL CONGRESO 23</b></p> <p style="text-align: center;"><b>JOHN A. DAVIDSON</b> <span style="float: right;"><b>REPUBLICANO</b></span>  <b>Ocupación:</b> Dueño de Negocios en Pequeña Escala</p> <p><b>Educación y Cualificaciones:</b> Somos una gran nación, pero las políticas fallidas de Washington han provocado gastos descontrolados, billones de dólares en nuevas deudas y la apropiación gubernamental del sector privado.</p> <p>Es momento de encaminar nuevamente a los Estados Unidos — arreglando la economía, creando empleos, restaurando la integridad y aportando transparencia y rendición de cuentas al gobierno.</p> <p>Me estoy postulando para el Congreso porque creo que podemos enfrentar los desafíos que se nos presentan sin hipotecar el futuro de nuestros hijos y nietos con billones de dólares de deuda y un control cada vez mayor de la economía por parte del gobierno federal. Lucharé por reducciones impositivas para fortalecer nuestra economía y crear empleos. Trabajaré para restaurar la responsabilidad fiscal y equilibrar el presupuesto.</p> <p>Casi 40 años atrás, me recluté en el ejército de los EE.UU. durante la Guerra de Vietnam porque quería servir a mi país. Desde entonces, mi esposa y yo hemos criado a una familia, he creado mi propia compañía y estuve involucrado en la comunidad — desde entrenar Ligas Infantiles y Atletismo Juvenil hasta servir en las juntas de The California Burn Foundation e Interface.</p> <p>He experimentado lo mejor que Estados Unidos tiene para ofrecer. Quiero asegurarme de que mis nietos tengan la misma oportunidad. Es momento de volver a los principios de sentido común que hicieron maravilloso a Estados Unidos.</p> <p>Si usted cree que la recuperación económica exitosa requiere de iniciativa individual, innovación empresarial y creación de empleos en el sector privado — únase a mí.</p> <p>Si cree que debemos detener los gastos fuera de control que aumentan la deuda nacional — únase a mí. Únase a mí mientras recuperamos a Washington. <a href="http://www.Davidson4Congress.com">www.Davidson4Congress.com</a>.</p>

**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 23<sup>rd</sup> CONGRESSIONAL DISTRICT**

**DAVE STOCKDALE** **Age: 55**  
**Occupation:** Insurance Agency Owner

**Education and Qualifications:** Americans understand that America is at risk. Our freedoms, our prosperity, and our stature in the world, are at risk. For years we've sent our representatives to Washington with our votes and our trust, and in return they've given us massive spending, massive debt, and a suffocating business environment. The time is far past for politics as usual. We need common sense and courage in Washington. We need to get Back to Basics: Jobs, Freedom, and Personal Responsibility.

I've spent the last 26 years building a successful business and raising a family. I have no political entanglements. That makes me a Citizen Candidate, which is what the Founders had in mind for Congress—a person with a wealth of experience, who is willing to set aside his life for a period of time to go to Washington and serve, then return home to let someone else do the job.

In Washington my office will focus on illegal immigration, fiscal responsibility, and energy development. I will fight all attempts to centralize control in Washington, especially in regard to health care. We need a return to limited and Constitutional government. To get business moving again, we just need to get Washington off our backs.

For more information, please visit [stockdaleforcongress.com](http://stockdaleforcongress.com).

In 2010, Americans will not be voting Republican or Democrat, they will be voting American. Your vote is a precious right. I don't ask for it lightly. Send me to Washington. I will not let you down.

**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 23<sup>rd</sup> CONGRESSIONAL DISTRICT**

**TOM WATSON** **Age: 49**  
**Occupation:** Retired Naval Officer/High Tech Entrepreneur

**Education and Qualifications:** BS US Naval Academy; MS Systems Management, USC; MS Aeronautical Engineering, US Naval Postgraduate School; Graduate US Naval Test Pilot School, Graduate of TOPGUN

Retired Naval Officer and flier. Served three operational carrier based tours in the F-14 Tomcat including Desert Shield. Also served two tours performing flight test in the F-14 and F/A-18 aircraft at Point Mugu. Amassed almost 3000 hours and 500 aircraft carrier landings in tactical jets.

Private sector experience includes IBM as a project manager, which led to partnering in the start up of a company that develops enterprise software for operating private TV networks; I raised venture capital, managed software, receiver product development and satellite network build-out.

Joined a Goleta based high technology start-up in 2003. The company designs and manufactures next generation wireless components for cellular handsets, laptops, and advanced antennas. As a co-founder and executive, managed sales and marketing, strategic planning, program management, fundraising and integral partnerships.

I bring real world business and military experience to the job of representing my fellow citizens. I will fight to reduce spending, lower taxes, preserve our liberties and ensure our national defense remains strong.

**STATEMENTS  
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ON NEXT  
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**DECLARACIÓN DEL CANDIDATO A REPRESENTANTE DE EE.UU.,  
DISTRITO DEL CONGRESO 23**

**TOM WATSON** **REPUBLICANO**  
**Occupación:** Oficial Naval Jubilado/Empresario de alta tecnología

**Educación y Cualificaciones:** Licenciatura en Ciencias de la Academia Naval de los EE.UU.; Maestría en Ciencias Administración de Sistemas, USC; Maestría en Ciencias Ingeniería Aeronáutica, Escuela de Posgrado Naval de los EE.UU.; Graduado de la Escuela de Pilotos de Prueba Naval de los EE.UU., Graduado de TOPGUN

Oficial Naval y aviador Jubilado. Serví tres períodos de servicio operativo basado en portaaviones en el F-14 Tomcat incluyendo Escudo del Desierto. También serví dos períodos llevando a cabo pruebas de vuelo en las aeronaves F-14 y la F/A-18 en Point Mugu. Acumulé casi 3000 horas y 500 aterrizajes en portaaviones en jets tácticos.

La experiencia en el sector privado incluye a IBM como gerente de proyectos, lo que llevó a asociarme en los inicios de una compañía de desarrollo de software para empresas para operar redes privadas de televisión; obtuve capital de riesgo, administré software, desarrollé productos para receptores y creé redes satelitales.

Me uní a una puesta en marcha de alta tecnología basada en Goleta en 2003. La compañía diseña y elabora componentes inalámbricos de próxima generación para equipos celulares, computadoras portátiles, y antenas avanzadas. Como cofundador y ejecutivo, administré ventas y mercadotecnia, planificación estratégica, administración de programas, recaudación de fondos y sociedades integrales.

Aportaré experiencia del mundo real militar y comercial al trabajo de representar a nuestros conciudadanos. Lucharé por reducir los gastos, bajar los impuestos, conservar nuestras libertades y garantizar que nuestra defensa nacional permanezca fuerte.

**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 23<sup>rd</sup> CONGRESSIONAL DISTRICT**

**CLARK VANDEVENTER**  
**Occupation:** Small Business Owner

**Education and Qualifications:** As the deputy director of The Reagan Ranch I spent eight years promoting the legacy of President Ronald Reagan. During my tenure, the organization's revenue nearly doubled and I played a key role in developing the \$20 million Reagan Ranch Center in Santa Barbara. While at the Ranch I worked with many of the principal figures of the Reagan Administration. I believe my background in organizational leadership and knowledge of President Reagan make me uniquely qualified to restore Ronald Reagan's principles to Congress.

As the CEO of World Changers Inc., a firm that has provided services in the fields of animal rescue and conservation, veteran's affairs, race relations, health and human services, and education, I have helped organizations move from action-oriented to outcome-oriented in order to better accomplish their mission and raise additional support.

I'm also an advisor at Catalyst for Thought, an organization dedicated to educating and motivating individuals to create, develop and act on entrepreneurial ideas.

I have been featured in the Santa Barbara News Press, The Independent, The Santa Maria Times, and Noozhawk—where I have also written several commentaries—and on KCOY, KEYT, and The Andy Caldwell Show.

For me, the economic challenges we face today aren't just numbers. I've seen it personally as I've watched my father-in-law's Goleta based Sheet Metal Company and so many others plummet. A graduate of Indiana Wesleyan University, I live in Goleta with my wife Monica, who was born in Santa Barbara, and our two young children.

**DECLARACIÓN DEL CANDIDATO A REPRESENTANTE DE EE.UU.,  
DISTRITO DEL CONGRESO 23**

**CLARK VANDEVENTER**  
**Occupación:** Dueño de Negocios en Pequeña Escala

**Educación y Cualificaciones:** Como el director adjunto de The Reagan Ranch pasé ocho años promoviendo el legado del Presidente Ronald Reagan. Durante mi mandato, los ingresos de la organización casi se duplicaron y desempeñé un papel clave en el desarrollo del Reagan Ranch Center de \$20 millones en Santa Barbara. Mientras estaba en el Rancho trabajé con muchas de las principales figuras de la Administración de Reagan. Creo que mis antecedentes en liderazgo organizacional y conocimientos del Presidente Reagan me proporcionan cualidades únicas para restablecer los principios de Ronald Reagan en el Congreso.

Como el CEO de World Changers Inc., una firma que ha brindado servicios en los campos de rescate de animales y conservación, asuntos de veteranos, relaciones entre razas, servicios de salud y humanos, y educación, he ayudado a organizaciones a cambiar sus orientaciones de la acción a los resultados para cumplir mejor su misión y obtener apoyo adicional.

También soy consejero en Catalyst for Thought, una organización dedicada a educar y motivar individuos para crear, desarrollar y actuar sobre ideas empresariales.

He sido presentado en Santa Barbara News Press, The Independent, The Santa Maria Times, y Noozhawk—donde también he escrito varios comentarios—y en KCOY, KEYT, y The Andy Caldwell Show.

Para mí, los desafíos económicos que enfrentamos en la actualidad no son sólo números. He visto personalmente fracasar a la empresa Sheet Metal Company de mi suegro basada en Goleta y a tantas otras. Graduado de la Universidad Indiana Wesleyan, vivo en Goleta con mi esposa Monica, que nació en Santa Barbara, y nuestros dos pequeños hijos.

**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 23<sup>rd</sup> CONGRESSIONAL DISTRICT**

**JOHN A. DAVIDSON**  
**Occupation:** Small Business Owner

**Education and Qualifications:** We're a great nation, but the failed policies of Washington have brought us out-of-control spending, trillions of dollars in new debt and the government takeover of private industry.

It's time to get America back on track — fixing the economy, creating jobs, restoring integrity, and bringing transparency and accountability to government.

I'm running for Congress because I believe we can meet the challenges we face without mortgaging the future of our children and grandchildren with trillions of dollars of debt and ever-greater control of the economy by the federal government. I'll fight for tax cuts to strengthen our economy and create jobs. I'll work to restore fiscal responsibility and balance the budget.

Nearly 40 years ago, I enlisted in the U.S. Army during the Vietnam War because I wanted to serve my country. Since then, my wife and I have raised a family, I've built my own company and been involved in the community — from coaching Little League and Youth Track to serving on the boards of The California Burn Foundation and Interface.

I've experienced the best America has to offer. I want to ensure my grandchildren have the same opportunity. It's time to return to the commonsense principles that made America great.

If you believe a successful economic recovery requires individual initiative, entrepreneurial innovation and private-sector job creation — join me.

If you believe we must stop out-of-control spending that adds to the national debt — join me. Join me as we take back Washington. [www.Davidson4Congress.com](http://www.Davidson4Congress.com).

**DECLARACIÓN DEL CANDIDATO A REPRESENTANTE DE EE.UU.,  
DISTRITO DEL CONGRESO 23**

**JOHN A. DAVIDSON**  
**Occupación:** Dueño de Negocios en Pequeña Escala

**Educación y Cualificaciones:** Somos una gran nación, pero las políticas fallidas de Washington han provocado gastos descontrolados, billones de dólares en nuevas deudas y la apropiación gubernamental del sector privado.

Es momento de encaminar nuevamente a Estados Unidos — arreglando la economía, creando empleos, restaurando la integridad y aportando transparencia y rendición de cuentas al gobierno.

Me estoy postulando para el Congreso porque creo que podemos enfrentar los desafíos que se nos presentan sin hipotecar el futuro de nuestros hijos y nietos con billones de dólares de deuda y un control cada vez mayor de la economía por parte del gobierno federal. Lucharé por reducciones impositivas para fortalecer nuestra economía y crear puestos de trabajo. Trabajaré para restaurar la responsabilidad fiscal y equilibrar el presupuesto.

Casi 40 años atrás, me recluté en el ejército de los EE.UU. durante la Guerra de Vietnam porque quería servir a mi país. Desde entonces, mi esposa y yo hemos criado a una familia, he creado mi propia compañía y estuve involucrado en la comunidad — desde entrenar Ligas Infantiles y Atletismo Juvenil hasta servir en las juntas de The California Burn Foundation e Interface.

He experimentado lo mejor que Estados Unidos tiene para ofrecer. Quiero asegurarme de que mis nietos tengan la misma oportunidad. Es momento de volver a los principios de sentido común que hicieron maravilloso a Estados Unidos.

Si cree que la recuperación económica exitosa requiere de iniciativa individual, innovación empresarial y creación de empleos en el sector privado — únase a mí.

Si cree que debemos detener los gastos fuera de control que aumentan la deuda nacional — únase a mí. Únase a mí mientras recuperamos a Washington. [www.Davidson4Congress.com](http://www.Davidson4Congress.com).

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE ASSEMBLY, 33<sup>RD</sup> DISTRICT**

**HILDA ZACARIAS**

**Age: 48**

**Occupation:** Businesswoman/Educator/Accountant

**Education and Qualifications:** I am running for Assembly because Sacramento politicians can't seem to balance a budget. As a former accounting/tax professor at Cal Poly-San Luis Obispo and a trained professional accountant and auditor, I know we can do better. I will do better.

I have dedicated my professional life to improving the work of non-profit organizations and local governments by carefully managing budgets and making tough decisions. In government – just as in business – we need to ensure that our limited resources are used as effectively and efficiently as possible.

A lifelong resident of the Central Coast, I served on the Santa Maria High School Board for five years before being elected to the Santa Maria City Council, where we have set aside the partisan bickering that is all too common in Sacramento, to work together in a true spirit of cooperation. We have balanced budgets and protected public safety – and have not lost one single job.

As a child, I was in the very first Head Start class and graduated from local schools, Cal Poly-San Luis Obispo, and Harvard University, earning a master's degree in Public Administration. I want all young Californians to have the opportunity to attend college and fulfill their potential.

In Sacramento, I will work to bring sanity to the state budget process and rebuild your confidence in our government. With your help, I am optimistic that I can help restore civility in the Capitol and refocus the Legislature on the people's business. I would be honored to earn your vote. [www.hildazacarias.com](http://www.hildazacarias.com).

