

**WELCOME TO THE JUNE 3, 2014 STATEWIDE DIRECT PRIMARY ELECTION  
INFORMATION AND MEDIA GUIDE**

This information guide contains general information about elections as well as information specific to the upcoming election, including candidate and measure information on the ballot. I hope you will find that the information we have provided is useful. If you have any comments, suggestions or further questions, please contact the elections staff or me personally.

Julie Rodewald  
County Clerk-Recorder

**ELECTION NIGHT CONTACTS**

**Election Night Results- County of San Luis Obispo**  
**Phone #781-5228**  
**Internet: [www.slovote.com](http://www.slovote.com)**

**Election Night Results- State**  
**Internet: [www.sos.ca.gov](http://www.sos.ca.gov) (Click on Elections Home Page)**

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## **WHAT'S NEW IN 2014?**

### **NO POLITICAL PARTY BALLOTS**

The Top-Two Primary system was enacted by the voters in 2010 (Proposition 14) and the June election is the first primary election under the act where voters will not be presented with political party ballots. All voters in an area, regardless of the voter's political party preference, will receive the same ballot which will contain all candidates for a contest, regardless of the candidate's political party preference. In the voter nominated contests, the candidates who receive the highest and second-highest number of voters will advance to the General Election. There are no changes to the rules for non-partisan contests (School, County and City) which states that if one candidate receives more than 50% of the votes in the June election, that candidate will be declared the winner. If this does not occur, the two candidates with the most votes will move to the General Election.

### **REQUEST VOTE BY MAIL BALLOT BY PHONE**

Recently enacted state legislation now allows a voter to request a vote by mail ballot by calling the elections office. Each voter must request their own ballot and the elections staff will confirm pertinent information before the request can be filled. This change will make it easier for voters to request a ballot, particularly when the deadline for requesting a ballot is looming.

### **SAMPLE BALLOT OPT OUT**

New legislation allows voters to "Opt Out" of receiving a sample ballot, voter pamphlet (information guide), notice of polling place, and associated materials by mail, and instead obtain them electronically on the County's Website. For every voter that "opts out", the county will save between 50 and 70 cents on printing and mailing costs. About 6 weeks prior to Election Day, the Clerk-Recorder will directly email voters, as well as post announcements on the Clerk-Recorder's Twitter and Facebook accounts, that this information is available online and the voter can access the information at their convenience.

### **MORE VOTING PRECINCTS AND NEW POLLING PLACES- VOTERS NEED TO CHECK POLLING PLACE LOCATION BEFORE HEADING OUT ON ELECTION DAY**

To accommodate the growing numbers of voters, the number of voting precinct was increased to ensure voters do not experience long lines at the polls on Election Day. In addition, we rely on public buildings for polling places. Using these buildings gives more stability to the polling place locations and does not leave the voters and precinct workers susceptible to poor weather and changes to locations because of vacations or illnesses. However the demand for these buildings is great and although our local agencies, schools and churches are also cooperative in ensuring we have sufficient space for Election Day activities, some polling places may change from previous locations due to scheduling conflicts. As always, it is important that voters check to make sure they know the polling place to which they are assigned, either by looking on their sample ballot or using our on-line polling place search- see page 5.

## WEBSITE CHANGES AND NEW FEATURES

**NEW URL-** The election information can now be accessed using [www.slovote.com](http://www.slovote.com). This will link directly to the election page of the County Clerk-Recorder website.

### NEW ON-LINE VOTER REGISTRATION

Thanks to a collaborative effort between county registrars, the Secretary of State and Department of Motor Vehicles, voters can now register to vote on-line. The voter enters their information in the secure system and, if a match is found with the DMV database, the voter's information and signature will be forwarded to the appropriate county elections office. If there is no match found, the voter will be prompted to print the registration form, sign it and return it to their local elections office. This new system makes voter registration convenient and accessible to voters, especially as registration deadlines approach. The system has proved very popular. Leading up to the 2012 General Election, over 5,000 on line registrations were received in the last three weeks and over 1,000 received on the deadline. Registering online has the double benefit of being convenient for the voter, but beneficial to the elections office since the data keyed in by the registrant populates the county's database, thereby reducing the manual data entry associated with forms and the inherent errors caused by illegible information and computer entry mistakes. Check it out at [www.SLOvote.com](http://www.SLOvote.com) and click on On-line voter registration.

#### Voter Registration Form

español (Spanish)

To begin your registration, please select one of the following:

I am a California resident living in the United States.

I am one of the following:

- 1) an absent military uniformed citizen,
- 2) a military spouse or dependent citizen,
- or
- 3) a non-military citizen living overseas.

[Next](#)

#### Important Notices

##### 1. Your information is protected.

The law prohibits your voter registration information from being used for commercial purposes. Report any problems to the Secretary of State's Voter Hotline at (800) 345-VOTE (8683).

##### 2. Have questions or want to report fraud?

You may also [print out a blank form](#) to complete by hand.

October 22, 2012, is the last day to register to be eligible to vote in the November 6, 2012, General Election.

**CAMPAIGN FINANCE REPORTS ARE AVAILABLE ON THE WEB.** Candidates with committees are required to file 2 pre-election campaign reports as well as contribution reports if they receive over \$1,000 from a single source. These paper reports are scanned and uploaded to the Clerk-Recorder website. You can find the link on the Clerk-Recorder homepage under News and Announcements:

- Campaign Finance Disclosures are now available online by visiting [NetFile Public Portal for Campaign Finance Disclosures webpage](#)

The portal allows you to search by name, id or all filings by date. The address information of donors has been redacted on the reports submitted on the web, however, the unredacted version is still available by visiting the offices of the Clerk-Recorder.

**Welcome to the County of San Luis Obispo  
Public Portal for Campaign Finance Disclosure**

Export E-Filed FPPC Form 460 - 496 - 497 - 461 - 465 transactions by year to Excel.

Select

[Export Amended](#) Most Recently amended version of the transactions only

[Export All](#) Original and all amended versions of the transactions

**Search By Name**

**Search By Filer ID**

**Search Filings by Date**

Start Date

End Date

The Public Portal contains financial information provided by candidates and committees. It can answer questions about who is contributing money, who is receiving money, and how it is being spent.

Use the Campaign Statement Public Portal to research campaign contributions and expenditures, review campaign statements filed by candidates and committees, or examine a committee's filing history by election.

**Browse Candidates & Measures by Election**

Click the plus sign ( ) to expand the items below. The links for candidates and measure open in a new window.

- 11/04/2014 General Election
- 06/03/2014 Primary Election

**NEW LOOKUP FOR VOTER REGISTRATION STATUS, WHAT ARE MY DISTRICTS? AND VOTE-BY-MAIL BALLOT STATUS**

Using the Voter Status Search webpage, voters can verify they are registered to vote at their current address, obtain a listing of the districts in which their residence is located and track their vote-by-mail status.



Voter Status Search

To see your voter status, enter the following information and click "Show status".

In order to maintain the privacy of the voter, the information provided must be an exact match to the voter registration on file with our office and all fields must be completed.

If you cannot view your voter status, please contact the Elections Office at 781-5228 and we will assist you.

Birth date (format: mm/dd/yyyy)	<input type="text"/>
Last 4 digits of your California driver's license number (or the last 4 digits of your California ID number)	<input type="text"/>
Street address (number only) (example: if your address is 123 Main, enter 123)	<input type="text"/>

Show Status


Find Polling Place

To access the information, the voter is required to enter their birth date, last 4 digits of their CA driver's license and the numbers of their street address. If an exact match is found, their registration status will be confirmed, their vote-by-mail ballot status information for the current election and the districts in which they reside will be displayed. To maintain voter confidentiality, the system will not display the voter's name or address but will merely confirm their registration status. The system will be updated daily with both registration and vote-by-mail status information. If the voter is unable to find the information on the web, they can continue to contact our office by phone at 781-5228 or by email at [elections@co.slo.ca.us](mailto:elections@co.slo.ca.us).

Voter Registration Status	
Registered City:	Arroyo Grande
Registered Political Party:	Declined To State
Voter Registration Status:	Active
* Vote-by-Mail Status:	Permanent Vote-By-Mail voter
Vote-by-Mail Ballot Status November 6, 2012 Presidential General Election	
Ballot Category:	Permanent Vote-By-Mail voter
Date Issued:	10/9/2012
Date Returned:	
Challenged:	
Return Source:	
Your residence address is located in these districts	
	17TH SENATORIAL DISTRICT 24TH CONGRESSIONAL DISTRICT 35TH ASSEMBLY DISTRICT 3RD SUPERVISORIAL DISTRICT CUESTA TA #4 LUCIA MAR TRUSTEE AREA NO 2 LUCIA MAR UNIFIED SCHOOL DISTRICT PORT SAN LUIS HARBOR DISTRICT SLO CO BOARD OF EDUCATION 4

## ACCESSIBILITY FEATURES AVAILABLE ON WEBSITE

With funding from a Help America Voter Act grant, the County Clerk-Recorder has photographed all polling places in the county and documented the accessibility features, including parking, path of travel and equipment that can be used by voters with special needs to access their polling place. Voters will also be able to view a sample of their ballot and get directions to their polling place. These features can be found in the polling place lookup feature on the Clerk-Recorder's website ([www.slovote.com](http://www.slovote.com)) and will be a valuable tool to help voters easily identify their polling place and how to navigate to the room where the polls are located.

Residents and Visitors	Business	Health and Well Being	Law and Justice	Government	Emergency
 <b>San Luis Obispo County</b> CALIFORNIA				Wednesday, March 10, 2010	
<b>Polling Place Search</b>					
To locate your polling place and view ballot choices, enter the following information and click "Find polling place". For example, if you reside at 123 West Main Street in zip code 93401, enter 123 for the street number, select W for the street direction, enter Main for the street name, select ST for the street type, and enter 93401 for the zip code. Then click "Find polling place".					
Street Number	Street Direction	Street Name	Street Type	Zip Code	
<input type="text"/>	Please select ▾	<input type="text"/>	Please select ▾	<input type="text"/>	
<input type="button" value="Find polling place"/>					
<small><a href="#">Privacy and Conditions of Use Policies</a></small>			<small>Copyright © 2008 County of San Luis Obispo, California</small>		

## Polling Place Search Results

*Note:* Showing a polling place for this address does **not** mean that you are registered to vote. To verify your registration status contact the Clerk-Recorder's Office at (805) 781-5080 or [Elections@co.slo.ca.us](mailto:Elections@co.slo.ca.us).

To return to the Search page, click [here](#).

### Your polling place:

Polling Place:	San Luis Obispo Veterans Bldg
Location:	801 Grand Ave - San Luis Obispo
Consolidation Number:	520
Sample Ballot Booklet:	<a href="#">BallotType9</a> (PDF file. Adobe Reader required.)
Accessibility Details:	<a href="#">Accessibility Details</a>
Link to map:	<a href="#">Map</a>



## WHAT'S ON THE BALLOT?

32 jurisdictions are participating in the election being conducted by the San Luis Obispo County Clerk-Recorder including federal, state, 5 cities, 13 school districts, 9 community services districts and 3 special districts.

JURISDICTION	NUMBER OF MEASURES	NUMBER OF OFFICES/ SEATS	NUMBER OF CANDIDATES
<b>VOTER NOMINATED OFFICES</b>			
<b>FEDERAL</b> Congressional Representatives- 24th  <b>STATE</b> Governor Lieutenant Governor Secretary of State Controller Treasurer Attorney General Insurance Commissioner Member, State Bd. of Equalization, 1 <sup>st</sup> District Member of the Assembly – 35th District Member of the Assembly- 37th District	2	1  1 1 1 1 1 1 1 1 1	
<b>NON-PARTISAN OFFICES</b>			
<b>SCHOOL</b> State Superintendent of Public Instruction County Superintendent of Schools  <b>COUNTY</b> Judge of Superior Court Board of Supervisors – 2nd & 4th Districts Assessor Auditor-Controller-Treasurer-Tax Collector- Public Administrator County Clerk-Recorder District Attorney Sheriff-Coroner  <b>CITIES</b> Morro Bay - Mayor Councilmember		1 1  5 1 1  1 1 1 1  1 2	

## INSUFFICIENT CANDIDATES

### Superior Court Judges

If only the incumbent has filed nomination papers for the office of Superior Court Judge, his or her name will not appear on the ballot unless a petition indicating that a write in campaign will be conducted is filed within 10 days after the close of nominations. No such petitions were filed for the 5 Superior Court judicial offices and therefore the incumbent judges' contests not appear on the ballot.

## PLACEMENT ON THE BALLOT/ROTATION OF CANDIDATES

The order in which candidates' names appear on the ballot is determined by a random drawing of the 26 letters of the alphabet. This random drawing is conducted by the Secretary of State and the County Clerk-Recorder prior to each election. The random drawing for this election was held on March 13, 2014.

Election law also requires the names of candidates for some offices to change positions, such as federal, state and county wide offices (i.e. Governor, Secretary of State, United States Representative, County Clerk-Recorder). The purpose of the rotation is so one candidate's name does not always appear first, or last, on all of the ballots for the races.

As required by state law, names of candidates for certain offices are rotated on the ballot as follows:

OFFICE	ROTATION
Statewide Offices, United States Representative, Board of Equalization member	Candidates' names are arranged in accordance with the alphabetical drawing beginning with the lowest numbered Assembly District in the State or Congressional or Board of Equalization District. Thereafter, for each succeeding Assembly District, the candidate's name appearing first is placed last; the order of the other names remains unchanged. Since San Luis Obispo County is represented by only one Assembly District, these candidates will be in the same order on every ballot in this county.
State Assembly	For multi-county districts, such as the assembly each county conducts a random drawing and the candidates' names are arranged in accordance with each county's alphabetical drawing- no other rotation.
County wide offices- i.e. County Clerk-Recorder, District Attorney	Candidates' names are arranged in accordance with the alphabetical drawing in the 1st District. Thereafter for each succeeding Supervisorial District, the candidate's name appearing first is placed last and the order of the other names remains unchanged.
Member of the Board of Supervisors, City contests	No rotation



## **VOTE-BY-MAIL BALLOT INFORMATION**

**History:** Absentee ballots were first made available by the North for the soldiers and sailors in the Civil War. California first allowed absentee voting in 1920 for those who were ill or disabled, lived too far from the polls and other special circumstances. In 1978 legislation was passed which allowed universal absentee voting. As a result of this change, allowing any person to vote absentee (now vote-by-mail), it has become a very popular means to cast a ballot. See the chart on page 14 to track the trend of voters casting their ballots by mail. In 2002, permanent absentee voting was expanded to any voter upon request. There are currently over 88,000 permanent vote-by-mail voters in San Luis Obispo County totaling more than 59% of the total registered voters.