<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR MEMBER OF THE ASSEMBLY, 33<sup>RD</sup> DISTRICT</b></p> <p><b>K.H. "KATCHO" ACHADJIAN</b> <span style="float: right;"><b>REPUBLICAN</b></span>  <b>Occupation:</b> San Luis Obispo County Supervisor/Businessman</p> <p><b>Education and Qualifications:</b> I am a graduate of Cal Poly San Luis Obispo. I know first hand how to achieve efficiency in government while being accountable and fiscally responsible.</p> <p>As County Supervisor I helped make the tough cuts needed to balance \$400 million budgets for 11 consecutive years and helped build up \$81 million in reserves without raising taxes. I brought my expertise as a small business owner to my government work to create new jobs and to keep good jobs from leaving the central coast. I led by example and opposed every effort to raise my pay on the Board.</p> <p>I will take these conservative values and my experience to Sacramento and get our fiscal house in order. I will work to pass real reforms that tie the hands of big spending liberal politicians by imposing a strict cap on spending and will audit government bureaucracy to root out waste, fraud and abuse. I will work to deport illegal immigrant prisoners thereby saving taxpayers millions of dollars.</p> <p>Conservatives know they can count on me to support and protect Proposition 13, to oppose job killing tax hikes and to fight excessive regulations. I have received the endorsement of the California Republican Taxpayers Association and hundreds of conservative leaders who know I have the experience to fix what's wrong with our state budget and economy. Join my fight to clean up Sacramento, stop deficit spending and get California back to work.</p> <p>Visit: <a href="http://Katchoforassembly.org">Katchoforassembly.org</a></p>	<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR MEMBER OF THE ASSEMBLY, 33<sup>RD</sup> DISTRICT</b></p> <p><b>FRED STRONG</b> <span style="float: right;"><b>REPUBLICAN</b></span>  <b>Occupation:</b> Mayor Pro Tem</p> <p><b>Education and Qualifications:</b> As a local elected official I've been a fulltime, qualified, available and responsive representative of the people. I've fought for your rights, improved services, transportation, jobs, resources, and criminal justice services at the lowest possible taxpayer cost. Three times I've voted to reduce property taxes.</p> <p>I've defended your Constitutional rights, basic services and local governance for decades at the local, state and national levels.</p> <p>As a consultant and elected or appointed leader I've written legislation and reports for over three dozen local and regional jurisdictions, three states and the United States Senate during my career. Most of it was to protect and defend your rights and minimize costs in the areas of agriculture, education, tax reform, housing, economic strategies and jobs, transportation, public health and safety, criminal justice, property rights, resource development and management, blight elimination, conservation, parks and recreation and basic government.</p> <p>I work to retain cooperative local control over decisions, improve productivity and technology while reducing costs, minimize State mandates and eliminate the state's micromanagement. We must keep big money, from whatever source, from buying our government! Together we can do that.</p> <p>My background includes being a university administrator/educator, print and electronic media professional, business owner, president or CEO of large homeowners and concerned citizens' organizations and a land use consultant. These activities have kept me actively fighting for you in Sacramento for over 30 years. For additional information go to <a href="http://www.fredstrong.com">www.fredstrong.com</a>. I respectfully ask for your vote.</p>
<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR MEMBER OF THE ASSEMBLY, 33<sup>RD</sup> DISTRICT</b></p> <p><b>MATT KOKKONEN</b> <span style="float: right;"><b>REPUBLICAN</b></span>  <b>Occupation:</b> Financial Planner</p> <p><b>Education and Qualifications:</b> As your Assemblyman, and as a financial planner for over 35 years, I will work to bring back jobs, cut state spending, oppose illegal immigration, reduce taxes, balance the budget, reduce regulations, rein in excessive employee public pensions, place people over smelt fish and resist the agenda of radical environmentalists which is driving our businesses, farmers and ranchers out of business.</p> <p>I'm not a politician. I'm a citizen-activist, local business owner, father and grandfather. In 2008, I was the Republican nominee for Congress against Lois Capps, winning over 80,000 votes. My campaign against Lois Capps was an example of my willingness to step forward and fight for conservative values and beliefs:</p> <p>When the Gray Davis Recall battle heated up in 2003, I organized the Recall campaign in the 33rd District.</p> <p>When it was time to say "no" to granting driver's licenses to illegal aliens, I led the local petition drive.</p> <p>When it was time to honor America's fighting troops abroad (including my daughter USAF Maj. Jana Kokkonen, a military doctor), I launched the annual 9-11 rallies to remember the terrorist attack and to raise much-needed supplies to meet the needs of our troops.</p> <p>When it was time to raise our collective voices against rampaging, out-of-control government trampling our fundamental liberties, I organized the San Luis Obispo Tea Party.</p> <p>When it was time to answer the public's questions about "Obamacare," I organized town hall meetings to address these critical health care issues. To learn more, please go to <a href="http://www.mattforassembly.com">www.mattforassembly.com</a>.</p>	<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR MEMBER OF THE ASSEMBLY, 33<sup>RD</sup> DISTRICT</b></p> <p><b>HILDA ZACARIAS</b> <span style="float: right;"><b>DEMOCRATIC</b></span>  <b>Occupation:</b> Businesswoman/Educator/Accountant</p> <p><b>Education and Qualifications:</b> I am running for Assembly because Sacramento politicians can't seem to balance a budget. As a former accounting/tax professor at Cal Poly-San Luis Obispo and a trained professional accountant and auditor, I know we can do better. I will do better.</p> <p>I have dedicated my professional life to improving the work of non-profit organizations and local governments by carefully managing budgets and making tough decisions. In government – just as in business – we need to ensure that our limited resources are used as effectively and efficiently as possible.</p> <p>A lifelong resident of the Central Coast, I served on the Santa Maria High School Board for five years before being elected to the Santa Maria City Council, where we have set aside the partisan bickering that is all too common in Sacramento, to work together in a true spirit of cooperation. We have balanced budgets and protected public safety – and have not lost one single job.</p> <p>As a child, I was in the very first Head Start class and graduated from local schools, Cal Poly-San Luis Obispo, and Harvard University, earning a master's degree in Public Administration. I want all young Californians to have the opportunity to attend college and fulfill their potential.</p> <p>In Sacramento, I will work to bring sanity to the state budget process and rebuild your confidence in our government. With your help, I am optimistic that I can help restore civility in the Capitol and refocus the Legislature on the people's business. I would be honored to earn your vote. <a href="http://www.hildazacarias.com">www.hildazacarias.com</a>.</p>

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE ASSEMBLY, 33<sup>RD</sup> DISTRICT**

**K.H. "KATCHO" ACHADJIAN** Age: 58  
**Occupation:** San Luis Obispo County Supervisor/Businessman

**Education and Qualifications:** I am a graduate of Cal Poly San Luis Obispo. I know first hand how to achieve efficiency in government while being accountable and fiscally responsible.

As County Supervisor I helped make the tough cuts needed to balance \$400 million budgets for 11 consecutive years and helped build up \$81 million in reserves without raising taxes. I brought my expertise as a small business owner to my government work to create new jobs and to keep good jobs from leaving the central coast. I led by example and opposed every effort to raise my pay on the Board.

I will take these conservative values and my experience to Sacramento and get our fiscal house in order. I will work to pass real reforms that tie the hands of big spending liberal politicians by imposing a strict cap on spending and will audit government bureaucracy to root out waste, fraud and abuse. I will work to deport illegal immigrant prisoners thereby saving taxpayers millions of dollars.

Conservatives know they can count on me to support and protect Proposition 13, to oppose job killing tax hikes and to fight excessive regulations. I have received the endorsement of the California Republican Taxpayers Association and hundreds of conservative leaders who know I have the experience to fix what's wrong with our state budget and economy. Join my fight to clean up Sacramento, stop deficit spending and get California back to work.

Visit: [KatchoForAssembly.org](http://KatchoForAssembly.org)

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE ASSEMBLY, 33<sup>RD</sup> DISTRICT**

**ETTA WATERFIELD** Age: 53  
**Occupation:** Economic Development Director

**Education and Qualifications:** In the Assembly, I will fight to cut taxes, end runaway government spending, and focus on helping small businesses grow and create jobs. I want to get our economy moving by freezing the excessive taxes and regulations that are driving businesses to other states.

Any legislation that seeks to increase taxes, balloon spending, or make it more difficult to do business in our state, will be met with my strong opposition.

As a conservative Republican, I strongly oppose higher taxes, and I will protect our Proposition 13 property-tax limits. That's why I've been endorsed by the Howard Jarvis Taxpayers Association, the National Tax Limitation Committee, and Senator Tony Strickland. I will also fight to end excessive spending and balance the state budget by cutting non-essential programs.

As the Santa Maria Valley Economic Development Commission Director, I worked with local small businesses and saw firsthand the challenges they face from high taxes and over-regulation. Small businesses fuel our economic and job growth, and our government must stop throwing up road blocks.

My Assembly votes will reflect my strong beliefs that: taxpayers need to pay less, not more in taxes; we need to regulate businesses less, not more; our state needs to spend less, not more; and our government needs to balance its budget like you and I do every day.

Californians are over-taxed, and government spends too much. I am running to fix both of these problems. I would be honored to have your support. For more information, please visit [www.EttaForAssembly.com](http://www.EttaForAssembly.com).

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**DECLARACIÓN DE LA CANDIDATA A  
MIEMBRO DE LA ASAMBLEA, DISTRITO 33**

**ETTA WATERFIELD** Edad: 53  
**Ocupación:** Directora de Desarrollo Económico

**Educación y Cualificaciones:** En la Asamblea, lucharé por reducir los impuestos, terminar con los gastos gubernamentales de desperdicio, y me concentraré en ayudar a los negocios en pequeña escala a crecer y crear puestos de trabajo. Quiero poner en movimiento nuestra economía mediante la congelación de impuestos y regulaciones excesivos que están enviando a los negocios a otros estados.

Toda legislación que busque aumentar impuestos, hacer gastos inflados o dificultar el comercio en nuestro estado, se encontrará con mi fuerte oposición.

Como Republicana conservadora, me opongo fuertemente a impuestos más altos, y protegeré nuestra Propuesta 13 sobre la limitación de impuestos a la propiedad. Es por eso que he recibido el apoyo de la Asociación de Contribuyentes Howard Jarvis, el Comité Nacional de Limitación de Impuestos, y el Senador Tony Strickland. También lucharé por terminar con los gastos excesivos y equilibrar el presupuesto estatal mediante los recortes de programas no esenciales.

Como Directora de la Comisión de Desarrollo Económico de Santa María Valley, he trabajado con los negocios en pequeña escala locales y he visto de primera mano los desafíos que enfrentan por los impuestos altos y la excesiva regulación. Los negocios en pequeña escala alimentan nuestro crecimiento económico y laboral, y nuestro gobierno debe dejar de bloquear el camino.

Mis votos en la Asamblea reflejarán mi fuerte creencia acerca de: los contribuyentes deben pagar menos, no más impuestos; necesitamos regular menos a los negocios, no más; nuestro estado necesita gastar menos, no más; y nuestro gobierno debe equilibrar su presupuesto como usted y yo lo hacemos todos los días.

Los Californianos tienen demasiados impuestos, y el gobierno gasta demasiado. Me estoy postulando para arreglar ambos problemas. Me honraría contar con su apoyo. Para más información, por favor visite [www.EttaForAssembly.com](http://www.EttaForAssembly.com).

<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR MEMBER OF THE ASSEMBLY, 33<sup>RD</sup> DISTRICT</b></p> <p><b>FRED STRONG</b> <b>Occupation:</b> Mayor Pro Tem</p> <p><b>Education and Qualifications:</b> As a local elected official I've been a fulltime, qualified, available and responsive representative of the people. I've fought for your rights, improved services, transportation, jobs, resources, and criminal justice services at the lowest possible taxpayer cost. Three times I've voted to reduce property taxes.</p> <p>I've defended your Constitutional rights, basic services and local governance for decades at the local, state and national levels.</p> <p>As a consultant and elected or appointed leader I've written legislation and reports for over three dozen local and regional jurisdictions, three states and the United States Senate during my career. Most of it was to protect and defend your rights and minimize costs in the areas of agriculture, education, tax reform, housing, economic strategies and jobs, transportation, public health and safety, criminal justice, property rights, resource development and management, blight elimination, conservation, parks and recreation and basic government.</p> <p>I work to retain cooperative local control over decisions, improve productivity and technology while reducing costs, minimize State mandates and eliminate the state's micromanagement. We must keep big money, from whatever source, from buying our government! Together we can do that.</p> <p>My background includes being a university administrator/educator, print and electronic media professional, business owner, president or CEO of large homeowners and concerned citizens' organizations and a land use consultant. These activities have kept me actively fighting for you in Sacramento for over 30 years. For additional information go to <a href="http://www.fredstrong.com">www.fredstrong.com</a>. I respectfully ask for your vote.</p>	<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR MEMBER OF THE ASSEMBLY, 33<sup>RD</sup> DISTRICT</b></p> <p><b>MATT KOKKONEN</b> <b>Occupation:</b> Financial Planner</p> <p><b>Education and Qualifications:</b> As your Assemblyman, and as a financial planner for over 35 years, I will work to bring back jobs, cut state spending, oppose illegal immigration, reduce taxes, balance the budget, reduce regulations, rein in excessive employee public pensions, place people over smelt fish and resist the agenda of radical environmentalists which is driving our businesses, farmers and ranchers out of business.</p> <p>I'm not a politician. I'm a citizen-activist, local business owner, father and grandfather. In 2008, I was the Republican nominee for Congress against Lois Capps, winning over 80,000 votes. My campaign against Lois Capps was an example of my willingness to step forward and fight for conservative values and beliefs:</p> <p>When the Gray Davis Recall battle heated up in 2003, I organized the Recall campaign in the 33rd District.</p> <p>When it was time to say "no" to granting driver's licenses to illegal aliens, I led the local petition drive.</p> <p>When it was time to honor America's fighting troops abroad (including my daughter USAF Maj. Jana Kokkonen, a military doctor), I launched the annual 9-11 rallies to remember the terrorist attack and to raise much-needed supplies to meet the needs of our troops.</p> <p>When it was time to raise our collective voices against rampaging, out-of-control government trampling our fundamental liberties, I organized the San Luis Obispo Tea Party.</p> <p>When it was time to answer the public's questions about "Obamacare," I organized town hall meetings to address these critical health care issues. To learn more, please go to <a href="http://www.mattforassembly.com">www.mattforassembly.com</a>.</p>

**MEASURES SUBMITTED TO THE VOTERS**

**STATE**

**PROPOSITION 13 - LIMITS ON PROPERTY TAX ASSESSMENT. SEISMIC RETROFITTING OF EXISTING BUILDINGS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.**

Provides that construction to seismically retrofit buildings will not trigger reassessment of property tax value. Sets statewide standard for seismic retrofit improvements that qualify. Fiscal Impact: **Minor reduction in local property tax revenues related to the assessment of earthquake upgrades.**

YES  NO

**PROPOSITION 14 - ELECTIONS. INCREASES RIGHT TO PARTICIPATE IN PRIMARY ELECTIONS.**

Changes the primary election process for congressional, statewide, and legislative races. Allows all voters to choose any candidate regardless of the candidate's or voter's political party preference. Ensures that the two candidates receiving the greatest number of votes will appear on the general election ballot regardless of party preference. Fiscal Impact: **No significant net change in state and local government costs to administer elections.**

YES  NO

**PROPOSITION 15 - CALIFORNIA FAIR ELECTIONS ACT.**

Repeals ban on public funding of political campaigns. Creates a voluntary system for candidates for Secretary of State to qualify for a public campaign grant if they agree to limitations on spending and private contributions. Each candidate demonstrating enough public support would receive same amount. Participating candidates would be prohibited from raising or spending money beyond the grant. There would be strict enforcement and accountability. Funded by voluntary contributions and biennial fee on lobbyists, lobbying firms, and lobbyist employers. Fiscal Impact: **Increased revenues (mostly from charges related to lobbyists) totaling over \$6 million every four years.** These funds would be spent on public financing for campaigns of Secretary of State candidates for the 2014 and 2018 elections.

YES  NO

**PROPOSITION 16 - IMPOSES NEW TWO-THIRDS VOTER APPROVAL REQUIREMENT FOR LOCAL PUBLIC ELECTRICITY PROVIDERS. INITIATIVE CONSTITUTIONAL AMENDMENT.**

Requires two-thirds voter approval before local governments provide electricity service to new customers or establish a community choice electricity program using public funds or bonds. Fiscal Impact: **Unknown net impact on state and local government costs and revenues-unlikely to be significant in the short run-due to the measure's uncertain effects on public electricity providers and on electricity rates.**

YES  NO

**PROPOSITION 17 - ALLOWS AUTO INSURANCE COMPANIES TO BASE THEIR PRICES IN PART ON A DRIVER'S HISTORY OF INSURANCE COVERAGE. INITIATIVE STATUTE.**

Permits companies to reduce or increase cost of insurance depending on whether driver has a history of continuous insurance coverage. Fiscal Impact: **Probably no significant fiscal effect on state insurance premium tax revenues.**

YES  NO



# BALLOT INFORMATION, CANDIDATE STATEMENT AND MEASURE INFORMATION PAGES FOR NON-PARTISAN OFFICES

- Schools
  - State
  - County
- County
- Cities

The Following Pages Contain Voter Information Applicable to your Ballot Which May Include Any/All of the Following Items:

CANDIDATE'S STATEMENTS  
BALLOT MEASURES  
ANALYSES  
ARGUMENTS, PRO & CON

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on your ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body.

**ARGUMENTS IN SUPPORT OF OR IN OPPOSITION TO THE PROPOSED LAWS ARE THE OPINIONS OF THE AUTHORS**

Each candidate's statement is printed in uniform format exactly as submitted by the candidate.

**NON-PARTISAN**

**SCHOOL**

**COUNTY**

**SUPERINTENDENT OF PUBLIC INSTRUCTION**

Vote for One

- LYDIA A. GUTIERREZ**  
Public School Teacher
- ALEXIA L. DELIGIANNI**  
Governing Board Member, Orange Unified School District
- LEONARD JAMES MARTIN**  
Retired
- GRANT MCMICKEN**  
Mathematics Teacher/Educator
- KAREN BLAKE**  
Geologist
- DANIEL M. NUSBAUM**  
Public School Teacher
- TOM TORLAKSON**  
Teacher/California Legislator
- FAARAX DAHIR SHEIKH-NOOR**
- HENRY WILLIAMS JR.**  
Adjunct Professor
- DIANE A. LENNING**  
Retired Educator
- LARRY ACEVES**  
Retired School Superintendent
- GLORIA ROMERO**  
Educator/Senator
- \_\_\_\_\_  
Write-in

**COUNTY SUPERINTENDENT OF SCHOOLS**

Vote for One

- JULIAN CROCKER**  
County Superintendent of Schools
- \_\_\_\_\_  
Write-in

**COUNTY SUPERVISOR**

**2nd District**

Vote for One

- MARSHALL OCHYLSKI**  
Land Use Attorney
- BRUCE GIBSON**  
County Supervisor/Rancher
- \_\_\_\_\_  
Write-in

**COUNTY SUPERVISOR**

**4th District**

Vote for One

- PAUL TEIXEIRA**  
Businessman/Parks Commissioner
- MIKE ZIMMERMAN**  
Attorney/Rancher
- JIM GUTHRIE**  
Hotel Manager/Councilman
- \_\_\_\_\_  
Write-in

**ASSESSOR**

Vote for One

- TOM J. BORDONARO JR.**  
San Luis Obispo County Assessor
- \_\_\_\_\_  
Write-in

**AUDITOR-CONTROLLER**

Vote for One

- GERE W. SIBBACH**  
SLO County Auditor-Controller
- \_\_\_\_\_  
Write-in

**COUNTY CLERK-RECORDER**

Vote for One

- JULIE L. RODEWALD**  
County Clerk-Recorder
- \_\_\_\_\_  
Write-in

**DISTRICT ATTORNEY**

Vote for One

- GERALD T. SHEA**  
San Luis Obispo County District Attorney
- \_\_\_\_\_  
Write-in

**SHERIFF-CORONER**

Vote for One

- MICHAEL "TEX" TEIXEIRA**  
Retired Peace Officer
- JERRY LENTHALL**  
Retired Police Sergeant
- IAN PARKINSON**  
Police Captain
- MARK J. ADAMS**  
Deputy Sheriff
- JOE CORTEZ**  
Retired Police Chief
- BEN HALL**  
Sheriff's Commander
- \_\_\_\_\_  
Write-in

**TREASURER-TAX COLLECTOR-PUBLIC ADMINISTRATOR**

Vote for One

- FRANK L. FREITAS**  
Treasurer-Tax Collector-Public Administrator
- \_\_\_\_\_  
Write-in

<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR BOARD OF SUPERVISORS, 2<sup>ND</sup> DISTRICT</b></p> <p><b>MARSHALL OCHYLSKI</b> <b>Occupation:</b> Land Use Attorney</p> <p><b>Education and Qualifications:</b> As a 32-year resident of San Luis Obispo County, I have been privileged to live and raise my family in one of the most beautiful places on earth. As your Supervisor, I will protect the character and natural environment that make our County the special place that it is.</p> <p>My background as a college professor, land planner, and land use and environmental attorney gives me the unique experience and ability to bring together the varying interests of our residents. By working together we can identify and implement productive solutions to the challenges we face.</p> <p>Each and every resident of the County is affected by the decisions made by the Board of Supervisors. As your Supervisor, I promise that I will listen respectfully to your opinions, carefully consider all viewpoints, and make decisions that are consistently based on enhancing our economic, environmental and social quality of life.</p> <p>If you honor me with your vote, I will work diligently to bring commitment, experience, and accessibility to the Board of Supervisors. By working together, we can make San Luis Obispo County an even better place for all to live.</p> <p>For more information please visit <a href="http://MarshallForSupervisor.com">MarshallForSupervisor.com</a>.</p>	<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR BOARD OF SUPERVISORS, 2<sup>ND</sup> DISTRICT</b></p> <p><b>BRUCE GIBSON</b> <span style="float: right;"><b>Age: 57</b></span> <b>Occupation:</b> County Supervisor/Rancher</p> <p><b>Education and Qualifications:</b> For the past four years, I've been honored to serve you as District 2 County Supervisor. I've worked hard to preserve our incomparable coastal resources and bring responsive government to our county. I pledged to be fair, respectful and open-minded, and I believe I have been. I'm honored to ask for your vote.</p> <p>During my earlier service with land trusts and advisory councils, I'm proud to have helped preserve more than 20 miles of our extraordinary coastline. I've been honored to accept the County Environmental Achievement Award twice – on behalf of the Land Conservancy of SLO County and Hearst Ranch Conservation NOW.</p> <p>For more than 20 years, I've operated the county's oldest commercial orange grove near Cayucos. I came to agriculture after a first career as a research seismologist. My education includes an undergraduate degree from Pomona College, a master's from the University of Hawaii, and a doctorate from Rice University.</p> <p>My first term as Supervisor has taught me much about public service. I'll apply this knowledge and experience to our continuing effort to protect the precious resources of this special place and plan a brighter future. For more information, please visit my web site, <a href="http://www.BruceGibsonforSupervisor.org">www.BruceGibsonforSupervisor.org</a>.</p>
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<p style="text-align: center;"><b>DECLARACIÓN DEL CANDIDATO A LA JUNTA DE SUPERVISORES, DISTRITO 2</b></p> <p><b>MARSHALL OCHYLSKI</b> <b>Ocupación:</b> Abogado sobre el Uso de Terrenos</p> <p><b>Educación y Cualificaciones:</b> Como residente del Condado de San Luis Obispo desde hace 32 años, he tenido el privilegio de vivir y criar a mi familia en uno de los lugares más hermosos de la tierra. Como su Supervisor, protegeré la personalidad y el entorno natural que hacen de nuestro Condado el lugar especial que es.</p> <p>Mis antecedentes como profesor de colegio, planificador de terrenos, y abogado sobre el uso de terrenos y el medio ambiente me dan experiencia y habilidades únicas para combinar los diferentes intereses de nuestros residentes. Al trabajar juntos podemos identificar e implementar soluciones productivas para los desafíos que enfrentamos.</p> <p>Todos y cada uno de los residentes del Condado se ven afectados por las decisiones tomadas por la Junta de Supervisores. Como su Supervisor, prometo que escucharé respetuosamente sus opiniones, consideraré cuidadosamente todos los puntos de vista, y tomaré decisiones que estén basadas de manera coherente para fortalecer nuestra economía, el medio ambiente y la calidad de vida social.</p> <p>Si usted me honra con su voto, trabajaré diligentemente para aportar compromiso, experiencia y accesibilidad a la Junta de Supervisores. Al trabajar juntos, podemos hacer del Condado de San Luis Obispo un lugar aún mejor para que todos vivamos.</p> <p>Para obtener más información por favor visite <a href="http://MarshallForSupervisor.com">MarshallForSupervisor.com</a>.</p>	
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<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR BOARD OF SUPERVISORS, 4<sup>TH</sup> DISTRICT</b></p> <p><b>PAUL TEIXEIRA</b> <span style="float: right;"><b>Age: 54</b></span>  <b>Occupation:</b> Businessman/Parks Commissioner</p> <p><b>Education and Qualifications:</b> During the 46 years that I have lived in San Luis Obispo County I have always felt that community involvement is the key to a great living environment. To this end, one of the greatest accomplishments that I have experienced as a Parks and Recreation Commissioner is the establishment of the Jack Ready Park in Nipomo for "special needs kids". As a Trustee on the Lucia Mar Unified School District Board I was equally pleased when we were able to purchase the Oceano Community Center, thus saving it from having to close. Today the Center still stands, serving the needs of the community and the school district.</p> <p>As a Rotarian I worked to secure funds for an immunization project, and the establishment of a cleft palate clinic. As a Charter Representative for the Camino Real Boy Scout District I was immensely pleased to serve Troop 450.</p> <p>As Supervisor I would be honored to serve the people of the 4th District while offering the most fair, honest and transparent leadership possible.</p> <p>To learn more, go to <a href="http://www.teixeira4supervisor.com">www.teixeira4supervisor.com</a></p>	<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR BOARD OF SUPERVISORS, 4<sup>TH</sup> DISTRICT</b></p> <p><b>MIKE ZIMMERMAN</b> <span style="float: right;"><b>Age: 57</b></span>  <b>Occupation:</b> Attorney/Rancher</p> <p><b>Education and Qualifications:</b> Cal Poly, SLO, Farm Management. Western State University School of Law, Juris Doctor. I have practiced law in Arroyo Grande for 31 years in Estate Planning, Medi-Cal Planning, Business Law and Real Estate Law. As the only candidate with a background in law I can bring perspective and common sense to the Board. My seat on the board will be an asset in wading through the complexities that are sure to arise. As a rancher, president of the SLO Range Improvement Association, 4-H leader, member of Farm Bureau and Cattleman's association I am a strong advocate for property rights, protection of the Williamson Act and Proposition 13. I will be an advocate for small business owners, farmers and ranchers by fighting against unreasonable regulations. I am for making local government less intrusive into our lives. If businesses are encouraged to do business here rather than taxed and regulated out of existence then we will have opportunities to create more jobs. We need controlled steady growth in order to provide jobs and a strong local economy. I am Pro-life, pro-second amendment and am for faith, freedom and family. Your vote for me, Mike Zimmerman, will be appreciated.</p>
<p style="text-align: center;"><b>DECLARACIÓN DEL CANDIDATO A LA JUNTA DE SUPERVISORES, DISTRITO 4</b></p> <p><b>PAUL TEIXEIRA</b> <span style="float: right;"><b>Edad: 54</b></span>  <b>Ocupación:</b> Hombre de Negocios/Comisionado de Parques</p> <p><b>Educación y Cualificaciones:</b> Durante los 46 años en los que he vivido en el Condado de San Luis Obispo siempre he sentido que la participación en la comunidad es la clave para un gran entorno de vida. Con este fin, uno de los más grandes logros que he experimentado como Comisionado de Parques y Recreación es el establecimiento del Parque Jack Ready en Nipomo para "niños con necesidades especiales". Como Síndico de la Junta del Distrito Escolar Unificado de Lucia Mar me sentí igualmente complacido cuando pudimos comprar el Centro Comunitario Oceano, y de esta manera no hubo que cerrarlo. En la actualidad el Centro aún funciona, satisfaciendo las necesidades de la comunidad y del distrito escolar.</p> <p>Como Rotariano he trabajado para garantizar los fondos para un proyecto de vacunación, y el establecimiento de la clínica de paladar hendido. Como un Representante Fundador del Distrito de Niños Exploradores de Camino Real tuve la inmensa satisfacción de prestar servicio en la Tropa 450.</p> <p>Como Supervisor me honraría servir al pueblo del Distrito No. 4 mientras ofrezco el liderazgo más justo, honesto y transparente posible.</p> <p>Para obtener más información, visite <a href="http://www.teixeira4supervisor.com">www.teixeira4supervisor.com</a></p>	<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR BOARD OF SUPERVISORS, 4<sup>TH</sup> DISTRICT</b></p> <p><b>JIM GUTHRIE</b> <span style="float: right;"><b>Age: 57</b></span>  <b>Occupation:</b> Hotel Manager/City Councilman</p> <p><b>Education and Qualifications:</b> Bachelor Degree UCSB</p> <p>Our next Supervisor will face unprecedented budget shortfalls while managing resources like water, public safety, roads, and traffic.</p> <p>I have the knowledge, background, and experience to be your County Supervisor.</p> <p>As manager of a large local hotel for 19 years, Arroyo Grande City Councilman for five years, and Planning Commissioner for four years, I have proven I can make difficult decisions and get the job done.</p> <p>My extensive private business experience is unmatched and a look at my votes on tough budget choices proves I am fiscally responsible.</p> <p>As past President of the Pismo Beach Chamber of Commerce, I have a deep appreciation of the needs and concerns of small businesses. I know how to promote a healthy economy.</p> <p>As your Supervisor, I will continue my record of fairness and cooperation with the entire community.</p> <p>Through perseverance and hard work developing and enacting Arroyo Grande's General Plan, I helped achieve an unprecedented level of agreement among competing interests by protecting agriculture, preserving the environment and keeping Arroyo Grande business-friendly.</p> <p>As your Supervisor, I will always put the interests of our community first and protect our quality of life. Vote for Jim Guthrie for Supervisor. <a href="http://jimguthrie4supervisor.com">jimguthrie4supervisor.com</a></p>

<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR SHERIFF-CORONER</b></p> <p><b>MICHAEL “TEX” TEIXEIRA</b> <span style="float: right;"><b>Age: 60</b></span>  <b>Occupation:</b> Retired Peace Officer</p> <p><b>Education and Qualifications:</b> I was born and raised in San Luis Obispo County and was employed by the CHP for over 36 years, 29 in Los Angeles County. I have a Criminology degree from Fresno State and have an extensive background teaching domestic violence intervention, crisis negotiations, active shooting response and officer safety tactics.</p> <p>During my CHP career I had the opportunity to provide leadership in a variety of assignments including anti-gang activities, drug interdiction, dignitary protection, air operations, special investigations and training.</p> <p>I will address the County’s growing gang problem by building partnerships with schools, social services, churches, service organizations, the private sector and other County Departments to provide positive alternatives to gang membership. To help fund that effort I will donate 20% of my Sheriff’s salary to gang prevention programs.</p> <p>To address loss of revenue I will explore every possible resource to increase the flow of monies into Sheriff’s Operations. To decrease the expense of operations due to claims, settlements and verdicts against the County I will ensure that all employees are fully and adequately trained to do each task they encounter correctly and safely.</p> <p>Trust, confidence and transparency will be my priorities. To accomplish those goals I will chronicle successes and openly explain failures.</p> <p>www.tex4sheriff.com</p>	<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR SHERIFF-CORONER</b></p> <p><b>JERRY LENTHALL</b>  <b>Occupation:</b> Retired San Luis Obispo Police Sergeant, Former County Supervisor</p> <p><b>Education and Qualifications:</b> I have a B. S. in Industrial Technology from Cal Poly and an M. B. A. from the University of Redlands.</p> <p>I am a law enforcement veteran and former chairman of the San Luis Obispo Board of Supervisors. My experience in law enforcement, county government, and formal education, make me uniquely qualified to serve as your Sheriff. I will provide professional leadership by being accessible, accountable, and will continue to be actively involved in our community.</p> <p>As your Sheriff, my primary goal is to aggressively maintain public safety and preserve the quality of life we enjoy in San Luis Obispo County. My experience as a county Supervisor and 30 years with the San Luis Obispo Police Department has given me a comprehensive understanding of what needs to be done to improve how law enforcement interacts with the public, non-profits and other governmental agencies.</p> <p>My commitment to you is to always hold myself and members of San Luis Obispo County Sheriff’s Department accountable and deliver exceptional service in everything we do.</p> <p>I take seriously the duties and responsibilities that go with the office of sheriff. I will earn your trust every day and will work diligently to ensure our county remains a safe place.</p>
<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR SHERIFF-CORONER</b></p> <p><b>IAN PARKINSON</b> <span style="float: right;"><b>Age: 45</b></span>  <b>Occupation:</b> Police Captain</p> <p><b>Education and Qualifications:</b> I’m Ian Parkinson. I’ve been training to be Sheriff my entire adult life.</p> <p>I joined the Morro Bay Police Department in 1984, transferred to the San Luis Obispo Police Department in 1988 and was promoted to Captain in 2005.</p> <p>I conduct day-to-day operations, establish policy and procedures, prepare the budget and supervise the patrol division.</p> <p>I have served as a patrol officer, a major crime investigator, training officer, traffic officer, lead defensive tactics instructor, SWAT team commander and narcotics investigator. I use advanced technology to prevent crime and capture those responsible for it, and I embrace community policing.</p> <p>I believe it is time for positive change in County law enforcement.</p> <p>I will bring a new attitude and approach to the Sheriff’s Department – one in which collaboration is as valued as crime fighting.</p> <p>I am endorsed by many of the city police chiefs and law enforcement executives in the County.</p> <p>As Sheriff, I will create a department that is transparent and accountable to the citizens of our County.</p> <p>I will lead an agency you can trust filled with employees who are proud to be members of the San Luis Obispo County Sheriff’s Department.</p> <p>Please, vote for Ian Parkinson for Sheriff on June 8th.</p>	<p style="text-align: center;"><b>DECLARACIÓN DEL CANDIDATO PARA ALGUACIL-PESQUISIDOR</b></p> <p><b>JERRY LENTHALL</b>  <b>Ocupación:</b> Sargento Jubilado de la Policía de San Luis Obispo, Ex Supervisor del Condado.</p> <p><b>Educación y Cualificaciones:</b> Tengo una Licenciatura en Ciencias en Tecnología Industrial de Cal Poly y una Maestría en Administración de Empresas de la Universidad de Redlands.</p> <p>Soy un veterano de la aplicación de la ley y ex Presidente de la Junta de Supervisores de San Luis Obispo. Mi experiencia en la aplicación de la ley, gobierno del condado, y educación formal, me dan cualidades únicas para servir como su Alguacil. Aportaré un liderazgo profesional al estar accesible, rendir cuentas, y continuaré involucrado activamente en nuestra comunidad.</p> <p>Como su Alguacil, mi principal objetivo es mantener agresivamente la seguridad del público y proteger la calidad de vida que disfrutamos en el Condado de San Luis Obispo. Mi experiencia como Supervisor del Condado y 30 años en el Departamento de Policía de San Luis Obispo me han dado una comprensión integral de lo que debe hacerse para mejorar la manera en la que la aplicación de la ley interactúa con el público, las organizaciones sin fines de lucro y demás agencias gubernamentales.</p> <p>Mi compromiso con usted es siempre rendir cuentas y hacer que los miembros del Departamento del Alguacil del Condado de San Luis Obispo rindan cuentas y brindar un servicio excepcional en todo lo que hacemos.</p> <p>Tomo con seriedad los deberes y las responsabilidades que atañen al cargo de alguacil. Me ganaré su confianza cada día y trabajaré diligentemente para garantizar que nuestro condado continúe siendo un lugar seguro.</p>