### **How to Apply for a Vote-by-Mail Ballot:**

The first day this office can issue a vote-by-mail ballot for the General Election is October 9, 2012 (29 days before the election). Vote-by-mail ballot requests must be received no later than October 30th (7 days before the election) in order for the ballot to be mailed to the voter. After that date, the voter must appear in the Office of the County Clerk-Recorder and complete an application indicating the reason they cannot appear at the polls on Election Day. Vote-by-mail ballots may be requested in one of five ways:

- Complete and mail the Vote by Mail Application on the back cover of the sample ballot booklet. Sample ballot booklets will be mailed April 24.
- Mail a letter to the County Clerk-Recorder, 1055 Monterey St., D120 San Luis Obispo CA 93408. The letter must state the voter's name, residence address, address to which the ballot should be sent and voter's signature.
- Appear in person at the County Clerk-Recorder's Office- in San Luis Obispo at the address above or for voters living in the North County, at our office in Atascadero- 5955 Capistrano Ave., Suite B. The office hours in Atascadero are 7:30-4:00.
- Fax a written request to the County Clerk-Recorder's Office at 781-1111.
- Email a request to [elections@co.slo.ca.us](mailto:elections@co.slo.ca.us).
- NEW FOR THIS ELECTION - The voter can call the elections office at 805 781-5228.

To be counted, the voted ballot must be mailed in time to be received by the County Clerk-Recorder's office by 8:00 p.m. on June 3, 2014 or returned by the voter personally to any polling place in the county no later than 8:00 p.m. on Election Day. Due to proposed changes in delivery of U.S. mail, it is recommended that voters do not mail ballots after the Wednesday prior to the election to ensure that the ballot will be received in time to be counted. The voter may also authorize a designated family member or a person living in the voter's household to return the voted ballot to any polling place in the county or to the County Clerk-Recorder's Office.

### **WEEKEND VOTING**

For the convenience of our voters that discover they will not be able to go to the polls on Election Day, the County Clerk-Recorder's Office will be open on the Saturday before the election from 9:00 a.m. to 1:00 p.m. to issue vote-by-mail ballots. Voters may vote the ballot in the office at the voting booths or have a designated person return the ballot for them by 8:00 p.m. on Election Day.

**PREPARING FOR THE ELECTION**  
**THE READER'S DIGEST VERSION**  
**E-120 TO ELECTION DAY**

The staff of the County Clerk-Recorder's Office begins preparation for a county wide election at least six months prior to Election Day and after that every day is counted as E- the number of days left. You could ask any employee in our office (and probably any candidate) how many days until the election and we won't even have to think twice to answer. Some of the important dates and the activities surrounding them are:

E minus number	Date	Activity
E-113	February 10	Opening of the nomination period.
E- 110	February 13	Initial letters sent to potential precinct workers for commitments to work on election day.
E-88	March 7	Close of the nomination period. After the close of nomination, the ballot layout and preparation begins. Proofing of the sample ballots and ballot information continues through late March.
E-60	April 4	60 day close. This is the initial target date for ensuring that the voter rolls are as updated as possible. Any voter registration in our office by that date is processed into the system and all changes and deletes are accomplished before officially closing our files. The 60 day close file is sent to the Secretary of State and the printer who prepares and mails San Luis Obispo County sample ballots. These names are on the list for the first mailing of state ballot pamphlets and sample ballot pamphlets. Any changes or anyone who registers between this date and the 29 day close of registration (May 5) will be mailed the voter information in the second mailing, scheduled for mailing the week of May 15.
E- 56 to E-14	April 8- May 19	Write-in candidate nomination period. (applies only to the Presidential and non-partisan contests)
E-44	April 21	Assignment letters to precinct workers that have been assigned to polling places.
E-40	April 24	Sample Ballot booklets are mailed to voters who have not signed up to be a permanent vote-by-mail voter or do not live in a mail ballot precinct.
E-43 to E-20	April 26- May 14	Testing of voting machines and ballot counting software. Testing for transmission of results to the Secretary of State.
E-29	May 5	The "informed voter" close of registration as well as the first day to issue vote-by-mail ballots. Vote-by-mail ballots are mailed to the over 82,000 voters who are signed up as permanent VBM voters and to those who live in

		mail ballot precincts. During the week of the close of registration, staff is busy processing voter registrations. These must be completed by the end of the week so new voters can be sent their sample ballot booklets and state voter information guides in a timely manner. While this is going on the voting booths and precinct supplies are being prepared for delivery to the county's 145 precincts and last minute changes to precinct worker assignments are made. During the month of May, staff is conducting 14 training sessions for the 1200+ volunteers working at the polls.
E-15	May 19	Official close of registration. Anyone registered between May 6 and May 19 is eligible to vote however, the voter will not receive the state voter information guide or the county sample ballot booklet. The voter will receive a postcard indicating their polling place location and where they can obtain voter information.
E-12	May 22	Elections staff begins opening and preparing the vote-by-mail ballots for counting.
E-10	May 24	Elections staff begins counting the vote-by-mail ballots. No results are released until after the close of polls on Election Night.
E-7	May 27	Copy of ballot counting software is deposited with the Secretary of State.
E-7	May 27	Last day to mail vote-by-mail ballots to voters. After this day, a voter must appear in the office to receive a ballot. The week before the election precinct supplies are distributed to the precinct inspectors.
E-6 to E Day	May 28- June 3	Vote-by-mail ballots can be requested in person at the Clerk-Recorder's Office.
E-2	June 1	Delivery crew picks up voting booths, ballot box and other equipment for delivery to polls
E-1	June 2	Delivery crew delivers and sets up voting equipment at 75 polling places throughout the county.
E Day	June 3	Polls are open from 7:00 am to 8:00 pm Election day begins at 6:00 a.m. and should end around 1:00 am for the County Clerk-Recorder staff, although final election night results should be completed by 12:30 am
E+1	June 4	Delivery crew picks up and returns all voting equipment to the Elections warehouse. Election staff records number of outstanding vote-by-mail and provisional ballots
E+2	June 5	Official Canvass begins – see process outline below.
E+28	July 1	Official canvass completion and election certification deadline.

## **ELECTION NIGHT PROCEDURES**

After the last voter in line at 8:00 p.m. has cast their ballot, the precinct workers pack up and return precinct materials and the voted ballots in sealed containers to either the regional collection centers or directly to the Elections office in San Luis Obispo. Elections staff verifies that all ballots and required materials have been received and that security measures have been followed prior to releasing the precinct workers. All ballots and materials are brought to the Government Center in San Luis Obispo for ballot counting and secure storage.

## **SPEED OF BALLOT COUNTING ELECTION NIGHT**

As in the past, results of early vote-by-mail ballots (those received by Saturday, May 31st) will be available immediately after the polls close at 8:00 pm. All ballots voted at the polls will be counted centrally in the County Clerk-Recorder's office on Election night. The ballots will be transported from our regional collection centers in Paso Robles, Atascadero, Morro Bay and Arroyo Grande to the Government Center for counting. The staff of the Clerk-Recorder's office is assisted in this endeavor by over 20 employees from other departments. The time it takes to count the ballots will depend on the Election Day turnout, however final unofficial election night results should be available by 11:00 p.m.

## **INCOMPLETE BALLOT COUNTING ELECTION NIGHT**

The public is often surprised on the day after a major election when they learn that there are as many as 15,000 – 25,000 ballots county wide remaining to be counted after the election. There are three categories of ballots which cannot be processed on Election Night:

1. **VOTE-BY-MAIL BALLOTS TURNED IN ELECTION DAY-** Many vote-by-mail voters wait until Election Day to make their voting choices and then drop off their ballots at a polling place. These ballots are received after the polls close on election night. All vote-by-mail ballots must be pre-processed before they are counted- including entering that the ballot has been returned to protect against double voting and verifying the voter's signature against the signature on file in our office.
2. **PROVISIONAL BALLOTS-** Provisional Ballots are voted at the polls when the precinct workers cannot determine the voter's eligibility to vote in that election. Provisional ballots are sealed in special envelopes and must be individually researched and verified at the County Clerk-Recorder's Office before the ballot is counted or rejected in accordance with election laws. There are several reasons why someone would be required to vote a provisional ballot at the polling location:
  - Voter is listed as having received a vote-by-mail ballot but does not have the ballot to surrender at the polls.
  - Voter is voting under the fail safe provisions of the National Voting Rights Act. A fail safe voter is a registered voter in this county, who has moved and did not re-register to vote or notify the elections office of his/her change of address.
  - Voter's name is not on the roster, but the voter insists they are eligible to vote

in that precinct.

- Voter is required to show identification as a first time voter under the Help America Vote Act and cannot produce the required identification.

In each of these instances, the elections staff must verify that the voter is eligible to vote the ballot they were issued and verify the voter's signature prior to opening the ballot for processing. The number of provisional ballots continues to climb and in the November 2008 election there were 3,716 provisional ballots requiring about 400 hours of staff time to verify, open and count.

3. **DAMAGED BALLOTS:** Election Day ballots that are unable to be processed by the ballot scanners because of stray marks, overvotes or tears. These ballots need to be duplicated prior to counting.

The majority of the vote-by-mail ballots are counted by the Friday after the election. Some of these ballots require additional processing and their count is completed in the week following the election. The provisional and damaged ballots are normally counted just prior to certification of the results. Results are released as a count is completed and a schedule of counting dates and times will be posted on the County Clerk-Recorder website after the election.

## **WRAPPING UP THE ELECTION WHAT IS THE OFFICIAL CANVASS?**

The election canvass process is an internal audit required by state law to ensure the accuracy of election results. California election law allows 28 days to conduct the official canvass of final election results. The official canvass begins on Thursday, May 29 and must be concluded within 28 days, no later than July 1. San Luis Obispo County normally completes the official canvass within 14- 17 days of the election. All aspects of the canvass are open to the public. The canvass concludes with the certification and issuance of official election results. Listed below are the major components of the official canvass. The progress of the canvass and the ballots remaining to be counted are updated on the Clerk-Recorder website - [www.slovote.com](http://www.slovote.com)

**Completion of the count for vote-by-mail and provisional ballots-** as described above.

**Election Materials accounted for-** Staff verifies that all elections materials have been returned and accounted for and that precinct workers have correctly followed Election Day procedures.

**Roster Reconciliation-** Following the close of the polls on Election Day, precinct officers are responsible for completing the Official Ballot Statement shown below.

OFFICIAL BALLOT STATEMENT		
1. TOTAL BALLOTS RECEIVED	1.	<u>400</u>
2. NUMBER OF SPOILED BALLOTS	2.	<u>2</u>
3. NUMBER OF UNVOTED BALLOTS	3.	<u>304</u>
4. NUMBER OF VOTED BALLOTS (do not include AV and Provisional Ballots)	4.	<u>94</u>
6. TOTAL OF 2,3, & 4 ( MUST AGREE WITH #1)	6.	<u>400</u>
7. TOTAL SIGNATURES ON ROSTER (MUST AGREE WITH #5)	7.	<u>94</u>

As part of the official canvass, the signatures in each roster are re-counted and the number of signatures indicated by the inspector on the roster is compared to the number of ballots tabulated by the computer tally system. Any discrepancies are investigated. The balancing process normally takes 10 days to complete, depending on the Election Day turnout.

**Manual Vote Tally-** All voted ballots from at least 2 precincts (1% of the 135 precincts) are manually tallied for every contest and balanced against the computer counts to verify the accuracy of the election tally system. For any contest which is not on the ballot in one of those two precincts, an additional precinct's ballots are tallied for that contest only. In addition, this same procedure is completed for 1% of the vote-by-mail ballots. The completion of the manual tally usually takes 2-4 days, depending on the number of contests on the ballot and the voter turnout.

**Apply Voting History-** All voters who voted at the polls are given credit for voting.

**Account for all ballots-** The number of precinct and vote-by-mail ballots printed, issued and unvoted are accounted for and balanced. Discrepancies are investigated.

**Prepare and print the Statement of Vote-** The statement of vote displays the poll and vote-by-mail votes for all candidates and measures by precinct. In a general election, due to the large number of contests, the statement of vote often exceeds 1500 pages. The official summary report and statement of vote is posted on the website in PDF format.

**Certify Election and report to the Secretary of State -** Registrar of Voters certifies the Election and sends the certification, statement of vote and supplemental statement of vote to the Secretary of State. Board item is prepared to present to the Board of Supervisors.

**Issue certificates of elections to candidates-** Provide each elected candidate with a certificate of election and oath of office, which must be subscribed to prior to the candidate taking office. Provide each City Clerk with the results of all votes cast for candidates and any measures. Provide each district with results of all votes cast for any measures.