<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR SHERIFF-CORONER</b></p> <p><b>MARK J. ADAMS</b> <span style="float: right;"><b>Age: 52</b></span>  <b>Occupation:</b> Deputy Sheriff</p> <p><b>Education and Qualifications:</b> It's time we set aside politics, personal interest and controversy to address the issue of increasing crime, the annual budget and administrative responsibility. If I am elected sheriff I will provide leadership as a True Public Servant of the people, by the people and for the people - and not for some underlying political gain.</p> <p>I strongly believe in the Right to Bear Arms, protecting civil rights, transparent action, and accountability within the department. I will work for a constructive relationship with the Board of Supervisors to build a safe community for all of our citizens. Markadamsforsheriff.com</p>	<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR SHERIFF-CORONER</b></p> <p><b>JOE CORTEZ</b> <span style="float: right;"><b>Age: 56</b></span>  <b>Occupation:</b> Veteran/Former Police Chief</p> <p><b>Education and Qualifications:</b> My law enforcement career spans 36 years with 15 of those years as Chief of Police. As Chief, I worked hard to successfully establish transparency and restore public trust, while ensuring the highest levels of safety for our families and neighborhoods. I have succeeded within prescribed budgets and returned surplus tax dollars to the community every year without sacrificing any level of safety or service. I have a proven track record of successful leadership through accountability while replacing controversy with stability. This is exactly what I will bring to the Sheriff's Department.</p> <p>Resource management does not mean drowning the County in ever more debt with expensive technology and programs we can't afford. We must live within our means and ensure we run smart, tight budgets, just as I have for the past 15 years.</p> <p>As a military veteran I know the meaning of 'pride of service' and 'commitment to country'. I'm also proud of my 34-year marriage, and of our two sons who also serve in law enforcement.</p> <p>Truly, I bring the highest level of experience to the position of Sheriff, and stand ready to lead on Day One!</p> <p>Thank you for your vote of confidence!</p>
<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR SHERIFF-CORONER</b></p> <p><b>BEN HALL</b>  <b>Occupation:</b> Sheriff's Commander</p> <p><b>Education and Qualifications:</b> I am a 35-year veteran of the Sheriff's Department, starting as a correctional officer in 1975, moving on to become a Deputy, Sergeant, Assistant Jail Commander, Civil Commander, and currently Patrol Commander. I have run the South County Substation in Oceano, and the Coast Substation. I've supervised the county jail, the courthouse security detail, and headed up the department headquarters, which includes dispatch, crime prevention, gang task force, special problems unit, and the DARE program in our schools. I've done it all and seen it all, so to speak.</p> <p>70% of all our crimes are drug or alcohol-related and we can see just two hours north of us how a city (Salinas) has been turned into a virtual war zone by criminal street gangs. Much of this gang activity has to do with drugs and obtaining money to buy drugs.</p> <p>I believe we should begin making use of gang injunctions to prevent known gang members from gathering and associating in public. We should also consider the use of random drug testing in our schools to curb drug usage. We also need to admit the involvement of some illegal immigrants in gang activity and be prepared to take action.</p>	<p style="text-align: center;"><b>DECLARACIÓN DEL CANDIDATO PARA ALGUACIL-PESQUISIDOR</b></p> <p><b>JOE CORTEZ</b> <span style="float: right;"><b>Edad: 56</b></span>  <b>Ocupación:</b> Veterano/Ex Jefe de Policía</p> <p><b>Educación y Cualificaciones:</b> Mi carrera en la aplicación de la ley se remonta a 36 años con 15 de ellos como Jefe de Policía. Como Jefe, he trabajado duro para establecer con éxito la transparencia, y devolver la confianza del público mientras garanticé altos niveles de seguridad para nuestras familias y vecindarios. He tenido éxito dentro de los presupuestos prescriptos y devolví los dólares de impuestos excedentes a la comunidad todos los años sin sacrificar ningún nivel de seguridad ni servicio. Tengo antecedentes comprobados de liderazgo exitoso mediante la rendición de cuentas mientras reemplazaba la controversia con la estabilidad. Esto es exactamente lo que aportaré al Departamento del Alguacil.</p> <p>La administración de recursos no significa ahogar al Condado en más deudas con tecnología cara y programas que no podemos pagar. Debemos vivir dentro de nuestros presupuestos y asegurarnos de administrar presupuestos inteligentes, y reducidos, tal como lo hice durante los últimos 15 años.</p> <p>Como veterano militar conozco el significado de 'orgullo de servicio' y 'compromiso con el país'. También estoy orgulloso de mi matrimonio de 34 años, y de nuestros dos hijos que también sirven en la aplicación de la ley.</p> <p>¡Verdaderamente, apporto el nivel más alto de experiencia al cargo de Alguacil, y estoy listo para ser el líder desde el Primer Día!</p> <p>¡Gracias por su voto de confianza!</p>

# NON- PARTISAN

## CITY OF MORRO BAY

### MAYOR

Vote for One

- WILLIAM YATES**  
Insurance Adjuster
- NEIL FARRELL**  
Newspaper Editor
- BETTY WINHOLTZ**  
City Councilmember/Tutor
- RICHARD "RICK" GRANTHAM**  
City Councilperson
- \_\_\_\_\_  
Write-in

### COUNCILMEMBER

Vote for no more than Two

- JACK SMITH**  
Marketing Director
- GEORGE LEAGE**  
Businessman
- NANCY JOHNSON**  
Retired Business Owner
- D'ONNA KENNEDY**  
Retired Master Sergeant
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

## MEASURES SUBMITTED TO THE VOTERS

### CITY

### CITY OF ARROYO GRANDE

#### MEASURE A-10

Shall the City of Arroyo Grande fund construction of a new Police Station and refinance the 2003 Fire Station bonds by issuing 30-year bonds not to exceed \$6,000,000 provided that the tax rate is maintained at or below the existing tax rate for the Fire Station bonds and a portion of the bond payments will be paid by revenues from the 2006 Local Sales Tax Measure?

YES

NO

**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of Morro Bay**

**WILLIAM YATES**

**Age: 62**

**Occupation:** Insurance Adjuster

**Education and Qualifications:** I believe Morro Bay desperately needs new leadership and a new direction. I can deliver these.

I have previously served as Morro Bay's mayor for three terms. I understand the city organization thoroughly, our history, and our way of life. I love living here; my wife and I raised our children here. I enjoyed serving as your mayor in the past; I understand every facet of the job, and recognize the challenges our city faces in the immediate future.

I am about experience, leadership, integrity, and supporting our business and fishing communities. I insist on financial responsibility, transparency, and accountability in our city government. Above all, I'm the person my fellow citizens can turn to when they hit a bureaucratic brick wall, or just need a friend. I always strive to enhance our quality of life.

I will take care of business, get things accomplished, and move our city forward.

I will run a clean, honest, upbeat, and respectful campaign; never utter an ill word against my opponents; operate on the highest ethical plane; and focus my commentaries on the issues and how I will address them.

I ask for your vote June 8.

Please visit my website [www.YatesMayor2010.blogspot.com](http://www.YatesMayor2010.blogspot.com)

**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of Morro Bay**

**NEIL FARRELL**

**Age: 48**

**Occupation:** Newspaper Editor

**Education and Qualifications:** I have been a newspaper reporter and editor covering Morro Bay for 18 years and have an intimate knowledge of the workings of this city. Chances are if you know something about this town, it came from a story I wrote.

I believe we face a difficult future. Tourism is down, the business climate is bad and city revenues are flat-lined, and yet the city council seems unable to clearly define a course of action, except for raising taxes, to turn things around.

I have ideas on how to raise revenue without raising taxes and believe our city must act now.

Our city has \$14 million in T-bills and CDs paying 2% interest when inflation is 4%. I believe we should take some of that money and invest in our town, put it to work at home instead of sitting in an investment we can't touch that doesn't even keep up with inflation.

Unless residents are willing to pick their own pockets for more taxes, we need to be creative. I hope you will agree. See my Website: [www.neil4mayor.com](http://www.neil4mayor.com) for my ideas for our future.

**STATEMENTS  
CONTINUED  
ON NEXT  
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**DECLARACIÓN DEL CANDIDATO PARA  
ALCALDE  
Ciudad de Morro Bay**

**NEIL FARRELL**

**Edad: 48**

**Ocupación:** Editor de Periódico

**Educación y Cualificaciones:** He sido un periodista de periódico y editor cubriendo Morro Bay durante 18 años y tengo un conocimiento íntimo del funcionamiento de esta ciudad. Las posibilidades son que si usted sabe algo acerca de esta ciudad, haya provenido de un artículo que yo escribí.

Creo que enfrentamos un futuro difícil. El turismo ha disminuido, el clima comercial es malo y los ingresos de la ciudad están estancados, y sin embargo el concejo municipal parece no poder definir claramente un curso de acción, excepto el de aumentar los impuestos, para revertir la situación.

Tengo ideas sobre cómo aumentar las rentas sin aumentar los impuestos y creo que nuestra ciudad debe actuar ahora.

Nuestra ciudad tiene \$14 millones en certificados del tesoro y certificados de depósito que pagan 2% de interés cuando la inflación es del 4%. Creo que deberíamos tomar algo de ese dinero e invertirlo en nuestro pueblo, ponerlo a trabajar en casa en lugar de dejarlo en una inversión que no podemos tocar y ni siquiera va al mismo ritmo que la inflación.

A menos que los residentes estén dispuestos a sacar de sus propios bolsillos para más impuestos, necesitamos ser creativos. Espero que usted esté de acuerdo. Visite mi sitio Web: [www.neil4mayor.com](http://www.neil4mayor.com) para ver mis ideas para nuestro futuro.



<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR MAYOR City of Morro Bay</b></p> <p><b>BETTY WINHOLTZ</b> <span style="float: right;"><b>Age: 58</b></span> <b>Occupation:</b> Math Tutor</p> <p><b>Education and Qualifications:</b> As a 2-term city Councilmember who has served on the City Council for 8 years, I am the candidate for Mayor with the most council experience. I am passionate about balanced budgets, good planning, and assured services. The public gives me positive feedback for asking good questions and checking details. I have served on the SLO Council of Governments, the JPA technical committee with Cayucos regarding the wastewater treatment plant, and the City's mobile home sub-committee. Currently, I serve on two countywide bodies: the Water Resources Advisory Committee and the Housing Trust Fund.</p> <p>I believe in proactive communications between the City and other government agencies, and the City and its residents. I campaigned for Measure L to support the county library system and more recently supported our local library in its effort to expand. I advocated for the dog beach and backed the off-leash dog park. I voted against the doubling of sewer fees for our residents.</p> <p>As Mayor, I intend to see the wastewater treatment plant built with the most modern technology at the lowest price and to promote a smooth transition into the re-use of the power plant property.</p>	<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR MAYOR City of Morro Bay</b></p> <p><b>RICHARD "RICK" GRANTHAM</b> <span style="float: right;"><b>Age: 59</b></span> <b>Occupation:</b> City Councilperson</p> <p><b>Education and Qualifications:</b> You know me as a member of your City Council. Because of my leadership, the anticipated wastewater plant will be "reclamation ready" to meet the future needs of our community. At my insistence, your drinking water sources will be tested for trace pharmaceutical drugs.</p> <p>I am a retired state peace officer. My background as a combat medic during the Vietnam War led to a 30 year nursing career. As a previous business owner for ten years and past board member of the Chamber of Commerce, I understand the challenges facing our business community. I am past President of the Rotary Club of Morro Bay and the coordinator for the annual Thanksgiving Dinner.</p> <p>As your Mayor, I fully understand that my basic duty will be the health, welfare, and safety of the citizens of Morro Bay.</p> <p>We have an excellent Police and Fire Department. As your Mayor, I will make sure that continues. We have an effective and proactive city government. As your Mayor, I will make sure that continues.</p> <p>I want to be part of the team that ensures continued fiscal responsibility and promotes economic growth while taking the personal rights of our residents into consideration.</p> <p>Website : <a href="http://WWW.GRANTHAMFORMAYOR.COM">WWW.GRANTHAMFORMAYOR.COM</a></p>
<p style="text-align: center;"><b>DECLARACIÓN DE LA CANDIDATA PARA ALCALDESA Ciudad de Morro Bay</b></p> <p><b>BETTY WINHOLTZ</b> <span style="float: right;"><b>Edad: 58</b></span> <b>Ocupación:</b> Tutora de Matemáticas</p> <p><b>Educación y Cualificaciones:</b> Como Miembro del Concejo Municipal durante 2 períodos que ha servido en el Concejo Municipal durante 8 años, soy la candidata para Alcaldesa con la mayor experiencia en el concejo municipal. Me apasionan los presupuestos equilibrados, la buena planificación, y los servicios garantizados. El público me hace comentarios positivos por hacer buenas preguntas e investigar los detalles. He prestado servicio en el Concejo de Gobiernos de SLO, el Comité Técnico de JPA con Cayucos en lo concerniente a la planta de tratamiento de aguas residuales, y el subcomité de casas rodantes de la Ciudad. Actualmente, presto servicio en dos cuerpos a nivel de condado: El Comité Asesor de Recursos Hídricos y el Fondo Fiduciario de Vivienda.</p> <p>Creo en las comunicaciones proactivas entre la Ciudad y otras agencias gubernamentales, y la Ciudad y sus residentes. He hecho campaña por la Iniciativa de Ley L para apoyar el sistema de bibliotecas del condado y más recientemente apoyé a nuestra biblioteca local en su esfuerzo por expandirse. He defendido la playa de perros y apoyé el parque para perros sin correa. Voté contra la duplicación de las tarifas de alcantarillas para nuestros residentes.</p> <p>Como Alcaldesa, quiero ver la construcción de la planta de tratamiento de aguas residuales con la tecnología más moderna al precio más bajo y promover una transición sin problemas para la reutilización de la propiedad de la planta de energía.</p>	

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Morro Bay**

**JACK SMITH**

**Age: 53**

**Occupation:** Marketing Director

**Education and Qualifications:** I moved to Morro Bay in 1972 at the age of 15. The beauty of the natural environment and small town charm are my favorite things about Morro Bay.

I have served as a volunteer basketball and track coach at Morro Bay High School since the 1980s. I am responsible for bringing the World Slalom Skateboarding Championships to Morro Bay between 2001-2005 and the National Championships in 2008.

Morro Bay needs to retain its small town charm, while at the same time wisely grow its retail and residential sectors. I also support the efforts to strengthen the local commercial fishing industry, create a maritime museum and to position Morro Bay as a destination location for eco-tourism.

In these challenging economic times we need to be open to all options to strengthen Morro Bay's future. Working together we can create a positive environment for smart growth while at the same time retaining the character of Morro Bay that we all love.

If elected, I promise to listen to you, the citizens of Morro Bay.

I would appreciate your support.

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Morro Bay**

**GEORGE LEAGE**

**Occupation:** Businessman

**Education and Qualifications:** My roots are deep in our community. I've been blessed to raise my children and grandchildren in this very special place. I'm a businessman with real world experience in our community for over 50 years.

I am not a career politician - don't expect sugar coating from me. I believe in straight talk and hard work.

Our city is a \$27 million business. As a practical businessman I am responsible to my customers, employees, suppliers, government, and others. I know how to listen. I know responsibility. I know how to prioritize. I know how to get things done by enlisting the help of professionals and others. I will bring these abilities to the City Council.

My family loves our natural surroundings. We've fished, surfed, hiked and explored this area for decades and still do. We know how special this place is and I will protect that heritage.

My dream is that my children and grandchildren will be able to live out their lives in a family friendly town with a strong economy and in a healthy environment.

I want the same for you and your children, too.

I'd be honored by your vote. [www.georgeleage.com](http://www.georgeleage.com)

**STATEMENTS  
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ON NEXT  
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**DECLARACIÓN DEL CANDIDATO A  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de Morro Bay**

**GEORGE LEAGE**

**Ocupación:** Hombre de Negocios

**Educación y Cualificaciones:** Mis raíces son profundas en nuestra comunidad. Tuve la bendición de criar a mis hijos y nietos en este lugar muy especial. Soy un hombre de negocios con experiencia en el mundo real en nuestra comunidad durante más de 50 años.

No soy un político de carrera - no esperen que les endulce el oído. Creo en la charla sincera y el trabajo duro.

Nuestra ciudad es un negocio de \$27 millones. Como hombre de negocios práctico soy responsable con mis clientes, empleados, proveedores, gobierno y otros. Sé cómo escuchar. Conozco la responsabilidad. Sé cómo priorizar. Sé cómo hacer las cosas obteniendo la ayuda de profesionales y otros. Aportaré estas habilidades al Concejo Municipal.

Mi familia ama nuestros entornos naturales. Hemos pescado, hecho surf, escalado y explorado en esta área durante décadas y aún lo hacemos. Sabemos cuán especial es este lugar y protegeré esa herencia.

Mi sueño es que mis hijos y nietos puedan vivir sus vidas en un pueblo que es agradable para las familias con una fuerte economía y un medio ambiente saludable.

Quiero lo mismo para usted y sus hijos, también.