PRIMARY ELECTION									GENERAL ELECTION							
YEAR	# of Reg Voters	# of Voters	% of reg voters	# of Precinct Voters	% of reg voters	# of Vote-by-Mail Voters	% of reg voters	% of those who voted	# of Reg Voters	# of Voters	% of reg voters	# of Precinct Voters	% of reg voters	# of Vote-by-Mail Voters	% of reg voters	% of those who voted
1980	78,805	56,302	71.4	52,240	66.2	4,062	5.2	7.2	88,967	71,200	80	65,168	73.2	6,032	6.8	8.5
1982	83,546	47,973	57.4	43,988	52.6	3,985	4.8	8.3	89,735	64,109	71.4	57,749	64.3	6,360	7.1	9.9
1984	89,990	48,725	54.1	43,807	48.7	4,918	5.4	10.1	103,880	79,393	76.4	70,201	67.6	9,192	8.8	11.6
1986	93,716	43,498	46.4	38,802	41.4	4,696	5.0	10.8	99,121	63,117	63.6	55,712	56.2	7,405	7.5	11.7
1988	100,463	57,061	56.3	50,385	50.1	6,676	6.6	11.7	115,097	88,125	76.5	74,903	65.1	13,222	11.4	15
1990	110,841	60,151	54.3	50,523	45.6	9,628	8.7	16.0	116,901	74,068	63.3	58,367	49.9	15,641	13.4	21.1
1992	113,733	68,808	60.5	53,503	47	15,305	13.5	22	128,848	107,144	83.1	81,536	63	25,608	19	23
1994	120,410	57,966	48	39,852	33	18,114	15	31	128,136	88,184	68.8	59,511	46	28,673	22.4	32
1996	121,243	67,043	55.3	47,695	39	19,348	16	28	135,876	102,804	75.7	72,195	53	30,609	22.5	29
1998a	124,990	66,984	53.6	38,117	30.5	28,867	23.1	43	126,959	75,845	59.7	39,842	31.4	36,003	28.4	47
1998	129,805	70,905	54.6	38,387	29.6	32,518	25.1	45.8	133,809	88,049	65.8	50,286	37.6	37,763	28.2	42.8
2000	130,828	84,425	64.5	52,322	40.1	32,103	24.5	38	142,633	109,761	76.9	68,236	47.8	41,525	29.1	37.8
2002	135,476	58,590	43.3	36,982	27.3	21,608	16.0	36.9	140,659	83,903	59.65	49,414	35.1	34,489	24.5	41.1
2003b									137,290	95,614	69.6	52,391	38.1	43,223	31.5	45.2
2004	139,830	80,949	57.9	41,874	30.0	39,075	27.9	48.2	162,459	130,234	80.16	71,661	44	58,573	36.1	44.9
2005c									154,871	85,019	54.9	38,218	24.7	46,801	30.2	55
2006	152,974	65,939	43.1	25,658	16.7	40,281	26.3	61.0	155,495	99,209	63.8	44,020	28.3	55,189	35.5	55.6
2008d	146,898	93,346	63.5	41,544	28.3	51,802	35.3	55.5								
2008*	148,616	64,505	43.4	20,164	13.6	44,341	29.8	68.7	161256	134061	83.14	61023	37.8	73038	45.3	54.5
2009e	156,514	61,721	39.43	15,220	9.7	46,501	29.7	75.3								
2010	154,290	72,706	47.12	23,901	15.5	48,805	31.2	67.1	156,504	108002	69.01	40906	26.13	67,096	42.87	62.1
2010f	154,702	58,591	37.87	11,994	7.7	46,797	30.2	79.8	153,331	66,568	43.41	13,390	8.7	53,178	34.7	79.8
2012	147,276	71,565	48.59	19,592	13.3	51,973	35.3	72.6	158,603	126,818	79.96	46,578	29.4	80,240	50.59	63.27

Presidential Elections are indicated by shaded rows

1998a- Special Congressional Elections to fill vacancy due to death of Walter Capps

2003b- Statewide Special Election - Recall of Gray Davis

2005c-Special Statewide & Uniform District Election (California Valley CSD & Garden Farms Community Water District)

2008d- Presidential Primary on Feb. 5 - separated from the June 3<sup>rd</sup> direct primary.

2009e- Special Statewide Election on May 19,. 2009

2010f- Special Primary and General Election held for Senate Dist 15 to fill vacancy due to appointment of Abel Maldonado as Lt. Gov



## VOTER REGISTRATION TOTALS- 2 SNAPSHOTS

The following two tables show a snapshot of voter registration totals.

The 1<sup>st</sup> page is the current report, run 60 days prior to this election. The 2<sup>nd</sup> page is the report from the 60 day close for the 2010 Direct Primary Election.

There are some interesting trends:

- ◇ Overall, voter registration has decreased by 4,779 voters or 3%. Although we do expect the registration numbers to be close to 152,000 by the close of registration on May 19.
- ◇ The number voters who have selected the Democratic Party has decreased by 4,922 or 8.9%.
- ◇ The number voters who have selected the Republican Party has decreased by 2,887 or 4.7%.
- ◇ The number of voters who have chosen to not state a party preference or are registered with a party that is not qualified for the ballot in California has increased by 2,158 or 7%.

# Report of Registration - State Reporting Districts

Run Date : 4/11/14

County of San Luis Obispo

Registration Close Date : 04/04/14

## POLITICAL SUBDIVISION

### COUNTY TOTALS.....

	01 DEM	02 REP	03 AI	04 AE	05 GRN	06 LIB	07 PF	08 MISC	09 DECL	Total
401001 1ST SUPERVISORIAL DISTRICT	7,543	13,427	854	0	148	202	56	287	5,436	27,953
401002 2ND SUPERVISORIAL DISTRICT	11,929	9,504	831	2	405	310	79	394	6,710	30,164
401003 3RD SUPERVISORIAL DISTRICT	11,419	10,821	824	0	296	292	61	361	6,744	30,818
401004 4TH SUPERVISORIAL DISTRICT	9,996	12,706	884	2	167	210	65	363	6,116	30,509
401005 5TH SUPERVISORIAL DISTRICT	9,074	12,737	880	1	265	271	57	333	6,268	29,886
<b>Total</b>	<b>49,961</b>	<b>59,195</b>	<b>4,273</b>	<b>5</b>	<b>1,281</b>	<b>1,285</b>	<b>318</b>	<b>1,738</b>	<b>31,274</b>	<b>149,330</b>
402024 24TH CONGRESSIONAL DISTRICT	49,961	59,195	4,273	5	1,281	1,285	318	1,738	31,274	149,330
<b>Total</b>	<b>49,961</b>	<b>59,195</b>	<b>4,273</b>	<b>5</b>	<b>1,281</b>	<b>1,285</b>	<b>318</b>	<b>1,738</b>	<b>31,274</b>	<b>149,330</b>
403017 17TH SENATORIAL DISTRICT	49,961	59,195	4,273	5	1,281	1,285	318	1,738	31,274	149,330
<b>Total</b>	<b>49,961</b>	<b>59,195</b>	<b>4,273</b>	<b>5</b>	<b>1,281</b>	<b>1,285</b>	<b>318</b>	<b>1,738</b>	<b>31,274</b>	<b>149,330</b>
404035 35TH ASSEMBLY DISTRICT	49,961	59,195	4,273	5	1,281	1,285	318	1,738	31,274	149,330
<b>Total</b>	<b>49,961</b>	<b>59,195</b>	<b>4,273</b>	<b>5</b>	<b>1,281</b>	<b>1,285</b>	<b>318</b>	<b>1,738</b>	<b>31,274</b>	<b>149,330</b>
405002 STATE BOARD OF EQUAL DIST 2	49,961	59,195	4,273	5	1,281	1,285	318	1,738	31,274	149,330
<b>Total</b>	<b>49,961</b>	<b>59,195</b>	<b>4,273</b>	<b>5</b>	<b>1,281</b>	<b>1,285</b>	<b>318</b>	<b>1,738</b>	<b>31,274</b>	<b>149,330</b>
406001 CITY OF ARROYO GRANDE	3,603	4,496	300	0	62	76	17	129	2,096	10,779
406002 CITY OF ATASCADERO	4,856	6,930	453	0	132	122	36	182	3,162	15,873
406003 CITY OF GROVER BEACH	2,295	2,226	191	0	45	61	23	71	1,395	6,307
406004 CITY OF MORRO BAY	2,631	2,128	197	0	79	64	23	97	1,519	6,738
406005 CITY OF EL PASO DE ROBLES	4,305	6,515	438	0	69	114	24	139	2,916	14,520
406006 CITY OF PISMO BEACH	1,659	2,165	153	0	29	42	14	65	1,091	5,218
406007 CITY OF SAN LUIS OBISPO	9,922	7,494	690	0	293	270	37	273	5,996	24,975
<b>Total</b>	<b>29,271</b>	<b>31,954</b>	<b>2,422</b>	<b>0</b>	<b>709</b>	<b>749</b>	<b>174</b>	<b>956</b>	<b>18,175</b>	<b>84,410</b>
407001 UNINCORPORATED AREAS	20,690	27,241	1,851	5	572	536	144	782	13,099	64,920
<b>Total</b>	<b>20,690</b>	<b>27,241</b>	<b>1,851</b>	<b>5</b>	<b>572</b>	<b>536</b>	<b>144</b>	<b>782</b>	<b>13,099</b>	<b>64,920</b>

April 4, 2014 (60 Day Close for June 3, 2014)

# Report of Registration - State Reporting Districts

County of San Luis Obispo

Run Date : 4/16/10

Registration Close Date : 04/09/2010

POLITICAL SUBDIVISION	01 DEM	02 REP	03 AI	04 GRN	05 LIB	07 PF	08 MISC	09 DECL	Total
COUNTY TOTALS.....									
401001 1ST SUPERVISORIAL DISTRICT	8,885	15,310	762	179	182	62	438	5,225	31,043
401002 2ND SUPERVISORIAL DISTRICT	13,210	10,468	656	469	225	77	591	6,231	31,927
401003 3RD SUPERVISORIAL DISTRICT	11,699	10,533	624	355	219	50	521	5,801	29,802
401004 4TH SUPERVISORIAL DISTRICT	11,286	13,719	763	193	196	60	516	5,513	32,246
401005 5TH SUPERVISORIAL DISTRICT	9,803	12,052	607	318	230	63	485	5,533	29,091
<b>Total</b>	<b>54,883</b>	<b>62,082</b>	<b>3,412</b>	<b>1,514</b>	<b>1,052</b>	<b>312</b>	<b>2,551</b>	<b>28,303</b>	<b>154,109</b>
402022 22ND CONGRESSIONAL DISTRICT	23,139	35,535	1,710	557	462	140	1,152	12,933	75,628
402023 23RD CONGRESSIONAL DISTRICT	31,744	26,547	1,702	957	590	172	1,399	15,370	78,481
<b>Total</b>	<b>54,883</b>	<b>62,082</b>	<b>3,412</b>	<b>1,514</b>	<b>1,052</b>	<b>312</b>	<b>2,551</b>	<b>28,303</b>	<b>154,109</b>
403015 15TH SENATORIAL DISTRICT	54,883	62,082	3,412	1,514	1,052	312	2,551	28,303	154,109
<b>Total</b>	<b>54,883</b>	<b>62,082</b>	<b>3,412</b>	<b>1,514</b>	<b>1,052</b>	<b>312</b>	<b>2,551</b>	<b>28,303</b>	<b>154,109</b>
404033 33RD ASSEMBLY DISTRICT	54,883	62,082	3,412	1,514	1,052	312	2,551	28,303	154,109
<b>Total</b>	<b>54,883</b>	<b>62,082</b>	<b>3,412</b>	<b>1,514</b>	<b>1,052</b>	<b>312</b>	<b>2,551</b>	<b>28,303</b>	<b>154,109</b>
405001 STATE BOARD OF EQUALIZATION DIST 1	54,883	62,082	3,412	1,514	1,052	312	2,551	28,303	154,109
<b>Total</b>	<b>54,883</b>	<b>62,082</b>	<b>3,412</b>	<b>1,514</b>	<b>1,052</b>	<b>312</b>	<b>2,551</b>	<b>28,303</b>	<b>154,109</b>
406001 CITY OF ARROYO GRANDE	3,944	4,744	235	63	49	14	147	1,815	11,011
406002 CITY OF ATASCADERO	5,161	7,257	351	143	91	38	277	2,848	16,166
406003 CITY OF GROVER BEACH	2,602	2,288	152	59	46	18	117	1,389	6,671
406004 CITY OF MORRO BAY	2,853	2,282	145	96	39	22	121	1,355	6,913
406005 CITY OF EL PASO DE ROBLES	4,587	6,627	342	81	87	25	209	2,576	14,534
406006 CITY OF PISMO BEACH	1,835	2,264	111	38	36	10	101	952	5,347
406007 CITY OF SAN LUIS OBISPO	11,539	8,338	559	382	239	43	491	5,667	27,258
<b>Total</b>	<b>32,521</b>	<b>33,800</b>	<b>1,895</b>	<b>862</b>	<b>587</b>	<b>170</b>	<b>1,463</b>	<b>16,602</b>	<b>87,900</b>
407001 UNINCORPORATED AREAS	22,362	28,282	1,517	652	465	142	1,088	11,701	66,209
<b>Total</b>	<b>22,362</b>	<b>28,282</b>	<b>1,517</b>	<b>652</b>	<b>465</b>	<b>142</b>	<b>1,088</b>	<b>11,701</b>	<b>66,209</b>

April 9, 2010 (60 Day Close for June 8, 2010)

Election Summary Report  
**CONSOLIDATED PRIMARY ELECTION**  
 Summary For Jurisdiction Wide, All Counters, All Races  
**SUMMARY REPORT**

Date:04/09/14  
 Time:13:28:24  
 Page:1 of 6

Registered Voters 148914 - Ballots Cast 0 0.00%

Num. Report Precinct 151 - Num. Reporting 0 0.00%

GOVERNOR Vote for One				
	Polling	VBM	Total	
	151	151	151	
Number of Precincts	151	151	151	
Precincts Reporting	0	0	0	0.0 %
Ballots Cast (Reg. Voters 148914)	0	0	0	0.0 %
Total Votes	0	0	0	
ANDREW BLOUNT	0	0	0	N/A
RAKESH K. CHRISTIAN	0	0	0	N/A
GLENN CHAMP	0	0	0	N/A
NEEL KASHKARI	0	0	0	N/A
TIM DONNELLY	0	0	0	N/A
"BO" AMBROZEWICZ	0	0	0	N/A
AKINYEMI AGBEDE	0	0	0	N/A
RICHARD W. AGUIRRE	0	0	0	N/A
ROBERT NEWMAN	0	0	0	N/A
CINDY L. SHEEHAN	0	0	0	N/A
JOE LEICHT	0	0	0	N/A
LUIS J. RODRIGUEZ	0	0	0	N/A
ALMA MARIE WINSTON	0	0	0	N/A
"JERRY" BROWN	0	0	0	N/A
JANEL HYESHIA BUYCKS	0	0	0	N/A
Write-in Votes	0	0	0	N/A

LIEUTENANT GOVERNOR Vote for One				
	Polling	VBM	Total	
	151	151	151	
Number of Precincts	151	151	151	
Precincts Reporting	0	0	0	0.0 %
Ballots Cast (Reg. Voters 148914)	0	0	0	0.0 %
Total Votes	0	0	0	
ERIC KOREVAAR	0	0	0	N/A
DAVID FENNELL	0	0	0	N/A
AMOS JOHNSON	0	0	0	N/A
GAVIN NEWSOM	0	0	0	N/A
RON NEHRING	0	0	0	N/A
JENA F. GOODMAN	0	0	0	N/A
ALAN REYNOLDS	0	0	0	N/A
GEORGE YANG	0	0	0	N/A
Write-in Votes	0	0	0	N/A

SECRETARY OF STATE Vote for One				
	Polling	VBM	Total	
	151	151	151	
Number of Precincts	151	151	151	
Precincts Reporting	0	0	0	0.0 %
Ballots Cast (Reg. Voters 148914)	0	0	0	0.0 %
Total Votes	0	0	0	
DAVID CURTIS	0	0	0	N/A
ALEX PADILLA	0	0	0	N/A
PETE PETERSON	0	0	0	N/A
JEFFREY H. DROBMAN	0	0	0	N/A
ROY ALLMOND	0	0	0	N/A
DAN SCHNUR	0	0	0	N/A
LELAND YEE	0	0	0	N/A
DEREK CRESSMAN	0	0	0	N/A
Write-in Votes	0	0	0	N/A

Election Summary Report  
**CONSOLIDATED PRIMARY ELECTION**  
 Summary For Jurisdiction Wide, All Counters, All Races  
**SUMMARY REPORT**

Date:04/09/14  
 Time:13:28:25  
 Page:2 of 6

Registered Voters 148914 - Ballots Cast 0 0.00%

Num. Report Precinct 151 - Num. Reporting 0 0.00%

CONTROLLER Vote for One				
	Polling	VBM	Total	
Number of Precincts	151	151	151	
Precincts Reporting	0	0	0	0.0 %
Ballots Cast (Reg. Voters 148914)	0	0	0	0.0 %
Total Votes	0	0	0	
DAVID EVANS	0	0	0	N/A
ASHLEY SWEARENGIN	0	0	0	N/A
BETTY T. YEE	0	0	0	N/A
LAURA WELLS	0	0	0	N/A
TAMMY D. BLAIR	0	0	0	N/A
JOHN A. PEREZ	0	0	0	N/A
Write-in Votes	0	0	0	N/A

TREASURER Vote for One				
	Polling	VBM	Total	
Number of Precincts	151	151	151	
Precincts Reporting	0	0	0	0.0 %
Ballots Cast (Reg. Voters 148914)	0	0	0	0.0 %
Total Votes	0	0	0	
GREG CONLON	0	0	0	N/A
JOHN CHIANG	0	0	0	N/A
ELLEN H. BROWN	0	0	0	N/A
Write-in Votes	0	0	0	N/A

ATTORNEY GENERAL Vote for One				
	Polling	VBM	Total	
Number of Precincts	151	151	151	
Precincts Reporting	0	0	0	0.0 %
Ballots Cast (Reg. Voters 148914)	0	0	0	0.0 %
Total Votes	0	0	0	
RONALD GOLD	0	0	0	N/A
PHIL WYMAN	0	0	0	N/A
DAVID KING	0	0	0	N/A
ORLY TAITZ	0	0	0	N/A
KAMALA D. HARRIS	0	0	0	N/A
JOHN HAGGERTY	0	0	0	N/A
JONATHAN JAECH	0	0	0	N/A
Write-in Votes	0	0	0	N/A

INSURANCE COMMISSIONER Vote for One				
	Polling	VBM	Total	
Number of Precincts	151	151	151	
Precincts Reporting	0	0	0	0.0 %
Ballots Cast (Reg. Voters 148914)	0	0	0	0.0 %
Total Votes	0	0	0	
DAVE JONES	0	0	0	N/A
TED GAINES	0	0	0	N/A
NATHALIE HRIZI	0	0	0	N/A
Write-in Votes	0	0	0	N/A

Election Summary Report  
**CONSOLIDATED PRIMARY ELECTION**  
 Summary For Jurisdiction Wide, All Counters, All Races  
**SUMMARY REPORT**

Date:04/09/14  
 Time:13:28:25  
 Page:3 of 6

Registered Voters 148914 - Ballots Cast 0 0.00%

Num. Report Precinct 151 - Num. Reporting 0 0.00%

MEMBER, STATE BOARD OF EQUALIZATION 2nd District Vote for One

	Polling	VBM	Total	
Number of Precincts	151	151	151	
Precincts Reporting	0	0	0	0.0 %
Ballots Cast (Reg. Voters 148914)	0	0	0	0.0 %
Total Votes	0	0	0	
FIONA MA	0	0	0	N/A
JAMES E. THEIS	0	0	0	N/A
Write-in Votes	0	0	0	N/A

UNITED STATES REPRESENTATIVE 24th District Vote for One

	Polling	VBM	Total	
Number of Precincts	151	151	151	
Precincts Reporting	0	0	0	0.0 %
Ballots Cast (Reg. Voters 148914)	0	0	0	0.0 %
Total Votes	0	0	0	
CHRIS MITCHUM	0	0	0	N/A
SANDRA MARSHALL	0	0	0	N/A
PAUL HENRY COYNE JR.	0	0	0	N/A
LOIS CAPPS	0	0	0	N/A
DALE FRANCISCO	0	0	0	N/A
JUSTIN DONALD FAREED	0	0	0	N/A
STEVE ISAKSON	0	0	0	N/A
BRADLEY ALLEN	0	0	0	N/A
ALEXIS STUART	0	0	0	N/A
Write-in Votes	0	0	0	N/A

MEMBER OF THE STATE ASSEMBLY 35th District Vote for One

	Polling	VBM	Total	
Number of Precincts	150	150	150	
Precincts Reporting	0	0	0	0.0 %
Ballots Cast (Reg. Voters 148914)	0	0	0	0.0 %
Total Votes	0	0	0	
KATCHO ACHADJIAN	0	0	0	N/A
HEIDI HARMON	0	0	0	N/A
Write-in Votes	0	0	0	N/A

MEMBER OF THE STATE ASSEMBLY 37th District Vote for One

	Polling	VBM	Total	
Number of Precincts	1	1	1	
Precincts Reporting	0	0	0	0.0 %
Ballots Cast (Reg. Voters 0)	0	0	0	
Total Votes	0	0	0	
DAS WILLIAMS	0	0	0	N/A
RONALD DE BLAUW	0	0	0	N/A
Write-in Votes	0	0	0	N/A

Election Summary Report  
**CONSOLIDATED PRIMARY ELECTION**  
 Summary For Jurisdiction Wide, All Counters, All Races  
**SUMMARY REPORT**

Date:04/09/14  
 Time:13:28:25  
 Page:4 of 6

Registered Voters 148914 - Ballots Cast 0 0.00%

Num. Report Precinct 151 - Num. Reporting 0 0.00%

SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for One				
	Polling	VBM	Total	
Number of Precincts	151	151	151	
Precincts Reporting	0	0	0	0.0 %
Ballots Cast (Reg. Voters 148914)	0	0	0	0.0 %
Total Votes	0	0	0	
MARSHALL TUCK	0	0	0	N/A
LYDIA A. GUTIÉRREZ	0	0	0	N/A
TOM TORLAKSON	0	0	0	N/A
Write-in Votes	0	0	0	N/A

COUNTY SUPERINTENDENT OF SCHOOLS Vote for One				
	Polling	VBM	Total	
Number of Precincts	151	151	151	
Precincts Reporting	0	0	0	0.0 %
Ballots Cast (Reg. Voters 148914)	0	0	0	0.0 %
Total Votes	0	0	0	
JAMES JOSEPH BRESCIA	0	0	0	N/A
Write-in Votes	0	0	0	N/A

COUNTY SUPERVISOR 2nd District Vote for One				
	Polling	VBM	Total	
Number of Precincts	29	29	29	
Precincts Reporting	0	0	0	0.0 %
Ballots Cast (Reg. Voters 30077)	0	0	0	0.0 %
Total Votes	0	0	0	
MURIL CLIFT	0	0	0	N/A
BRUCE GIBSON	0	0	0	N/A
Write-in Votes	0	0	0	N/A

COUNTY SUPERVISOR 4th District Vote for One				
	Polling	VBM	Total	
Number of Precincts	32	32	32	
Precincts Reporting	0	0	0	0.0 %
Ballots Cast (Reg. Voters 30371)	0	0	0	0.0 %
Total Votes	0	0	0	
CAREN RAY	0	0	0	N/A
MIKE BYRD	0	0	0	N/A
LYNN COMPTON	0	0	0	N/A
Write-in Votes	0	0	0	N/A

ASSESSOR Vote for One				
	Polling	VBM	Total	
Number of Precincts	151	151	151	
Precincts Reporting	0	0	0	0.0 %
Ballots Cast (Reg. Voters 148914)	0	0	0	0.0 %
Total Votes	0	0	0	
TOM J. BORDONARO JR	0	0	0	N/A
Write-in Votes	0	0	0	N/A

Election Summary Report  
**CONSOLIDATED PRIMARY ELECTION**  
 Summary For Jurisdiction Wide, All Counters, All Races  
**SUMMARY REPORT**

Date:04/09/14  
 Time:13:28:25  
 Page:5 of 6

Registered Voters 148914 - Ballots Cast 0 0.00%

Num. Report Precinct 151 - Num. Reporting 0 0.00%

AUDITOR-CONTROLLER-TREASURER-TAX COLLECTOR-PUBLIC				
ADMINISTRATOR Vote for One				
	Polling	VBM	Total	
Number of Precincts	151	151	151	
Precincts Reporting	0	0	0	0.0 %
Ballots Cast (Reg. Voters 148914)	0	0	0	0.0 %
Total Votes	0	0	0	
JAMES P. ERB	0	0	0	N/A
Write-in Votes	0	0	0	N/A

COUNTY CLERK-RECORDER Vote for One				
	Polling	VBM	Total	
Number of Precincts	151	151	151	
Precincts Reporting	0	0	0	0.0 %
Ballots Cast (Reg. Voters 148914)	0	0	0	0.0 %
Total Votes	0	0	0	
AMANDA S. KING	0	0	0	N/A
ANN M. DANKO	0	0	0	N/A
TOMMY GONG	0	0	0	N/A
Write-in Votes	0	0	0	N/A

DISTRICT ATTORNEY Vote for One				
	Polling	VBM	Total	
Number of Precincts	151	151	151	
Precincts Reporting	0	0	0	0.0 %
Ballots Cast (Reg. Voters 148914)	0	0	0	0.0 %
Total Votes	0	0	0	
TIM COVELLO	0	0	0	N/A
DAN DOW	0	0	0	N/A
Write-in Votes	0	0	0	N/A

SHERIFF-CORONER Vote for One				
	Polling	VBM	Total	
Number of Precincts	151	151	151	
Precincts Reporting	0	0	0	0.0 %
Ballots Cast (Reg. Voters 148914)	0	0	0	0.0 %
Total Votes	0	0	0	
IAN SCOTT PARKINSON	0	0	0	N/A
Write-in Votes	0	0	0	N/A

CITY OF MORRO BAY MAYOR Vote for One				
	Polling	VBM	Total	
Number of Precincts	7	7	7	
Precincts Reporting	0	0	0	0.0 %
Ballots Cast (Reg. Voters 6709)	0	0	0	0.0 %
Total Votes	0	0	0	
CARLA WIXOM	0	0	0	N/A
JAMIE IRONS	0	0	0	N/A
Write-in Votes	0	0	0	N/A



Election Summary Report  
**CONSOLIDATED PRIMARY ELECTION**  
 Summary For Jurisdiction Wide, All Counters, All Races  
**SUMMARY REPORT**

Date:04/09/14  
 Time:13:28:25  
 Page:6 of 6

Registered Voters 148914 - Ballots Cast 0 0.00%

Num. Report Precinct 151 - Num. Reporting 0 0.00%

CITY OF MORRO BAY COUNCILMEMBER Vote for no more than Two				
	Polling	VBM	Total	
Number of Precincts	7	7	7	
Precincts Reporting	0	0	0	0.0 %
Ballots Cast (Reg. Voters 6709)	0	0	0	0.0 %
Total Votes	0	0	0	
MATT MAKOWETSKI	0	0	0	N/A
JOHN HEADDING	0	0	0	N/A
NANCY JOHNSON	0	0	0	N/A
Write-in Votes	0	0	0	N/A

PROP 41- VETERANS HOUSING BOND (50% +1)				
	Polling	VBM	Total	
Number of Precincts	151	151	151	
Precincts Reporting	0	0	0	0.0 %
Ballots Cast (Reg. Voters 148914)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

PROP 42- PUBLIC RECORDS (50% +1)				
	Polling	VBM	Total	
Number of Precincts	151	151	151	
Precincts Reporting	0	0	0	0.0 %
Ballots Cast (Reg. Voters 148914)	0	0	0	0.0 %
Total Votes	0	0	0	
YES	0	0	0	N/A
NO	0	0	0	N/A