Me honraría su voto. [www.georgeleage.com](http://www.georgeleage.com)

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Morro Bay**

**NANCY JOHNSON**

**Occupation:** Retired Business Owner

**Education and Qualifications:** First and foremost I believe we need to foster a sustainable local economy that provides jobs and supports City services. The City of Morro Bay must have a long range balanced budget in order to provide the services our City needs.

There are serious and daunting challenges for our community, I have the experience and leadership abilities to implement real solutions.

I will continue to support the needs of all of our citizens including youth, seniors, fisherman, business owners, property owners and our tourist industry. We must maintain a level of growth that enhances our quality of life and leaves a legacy for our children and grandchildren.

14 years ago my husband Garry and I were able to achieve our long time dream and move to Morro Bay. We have three grown children and five grandchildren.

My business experience includes owning and operating three large pre-school/childcare programs and currently a small vacation rental. I am active in several volunteer organizations. I served on the Public Works Advisory Board as Chair and currently Chair the Morro Bay Planning Commission.

Please give me your vote on Election Day.

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Morro Bay**

**D'ONNA KENNEDY**

**Age: 63**

**Occupation:** Retired Master Sergeant

**Education and Qualifications:** I have been a resident of the Morro Bay area for 8 years. I have vacationed here with my son for 25 years and knew this is where I wanted to be.

I have been a certified Multiple Subject teacher grades K-12 for the State of California. I have served in the U.S. Army, serving both domestically and overseas, 32 years. I believe my leadership and team work skills will be beneficial as a Council member.

I currently volunteer with the Harbor Festival and Morro Bay 4TH committees.

I would be proud to serve as your voice within our community. I will always welcome the ideas and opinions of our residents and businesses. I will continue to listen and be involved, make myself available and not shy away from the sometimes tough questions. Morro Bay is our community and I feel we should find sustainable solutions using the common sense approach. We need to bring our community together while understanding that we are accountable to all, now and in the future.

A vote for me is a voice for you.

**DECLARACIÓN DE LA CANDIDATA A  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de Morro Bay**

**D'ONNA KENNEDY**

**Edad: 63**

**Ocupación:** Sargento Mayor Jubilada

**Educación y Cualificaciones:** He sido residente del área de Morro Bay por 8 años. He vacationado aquí con mi hijo durante 25 años y supe que éste era el lugar donde quería estar.

He sido una maestra certificada de Múltiples Materias en los grados K-12 para el Estado de California. He prestado servicio en el Ejército de los EE.UU., prestando servicio tanto adentro como afuera del país, 32 años. Creo que mis habilidades de liderazgo y trabajo en equipo serán beneficiosas como miembro del Concejo Municipal.

Actualmente soy voluntaria en el Festival del Puerto y en los comités de Morro Bay 4.

Me honraría servirle como su voz dentro de nuestra comunidad. Siempre agradeceré las ideas y las opiniones de nuestros residentes y negocios. Continuaré escuchando y estando involucrada, me pondré a disposición y no me escaparé de las preguntas que algunas veces son duras. Morro Bay es nuestra comunidad y pienso que debemos encontrar soluciones sustentables utilizando un enfoque de sentido común. Necesitamos unir a nuestra comunidad mientras comprendemos que somos responsables de todo, ahora y en el futuro.

Un voto por mí es una voz para usted.

**IMPARTIAL ANALYSIS  
MEASURE A-10**

Measure A-10 was unanimously placed on the ballot by the Arroyo Grande City Council to ask voters to approve issuing and selling general obligation bonds in an amount up to \$6,000,000 to construct a new Police Station facility. California law authorizes cities to issue general obligation bonds to finance "municipal improvements", including the construction of police stations. The proposed new 30 year bond issue includes an amount sufficient to retire the bonds that were issued in 2003 to construct the Fire Station.

The proposed funding includes repaying the bonds partly through a real property tax at a tax assessment rate equal to or below the existing tax rate for the Fire Station bonds, and also using funds from the 2006 Local Sales Tax Measure to pay the balance of the bond payment. Funding is also based upon purchase of the bonds by the U.S. Department of Agriculture through a low-interest community facility financing program, for which a preliminary application has been approved.

The real property tax would be assessed on the value of commercial, residential, industrial, agricultural and utility property within the City. According to the tax rate statement provided by the City's financial consultant, the best estimate of highest annual tax rate to property owners is \$8.20 for each \$100,000 of assessed value, which is the current tax rate for the Fire Station bonds.

The existing police station was acquired in 1973 and was last expanded in 1989. Since 1973, staffing has grown from 12 full-time and 6 part-time employees to 36 full-time and 20 part-time employees in 2010. The proposed new Police Station will meet the following needs that have been identified by City staff: an emergency operations center, expansion of the dispatch center, expansion of evidence and equipment storage and additional parking for police vehicles and staff. The City has entered into an agreement with the County of San Luis Obispo to acquire property for the proposed new Police Station at no cost.

A "yes" vote is a vote in favor of authorizing the City of Arroyo Grande to issue general obligation bonds not to exceed the principal amount of \$6,000,000 to retire the 2003 Fire Station bonds and construct a new Police Station.

A "no" vote is a vote to not authorize the issuance and sale of said bonds.

The Measure will pass if two-thirds of those voting on the measure vote "yes".

Dated: 3/12/10

Timothy J. Carmel, City Attorney  
City of Arroyo Grande

"The above statement is an impartial analysis of Measure A-10. If you desire a copy of the measure, please call the elections official's office at 805-473-5414 and a copy will be mailed at no cost to you."

**TAX RATE STATEMENT  
MEASURE A-10**

An election will be held in the City of Arroyo Grande (the "City") on June 8, 2010, to authorize the sale of up to \$6,000,000 in bonds by the City to finance construction of a new Police Station and refinance the 2003 Fire Station bonds as described in the proposition. If the bonds are approved, the City expects to sell the bonds in single series in calendar year 2010. Principal of and interest on the bonds will be payable in part from the proceeds of tax levies made upon the taxable property in the City. The following information is provided in compliance with Sections 9400-9405 of the Elections Code of the State of California.

1. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the bonds, based on estimated assessed valuations available at the time of filing of this statement, is .00820 cents per \$100 assessed valuation (\$8.20 per \$100,000 of assessed valuation) in fiscal year 2011-12.

2. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is .00820 cents per \$100 assessed valuation (\$8.20 per \$100,000 of assessed valuation) in fiscal year 2011-12.

Voters should note that it is the intention of the City to pay a portion of annual bond payments with revenues from the 2006 Local Sales Tax Measure so as to maintain the tax rate at or below the existing tax rate for the Fire Station Bonds, which is currently .00820 cents per \$100 assessed valuation.

Voters should note that the estimated tax rates are based on the *assessed value* of taxable property on the official tax roles of the city, *not* on the property's market value. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based on the City's current projections and estimates only. The actual tax rates and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of the bond sale, the amount of bonds sold, interest rates at the time of bond sale, and actual assessed valuations over the term of repayment of the bonds. The date of sale and the amount of bonds sold will be determined by the City based on need for construction funds and other factors. The actual interest rate at which the bonds will be sold, not to exceed 5% per annum, will depend on the bond market at the time of sale. Actual future assessed valuations will depend upon the amount of taxable property within the City as determined by the County Assessor in the annual assessment and the equalization process.

**ARGUMENT IN FAVOR OF MEASURE A-10**

Your "YES" vote on Measure A-10 will provide funding to construct a much needed new Police Station at West Branch Street and Rodeo Drive. The project and financing have been designed to ensure it is completed in the most cost effective way possible without raising your annual tax rates.

The Arroyo Grande Police Department has a distinguished history of keeping our community safe by providing outstanding public safety services. However, important facilities are needed to continue to accomplish this.

The Police Department has grown to meet the community's needs since the existing building began housing the City's police force in 1973. As a result, it no longer has adequate space to perform necessary functions. Upgrade and expansion of the emergency operations center, 9-1-1, emergency communications, detective offices, evidence and equipment storage, and parking are needed.

An independent study determined construction of a new station is the most cost effective option to address these needs. It is important to construct the project at this time to take advantage of current low construction costs. To further minimize costs, property was acquired at no additional expense to the City through an innovative agreement with the County, and the existing station will be sold to generate a portion of the revenue needed.

The remainder of funding will be generated by issuing bonds. In order to repay the bonds without raising property tax rates, bonds issued in 2003 to expand the Fire Station will be refinanced for a 30 year term. The balance of debt costs will be paid from local sales tax proceeds from the 2006 ballot measure.

Arroyo Grande citizens depend on the Police Department for protection. Now officers are depending on you to provide them the facilities needed to do their job. Your City Council strongly urges you to vote "YES" on Measure A-10.

s/ Tony Ferrara, Mayor

s/ Jim Guthrie, Mayor Pro Tem

s/ Joe Costello, Council Member

s/ Ed Arnold, Council Member

s/ Chuck Fellows, Council Member

**NO ARGUMENT AGAINST THIS MEASURE WAS SUBMITTED**

**Election Summary Report**  
**CONSOLIDATED PRIMARY ELECTION**  
**Summary For Jurisdiction Wide, All Counters, All Races**  
**SAMPLE ELECTION NIGHT REPORT**

Date:04/13/10  
Time:13:41:34  
Page:1 of 11

Registered Voters 153963 - Cards Cast 0 0.00%

Num. Report Precinct 146 - Num. Reporting 0 0.00%

GOVERNOR - DEMOCRATIC PARTY DEM		
	Total	
Number of Precincts	146	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/0	
Total Votes	0	
RICHARD W. AGUIRRE	0	N/A
VIBERT GREENE	0	N/A
LOWELL DARLING	0	N/A
E. G. "JERRY" BROWN	0	N/A
JOE SYMMON	0	N/A
PETER SCHURMAN	0	N/A
C. "CHUCK" PINEDA	0	N/A
Write-in Votes	0	N/A

GOVERNOR - LIBERTARIAN PARTY LIB		
	Total	
Number of Precincts	146	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/0	
Total Votes	0	
DALE F. OGDEN	0	N/A
Write-in Votes	0	N/A

GOVERNOR - REPUBLICAN PARTY REP		
	Total	
Number of Precincts	146	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/0	
Total Votes	0	
L. "LARRY" NARITELLI	0	N/A
ROBERT C. NEWMAN II	0	N/A
DAVID TULLY-SMITH	0	N/A
MEG WHITMAN	0	N/A
STEVE POIZNER	0	N/A
BILL CHAMBERS	0	N/A
KEN MILLER	0	N/A
DOUGLAS R. HUGHES	0	N/A
Write-in Votes	0	N/A

GOVERNOR - PEACE AND FREEDOM PARTY PF		
	Total	
Number of Precincts	146	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/0	
Total Votes	0	
MOHAMMAD ARIF	0	N/A
CARLOS ALVAREZ	0	N/A
STEWART A. ALEXANDER	0	N/A
Write-in Votes	0	N/A

LIEUTENANT GOVERNOR - DEMOCRATIC PARTY DEM		
	Total	
Number of Precincts	146	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/0	
Total Votes	0	
JANICE HAHN	0	N/A
GAVIN NEWSOM	0	N/A
ERIC KOREVAAR	0	N/A
Write-in Votes	0	N/A

GOVERNOR - AMERICAN INDEPENDENT PARTY AI		
	Total	
Number of Precincts	146	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/0	
Total Votes	0	
CHELENE NIGHTINGALE	0	N/A
MARKHAM ROBINSON	0	N/A
Write-in Votes	0	N/A

LIEUTENANT GOVERNOR - REPUBLICAN PARTY REP		
	Total	
Number of Precincts	146	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/0	
Total Votes	0	
YVONNE R. GIRARD	0	N/A
BERT DAVIS	0	N/A
ABEL MALDONADO	0	N/A
DAVE HARRIS	0	N/A
SCOTT L. LEVITT	0	N/A
SAM AANESTAD	0	N/A
Write-in Votes	0	N/A

GOVERNOR - GREEN PARTY GRN		
	Total	
Number of Precincts	146	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/0	
Total Votes	0	
LAURA WELLS	0	N/A
S. DEACON ALEXANDER	0	N/A
Write-in Votes	0	N/A

**Election Summary Report**  
**CONSOLIDATED PRIMARY ELECTION**  
**Summary For Jurisdiction Wide, All Counters, All Races**  
**SAMPLE ELECTION NIGHT REPORT**

Date:04/13/10  
Time:13:41:34  
Page:2 of 11

Registered Voters 153963 - Cards Cast 0 0.00%

Num. Report Precinct 146 - Num. Reporting 0 0.00%

LIEUTENANT GOVERNOR - AI		AMERICAN INDEPENDENT PARTY	
		Total	
Number of Precincts		146	
Precincts Reporting		0	0.0 %
Vote For		1	
Times Counted		0/0	
Total Votes		0	
JIM KING		0	N/A
Write-in Votes		0	N/A

SECRETARY OF STATE - REP		REPUBLICAN PARTY	
		Total	
Number of Precincts		146	
Precincts Reporting		0	0.0 %
Vote For		1	
Times Counted		0/0	
Total Votes		0	
ORLY TAITZ		0	N/A
DAMON DUNN		0	N/A
Write-in Votes		0	N/A

LIEUTENANT GOVERNOR - GREEN GRN		PARTY	
		Total	
Number of Precincts		146	
Precincts Reporting		0	0.0 %
Vote For		1	
Times Counted		0/0	
Total Votes		0	
JAMES "JIMI" CASTILL		0	N/A
Write-in Votes		0	N/A

SECRETARY OF STATE - AI		AMERICAN INDEPENDENT PARTY	
		Total	
Number of Precincts		146	
Precincts Reporting		0	0.0 %
Vote For		1	
Times Counted		0/0	
Total Votes		0	
MERTON D. SHORT		0	N/A
Write-in Votes		0	N/A

LIEUTENANT GOVERNOR - LIB		LIBERTARIAN PARTY	
		Total	
Number of Precincts		146	
Precincts Reporting		0	0.0 %
Vote For		1	
Times Counted		0/0	
Total Votes		0	
PAMELA J. BROWN		0	N/A
Write-in Votes		0	N/A

SECRETARY OF STATE - GREEN GRN		PARTY	
		Total	
Number of Precincts		146	
Precincts Reporting		0	0.0 %
Vote For		1	
Times Counted		0/0	
Total Votes		0	
ANN MENASCHE		0	N/A
Write-in Votes		0	N/A

LIEUTENANT GOVERNOR - PEACE PF		AND FREEDOM PARTY	
		Total	
Number of Precincts		146	
Precincts Reporting		0	0.0 %
Vote For		1	
Times Counted		0/0	
Total Votes		0	
C.T. WEBER		0	N/A
Write-in Votes		0	N/A

SECRETARY OF STATE - LIB		LIBERTARIAN PARTY	
		Total	
Number of Precincts		146	
Precincts Reporting		0	0.0 %
Vote For		1	
Times Counted		0/0	
Total Votes		0	
CHRISTINA TOBIN		0	N/A
Write-in Votes		0	N/A

SECRETARY OF STATE - DEM		DEMOCRATIC PARTY	
		Total	
Number of Precincts		146	
Precincts Reporting		0	0.0 %
Vote For		1	
Times Counted		0/0	
Total Votes		0	
DEBRA BOWEN		0	N/A
Write-in Votes		0	N/A

SECRETARY OF STATE - PEACE PF		AND FREEDOM PARTY	
		Total	
Number of Precincts		146	
Precincts Reporting		0	0.0 %
Vote For		1	
Times Counted		0/0	
Total Votes		0	
MARYLOU CABRAL		0	N/A
Write-in Votes		0	N/A

**Election Summary Report**  
**CONSOLIDATED PRIMARY ELECTION**  
**Summary For Jurisdiction Wide, All Counters, All Races**  
**SAMPLE ELECTION NIGHT REPORT**

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Registered Voters 153963 - Cards Cast 0 0.00%

Num. Report Precinct 146 - Num. Reporting 0 0.00%

CONTROLLER - DEMOCRATIC PARTY		DEM	Total
Number of Precincts			146
Precincts Reporting	0	0.0 %	
Vote For	1		
Times Counted	0/0		
Total Votes	0		
JOHN CHIANG	0	N/A	
Write-in Votes	0	N/A	

CONTROLLER - PEACE AND FREEDOM PARTY		PF	Total
Number of Precincts			146
Precincts Reporting	0	0.0 %	
Vote For	1		
Times Counted	0/0		
Total Votes	0		
KAREN MARTINEZ	0	N/A	
Write-in Votes	0	N/A	

CONTROLLER - REPUBLICAN PARTY		REP	Total
Number of Precincts			146
Precincts Reporting	0	0.0 %	
Vote For	1		
Times Counted	0/0		
Total Votes	0		
TONY STRICKLAND	0	N/A	
DAVID EVANS	0	N/A	
Write-in Votes	0	N/A	

TREASURER - DEMOCRATIC PARTY		DEM	Total
Number of Precincts			146
Precincts Reporting	0	0.0 %	
Vote For	1		
Times Counted	0/0		
Total Votes	0		
BILL LOCKYER	0	N/A	
Write-in Votes	0	N/A	