# CONSOLIDATION FILE ABBREVIATED

Run Date : 4/4/2014

Election Date : 6/3/2014

CONSOLIDATED PRIMARY ELECTION

JUNE 3, 2014

CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
101	CON 101-01L	Y	SAN MIGUEL COMMUNITY BLDG.	256 13TH ST. SAN MIGUEL
102	CON 102-02L	Y	HERITAGE VILLAGE SENIOR CENTER	4880 HERITAGE RCH RD - PASO ROBLES
103	CON 103-03L	Y	ESTRELLA WARBIRDS MUSEUM	4251 DRY CREEK RD PASO ROBLES
104	CON 104-04L	Y	PLYMOUTH CONGREGATIONAL CHURCH HALL	1301 OAK ST - PASO ROBLES
105	CON 105-05L	Y	PASO ROBLES COMMUNITY CHURCH	2706 SPRING ST., PASO ROBLES
106	CON 106-06L	Y	PASO ROBLES TEMPLE ASSOCIATION	320 SHERWOOD RD, PASO ROBLES
107	CON 107-07L	Y	SHANDON COMMUNITY BUILDING	195 N SECOND ST., SHANDON
108	CON 108-05	Y	PASO ROBLES COMMUNITY CHURCH	2706 SPRING ST., PASO ROBLES
109	CON 109-04	Y	PLYMOUTH CONGREGATIONAL CHURCH HALL	1301 OAK ST - PASO ROBLES
110	CON 110-04	Y	PLYMOUTH CONGREGATIONAL CHURCH HALL	1301 OAK ST - PASO ROBLES
111	CON 111-08L	Y	GRACE BAPTIST CHURCH	535 CRESTON RD - PASO ROBLES
112	CON 112-08	Y	GRACE BAPTIST CHURCH	535 CRESTON RD - PASO ROBLES
113	CON 113-09L	Y	CENTENNIAL PARK LIVE OAK ROOM	600 NICKERSON DR - PASO ROBLES
114	CON 114-10L	Y	CENTENNIAL PARK WHITE OAK ROOM	600 NICKERSON DR PASO ROBLES
115	CON 115-06	Y	PASO ROBLES TEMPLE ASSOCIATION	320 SHERWOOD RD, PASO ROBLES
116	CON 116-11L	N	TRUTH TABERNACLE	915 CRESTON RD PASO ROBLES
117	CON 117-12L	Y	PASO ROBLES VETERANS HALL	240 SCOTT ST - PASO ROBLES
118	CON 118-06	Y	PASO ROBLES TEMPLE ASSOCIATION	320 SHERWOOD RD, PASO ROBLES
119	CON 119-06	Y	PASO ROBLES TEMPLE ASSOCIATION	320 SHERWOOD RD, PASO ROBLES
120	CON 120-12	Y	PASO ROBLES VETERANS HALL	240 SCOTT ST - PASO ROBLES
121	CON 121-13L	Y	HIGHLANDS CHURCH	215 OAK HILL RD, PASO ROBLES
122	CON 122-13	Y	HIGHLANDS CHURCH	215 OAK HILL RD, PASO ROBLES
123	CON 123-14L	Y	TEMP HILLS 7TH DAY ADVNTST CHR	930 TEMPLETON HILLS - TEMPLETON
124	CON 124-14	Y	TEMP HILLS 7TH DAY ADVNTST CHR	930 TEMPLETON HILLS - TEMPLETON
125	CON 125-14	Y	TEMP HILLS 7TH DAY ADVNTST CHR	930 TEMPLETON HILLS - TEMPLETON
126	CON 126-15L	Y	TEMPLETON COMMUNITY BLDG	601 MAIN STREET- TEMPLETON
201	CON 201-16L	Y	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
202	CON 202-16	Y	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
203	CON 203-16	Y	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
204	CON 204-16	Y	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
205	CON 205-16	Y	CAMBRIA VETERANS BLDG	1000 MAIN ST - CAMBRIA
206	CON 206-17L	Y	CAYUCOS VETERANS BLDG	C ST & N. OCEAN AVE - CAYUCOS
207	CON 207-17	Y	CAYUCOS VETERANS BLDG	C ST & N. OCEAN AVE - CAYUCOS
208	CON 208-18L	Y	DEL MAR ELEMENTARY SCHOOL	501 SEQUOIA ST - MORRO BAY

# CONSOLIDATION FILE ABBREVIATED

Run Date : 4/4/2014

Election Date : 6/3/2014

CONSOLIDATED PRIMARY ELECTION

JUNE 3, 2014

CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
209	CON 209-18	Y	DEL MAR ELEMENTARY SCHOOL	501 SEQUOIA ST - MORRO BAY
210	CON 210-19L	Y	FIRST CHRISTIAN CHURCH	2050 IRONWOOD AVE - MORRO BAY
211	CON 211-19	Y	FIRST CHRISTIAN CHURCH	2050 IRONWOOD AVE - MORRO BAY
212	CON 212-20L	Y	MORRO BAY VETERANS BLDG	209 SURF ST - MORRO BAY
213	CON 213-20	Y	MORRO BAY VETERANS BLDG	209 SURF ST - MORRO BAY
214	CON 214-20	Y	MORRO BAY VETERANS BLDG	209 SURF ST - MORRO BAY
215	CON 215-21L	Y	LOS OSOS MIDDLE SCHOOL	1555 EL MORRO AVE, LOS OSOS
216	CON 216-22L	Y	LOS OSOS CHRISTIAN FELLOWSHIP	1335 7TH ST - LOS OSOS
217	CON 217-23L	Y	BAYWOOD ELEM SCHOOL	ENTER OFF SANTA MARIA AVE - LOS OSOS
218	CON 218-23	Y	BAYWOOD ELEM SCHOOL	ENTER OFF SANTA MARIA AVE - LOS OSOS
219	CON 219-24L	Y	TRINITY METHODIST CHURCH	490 LOS OSOS VALLEY RD - LOS OSOS
220	CON 220-25L	Y	FIRST BAPTIST CHURCH	1900 LOS OSOS VALLEY RD- LOS OSOS
221	CON 221-26L	Y	ST ELIZABETH ANN SETON PARISH	2050 PALISADES AVE - LOS OSOS
222	CON 222-26	Y	ST ELIZABETH ANN SETON PARISH	2050 PALISADES AVE - LOS OSOS
223	CON 223-27L	Y	MONARCH GROVE SCHOOL	348 LOS OSOS VALLEY RD - LOS OSOS
224	CON 224-28L	Y	SAN LUIS ASSEMBLY	525 CERRO ROMAULDO, SAN LUIS OBISPO
225	CON 225-28	Y	SAN LUIS ASSEMBLY	525 CERRO ROMAULDO, SAN LUIS OBISPO
226	CON 226-29L	Y	UNITED CHURCH OF CHRIST CONGREGATIONAL	11245 LOS OSOS VALLEY RD - SAN LUIS OBIS
227	CON 227-30L	Y	C L SMITH SCHOOL SCIENCE ROOM	1375 BALBOA ST - SAN LUIS OBISPO
228	CON 228-31L	Y	CAL POLY MAC CENTER	CAL POLY CAMPUS MAC CENTER
301	CON 301-32L	N	LAGUNA LAKE MOBILE ESTATES	1801 PREFUMO CANYON RD, SLO
302	CON 302-33L	N	MOUNTAINBROOK COMMUNITY CHURCH	1775 CALLE JOAQUIN, SLO
303	CON 303-34L	Y	CHUMASH VILLAGE MHP REC ROOM	3057 S HIGUERA ST- SAN LUIS OBISPO
304	CON 304-35L	Y	CREEKSIDE MH COMMUNITY ROOM	3960 SOUTH HIGUERA-SAN LUIS OBISPO
305	CON 305-36L	N	PERFORMANCE ATHLETICS	4484 BROAD ST., SAN LUIS OBISPO
306	CON 306-37L	Y	SAN LUIS OBISPO GRANGE HALL	2880 BROAD ST- SAN LUIS OBISPO
307	CON 307-36	N	PERFORMANCE ATHLETICS	4484 BROAD ST., SAN LUIS OBISPO
308	CON 308-38L	Y	NAZARENE CHURCH- SAN LUIS OBISPO	3396 JOHNSON AVE-STUDENT UNION RM
309	CON 309-38	Y	NAZARENE CHURCH- SAN LUIS OBISPO	3396 JOHNSON AVE-STUDENT UNION RM
310	CON 310-38	Y	NAZARENE CHURCH- SAN LUIS OBISPO	3396 JOHNSON AVE-STUDENT UNION RM
311	CON 311-37	Y	SAN LUIS OBISPO GRANGE HALL	2880 BROAD ST- SAN LUIS OBISPO
312	CON 312-39L	Y	UNITARIAN UNIVERSALIST FELLOWSHIP	2201 LAWTON ST - SAN LUIS OBISPO
313	CON 313-39	Y	UNITARIAN UNIVERSALIST FELLOWSHIP	2201 LAWTON ST - SAN LUIS OBISPO
314	CON 314-40L	Y	GRACE CHURCH	1036 PISMO STREET - SAN LUIS OBISPO

# CONSOLIDATION FILE ABBREVIATED

Run Date : 4/4/2014

Election Date : 6/3/2014

CONSOLIDATED PRIMARY ELECTION

JUNE 3, 2014

CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
315	CON 315-40	Y	GRACE CHURCH	1036 PISMO STREET - SAN LUIS OBISPO
316	CON 316-36	N	PERFORMANCE ATHLETICS	4484 BROAD ST., SAN LUIS OBISPO
317	CON 317-41L	Y	AVILA BEACH COMMUNITY CENTER	191 SAN MIGUEL ST - AVILA BEACH
318	CON 318-42L	Y	SHELL BEACH VETERANS BLDG	230 LEEWARD AVE- SHELL BEACH
319	CON 319-42	Y	SHELL BEACH VETERANS BLDG	230 LEEWARD AVE- SHELL BEACH
320	CON 320-43L	Y	NEW LIFE COMMUNITY CHURCH RM 11	990 JAMES WAY - PISMO BEACH
321	CON 321-43	Y	NEW LIFE COMMUNITY CHURCH RM 11	990 JAMES WAY - PISMO BEACH
322	CON 322-43	Y	NEW LIFE COMMUNITY CHURCH RM 11	990 JAMES WAY - PISMO BEACH
323	CON 323-44L	Y	CENTRAL COAST BAPTIST CHURCH	153 S 9TH ST - GROVER BEACH
324	CON 324-45L	Y	RAMONA GARDEN PARK CENTER	993 RAMONA AVE - GROVER BEACH
325	CON 325-45	Y	RAMONA GARDEN PARK CENTER	993 RAMONA AVE - GROVER BEACH
326	CON 326-46L	Y	OAK PARK CHRISTIAN CHURCH	386 N OAK PARK BLVD - GROVER BEACH
327	CON 327-44	Y	CENTRAL COAST BAPTIST CHURCH	153 S 9TH ST - GROVER BEACH
328	CON 328-47L	Y	GROVER BEACH COMMUNITY CENTER	1230 TROUVILLE AVE- GROVER BEACH
329	CON 329-48L	Y	FIRST PRESBYTERIAN CHURCH	1830 FARROLL RD, GROVER BEACH
330	CON 330-49L	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
331	CON 331-49	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
401	CON 401-49	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
402	CON 402-49	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
403	CON 403-49	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
404	CON 404-50L	Y	AMERICAN LEGION HALL	417 ORCHARD ST - ARROYO GRANDE
405	CON 405-51L	N	GOSPEL LIGHTHOUSE OF ARROYO GRANDE	497 FAIR OAKS AVE, ARROYO GRANDE
406	CON 406-52L	Y	ST. JOHN'S LUTHERAN CHURCH	959 VALLEY RD - ARROYO GRANDE
407	CON 407-51	N	GOSPEL LIGHTHOUSE OF ARROYO GRANDE	497 FAIR OAKS AVE, ARROYO GRANDE
408	CON 408-53L	N	FIRST UNITED METHODIST CHURCH	275 N. HALCYON RD ARROYO GRANDE
409	CON 409-54L	N	CALVARY CHAPEL	1133 MAPLE ST - ARROYO GRANDE
410	CON 410-54	N	CALVARY CHAPEL	1133 MAPLE ST - ARROYO GRANDE
411	CON 411-54	N	CALVARY CHAPEL	1133 MAPLE ST - ARROYO GRANDE
412	CON 412-48	Y	FIRST PRESBYTERIAN CHURCH	1830 FARROLL RD, GROVER BEACH
413	CON 413-49	Y	SOUTH COUNTY REGIONAL CENTER	800 W BRANCH ST - ARROYO GRANDE
414	CON 414-52	Y	ST. JOHN'S LUTHERAN CHURCH	959 VALLEY RD - ARROYO GRANDE
415	CON 415-55L	Y	CYPRESS RIDGE PAVILION	1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE
416	CON 416-55	Y	CYPRESS RIDGE PAVILION	1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE
417	CON 417-55	Y	CYPRESS RIDGE PAVILION	1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE

# CONSOLIDATION FILE ABBREVIATED

Run Date : 4/4/2014

Election Date : 6/3/2014

CONSOLIDATED PRIMARY ELECTION

JUNE 3, 2014

CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
418	CON 418-56L	Y	NIPOMO SENIOR HIGH SCHOOL	525 N THOMPSON AVE - NIPOMO
419	CON 419-57L	Y	NIPOMO CSD OFFICE	148 S WILSON ST - NIPOMO
420	CON 420-58L	N	THE EDWARDS BARN	1095 POMEROY RD, NIPOMO
421	CON 421-57	Y	NIPOMO CSD OFFICE	148 S WILSON ST - NIPOMO
422	CON 422-59L	Y	NIPOMO SENIOR CENTER	200 E DANA ST - NIPOMO
423	CON 423-59	Y	NIPOMO SENIOR CENTER	200 E DANA ST - NIPOMO
424	CON 424-60L	Y	NIPOMO BRANCH LIBRARY	918 W TEFFT ST - NIPOMO
425	CON 425-60	Y	NIPOMO BRANCH LIBRARY	918 W TEFFT ST - NIPOMO
426	CON 426-58	N	THE EDWARDS BARN	1095 POMEROY RD, NIPOMO
427	CON 427-61L	Y	THE MONARCH CLUB - ART ROOM	1645 TRILOGY PARKWAY, NIPOMO
428	CON 428-62L	Y	OCEANO CSD OFFICE	1655 FRONT ST - OCEANO
429	CON 429-63L	N	RANCHO DEL ARROYO MHP	2700 CIENAGA ST OCEANO CA 93445
430	CON 430-63	N	RANCHO DEL ARROYO MHP	2700 CIENAGA ST OCEANO CA 93445
501	CON 501-64L	Y	ATASCADERO ELKS LODGE	1516 EL CAMINO REAL, ATASCADER
502	CON 502-64	Y	ATASCADERO ELKS LODGE	1516 EL CAMINO REAL, ATASCADER
503	CON 503-65L	Y	ATASCADERO PAVILION ON THE LAKE	9315 PISMO AVE - ATASCADERO
504	CON 504-65	Y	ATASCADERO PAVILION ON THE LAKE	9315 PISMO AVE - ATASCADERO
505	CON 505-65	Y	ATASCADERO PAVILION ON THE LAKE	9315 PISMO AVE - ATASCADERO
506	CON 506-65	Y	ATASCADERO PAVILION ON THE LAKE	9315 PISMO AVE - ATASCADERO
507	CON 507-66L	Y	ATASCADERO GOSPEL CHAPEL	8205 CURBARIL AVE-ATASCADERO
508	CON 508-64	Y	ATASCADERO ELKS LODGE	1516 EL CAMINO REAL, ATASCADER
509	CON 509-64	Y	ATASCADERO ELKS LODGE	1516 EL CAMINO REAL, ATASCADER
510	CON 510-67L	Y	ST. LUKE'S EPISCOPAL CHURCH	5318 PALMA AVE- ATASCADERO
511	CON 511-67	Y	ST. LUKE'S EPISCOPAL CHURCH	5318 PALMA AVE- ATASCADERO
512	CON 512-68L	Y	COMMUNITY CHURCH OF ATASCADERO	5850 ROSARIO AVE - ATASCADERO
513	CON 513-68	Y	COMMUNITY CHURCH OF ATASCADERO	5850 ROSARIO AVE - ATASCADERO
514	CON 514-66	Y	ATASCADERO GOSPEL CHAPEL	8205 CURBARIL AVE-ATASCADERO
515	CON 515-69L	Y	BEREAN BIBLE FELLOWSHIP	9325 EL BORDO AVE - ATASCADERO
516	CON 516-70L	Y	DOVE CREEK CHURCH	9333 SANTA BARBARA RD - ATASCADERO
517	CON 517-70	Y	DOVE CREEK CHURCH	9333 SANTA BARBARA RD - ATASCADERO
518	CON 518-15	Y	TEMPLETON COMMUNITY BLDG	601 MAIN STREET- TEMPLETON
519	CON 519-03	Y	ESTRELLA WARBIRDS MUSEUM	4251 DRY CREEK RD PASO ROBLES
520	CON 520-06	Y	PASO ROBLES TEMPLE ASSOCIATION	320 SHERWOOD RD, PASO ROBLES
521	CON 521-71L	Y	CRESTON FIRE STATION	6055 WEBSTER RD, HWY 229, CRESTON

# CONSOLIDATION FILE ABBREVIATED

Run Date : 4/4/2014

Election Date : 6/3/2014

CONSOLIDATED PRIMARY ELECTION

JUNE 3, 2014

CONSOL	NAME	ACCESS	POLL LINE 1	POLL LINE 2
522	CON 522-72L	Y	SANTA MARGARITA COMMUNITY HALL	9610 MURPHY STREET - SANTA MARGARITA
523	CON 523-72	Y	SANTA MARGARITA COMMUNITY HALL	9610 MURPHY STREET - SANTA MARGARITA
524	CON 524-73L	Y	SAN LUIS OBISPO VETERANS BLDG	801 GRAND AVE - SAN LUIS OBISPO
525	CON 525-74L	Y	LUDWICK COMMUNITY CENTER	864 SANTA ROSA ST - OFF MILL ST - SLO
526	CON 526-74	Y	LUDWICK COMMUNITY CENTER	864 SANTA ROSA ST - OFF MILL ST - SLO
527	CON 527-75L	Y	ZION LUTHERAN FELLOWSHIP HALL	1010 FOOTHILL BLVD - SAN LUIS OBIS
528	CON 528-75	Y	ZION LUTHERAN FELLOWSHIP HALL	1010 FOOTHILL BLVD - SAN LUIS OBIS
529	CON 529-75	Y	ZION LUTHERAN FELLOWSHIP HALL	1010 FOOTHILL BLVD - SAN LUIS OBIS
530	CON 530-73	Y	SAN LUIS OBISPO VETERANS BLDG	801 GRAND AVE - SAN LUIS OBISPO
MB02	MB 2	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT
MB03	MB 3	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT
MB04	MB 4	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT
MB05	MB 5	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT
MB06	MB 6	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT
MB07	MB 7	N	YOU ARE IN A MAIL BALLOT PRECINCT.	DO NOT SEND SAMPLE BALLOT

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# BALLOT INFORMATION FOR ALL VOTER NOMINATED FEDERAL AND STATE OFFICES AND STATE BALLOT MEASURES CANDIDATE STATEMENT PAGES FOR

## ➤ U.S. REPRESENTATIVE- 24th DISTRICT

The state assembly candidates listed below have pledged to abide by the campaign spending limits as specified in the CA. Government Code. Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local sample ballot booklet, at their own expense, although no candidate chose to submit a statement.

### 35th ASSEMBLY DISTRICT CANDIDATES

Katcho Achadjian

Heidi Harmon

### 37th ASSEMBLY DISTRICT CANDIDATES

Ronald De Blauw

Das Williams

STATE
<p><b>GOVERNOR</b> Vote for One</p> <p><input type="radio"/> <b>ANDREW BLOUNT</b> Party Preference: Republican Mayor/Businessperson</p> <p><input type="radio"/> <b>RAKESH KUMAR CHRISTIAN</b> Party Preference: None Small Business Owner</p> <p><input type="radio"/> <b>GLENN CHAMP</b> Party Preference: Republican Business Owner/Engineer</p> <p><input type="radio"/> <b>NEEL KASHKARI</b> Party Preference: Republican Businessman</p> <p><input type="radio"/> <b>TIM DONNELLY</b> Party Preference: Republican California State Assemblyman</p> <p><input type="radio"/> <b>"BO" BOGDAN AMBROZEWICZ</b> Party Preference: None Small Business Owner</p> <p><input type="radio"/> <b>AKINYEMI AGBEDE</b> Party Preference: Democratic Doctoral Student</p> <p><input type="radio"/> <b>RICHARD WILLIAM AGUIRRE</b> Party Preference: Republican Real Estate Investor</p> <p><input type="radio"/> <b>ROBERT NEWMAN</b> Party Preference: None Psychologist/Farmer</p> <p><input type="radio"/> <b>CINDY L. SHEEHAN</b> Party Preference: Peace and Freedom Author/Non-Profit Director</p> <p><input type="radio"/> <b>JOE LEICHT</b> Party Preference: None Golf Course Operator</p> <p><input type="radio"/> <b>LUIS J. RODRIGUEZ</b> Party Preference: Green Author/Community Organizer</p> <p><input type="radio"/> <b>ALMA MARIE WINSTON</b> Party Preference: Republican Project Funding CEO</p> <p><input type="radio"/> <b>EDMUND G. "JERRY" BROWN</b> Party Preference: Democratic Governor of California</p> <p><input type="radio"/> <b>JANEL HYESHIA BUYCKS</b> Party Preference: None Minister/Business Owner</p> <p><input type="radio"/></p> <p>Write-in</p>

LIEUTENANT GOVERNOR
<p>Vote for One</p> <p><input type="radio"/> <b>ERIC KOREVAAR</b> Party Preference: Democratic Scientist/Businessman/Parent</p> <p><input type="radio"/> <b>DAVID FENNELL</b> Party Preference: Republican Entrepreneur</p> <p><input type="radio"/> <b>AMOS JOHNSON</b> Party Preference: Peace and Freedom Security Guard</p> <p><input type="radio"/> <b>GAVIN NEWSOM</b> Party Preference: Democratic Lieutenant Governor</p> <p><input type="radio"/> <b>RON NEHRING</b> Party Preference: Republican Small Businessman/Educator</p> <p><input type="radio"/> <b>JENA F. GOODMAN</b> Party Preference: Green Student</p> <p><input type="radio"/> <b>ALAN REYNOLDS</b> Party Preference: Americans Elect Commissioner/Engineer/Businessman</p> <p><input type="radio"/> <b>GEORGE YANG</b> Party Preference: Republican Father/Software Developer</p> <p><input type="radio"/></p> <p>Write-in</p>

SECRETARY OF STATE
<p>Vote for One</p> <p><input type="radio"/> <b>DAVID CURTIS</b> Party Preference: Green Dad/Designer</p> <p><input type="radio"/> <b>ALEX PADILLA</b> Party Preference: Democratic California State Senator</p> <p><input type="radio"/> <b>PETE PETERSON</b> Party Preference: Republican Educator/Institute Director</p> <p><input type="radio"/> <b>JEFFREY H. DROBMAN</b> Party Preference: Democratic Computer Scientist/Engineer</p> <p><input type="radio"/> <b>ROY ALLMOND</b> Party Preference: Republican California State Employee</p> <p><input type="radio"/> <b>DAN SCHNUR</b> Party Preference: None Political Involvement Educator</p> <p><input type="radio"/> <b>LELAND YEE</b> Party Preference: Democratic California State Senator</p> <p><input type="radio"/> <b>DEREK CRESSMAN</b> Party Preference: Democratic Voting Rights Advocate</p> <p><input type="radio"/></p> <p>Write-in</p>

CONTROLLER
<p>Vote for One</p> <p><input type="radio"/> <b>DAVID EVANS</b> Party Preference: Republican Chief Financial Officer</p> <p><input type="radio"/> <b>ASHLEY SWEARENGIN</b> Party Preference: Republican Mayor, City of Fresno</p> <p><input type="radio"/> <b>BETTY T. YEE</b> Party Preference: Democratic California State Board of Equalization Member</p> <p><input type="radio"/> <b>LAURA WELLS</b> Party Preference: Green Financial Analyst</p> <p><input type="radio"/> <b>TAMMY D. BLAIR</b> Party Preference: Democratic Administrator</p> <p><input type="radio"/> <b>JOHN A. PÉREZ</b> Party Preference: Democratic California Assembly Speaker</p> <p><input type="radio"/></p> <p>Write-in</p>



<p><b>TREASURER</b> Vote for One</p> <p><input type="radio"/> <b>GREG CONLON</b> Party Preference: Republican Businessman/CPA</p> <p><input type="radio"/> <b>JOHN CHIANG</b> Party Preference: Democratic California State Controller</p> <p><input type="radio"/> <b>ELLEN H. BROWN</b> Party Preference: Green Public Banking Author</p> <p><input type="radio"/></p> <p>Write-in</p>	<p><b>MEMBER, STATE BOARD OF EQUALIZATION</b> <b>2nd District</b> Vote for One</p> <p><input type="radio"/> <b>FIONA MA</b> Party Preference: Democratic CPA/Taxpayer Representative</p> <p><input type="radio"/> <b>JAMES E. THEIS</b> Party Preference: Republican Organic Foods Manager</p> <p><input type="radio"/></p> <p>Write-in</p>	<p><b>MEMBER OF THE STATE ASSEMBLY</b> <b>37th District</b> Vote for One</p> <p><input type="radio"/> <b>DAS WILLIAMS</b> Party Preference: Democratic Assemblymember</p> <p><input type="radio"/> <b>RONALD DE BLAUW</b> Party Preference: Republican Real Estate Broker</p> <p><input type="radio"/></p> <p>Write-in</p>
<p><b>ATTORNEY GENERAL</b> Vote for One</p> <p><input type="radio"/> <b>RONALD GOLD</b> Party Preference: Republican Retired State Prosecutor</p> <p><input type="radio"/> <b>PHIL WYMAN</b> Party Preference: Republican Attorney/Rancher</p> <p><input type="radio"/> <b>DAVID KING</b> Party Preference: Republican Attorney/Small Businessman</p> <p><input type="radio"/> <b>ORLY TAITZ</b> Party Preference: None Attorney/Doctor/Businesswoman</p> <p><input type="radio"/> <b>KAMALA D. HARRIS</b> Party Preference: Democratic Attorney General of California</p> <p><input type="radio"/> <b>JOHN HAGGERTY</b> Party Preference: Republican</p> <p><input type="radio"/> <b>JONATHAN JAECH</b> Party Preference: Libertarian Attorney</p> <p><input type="radio"/></p> <p>Write-in</p>	<p><b>UNITED STATES REPRESENTATIVE</b> <b>24th District</b> Vote for One</p> <p><input type="radio"/> <b>CHRIS MITCHUM</b> Party Preference: Republican Actor/Writer/Businessman</p> <p><input type="radio"/> <b>SANDRA MARSHALL</b> Party Preference: Democratic Publisher/Community Organizer</p> <p><input type="radio"/> <b>PAUL H. COYNE, JR.</b> Party Preference: Democratic Bank Manager/Businessman</p> <p><input type="radio"/> <b>LOIS CAPPS</b> Party Preference: Democratic Congresswoman</p> <p><input type="radio"/> <b>DALE FRANCISCO</b> Party Preference: Republican Santa Barbara City Councilmember</p> <p><input type="radio"/> <b>JUSTIN DONALD FAREED</b> Party Preference: Republican Cattle Rancher/Businessman</p> <p><input type="radio"/> <b>STEVE ISAKSON</b> Party Preference: None Electronics Engineer/Businessman</p> <p><input type="radio"/> <b>BRADLEY ALLEN</b> Party Preference: Republican Pediatric Heart Surgeon</p> <p><input type="radio"/> <b>ALEXIS STUART</b> Party Preference: Republican Consultant/Author/Broker</p> <p><input type="radio"/></p> <p>Write-in</p>	<p><b>MEASURES SUBMITTED TO THE VOTERS</b></p> <p><b>STATE</b></p> <p><b>PROPOSITION 41</b> <b>VETERANS HOUSING AND HOMELESS PREVENTION BOND ACT OF 2014.</b> Authorizes \$600 million in general obligation bonds for affordable multifamily supportive housing to relieve homelessness, affordable transitional housing, affordable rental housing, or related facilities for veterans and their families. Fiscal Impact: Increased state bond costs averaging about \$50 million annually over 15 years.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> <p><b>PROPOSITION 42</b> <b>PUBLIC RECORDS. OPEN MEETINGS. STATE REIMBURSEMENT TO LOCAL AGENCIES. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Requires local government compliance with laws providing for public access to local government body meetings and records of government officials. Eliminates reimbursement for costs of compliance. Fiscal Impact: Reductions in state payments to local governments in the tens of millions of dollars annually. Potential future costs on local governments in the tens of millions of dollars annually.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p><b>INSURANCE COMMISSIONER</b> Vote for One</p> <p><input type="radio"/> <b>DAVE JONES</b> Party Preference: Democratic Insurance Commissioner</p> <p><input type="radio"/> <b>TED GAINES</b> Party Preference: Republican Independent Insurance Agent</p> <p><input type="radio"/> <b>NATHALIE HRIZI</b> Party Preference: Peace and Freedom Public School Teacher</p> <p><input type="radio"/></p> <p>Write-in</p>	<p><b>MEMBER OF THE STATE ASSEMBLY</b> <b>35th District</b> Vote for One</p> <p><input type="radio"/> <b>KATCHO ACHADJIAN</b> Party Preference: Republican Assemblyman/Businessman</p> <p><input type="radio"/> <b>HEIDI HARMON</b> Party Preference: Democratic Educator</p> <p><input type="radio"/></p> <p>Write-in</p>	

**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**SANDRA MARSHALL**

**Age: 62**

**Occupation:** Publisher/Community Organizer

**Education and Qualifications:** Since moving to San Luis Obispo in 1974, I have been actively involved in local issues, elections, and community causes. As a volunteer, community organizer, and business person, I have developed personal strength and learned effective communications skills.