CONTROLLER - AMERICAN INDEPENDENT PARTY		AI	Total
Number of Precincts			146
Precincts Reporting	0	0.0 %	
Vote For	1		
Times Counted	0/0		
Total Votes	0		
LAWRENCE G. BELIZ	0	N/A	
NATHAN E. JOHNSON	0	N/A	
Write-in Votes	0	N/A	

TREASURER - REPUBLICAN PARTY REP			Total
Number of Precincts			146
Precincts Reporting	0	0.0 %	
Vote For	1		
Times Counted	0/0		
Total Votes	0		
MIMI WALTERS	0	N/A	
Write-in Votes	0	N/A	

CONTROLLER - GREEN PARTY		GRN	Total
Number of Precincts			146
Precincts Reporting	0	0.0 %	
Vote For	1		
Times Counted	0/0		
Total Votes	0		
ROSS D. FRANKEL	0	N/A	
Write-in Votes	0	N/A	

TREASURER - AMERICAN INDEPENDENT PARTY		AI	Total
Number of Precincts			146
Precincts Reporting	0	0.0 %	
Vote For	1		
Times Counted	0/0		
Total Votes	0		
ROBERT LAUTEN	0	N/A	
Write-in Votes	0	N/A	

CONTROLLER - LIBERTARIAN PARTY		LIB	Total
Number of Precincts			146
Precincts Reporting	0	0.0 %	
Vote For	1		
Times Counted	0/0		
Total Votes	0		
ANDREW "ANDY" FAVOR	0	N/A	
Write-in Votes	0	N/A	

TREASURER - GREEN PARTY		GRN	Total
Number of Precincts			146
Precincts Reporting	0	0.0 %	
Vote For	1		
Times Counted	0/0		
Total Votes	0		
C. "KIT" CRITTENDEN	0	N/A	
Write-in Votes	0	N/A	

**Election Summary Report**  
**CONSOLIDATED PRIMARY ELECTION**  
**Summary For Jurisdiction Wide, All Counters, All Races**  
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Registered Voters 153963 - Cards Cast 0 0.00%

Num. Report Precinct 146 - Num. Reporting 0 0.00%

TREASURER - LIBERTARIAN PARTY		LIB	Total	
Number of Precincts			146	
Precincts Reporting			0	0.0 %
Vote For			1	
Times Counted			0/0	
Total Votes			0	
EDWARD M. TEYSSIER			0	N/A
Write-in Votes			0	N/A

ATTORNEY GENERAL - AMERICAN INDEPENDENT PARTY		AMERICAN INDEPENDENT PARTY	Total	
Number of Precincts			146	
Precincts Reporting			0	0.0 %
Vote For			1	
Times Counted			0/0	
Total Votes			0	
DIANE BEALL TEMPLIN			0	N/A
Write-in Votes			0	N/A

TREASURER - PEACE AND FREEDOM PARTY		PF	Total	
Number of Precincts			146	
Precincts Reporting			0	0.0 %
Vote For			1	
Times Counted			0/0	
Total Votes			0	
DEBRA L. REIGER			0	N/A
Write-in Votes			0	N/A

ATTORNEY GENERAL - GREEN PARTY		GRN	Total	
Number of Precincts			146	
Precincts Reporting			0	0.0 %
Vote For			1	
Times Counted			0/0	
Total Votes			0	
PETER ALLEN			0	N/A
Write-in Votes			0	N/A

ATTORNEY GENERAL - DEMOCRATIC PARTY		DEM	Total	
Number of Precincts			146	
Precincts Reporting			0	0.0 %
Vote For			1	
Times Counted			0/0	
Total Votes			0	
ROCKY DELGADILLO			0	N/A
CHRIS KELLY			0	N/A
KAMALA D. HARRIS			0	N/A
PEDRO NAVA			0	N/A
ALBERTO TORRICO			0	N/A
MIKE SCHMIER			0	N/A
TED W. LIEU			0	N/A
Write-in Votes			0	N/A

ATTORNEY GENERAL - LIBERTARIAN PARTY		LIB	Total	
Number of Precincts			146	
Precincts Reporting			0	0.0 %
Vote For			1	
Times Counted			0/0	
Total Votes			0	
TIMOTHY J. HANNAN			0	N/A
Write-in Votes			0	N/A

ATTORNEY GENERAL - PEACE AND FREEDOM PARTY		PEACE AND FREEDOM PARTY	Total	
Number of Precincts			146	
Precincts Reporting			0	0.0 %
Vote For			1	
Times Counted			0/0	
Total Votes			0	
ROBERT J. EVANS			0	N/A
Write-in Votes			0	N/A

ATTORNEY GENERAL - REPUBLICAN PARTY		REP	Total	
Number of Precincts			146	
Precincts Reporting			0	0.0 %
Vote For			1	
Times Counted			0/0	
Total Votes			0	
JOHN EASTMAN			0	N/A
STEVE COOLEY			0	N/A
TOM HARMAN			0	N/A
Write-in Votes			0	N/A

INSURANCE COMMISSIONER - DEMOCRATIC PARTY		DEM	Total	
Number of Precincts			146	
Precincts Reporting			0	0.0 %
Vote For			1	
Times Counted			0/0	
Total Votes			0	
DAVE JONES			0	N/A
HECTOR DE LA TORRE			0	N/A
Write-in Votes			0	N/A



**Election Summary Report**  
**CONSOLIDATED PRIMARY ELECTION**  
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Registered Voters 153963 - Cards Cast 0 0.00%

Num. Report Precinct 146 - Num. Reporting 0 0.00%

INSURANCE COMMISSIONER - REP		Total	
REPUBLICAN PARTY		146	
Number of Precincts		146	
Precincts Reporting	0	0.0 %	
Vote For	1		
Times Counted	0/0		
Total Votes	0		
BRIAN FITZGERALD	0	N/A	
MIKE VILLINES	0	N/A	
Write-in Votes	0	N/A	

MEMBER, STATE BOARD OF EQUALIZATION 1st District - DEM		Total	
MEMBER, STATE BOARD OF EQUALIZATION 1st District - DEM		146	
Number of Precincts		146	
Precincts Reporting	0	0.0 %	
Vote For	1		
Times Counted	0/0		
Total Votes	0		
G. ALAN MONTGOMERY	0	N/A	
BETTY T. YEE	0	N/A	
TED FORD	0	N/A	
Write-in Votes	0	N/A	

INSURANCE COMMISSIONER - AI		Total	
AMERICAN INDEPENDENT PARTY		146	
Number of Precincts		146	
Precincts Reporting	0	0.0 %	
Vote For	1		
Times Counted	0/0		
Total Votes	0		
CLAY PEDERSEN	0	N/A	
Write-in Votes	0	N/A	

MEMBER, STATE BOARD OF EQUALIZATION 1st District - REP		Total	
MEMBER, STATE BOARD OF EQUALIZATION 1st District - REP		146	
Number of Precincts		146	
Precincts Reporting	0	0.0 %	
Vote For	1		
Times Counted	0/0		
Total Votes	0		
KEVIN R. SCOTT	0	N/A	
RAE WILLIAMS	0	N/A	
Write-in Votes	0	N/A	

INSURANCE COMMISSIONER - GRN		Total	
GREEN PARTY		146	
Number of Precincts		146	
Precincts Reporting	0	0.0 %	
Vote For	1		
Times Counted	0/0		
Total Votes	0		
WILLIAM BALDERSTON	0	N/A	
Write-in Votes	0	N/A	

MEMBER, STATE BOARD OF EQUALIZATION 1st District - AI		Total	
MEMBER, STATE BOARD OF EQUALIZATION 1st District - AI		146	
Number of Precincts		146	
Precincts Reporting	0	0.0 %	
Vote For	1		
Times Counted	0/0		
Total Votes	0		
Write-in Votes	0	N/A	

INSURANCE COMMISSIONER - LIB		Total	
LIBERTARIAN PARTY		146	
Number of Precincts		146	
Precincts Reporting	0	0.0 %	
Vote For	1		
Times Counted	0/0		
Total Votes	0		
RICHARD S. BRONSTEIN	0	N/A	
Write-in Votes	0	N/A	

MEMBER, STATE BOARD OF EQUALIZATION 1st District - GRN		Total	
MEMBER, STATE BOARD OF EQUALIZATION 1st District - GRN		146	
Number of Precincts		146	
Precincts Reporting	0	0.0 %	
Vote For	1		
Times Counted	0/0		
Total Votes	0		
Write-in Votes	0	N/A	

INSURANCE COMMISSIONER - PF		Total	
PEACE AND FREEDOM PARTY		146	
Number of Precincts		146	
Precincts Reporting	0	0.0 %	
Vote For	1		
Times Counted	0/0		
Total Votes	0		
DINA J. PADILLA	0	N/A	
Write-in Votes	0	N/A	

MEMBER, STATE BOARD OF EQUALIZATION 1st District - LIB		Total	
MEMBER, STATE BOARD OF EQUALIZATION 1st District - LIB		146	
Number of Precincts		146	
Precincts Reporting	0	0.0 %	
Vote For	1		
Times Counted	0/0		
Total Votes	0		
KENNITA WATSON	0	N/A	
Write-in Votes	0	N/A	

**Election Summary Report**  
**CONSOLIDATED PRIMARY ELECTION**  
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Registered Voters 153963 - Cards Cast 0 0.00%

Num. Report Precinct 146 - Num. Reporting 0 0.00%

MEMBER, STATE BOARD OF EQUALIZATION 1st District - PEACE		PF	Total
Number of Precincts			146
Precincts Reporting		0	0.0 %
Vote For		1	
Times Counted		0/0	
Total Votes		0	
SHERILL BORG		0	N/A
Write-in Votes		0	N/A

UNITED STATES SENATOR - GREENGRN PARTY		Total
Number of Precincts		146
Precincts Reporting		0 0.0 %
Vote For		1
Times Counted		0/0
Total Votes		0
DUANE ROBERTS		0 N/A
Write-in Votes		0 N/A

UNITED STATES SENATOR - DEMOCRATIC PARTY		DEM	Total
Number of Precincts			146
Precincts Reporting		0	0.0 %
Vote For		1	
Times Counted		0/0	
Total Votes		0	
R. M. "MICKEY" KAUS		0	N/A
BARBARA BOXER		0	N/A
BRIAN QUINTANA		0	N/A
Write-in Votes		0	N/A

UNITED STATES SENATOR - LIBERTARIAN PARTY		LIB	Total
Number of Precincts			146
Precincts Reporting		0	0.0 %
Vote For		1	
Times Counted		0/0	
Total Votes		0	
GAIL K. LIGHTFOOT		0	N/A
Write-in Votes		0	N/A

UNITED STATES SENATOR - REPUBLICAN PARTY		REP	Total
Number of Precincts			146
Precincts Reporting		0	0.0 %
Vote For		1	
Times Counted		0/0	
Total Votes		0	
CHUCK DEVORE		0	N/A
TOM CAMPBELL		0	N/A
TIM KALEMKARIAN		0	N/A
CARLY FIORINA		0	N/A
AL RAMIREZ		0	N/A
Write-in Votes		0	N/A

UNITED STATES SENATOR - PEACE PF AND FREEDOM PARTY		Total
Number of Precincts		146
Precincts Reporting		0 0.0 %
Vote For		1
Times Counted		0/0
Total Votes		0
MARSHA FEINLAND		0 N/A
Write-in Votes		0 N/A

UNITED STATES SENATOR - AMERICAN INDEPENDENT PARTY		AI	Total
Number of Precincts			146
Precincts Reporting		0	0.0 %
Vote For		1	
Times Counted		0/0	
Total Votes		0	
DON J. GRUNDMANN		0	N/A
EDWARD C. NOONAN		0	N/A
AL SALEHI		0	N/A
Write-in Votes		0	N/A

UNITED STATES REPRESENTATIVE DEM 22nd District - DEMOCRATIC PARTY		Total
Number of Precincts		71
Precincts Reporting		0 0.0 %
Vote For		1
Times Counted		0/0
Total Votes		0
Write-in Votes		0 N/A

UNITED STATES REPRESENTATIVE REP 22nd District - REPUBLICAN PARTY		Total
Number of Precincts		71
Precincts Reporting		0 0.0 %
Vote For		1
Times Counted		0/0
Total Votes		0
KEVIN MC CARTHY		0 N/A
Write-in Votes		0 N/A

**Election Summary Report**  
**CONSOLIDATED PRIMARY ELECTION**  
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Registered Voters 153963 - Cards Cast 0 0.00%

Num. Report Precinct 146 - Num. Reporting 0 0.00%

UNITED STATES REPRESENTATIVE AI		
22nd District - AMERICAN		
	Total	
Number of Precincts	71	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/0	
Total Votes	0	
Write-in Votes	0	N/A

UNITED STATES REPRESENTATIVE GRN		
22nd District- GREEN PARTY		
	Total	
Number of Precincts	71	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/0	
Total Votes	0	
Write-in Votes	0	N/A

UNITED STATES REPRESENTATIVE LIB		
22nd District - LIBERTARIAN PARTY		
	Total	
Number of Precincts	71	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/0	
Total Votes	0	
Write-in Votes	0	N/A

UNITED STATES REPRESENTATIVE PF		
22nd District - PEACE AND FREEDOM		
	Total	
Number of Precincts	71	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/0	
Total Votes	0	
Write-in Votes	0	N/A

UNITED STATES REPRESENTATIVE DEM		
23rd District - DEMOCRATIC PARTY		
	Total	
Number of Precincts	75	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/0	
Total Votes	0	
LOIS CAPPS	0	N/A
Write-in Votes	0	N/A

UNITED STATES REPRESENTATIVE REP		
23rd District - REPUBLICAN PARTY		
	Total	
Number of Precincts	75	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/0	
Total Votes	0	
DAVE STOCKDALE	0	N/A
TOM WATSON	0	N/A
CLARK VANDEVENTER	0	N/A
JOHN A. DAVIDSON	0	N/A
CAROLE LEE MILLER	0	N/A
Write-in Votes	0	N/A

UNITED STATES REPRESENTATIVE AI		
23rd District - AMERICAN		
	Total	
Number of Precincts	75	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/0	
Total Votes	0	
Write-in Votes	0	N/A

UNITED STATES REPRESENTATIVE GRN		
23rd District - GREEN PARTY		
	Total	
Number of Precincts	75	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/0	
Total Votes	0	
Write-in Votes	0	N/A

UNITED STATES REPRESENTATIVE LIB		
23rd District - LIBERTARIAN PARTY		
	Total	
Number of Precincts	75	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/0	
Total Votes	0	
DARRELL M. STAFFORD	0	N/A
Write-in Votes	0	N/A

UNITED STATES REPRESENTATIVE PF		
23rd District -PEACE AND FREEDOM		
	Total	
Number of Precincts	75	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/0	
Total Votes	0	
Write-in Votes	0	N/A

Election Summary Report  
**CONSOLIDATED PRIMARY ELECTION**  
 Summary For Jurisdiction Wide, All Counters, All Races  
**SAMPLE ELECTION NIGHT REPORT**

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Registered Voters 153963 - Cards Cast 0 0.00%

Num. Report Precinct 146 - Num. Reporting 0 0.00%

MEMBER OF THE STATE	DEM	Total	
ASSEMBLY 33rd District -			
Number of Precincts		146	
Precincts Reporting		0	0.0 %
Vote For		1	
Times Counted		0/0	
Total Votes		0	
HILDA ZACARIAS		0	N/A
Write-in Votes		0	N/A

MEMBER OF THE STATE	PF	Total	
ASSEMBLY 33rd District - PEACE			
Number of Precincts		146	
Precincts Reporting		0	0.0 %
Vote For		1	
Times Counted		0/0	
Total Votes		0	
Write-in Votes		0	N/A

MEMBER OF THE STATE	REP	Total	
ASSEMBLY 33rd District -			
Number of Precincts		146	
Precincts Reporting		0	0.0 %
Vote For		1	
Times Counted		0/0	
Total Votes		0	
"KATCHO" ACHADJIAN		0	N/A
ETTA WATERFIELD		0	N/A
FRED STRONG		0	N/A
MATT KOKKONEN		0	N/A
Write-in Votes		0	N/A

MEMBER, DEMOCRATIC COUNTY	DEM	Total	
CENTRAL COMMITTEE Supervisorial			
Number of Precincts		32	
Precincts Reporting		0	0.0 %
Vote For		6	
Times Counted		0/0	
Total Votes		0	
JOHN BARTA		0	N/A
RONALD SAMPSON		0	N/A
GAIL G. WILSON		0	N/A
JOHN ASHBAUGH		0	N/A
WILLIAM CARLSON		0	N/A
MARCIA L. MUNSON		0	N/A
MARIA M. KELLY		0	N/A
R. PEPPER HUGHES		0	N/A
E. DENNIS HUGHES		0	N/A
WALTER HEATH		0	N/A
Write-in Votes		0	N/A

MEMBER OF THE STATE	AI	Total	
ASSEMBLY 33rd District -			
Number of Precincts		146	
Precincts Reporting		0	0.0 %
Vote For		1	
Times Counted		0/0	
Total Votes		0	
Write-in Votes		0	N/A

MEMBER, DEMOCRATIC COUNTY	DEM	Total	
CENTRAL COMMITTEE Supervisorial			
Number of Precincts		29	
Precincts Reporting		0	0.0 %
Vote For		5	
Times Counted		0/0	
Total Votes		0	
MARILYN ARMSTRONG		0	N/A
STEW JENKINS		0	N/A
SARO RIZZO		0	N/A
KIMBERLY DANIELS		0	N/A
SUSAN DEVINE		0	N/A
ANDREA DEVITT		0	N/A
PAT HARRIS		0	N/A
Write-in Votes		0	N/A

MEMBER OF THE STATE	GRN	Total	
ASSEMBLY 33rd District - GREEN			
Number of Precincts		146	
Precincts Reporting		0	0.0 %
Vote For		1	
Times Counted		0/0	
Total Votes		0	
Write-in Votes		0	N/A

MEMBER OF THE STATE	LIB	Total	
ASSEMBLY 33rd District -			
Number of Precincts		146	
Precincts Reporting		0	0.0 %
Vote For		1	
Times Counted		0/0	
Total Votes		0	
PAUL K. POLSON		0	N/A
Write-in Votes		0	N/A

**Election Summary Report**  
**CONSOLIDATED PRIMARY ELECTION**  
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Registered Voters 153963 - Cards Cast 0 0.00%

Num. Report Precinct 146 - Num. Reporting 0 0.00%

MEMBER, DEMOCRATIC COUNTY DEM		
CENTRAL COMMITTEE Supervisorial	Total	
Number of Precincts	30	
Precincts Reporting	0	0.0 %
Vote For	4	
Times Counted	0/0	
Total Votes	0	
FRANK L. FREITAS	0	N/A
SUSAN STENOVEC	0	N/A
NANCI PARKER	0	N/A
JOHN DE YULIA	0	N/A
TOM MURRAY	0	N/A
Write-in Votes	0	N/A

COUNTY SUPERVISOR 4th District		
	Total	
Number of Precincts	30	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/32201	0.0 %
Total Votes	0	
PAUL TEIXEIRA	0	N/A
MIKE ZIMMERMAN	0	N/A
JIM GUTHRIE	0	N/A
Write-in Votes	0	N/A

SUPERINTENDENT OF PUBLIC INSTRUCTION		
	Total	
Number of Precincts	146	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/153963	0.0 %
Total Votes	0	
LYDIA A. GUTIERREZ	0	N/A
ALEXIA L. DELIGIANNI	0	N/A
LEONARD JAMES MARTIN	0	N/A
GRANT MCMICKEN	0	N/A
KAREN BLAKE	0	N/A
DANIEL M. NUSBAUM	0	N/A
TOM TORLAKSON	0	N/A
FAARAX SHEIKH-NOOR	0	N/A
HENRY WILLIAMS JR.	0	N/A
DIANE A. LENNING	0	N/A
LARRY ACEVES	0	N/A
GLORIA ROMERO	0	N/A
Write-in Votes	0	N/A

ASSESSOR		
	Total	
Number of Precincts	146	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/153963	0.0 %
Total Votes	0	
TOM J. BORDONARO JR.	0	N/A
Write-in Votes	0	N/A

AUDITOR-CONTROLLER		
	Total	
Number of Precincts	146	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/153963	0.0 %
Total Votes	0	
GERE W. SIBBACH	0	N/A
Write-in Votes	0	N/A

COUNTY SUPERINTENDENT OF SCHOOLS		
	Total	
Number of Precincts	146	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/153963	0.0 %
Total Votes	0	
JULIAN CROCKER	0	N/A
Write-in Votes	0	N/A

COUNTY CLERK-RECORDER		
	Total	
Number of Precincts	146	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/153963	0.0 %
Total Votes	0	
JULIE L. RODEWALD	0	N/A
Write-in Votes	0	N/A

COUNTY SUPERVISOR 2nd District		
	Total	
Number of Precincts	32	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/31908	0.0 %
Total Votes	0	
MARSHALL OCHYLSKI	0	N/A
BRUCE GIBSON	0	N/A
Write-in Votes	0	N/A

DISTRICT ATTORNEY		
	Total	
Number of Precincts	146	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/153963	0.0 %
Total Votes	0	
GERALD T. SHEA	0	N/A
Write-in Votes	0	N/A

**Election Summary Report**  
**CONSOLIDATED PRIMARY ELECTION**  
**Summary For Jurisdiction Wide, All Counters, All Races**  
**SAMPLE ELECTION NIGHT REPORT**

Date:04/13/10  
Time:13:41:34  
Page:10 of 11

Registered Voters 153963 - Cards Cast 0 0.00%

Num. Report Precinct 146 - Num. Reporting 0 0.00%

SHERIFF-CORONER		
	Total	
Number of Precincts	146	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/153963	0.0 %
Total Votes	0	
M. "TEX" TEIXEIRA	0	N/A
JERRY LENTHALL	0	N/A
IAN PARKINSON	0	N/A
MARK J. ADAMS	0	N/A
JOE CORTEZ	0	N/A
BEN HALL	0	N/A
Write-in Votes	0	N/A

PROP 13- LIMITS ON PROPERTY TAX ASSESSMENT. SEISMIC		
	Total	
Number of Precincts	146	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/153963	0.0 %
Total Votes	0	
YES	0	N/A
NO	0	N/A

TREASURER-TAX COLLECTOR-PUBLIC ADMINISTRATOR		
	Total	
Number of Precincts	146	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/153963	0.0 %
Total Votes	0	
FRANK L. FREITAS	0	N/A
Write-in Votes	0	N/A

PROP 14- INCREASE RIGHT TO PARTICIPATE IN PRIMARY		
	Total	
Number of Precincts	146	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/153963	0.0 %
Total Votes	0	
YES	0	N/A
NO	0	N/A

CITY OF MORRO BAY MAYOR		
	Total	
Number of Precincts	6	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/6909	0.0 %
Total Votes	0	
WILLIAM YATES	0	N/A
NEIL FARRELL	0	N/A
BETTY WINHOLTZ	0	N/A
R. "RICK" GRANTHAM	0	N/A
Write-in Votes	0	N/A

PROP 15- CALIFORNIA FAIR ELECTIONS ACT- 50% +1		
	Total	
Number of Precincts	146	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/153963	0.0 %
Total Votes	0	
YES	0	N/A
NO	0	N/A

CITY OF MORRO BAY COUNCILMEMBER		
	Total	
Number of Precincts	6	
Precincts Reporting	0	0.0 %
Vote For	2	
Times Counted	0/6909	0.0 %
Total Votes	0	
JACK SMITH	0	N/A
GEORGE LEAGE	0	N/A
NANCY JOHNSON	0	N/A
D'ONNA KENNEDY	0	N/A
Write-in Votes	0	N/A

PROP 16- IMPOSES 2/3 VOTER APPROVAL REQUIREMENT FOR		
	Total	
Number of Precincts	146	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/153963	0.0 %
Total Votes	0	
YES	0	N/A
NO	0	N/A

PROP 17- ALLOWS AUTO INS. CO. TO BASE PRICE IN PART ON A		
	Total	
Number of Precincts	146	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/153963	0.0 %
Total Votes	0	
YES	0	N/A
NO	0	N/A

**Election Summary Report**  
**CONSOLIDATED PRIMARY ELECTION**  
**Summary For Jurisdiction Wide, All Counters, All Races**  
**SAMPLE ELECTION NIGHT REPORT**

Date:04/13/10  
 Time:13:41:34  
 Page:11 of 11

Registered Voters 153963 - Cards Cast 0 0.00%

Num. Report Precinct 146 - Num. Reporting 0 0.00%

A-10- ARROYO GRANDE BOND TO FUND CONSTRUCTION OF NEW		
	Total	
Number of Precincts	10	
Precincts Reporting	0	0.0 %
Vote For	1	
Times Counted	0/10994	0.0 %
Total Votes	0	
YES	0	N/A
NO	0	N/A

# CONSOLIDATION FILE ABBREVIATED

Run Date : 4/13/2010

Election Date : 6/8/2010

## GUBERNATORIAL PRIMARY ELECTION JUNE 8, 2010

CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
101	CON 101-01L	Y	SAN MIGUEL COMMUNITY BLDG.	256 13TH ST. SAN MIGUEL
102	CON 102-02L	Y	HERITAGE VILLAGE SENIOR CENTER	4880 HERITAGE RCH RD - PASO ROBLES
103	CON 103-03	Y	SPECIAL EVENTS CENTER, FAIRGRNDS	2198 RIVERSIDE AVE - PASO ROBLES
104	CON 104-03	Y	SPECIAL EVENTS CENTER, FAIRGRNDS	2198 RIVERSIDE AVE - PASO ROBLES
105	CON 105-04	Y	PLYMOUTH CONGREGATIONAL CHURCH HALL	1301 OAK ST - PASO ROBLES
106	CON 106-05L	Y	SHANDON GDF STATION	501 WEST CENTRE STREET - SHANDON
107	CON 107-06	Y	CRESTON FIRE STATION	5110 SWAYZE ST - CRESTON
108	CON 108-07L	Y	ESTRELLA WARBIRDS MUSEUM	4251 DRY CREEK RD PASO ROBLES
109	CON 109-08	Y	GRACE BAPTIST CHURCH	535 CRESTON RD - PASO ROBLES
110	CON 110-04	Y	PLYMOUTH CONGREGATIONAL CHURCH HALL	1301 OAK ST - PASO ROBLES
111	CON 111-04	Y	PLYMOUTH CONGREGATIONAL CHURCH HALL	1301 OAK ST - PASO ROBLES
112	CON 112-03	Y	SPECIAL EVENTS CENTER, FAIRGRNDS	2198 RIVERSIDE AVE - PASO ROBLES
113	CON 113-03	Y	SPECIAL EVENTS CENTER, FAIRGRNDS	2198 RIVERSIDE AVE - PASO ROBLES
114	CON 114-03	Y	SPECIAL EVENTS CENTER, FAIRGRNDS	2198 RIVERSIDE AVE - PASO ROBLES
115	CON 115-08	Y	GRACE BAPTIST CHURCH	535 CRESTON RD - PASO ROBLES
116	CON 116-09	Y	CENTENNIAL PARK LIVE OAK ROOM	600 NICKERSON DR - PASO ROBLES
117	CON 117-09	Y	CENTENNIAL PARK LIVE OAK ROOM	600 NICKERSON DR - PASO ROBLES
118	CON 118-10	Y	PASO ROBLES VETERANS HALL	240 SCOTT ST - PASO ROBLES
119	CON 119-10	Y	PASO ROBLES VETERANS HALL	240 SCOTT ST - PASO ROBLES
120	CON 120-11	Y	PASO ROBLES SCHOOLS ADMIN BLDG	800 NIBLICK RD - PASO ROBLES
121	CON 121-11	Y	PASO ROBLES SCHOOLS ADMIN BLDG	800 NIBLICK RD - PASO ROBLES
122	CON 122-12	Y	TEMP HILLS 7TH DAY ADVNTST CHR	930 TEMPLETON HILLS - TEMPLETON
123	CON 123-12	Y	TEMP HILLS 7TH DAY ADVNTST CHR	930 TEMPLETON HILLS - TEMPLETON
124	CON 124-13	Y	TEMPLETON COMMUNITY BLDG	601 MAIN STREET- TEMPLETON
125	CON 125-13	Y	TEMPLETON COMMUNITY BLDG	601 MAIN STREET- TEMPLETON
201	CON 201-14	Y	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
202	CON 202-14	Y	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
203	CON 203-14	Y	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
204	CON 204-14	Y	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
205	CON 205-14	Y	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
206	CON 206-15	Y	CAYUCOS VETERANS BLDG	C ST & N. OCEAN AVE - CAYUCOS
207	CON 207-15	Y	CAYUCOS VETERANS BLDG	C ST & N. OCEAN AVE - CAYUCOS
208	CON 208-15	Y	CAYUCOS VETERANS BLDG	C ST & N. OCEAN AVE - CAYUCOS
209	CON 209-16	Y	DEL MAR ELEMENTARY SCHOOL	501 SEQUOIA ST - MORRO BAY



# CONSOLIDATION FILE ABBREVIATED

Run Date : 4/13/2010

Election Date : 6/8/2010

## GUBERNATORIAL PRIMARY ELECTION JUNE 8, 2010

CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
210	CON 210-16	Y	DEL MAR ELEMENTARY SCHOOL	501 SEQUOIA ST - MORRO BAY
211	CON 211-17L	Y	FIRST CHRISTIAN CHURCH	2050 IRONWOOD AVE - MORRO BAY
212	CON 212-18	Y	MORRO BAY VETERANS BLDG	209 SURF ST - MORRO BAY
213	CON 213-18	Y	MORRO BAY VETERANS BLDG	209 SURF ST - MORRO BAY
214	CON 214-18	Y	MORRO BAY VETERANS BLDG	209 SURF ST - MORRO BAY
215	CON 215-19L	N	THE LODGE	1338 ATASCADERO RD, MORRO BAY 93442
216	CON 216-20L	Y	EL MORRO CHURCH OF THE NAZARENE	1480 SANTA YSABEL AVE - LOS OSOS
217	CON 217-21L	Y	BAYWOOD ELEMENTARY SCHOOL	1330 9TH ST. - LOS OSOS
218	CON 218-22L	Y	LOS OSOS CHRISTIAN FELLOWSHIP	1335 7TH ST - LOS OSOS
219	CON 219-23L	Y	ST ELIZABETH ANN SETON PARISH	2050 PALISADES AVE - LOS OSOS
220	CON 220-24L	Y	FIRST BAPTIST CHURCH	1900 LOS OSOS VALLEY RD- LOS OSOS
221	CON 221-25	Y	TRINITY METHODIST CHURCH	490 LOS OSOS VALLEY RD - LOS OSOS
222	CON 222-25	Y	TRINITY METHODIST CHURCH	490 LOS OSOS VALLEY RD - LOS OSOS
223	CON 223-26L	Y	MONARCH GROVE SCHOOL	348 LOS OSOS VALLEY RD - LOS OSOS
224	CON 224-27	Y	NATIVITY OF OUR LADY CHURCH	221 DALY AVE - SAN LUIS OBISPO
225	CON 225-27	Y	NATIVITY OF OUR LADY CHURCH	221 DALY AVE - SAN LUIS OBISPO
226	CON 226-28	Y	ZION LUTHERAN FELLOWSHIP HALL	1010 FOOTHILL BLVD - SAN LUIS OBIS
227	CON 227-29L	Y	C L SMITH SCHOOL	1375 BALBOA ST - SAN LUIS OBISPO
228	CON 228-30	Y	CONGREGATIONAL UNITED CHURCH OF CHRIST	11245 LOS OSOS VALLEY RD - SAN LUIS OBIS
229	CON 229-30	Y	CONGREGATIONAL UNITED CHURCH OF CHRIST	11245 LOS OSOS VALLEY RD - SAN LUIS OBIS
230	CON 230-31	Y	CAL POLY CHUMASH AUDITORIUM	CAL POLY CAMPUS-GRAND AVE- SN LUIS OBSP
301	CON 301-32	Y	TOYOTA SAN LUIS OBISPO	12350 LOS OSOS VALLEY RD-SN LUIS OBISPO
302	CON 302-32	Y	TOYOTA SAN LUIS OBISPO	12350 LOS OSOS VALLEY RD-SN LUIS OBISPO
303	CON 303-33L	N	CREEKSIDE MH COMMUNITY ROOM	3960 SOUTH HIGUERA-SAN LUIS OBISPO
304	CON 304-34L	Y	CHUMASH VILLAGE MHP REC ROOM	3057 S HIGUERA ST- SAN LUIS OBISPO
305	CON 305-35	Y	SAN LUIS OBISPO GRANGE HALL	2880 BROAD ST- SAN LUIS OBISPO
306	CON 306-36	Y	MERCY CHURCH	710 AEROVISTA PL, SAN LUIS OBISPO
307	CON 307-37	Y	UNITY CHURCH OF SAN LUIS OBISPO	1490 SOUTHWOOD DR- SAN LUIS OBISPO
308	CON 308-38L	Y	NAZARENE CHURCH- SAN LUIS OBISPO	3396 JOHNSON AVE-ENTER OFF SOUTHWOOD
309	CON 309-37	Y	UNITY CHURCH OF SAN LUIS OBISPO	1490 SOUTHWOOD DR- SAN LUIS OBISPO
310	CON 310-35	Y	SAN LUIS OBISPO GRANGE HALL	2880 BROAD ST- SAN LUIS OBISPO
311	CON 311-39	Y	GRACE CHURCH	1036 PISMO STREET - SAN LUIS OBISPO
312	CON 312-39	Y	GRACE CHURCH	1036 PISMO STREET - SAN LUIS OBISPO
313	CON 313-40	Y	SAN LUIS OBISPO VETERANS BLDG	801 GRAND AVE - SAN LUIS OBISPO