Currently I serve as Chairperson on the Board of the Environmental Center of San Luis Obispo (ECOSLO). For the last 20 years I have coordinated an annual Earth Day Fair for SLO County, and have sponsored free public events on health as well as local peace rallies and marches. In 1977, I co-founded the Abalone Alliance and participated in the Occupations at the Diablo Canyon Nuclear Power Plant.

In 1991, as corporations took over the media, I created the Information Press, a free monthly publication to raise awareness, offer solutions, and empower the reader. I continue to serve as the Publisher, Chief Editor and Operations Manager.

I am deeply concerned about the state of our nation, healthcare, the economy, military spending, privacy rights, equality, minimum wage, foreign relations and climate change. I can no longer stand by and watch a do nothing Congress.

My professional career and volunteerism demonstrates my abilities as a person of action who is familiar to politics, and shows how I work well with others, seek creative solutions, and get positive results. If elected I will take these same skills to Washington D.C.

I promise to serve actively and be a strong voice as your representative to the 24th Congressional District.

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**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**LOIS CAPPS**

**Occupation:** Member of Congress

**Education and Qualifications:** I've been honored to serve San Luis Obispo County in Congress, representing your values and priorities. My commitment to serving you comes from my experience raising my family here on the Central Coast, and working as a nurse and teacher in our public schools. I know what a special place the Central Coast is. That's why I've worked in Congress for all our communities, helping rebuild Highway 46, funding Cal Poly research and supporting our agriculture industry.

I am proud of my work to safeguard our environment, protecting the Central Coast from the threat of more offshore oil drilling. I am committed to growing our economy in a way that helps middle class families. That's why I support targeted investments in infrastructure, clean energy and high tech research and development - to put people to work and promote new business.

And it's why I have worked to make high-quality education available for our children and to increase financial aid to make college more affordable.

I will continue to protect Social Security and Medicare. And I will always be a champion for our veterans and their hard-earned benefits. I support sensible healthcare policies that improve quality, expand access and lower costs. And I will always protect women's access to comprehensive healthcare, such as birth control.

On June 3rd, I would be honored to have your support so we can continue making a positive difference in people's lives.

Please visit [www.cappsforcongress.com](http://www.cappsforcongress.com) or call 805-884-0202 for more information.

**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**DALE FRANCISCO**

**Age: 60**

**Occupation:** Santa Barbara City Councilmember

**Education and Qualifications:** Representative government is a right of all Americans. Gridlock is common in Congress because many of our representatives vote "the party line" rather than understanding the issues and crafting solutions that work.

As a two-term Santa Barbara City Councilmember, I have experience solving real problems: Enhancing public safety, rebuilding city finances, fostering business vitality, making essential infrastructure improvements, and finding humane solutions to the problem of homelessness.

Our nation faces many problems: A stagnant economy, few jobs for young people and our experienced workforce, rising energy prices, declining respect for America in a dangerous world, and a staggering burden of debt to be passed on to our children and grandchildren. Congress must get to work on behalf of the American people.

Current national policies have led to slow growth and increasing government dependence. Free markets have always provided consumers the best choices.

Increasing the size and power of the federal government is exactly the wrong solution. This has been tried, and continues to fail. Americans deserve a better future, and so we must live within our means, reduce the size and power of government, and expand individual choice - and thereby opportunity.

I ask for your vote. My record proves I can work with others to achieve agreement. You can depend on me as your Congressman to fight for balanced budgets and lower taxes, to promote job growth and lower energy prices, and to work to preserve the exceptional quality of life that we enjoy here in the 24<sup>th</sup> District.

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**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**JUSTIN DONALD FAREED**

**Age: 25**

**Occupation:** Cattle Rancher/Businessman

**Education and Qualifications:** Now, more than ever, we need to create a renewed leadership in Washington and rededicate ourselves to government that values common sense over ideology, collaboration over partisanship, and team work over special interest. We must be stewards of California's resources, and of its future. I was born and raised in our district with the well-reasoned notion of conserving and preserving our natural resources while harnessing them to bring economic bounty for generations to come.

As a graduate from UCLA, a small businessman in Santa Barbara and a third generation cattle rancher, I know first hand the struggles facing Californians in today's troubled economy. As a former legislative policy aide in Washington, I know that government must do a better job helping people with their struggles. Congress needs to replace its current dysfunction from divisive gridlock with a clearer and more dedicated vision of public service.

My three point Freedom Platform is forged from respect for our natural resources, devotion to the aspirations of Californians and concern for the legacy we leave to our children's children. Free from Debt, Free to Succeed Economically, Free from Intrusive Government – these are three pillars that I believe can get us back on track to a more prosperous tomorrow.

With the lack of collaboration and common purpose in D.C., I remain deeply concerned with our fiscal sustainability and generational equity. I am committed to fulfilling the promises made in the past and to ensuring the needed investments for future generations.

**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**BRADLEY ALLEN**

**Occupation:** Pediatric Heart Surgeon

**Education and Qualifications:** As a medical doctor, I've spent 30 years practicing, studying, researching, and teaching medicine, all to help people live better lives. As your congressman, I'll take this same problem solving approach I learned as a doctor to Washington D.C.

Unfortunately, career politicians in Washington just keep worsening Californian's daily lives. That is why I'm running for Congress; to help people.

Healthcare. I can't just sit by and let the best healthcare system in the world be destroyed by Obamacare. As a doctor, I know that Obamacare should be replaced with market driven solutions that lower costs, improve access, and empower Americans. Having worked in private practice, universities, Canada, and Veterans Hospitals, I understand all aspects of healthcare, and how to best fix our system.

Economy. For those who are out of work, it is a personal crisis for them and their families. The growing federal bureaucracy and overregulation is punishing working families and small businesses. I will reign in government overreach to give small businesses the freedom to grow and create new middle class jobs. Government should work for us, not against us.

My goals are simple — I want to bring common sense back to Congress and fix the mess that career politicians have created. As your Congressman, I promise to listen to your concerns and use the pragmatic approach I learned as a doctor to change the current situation in Washington, DC.

I humbly ask for your vote for Congress. Questions, feel free to contact me at 805-350-9870.

[www.drbradallenforcongress.com](http://www.drbradallenforcongress.com)

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**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**ALEXIS STUART**

**Occupation:** Credit Building Consultant, Author, Real Estate Broker

**Education and Qualifications:** I am not a politician, nor will I ever strive to be one. I am a voter and small business owner; who, like you, is tired of what is going on in Washington, D.C.

I am very good at recognizing a problem and coming up with common sense solutions that will benefit the entire country, not just a few.

Reducing regulations, taxes, government departments, restoring freedom and abolishing the Affordable Care Act are my main goals. The federal government has drastically expanded to 524 federal government departments compared to approximately 230, 2 1/2 years ago.

To be assigned to the Congressional Budget, Financial Services Committees and The Joint Committee on Taxation would be the best use of my knowledge and experience.

I am proof that each of us can make a difference. My correspondences with the Social Security Administration resulted in them adding a webpage where the public can make tax deductible donations directly to the Social Security Fund. One day I hope to have the same results with Medicare and the DOD. When I first called, the three departments had no idea they could accept donations. The heads of these three federal government departments did not know about this important law and only one is now taking advantage of it. My communications with these departments can be found on my campaign website.

To see my bio and principles, please visit [www.AlexisStuart4Congress.com](http://www.AlexisStuart4Congress.com) or call 805-291-4434.

**DECLARACIÓN DE LA CANDIDATA A  
DIPUTADA DE EE. UU., 24.º DISTRITO DEL CONGRESO**

**SANDRA MARSHALL**

**Edad: 62**

**Ocupación:** Editora/Organizadora comunitaria

**Educación y competencias:** Desde que me mudé a San Luis Obispo en 1974, he participado activamente en asuntos locales, elecciones y causas comunitarias. Como voluntaria, organizadora comunitaria y persona de negocios, he desarrollado fuerza personal y he aprendido habilidades de comunicación efectivas.

Actualmente sirvo como presidenta de la Junta del Centro Ambiental de San Luis Obispo (ECOSLO). Durante los últimos 20 años he coordinado una feria anual del Día de la Tierra para el Condado de SLO y he patrocinado eventos públicos gratuitos sobre la salud, además de eventos y marchas locales por la paz. En 1977 cofundé la Alianza Aballone y participé en las ocupaciones en la planta de energía nuclear Diablo Canyon.

En 1991, mientras las corporaciones se apoderaban de los medios, creé la Information Press, una publicación mensual gratuita para crear conciencia, ofrecer soluciones y empoderar al lector. Continué sirviendo como la editora, la directora editorial y la administradora de operaciones.

Estoy profundamente preocupada sobre la condición de nuestra nación, la atención médica, la economía, los gastos militares, los derechos a la privacidad, la igualdad, el salario mínimo, las relaciones exteriores y el cambio climático. No puedo seguir al margen y ver un Congreso que no hace nada.

Mi carrera profesional y mis actividades como voluntaria demuestran mis habilidades como una persona de acción que está familiarizada con la política y muestran que trabajo bien con los demás, busco soluciones creativas y obtengo resultados positivos. Si soy elegida, llevaré estas mismas habilidades a Washington D.C.

Prometo servir activamente y ser una voz fuerte como su representante del Distrito 24 del Congreso.

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**DECLARACIÓN DEL CANDIDATO A  
DIPUTADO DE EE. UU., 24.º DISTRITO DEL CONGRESO**

**DALE FRANCISCO**

**Edad: 60**

**Ocupación:** Miembro del Concejo Municipal de Santa Barbara

**Educación y competencias:** Un gobierno representativo es derecho de todos los estadounidenses. El atasco es común en el Congreso porque muchos de nuestros diputados votan por la tendencia del partido en lugar de entender los asuntos y crear soluciones que funcionen.

Como miembro del Concejo Municipal de Santa Barbara durante dos periodos, tengo experiencia en la resolución problemas reales: la mejora de la seguridad pública, la reconstrucción de las finanzas de la ciudad, el fomento de la vitalidad de los negocios, la realización de mejoras esenciales en la infraestructura y la búsqueda de soluciones humanas al problema de la indigencia.

Nuestra nación se enfrenta a muchos problemas: una economía estancada, pocos empleos para los jóvenes y para nuestra fuerza laboral con experiencia, precios de la energía que van en aumento, menor respeto hacia Estados Unidos en un mundo peligroso y una carga abrumadora de deuda que se transferirá a nuestros hijos y nietos El Congreso debe ponerse a trabajar por los estadounidenses.

Las políticas nacionales actuales han llevado al crecimiento lento y a un aumento en la dependencia del gobierno. Los mercados libres siempre les han dado las mejores opciones a los consumidores.

Incrementar el tamaño y el poder del gobierno federal es exactamente la solución equivocada. Esto se ha puesto a prueba y sigue fracasando. Los estadounidenses merecen un mejor futuro y por eso debemos vivir dentro de nuestros medios, reducir el tamaño y el poder del gobierno y expandir las libertades de decisión individuales y por lo tanto la oportunidad.

Le pido su voto. Mi historial prueba que puedo trabajar con los demás para lograr acuerdos. Puede contar conmigo como su congresista para que luche por los presupuestos equilibrados y menores impuestos, para promover el incremento de empleos y los precios de energía más bajos, y para trabajar para preservar la calidad de vida excepcional que disfrutamos aquí en el Distrito 24.

# BALLOT INFORMATION AND CANDIDATE STATEMENT PAGES FOR NON-PARTISAN OFFICES

- Schools
- County
- City of Morro Bay

The following pages contain a depiction of the contests on the ballots and voter information that is printed in the Sample Ballot Booklets which may include any/all of the following items:

## CANDIDATE'S STATEMENTS

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on the ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate.

Each candidate's statement is printed in uniform format exactly as submitted by the candidate.