# CONSOLIDATION FILE ABBREVIATED

Run Date : 4/13/2010

Election Date : 6/8/2010

## GUBERNATORIAL PRIMARY ELECTION JUNE 8, 2010

CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
314	CON 314-41	Y	LOS RANCHOS ELEMENTARY SCHOOL	5785 LOS RANCHOS RD - SAN LUIS OBISPO
315	CON 315-42L	Y	AVILA BEACH COMMUNITY BLDG	191 SAN MIGUEL ST - AVILA BEACH
316	CON 316-43	Y	SHELL BEACH VETERANS BLDG	230 LEEWARD AVE - SHELL BEACH
317	CON 317-43	Y	SHELL BEACH VETERANS BLDG	230 LEEWARD AVE - SHELL BEACH
318	CON 318-44	Y	NEW LIFE NAZARENE CHURCH - LIFE CENTER	990 JAMES WAY - PISMO BEACH
319	CON 319-44	Y	NEW LIFE NAZARENE CHURCH - LIFE CENTER	990 JAMES WAY - PISMO BEACH
320	CON 320-44	Y	NEW LIFE NAZARENE CHURCH - LIFE CENTER	990 JAMES WAY - PISMO BEACH
321	CON 321-44	Y	NEW LIFE NAZARENE CHURCH - LIFE CENTER	990 JAMES WAY - PISMO BEACH
322	CON 322-45	Y	RAMONA GARDEN PARK CENTER	993 RAMONA AVE - GROVER BEACH
323	CON 323-45	Y	RAMONA GARDEN PARK CENTER	993 RAMONA AVE - GROVER BEACH
324	CON 324-46L	Y	OAK PARK CHRISTIAN CHURCH	386 N OAK PARK BLVD - GROVER BEACH
325	CON 325-47L	Y	CENTRAL COAST BAPTIST CHURCH	192 S 9TH ST - GROVER BEACH
326	CON 326-48L	Y	GROVER BEACH COMMUNITY CENTER	1230 TROUVILLE AVE - GROVER BEACH
327	CON 327-49	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
401	CON 401-36	Y	MERCY CHURCH	710 AEROVISTA PL, SAN LUIS OBISPO
402	CON 402-41	Y	LOS RANCHOS ELEMENTARY SCHOOL	5785 LOS RANCHOS RD - SAN LUIS OBISPO
403	CON 403-49	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
404	CON 404-50	Y	ARROYO GRANDE COMMUNITY CENTER	211 VERNON AVE., ARROYO GRANDE CA 93420
405	CON 405-50	Y	ARROYO GRANDE COMMUNITY CENTER	211 VERNON AVE., ARROYO GRANDE CA 93420
406	CON 406-52	N	GOSPEL LIGHTHOUSE OF ARROYO GRANDE	497 FAIR OAKS AVE, ARROYO GRANDE CA 9342
407	CON 407-51L	Y	AMERICAN LEGION HALL	417 ORCHARD ST - ARROYO GRANDE
408	CON 408-52	N	GOSPEL LIGHTHOUSE OF ARROYO GRANDE	497 FAIR OAKS AVE, ARROYO GRANDE CA 9342
409	CON 409-49	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
410	CON 410-53	Y	LANDMARK MISSIONARY BAPTIST	1220 FARROLL AVE, ARROYO GRANDE, CA 93420
411	CON 411-53	Y	LANDMARK MISSIONARY BAPTIST	1220 FARROLL AVE, ARROYO GRANDE, CA 93420
412	CON 412-49	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
413	CON 413-49	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
414	CON 414-55	Y	CYPRESS RIDGE COMMUNITY BLDG	1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE
415	CON 415-55	Y	CYPRESS RIDGE COMMUNITY BLDG	1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE
416	CON 416-55	Y	CYPRESS RIDGE COMMUNITY BLDG	1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE
417	CON 417-54	Y	ST. JOHN'S LUTHERAN CHURCH	959 VALLEY RD - ARROYO GRANDE
418	CON 418-54	Y	ST. JOHN'S LUTHERAN CHURCH	959 VALLEY RD - ARROYO GRANDE
419	CON 419-56L	Y	NIPOMO SENIOR HIGH SCHOOL	525 N THOMPSON AVE - NIPOMO
420	CON 420-57L	Y	NIPOMO SENIOR CENTER	200 E DANA ST - NIPOMO

# CONSOLIDATION FILE ABBREVIATED

Run Date : 4/13/2010

Election Date : 6/8/2010

## GUBERNATORIAL PRIMARY ELECTION JUNE 8, 2010

CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
421	CON 421-58	Y	NIPOMO CSD OFFICE	148 S WILSON ST - NIPOMO
422	CON 422-58	Y	NIPOMO CSD OFFICE	148 S WILSON ST - NIPOMO
423	CON 423-59L	N	THE MONARCH CLUB - ART ROOM	1645 TRILOGY PARKWAY, NIPOMO CA 93444
424	CON 424-60	Y	NIPOMO BRANCH LIBRARY	918 W TEFFT ST - NIPOMO
425	CON 425-60	Y	NIPOMO BRANCH LIBRARY	918 W TEFFT ST - NIPOMO
426	CON 426-61L	N	NIPOMO REC CENTER	671 W. TEFFT ST. STE #2, NIPOMO CA 93444
427	CON 427-62	Y	OCEANO CSD OFFICE	1655 FRONT ST - OCEANO
428	CON 428-62	Y	OCEANO CSD OFFICE	1655 FRONT ST - OCEANO
501	CON 501-63	Y	ST. LUKE'S EPISCOPAL CHURCH	5318 PALMA AVE- ATASCADERO
502	CON 502-64	Y	THE FATHERS HOUSE	2100 RAMONA RD - ATASCADERO
503	CON 503-64	Y	THE FATHERS HOUSE	2100 RAMONA RD - ATASCADERO
504	CON 504-65	Y	ATASCADERO PAVILION ON THE LAKE	9315 PISMO AVE - ATASCADERO
505	CON 505-65	Y	ATASCADERO PAVILION ON THE LAKE	9315 PISMO AVE - ATASCADERO
506	CON 506-65	Y	ATASCADERO PAVILION ON THE LAKE	9315 PISMO AVE - ATASCADERO
507	CON 507-65	Y	ATASCADERO PAVILION ON THE LAKE	9315 PISMO AVE - ATASCADERO
508	CON 508-66	Y	ATASCADERO GOSPEL CHAPEL	8205 CURBARIL AVE- ATASCADERO
509	CON 509-66	Y	ATASCADERO GOSPEL CHAPEL	8205 CURBARIL AVE- ATASCADERO
510	CON 510-67	Y	COMMUNITY CHURCH OF ATASCADERO	5850 ROSARIO AVE - ATASCADERO
511	CON 511-67	Y	COMMUNITY CHURCH OF ATASCADERO	5850 ROSARIO AVE - ATASCADERO
512	CON 512-63	Y	ST. LUKE'S EPISCOPAL CHURCH	5318 PALMA AVE- ATASCADERO
513	CON 513-66	Y	ATASCADERO GOSPEL CHAPEL	8205 CURBARIL AVE- ATASCADERO
514	CON 514-66	Y	ATASCADERO GOSPEL CHAPEL	8205 CURBARIL AVE- ATASCADERO
515	CON 515-68L	Y	BEREAN BIBLE FELLOWSHIP	9325 EL BORDO AVE - ATASCADERO
516	CON 516-69L	Y	DOVE CREEK CHURCH	9333 SANTA BARBARA RD - ATASCADERO
517	CON 517-06L	Y	CRESTON FIRE STATION	5110 SWAYZE ST - CRESTON
518	CON 518-70	Y	SANTA MARGARITA COMMUNITY HALL	9610 MURPHY STREET - SANTA MARGARITA
519	CON 519-70	Y	SANTA MARGARITA COMMUNITY HALL	9610 MURPHY STREET - SANTA MARGARITA
520	CON 520-40	Y	SAN LUIS OBISPO VETERANS BLDG	801 GRAND AVE - SAN LUIS OBISPO
521	CON 521-71	Y	LUDWICK COMMUNITY CENTER	864 SANTA ROSA ST - OFF MILL ST - SLO
522	CON 522-71	Y	LUDWICK COMMUNITY CENTER	864 SANTA ROSA ST - OFF MILL ST - SLO
523	CON 523-28	Y	ZION LUTHERAN FELLOWSHIP HALL	1010 FOOTHILL BLVD - SAN LUIS OBIS
524	CON 524-28L	Y	ZION LUTHERAN FELLOWSHIP HALL	1010 FOOTHILL BLVD - SAN LUIS OBIS
525	CON 525-72	Y	MOUNT CARMEL LUTHERAN CHURCH	1701 FREDERICKS ST- SAN LUIS OBISPO
526	CON 526-72	Y	MOUNT CARMEL LUTHERAN CHURCH	1701 FREDERICKS ST- SAN LUIS OBISPO

# CONSOLIDATION FILE ABBREVIATED

Run Date : 4/13/2010

Election Date : 6/8/2010

GUBERNATORIAL PRIMARY ELECTION  
JUNE 8, 2010

CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
527	CON 527-31L	Y	CAL POLY CHUMASH AUDITORIUM	CAL POLY CAMPUS-GRAND AVE- SN LUIS OBSPO
MB003	MB 3	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT
MB004	MB 4	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT
MB005	MB 5	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT
MB006	MB 6	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT
MB007	MB 7	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT
MB008	MB 8	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT
MB009	MB 9	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT
MB010	MB 10	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT
MB011	MB 11	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT

146

# Report of Registration - State Reporting Districts

Run Date : 4/13/2010

Registration Close Date :

POLITICAL SUBDIVISION	01 DEM	02 REP	03 AI	04 GRN	05 LIB	07 PF	08 MISC	09 DECL	Total
COUNTY TOTALS.....									
401001 1ST SUPERVISORIAL DISTRICT	8,888	15,316	763	178	182	61	440	5,222	31,050
401002 2ND SUPERVISORIAL DISTRICT	13,215	10,477	658	472	225	77	591	6,227	31,942
401003 3RD SUPERVISORIAL DISTRICT	11,697	10,544	631	353	218	50	519	5,801	29,813
401004 4TH SUPERVISORIAL DISTRICT	11,286	13,712	758	193	195	60	514	5,502	32,220
401005 5TH SUPERVISORIAL DISTRICT	9,808	12,089	621	318	231	63	486	5,529	29,145
<b>Total</b>	<b>54,894</b>	<b>62,138</b>	<b>3,431</b>	<b>1,514</b>	<b>1,051</b>	<b>311</b>	<b>2,550</b>	<b>28,281</b>	<b>154,170</b>
402022 22ND CONGRESSIONAL DISTRICT	23,142	35,549	1,719	556	462	139	1,152	12,923	75,642
402023 23RD CONGRESSIONAL DISTRICT	31,752	26,589	1,712	958	589	172	1,398	15,358	78,528
<b>Total</b>	<b>54,894</b>	<b>62,138</b>	<b>3,431</b>	<b>1,514</b>	<b>1,051</b>	<b>311</b>	<b>2,550</b>	<b>28,281</b>	<b>154,170</b>
403015 15TH SENATORIAL DISTRICT	54,894	62,138	3,431	1,514	1,051	311	2,550	28,281	154,170
<b>Total</b>	<b>54,894</b>	<b>62,138</b>	<b>3,431</b>	<b>1,514</b>	<b>1,051</b>	<b>311</b>	<b>2,550</b>	<b>28,281</b>	<b>154,170</b>
404033 33RD ASSEMBLY DISTRICT	54,894	62,138	3,431	1,514	1,051	311	2,550	28,281	154,170
<b>Total</b>	<b>54,894</b>	<b>62,138</b>	<b>3,431</b>	<b>1,514</b>	<b>1,051</b>	<b>311</b>	<b>2,550</b>	<b>28,281</b>	<b>154,170</b>
405001 STATE BOARD OF EQUALIZATION DIST 1	54,894	62,138	3,431	1,514	1,051	311	2,550	28,281	154,170
<b>Total</b>	<b>54,894</b>	<b>62,138</b>	<b>3,431</b>	<b>1,514</b>	<b>1,051</b>	<b>311</b>	<b>2,550</b>	<b>28,281</b>	<b>154,170</b>
406001 CITY OF ARROYO GRANDE	3,941	4,739	231	63	49	14	147	1,812	10,996
406002 CITY OF ATASCADERO	5,160	7,257	351	143	91	38	277	2,845	16,162
406003 CITY OF GROVER BEACH	2,601	2,291	152	59	46	18	116	1,389	6,672
406004 CITY OF MORRO BAY	2,854	2,285	146	96	39	22	121	1,355	6,918
406005 CITY OF EL PASO DE ROBLES	4,590	6,627	342	81	87	25	211	2,578	14,541
406006 CITY OF PISMO BEACH	1,836	2,268	110	38	36	10	101	953	5,352
406007 CITY OF SAN LUIS OBISPO	11,546	8,371	568	382	239	43	492	5,667	27,308
<b>Total</b>	<b>32,528</b>	<b>33,838</b>	<b>1,900</b>	<b>862</b>	<b>587</b>	<b>170</b>	<b>1,465</b>	<b>16,599</b>	<b>87,949</b>
407001 UNINCORPORATED AREAS	22,366	28,300	1,531	652	464	141	1,085	11,682	66,221
<b>Total</b>	<b>22,366</b>	<b>28,300</b>	<b>1,531</b>	<b>652</b>	<b>464</b>	<b>141</b>	<b>1,085</b>	<b>11,682</b>	<b>66,221</b>

YEAR	PRIMARY ELECTION							GENERAL ELECTION							
	# of Reg Voters	# of Voters	% of reg voters	# of Precinct Voters	% of reg voters	# of Vote-by-Mail Voters	% of reg voters	# of Reg Voters	# of Voters	% of reg voters	# of Precinct Voters	% of reg voters	# of Vote-by-Mail Voters	% of reg voters	% of those who voted
1980	78,805	56,302	71.4	52,240	66.2	4,062	5.2	88,967	71,200	80	65,168	73.2	6,032	6.8	7.2
1982	83,546	47,973	57.4	43,988	52.6	3,985	4.8	89,735	64,109	71.4	57,749	64.3	6,360	7.1	8.3
1984	89,990	48,725	54.1	43,807	48.7	4,918	5.4	103,880	79,393	76.4	70,201	67.6	9,192	8.8	10.1
1986	93,716	43,498	46.4	38,802	41.4	4,696	5.0	99,121	63,117	63.6	55,712	56.2	7,405	7.5	10.8
1988	100,463	57,061	56.3	50,385	50.1	6,676	6.6	115,097	88,125	76.5	74,903	65.1	13,222	11.4	11.7
1990	110,841	60,151	54.3	50,523	45.6	9,628	8.7	116,901	74,068	63.3	58,367	49.9	15,641	13.4	16.0
1992	113,733	68,808	60.5	53,503	47	15,305	13.5	128,848	107,144	83.1	81,536	63	25,608	19	22
1994	120,410	57,966	48	39,852	33	18,114	15	128,136	88,184	68.8	59,511	46	28,673	22.4	31
1996	121,243	67,043	55.3	47,695	39	19,348	16	135,876	102,804	75.7	72,195	53	30,609	22.5	28
1998a	124,990	66,984	53.6	38,117	30.5	28,867	23.1	126,959	75,845	59.7	39,842	31.4	36,003	28.4	43
1998	129,805	70,905	54.6	38,387	29.6	32,518	25.1	133,809	88,049	65.8	50,286	37.6	37,763	28.2	45.8
2000	130,828	84,425	64.5	52,322	40.1	32,103	24.5	142,633	109,761	76.9	68,236	47.8	41,525	29.1	38
2002	135,476	58,590	43.3	36,982	27.3	21,608	16.0	140,659	83,903	59.65	49,414	35.1	34,489	24.5	36.9
2003b								137,290	95,614	69.6	52,391	38.1	43,223	31.5	
2004	139,830	80,949	57.9	41,874	30.0	39,075	27.9	162,459	130,234	80.16	71,661	44	58,573	36.1	48.2
2005c								154,871	85,019	54.9	38,218	24.7	46,801	30.2	
2006	152,974	65,939	43.1	25,658	16.7	40,281	26.3	155,495	99,209	63.8	44,020	28.3	55,189	35.5	61.0
2008d	146,898	93,346	63.5	41,544	28.3	51,802	35.3							55.5	
2008*	148,616	64,505	43.4	20,164	13.6	44,341	29.8	161,256	134,061	83.14	61,023	37.8	7,3038	45.3	68.7
2009e	156,514	61,721	39.43	15,220	9.7	46,501	29.7							75.3	

Presidential Elections are in shaded rows

- a- Special Congressional Elections to fill vacancy due to death of Walter Capps
- b- Statewide Special Election - Recall of Gray Davis
- c- Special Statewide & Uniform District Election (California Valley, CSD & Garden Farms Community Water District)
- d- Presidential Primary on Feb. 5 - separated from the June 3<sup>rd</sup> direct primary.
- e- Special Statewide Election on May 19, 2009