SCHOOL	ASSESSOR	CITY
<b>SUPERINTENDENT OF PUBLIC INSTRUCTION</b> Vote for One <input type="radio"/> <b>MARSHALL TUCK</b> Educator/Schools' Executive <input type="radio"/> <b>LYDIA A. GUTIÉRREZ</b> Teacher/Neighborhood Councilmember <input type="radio"/> <b>TOM TORLAKSON</b> California Schools Superintendent <input type="radio"/> Write-in	Vote for One <input type="radio"/> <b>TOM J. BORDONARO JR</b> County Assessor <input type="radio"/> Write-in	<b>CITY OF MORRO BAY</b> <b>MAYOR</b> Vote for One <input type="radio"/> <b>CARLA WIXOM</b> Small Business Owner <input type="radio"/> <b>JAMIE IRONS</b> Mayor/Property Manager <input type="radio"/> Write-in
<b>COUNTY SUPERINTENDENT OF SCHOOLS</b> Vote for One <input type="radio"/> <b>JAMES JOSEPH BRESCIA</b> School Superintendent <input type="radio"/> Write-in	<b>AUDITOR-CONTROLLER-TREASURER-TAX COLLECTOR-PUBLIC ADMINISTRATOR</b> Vote for One <input type="radio"/> <b>JAMES P. ERB</b> Appointed Incumbent <input type="radio"/> Write-in	<b>COUNCILMEMBER</b> Vote for No More than Two <input type="radio"/> <b>MATT MAKOWETSKI</b> Teacher <input type="radio"/> <b>JOHN HEADING</b> Pharmacist/Business Owner <input type="radio"/> <b>NANCY JOHNSON</b> Retired Business Owner <input type="radio"/> Write-in <input type="radio"/> Write-in
<b>COUNTY</b>	<b>COUNTY CLERK-RECORDER</b> Vote for One <input type="radio"/> <b>AMANDA S. KING</b> Deputy Clerk-Recorder <input type="radio"/> <b>ANN M. DANKO</b> Business Management Chief <input type="radio"/> <b>TOMMY GONG</b> Assistant Clerk-Recorder <input type="radio"/> Write-in	
<b>COUNTY SUPERVISOR 2nd District</b> Vote for One <input type="radio"/> <b>MURIL CLIFT</b> Director, Cambria Community Services District <input type="radio"/> <b>BRUCE GIBSON</b> County Supervisor <input type="radio"/> Write-in	<b>DISTRICT ATTORNEY</b> Vote for One <input type="radio"/> <b>TIM COVELLO</b> Assistant District Attorney <input type="radio"/> <b>DAN DOW</b> Deputy District Attorney <input type="radio"/> Write-in	
<b>COUNTY SUPERVISOR 4th District</b> Vote for One <input type="radio"/> <b>CAREN RAY</b> Appointed Supervisor/Educator <input type="radio"/> <b>MIKE BYRD</b> Business Owner <input type="radio"/> <b>LYNN COMPTON</b> Rancher/Small Businesswoman <input type="radio"/> Write-in	<b>SHERIFF-CORONER</b> Vote for One <input type="radio"/> <b>IAN SCOTT PARKINSON</b> Sheriff-Coroner <input type="radio"/> Write-in	

**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 2<sup>nd</sup> DISTRICT**

**MURIL N. CLIFT**

**Age: 71**

**Occupation:** Director, Cambria Community Services District

**Education and Qualifications:** We need a return to integrity and open dialogue to maintain the vibrant and resilient communities we all treasure. Our public infrastructure is deteriorating and needs attention. As Supervisor, I will listen and then lead; bringing us together, while respecting the unique needs and values of each community. Throughout my education, business and public service experience I've learned the value of listening to everyone, collaborative problem solving, and the importance of working together.

Serving on many boards, I've dealt with issues of water, sewer, land development, transportation and education. I was elected Director, Santa Maria Airport District; and Trustee, Kern High School District. I currently serve as Director, Cambria Community Services District; and Commissioner, San Luis Obispo Local Agency Formation Commission (land use).

My wife of 50 years and I have enjoyed life on the Central Coast since 1982. Our son lives in Los Osos, and owns a business in Cambria. We moved here for the beautiful environment and unique lifestyle, and I promise to protect it for future generations.

For a Supervisor committed to our county, and a leader who understands the value of community, I would ask you to vote for me, Muril Clift. [www.electmurilclift.com](http://www.electmurilclift.com).

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**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 2<sup>nd</sup> DISTRICT**

**BRUCE GIBSON**

**Age: 61**

**Occupation:** County Supervisor

**Education and Qualifications:** With 'vision, leadership and service' as my guiding principles, I've been privileged to serve as District 2 County Supervisor. I'm honored to ask for your vote.

As your county supervisor, I've worked hard to preserve our incomparable coastal resources and bring responsive government to county citizens:

Under my leadership, the Los Osos wastewater project is nearing completion. Together with the community, I helped bring a new library to Cambria. I've helped keep the county's finances on solid footing – without tax increases, labor strife or painful layoffs. Our county survived the economic downturn and we're coming back stronger and better.

I will continue the fight for common ideals we share in District 2, particularly the solid environmental and economic progress my neighbors and friends have come to expect.

A fifth-generation Californian, I've lived in Cayucos and Cambria since 1989 and was first elected Supervisor in 2006. I've always pledged to be fair, respectful and open-minded, and I believe I have been.

After graduating from Pomona College, I completed my master's degree in geophysics at the University of Hawaii and my doctorate in geophysics at Rice University.

For more information, please visit my web site, [www.BruceGibsonforSupervisor.org](http://www.BruceGibsonforSupervisor.org)



**DECLARACIÓN DEL CANDIDATO A  
LA JUNTA DE SUPERVISORES, 2.º DISTRITO**

**BRUCE GIBSON**

**Edad: 61**

**Ocupación: Supervisor del condado**

**Educación y competencias:** Con 'visión, liderazgo y servicio' como los principios que me guían, he tenido el privilegio de servir como supervisor del condado del Distrito 2. Es un honor para mí pedirle su voto.

Como supervisor del condado he trabajado duro para conservar nuestros incomparables recursos costeros y traer un gobierno responsable a los ciudadanos del condado:

Bajo mi liderazgo, el proyecto de aguas residuales de Los Osos está a punto de completarse. Junto con la comunidad, ayudé a traer una nueva biblioteca a Cambria. He ayudado a mantener las finanzas del condado en bases sólidas, sin aumentos de impuestos, dificultades laborales ni despidos dolorosos. Nuestro condado sobrevivió a la recesión económica y estamos resurgiendo más fuertes y mejores.

Continuaré la lucha por los ideales comunes que compartimos en el Distrito 2, particularmente el progreso ambiental y económico sólido al que mis vecinos y amigos se han acostumbrado.

Como californiano de quinta generación he vivido en Cayucos y Cambria desde 1989 y fui elegido como supervisor por primera vez en 2006. Siempre me he comprometido a ser justo, respetuoso y de mente abierta y creo que lo he sido.

Después de graduarme de Pomona College, completé mi maestría en geofísica en la University of Hawaii y mi doctorado en geofísica en la Rice University.

Para obtener más información, por favor visite mi sitio web,  
[www.BruceGibsonforSupervisor.org](http://www.BruceGibsonforSupervisor.org)

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**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 4<sup>TH</sup> DISTRICT**

**CAREN RAY**

**Age: 45**

**Occupation:** Current County Supervisor, District 4 / Educator

**Education and Qualifications:** As your County Supervisor, I help responsibly manage a half-billion dollar budget by rebuilding reserves depleted during the recession, and carefully watching every dollar.

As a former City Councilmember and Planning Commissioner, I bring nearly a decade of proven leadership, land use experience, and fiscal responsibility to the Supervisor's office.

Experience has taught me that the best decisions come from an open, collaborative approach to problem solving.

As a four-year Board Member of the Economic Vitality Corporation, I continue to work closely with business leaders to grow our local economy, create head-of-household jobs, and enhance our quality of life.

Water. Business. Public Safety. Agriculture. Streets. Resources. These issues concern all of us, and I am dedicated to finding equitable solutions that serve the diverse interests of our residents and our communities.

I have lived in the South County for over 30 years. I'm a proud graduate of AGHS, Cuesta College, UCLA (B.A.), and Cal Poly S.L.O. (M.A.). I taught Government, Economics, and World History before I became your Supervisor.

I am supported by many South County elected leaders, and a wide variety of business owners and community leaders of all parties.

Visit [electcarenray.com](http://electcarenray.com) for more.

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**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 4<sup>TH</sup> DISTRICT**

**MIKE BYRD**

**Age: 62**

**Occupation:** Business Owner

**Education and Qualifications:** Our South County seat on the Board of Supervisors has long been held by independent-minded individuals who were bipartisan in every sense of the word, Supervisors Katcho Achadjian and Paul Teixeira.

With your vote, I will maintain that tradition of independent leadership and bring balance back to the Board.

I have been a local business owner for 26 years. I have served as President and Director of local, state and national industry associations; Director of the Arroyo Grande Chamber of Commerce; Co-founder of Friends of Price House; Director of Big Brothers/Big Sisters and Junior Achievement; and a member of the Arroyo Grande Local Housing Task Force.

I have been talking to you about the "Four Rs" – Respect, Responsibility, Reform, and Renewal. I'm committed to restoring civility and decorum to the Board of Supervisors and treating all residents with respect. I'm committed to the responsible use of our natural resources while protecting the legitimate rights of property owners. I'm committed to reforms that strengthen the autonomy of our unincorporated communities. And, I seek to renew our commitment to our seniors and our young people looking for a first job.

Please visit with Mike Byrd on FaceBook, [www.facebook.com/ByrdForSupervisor](http://www.facebook.com/ByrdForSupervisor), or the website, [www.ByrdForSupervisor.com](http://www.ByrdForSupervisor.com)

**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 4<sup>TH</sup> DISTRICT**

**LYNN COMPTON**

**Age: 50**

**Occupation:** Rancher / Small Businesswoman

**Education and Qualifications:** San Luis Obispo County is a place that I am proud to call home — where I work, live, and raise my family.

After graduating from Purdue University with a degree in Agri-Business, I have spent nearly 30 years working in the agricultural industry. Along the way, I earned a law degree and my husband and I started a small agricultural supply business.

As a small business owner, I have seen firsthand how county government can make it harder to run a business and create jobs. I've seen how excessive fees and regulations discourage individuals from starting or growing a business. That's why I'm running for County Supervisor.

My goal is simple: to improve our business climate and make SLO County government more effective and efficient at serving residents and small businesses.

As a Supervisor, I'll listen to your concerns and bring an independent voice to SLO County. And I'll always fight to strengthen public safety and keep our families safe.

I humbly ask for your vote for County Supervisor. Please call me with any questions at (805) 345-6323 or visit [www.LynnCompton.com](http://www.LynnCompton.com).

**DECLARACIÓN DEL CANDIDATO A  
LA JUNTA DE SUPERVISORES, 4.º DISTRITO**

**MIKE BYRD**

**Edad: 62**

**Ocupación:** Propietario de empresa

**Educación y competencias:** Nuestro puesto de South County en la Junta de Supervisores por mucho tiempo ha sido ocupado por individuos de pensamiento independiente que eran bipartidistas en toda la extensión de la palabra, los supervisores Katcho Achadjian y Paul Teixeira.

Con su voto mantendré esa tradición de liderazgo independiente y restauraré el equilibrio de la junta.

He sido el propietario de una empresa local durante 26 años. He servido como presidente y director de asociaciones industriales locales, estatales y nacionales; director de la Cámara de Comercio de Arroyo Grande; cofundador de Friends of Price House; director de Big Brothers/Big Sisters y Junior Achievement; y un miembro del Grupo de Trabajo de Viviendas locales en Arroyo Grande.

He estado hablándole acerca de las "4 erres": Respeto, Responsabilidad, Reforma y Renovación. Estoy comprometido con restaurar la civilidad y el decoro a la Junta de Supervisores y a tratar a todos los residentes respetuosamente. Estoy comprometido con el uso responsable de nuestros recursos naturales y con la protección de los derechos legítimos de los propietarios. Estoy comprometido con reformas que fortalezcan la autonomía de nuestras comunidades no incorporadas. Y busco renovar nuestro compromiso con nuestros adultos mayores y nuestros jóvenes que buscan su primer empleo.

Por favor visite a Mike Byrd en FaceBook, [www.facebook.com/ByrdForSupervisor](http://www.facebook.com/ByrdForSupervisor), o el sitio web, [www.ByrdForSupervisor.com](http://www.ByrdForSupervisor.com)

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**DECLARACIÓN DE LA CANDIDATA A  
LA JUNTA DE SUPERVISORES, 4.º DISTRITO**

**LYNN COMPTON**

**Edad: 50**

**Ocupación:** Ganadera/Propietaria de pequeña empresa

**Educación y competencias:** El Condado de San Luis Obispo es un lugar al que me enorgullece llamar mi hogar; donde trabajo, vivo y formo mi familia.

Después de graduarme de la Purdue University con una licenciatura en Negocios Agrícolas, he pasado casi 30 años trabajando en la industria agrícola. A lo largo del camino obtuve un título en derecho y mi esposo y yo iniciamos una pequeña empresa de suministros agrícolas.

Como propietaria de una pequeña empresa, he visto de primera mano cómo el gobierno del condado puede dificultar la administración de un negocio y la creación de empleos. He visto cómo las tarifas y las regulaciones excesivas desalientan a los individuos de iniciar o hacer crecer un negocio. Es por esto que me estoy postulando para ser la supervisora del condado.

Mi objetivo es sencillo: mejorar nuestro ambiente de negocios y hacer al gobierno del Condado de SLO más efectivo y eficiente al servir a los residentes y a las pequeñas empresas.

Como supervisora, escucharé sus inquietudes y brindaré una voz independiente para el Condado de SLO. Y siempre lucharé para fortalecer la seguridad pública y mantener a salvo a nuestras familias.

Le pido humildemente su voto para ser la supervisora del condado. Por favor llámeme para cualquier pregunta que tenga al (805) 345-6323 o visite [www.LynnCompton.com](http://www.LynnCompton.com).

## STATEMENT OF CANDIDATE FOR COUNTY CLERK-RECORDER

### AMANDA S. KING

**Occupation:** Deputy Clerk-Recorder and Precinct Worker Trainer

**Education and Qualifications:** A vote for me, Amanda S. King, is a vote for continued quality customer interaction between the public and their County Clerk-Recorder.

You already know me from my nearly 8 years in the Clerk-Recorder's office. You may have seen me recording official documents or on the County website clerking for the Assessment Appeals Board meetings. Perhaps I issued your marriage license or filled your vital records request. Maybe you checked your polling place on the website and saw a photo progression from the parking lot to inside the voting area, which I conceived. When you went to vote, I was there, helping elections run smoothly with the work I do training precinct workers.

You know me, and I know the County Clerk-Recorder's Office.

I am committed to conducting transparent and honest elections, eliminating fraudulent document recordings, processing timely vital requests, and keeping an accurate record of public meetings. I am proud to have spent these last 8 years enhancing the economic, environmental, and social quality of life in San Luis Obispo County each and every day, and I hope to continue to do so as your next County Clerk-Recorder.

Please visit [www.kingforclerkrecorder.com](http://www.kingforclerkrecorder.com) for more details.

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## STATEMENT OF CANDIDATE FOR COUNTY CLERK-RECORDER

### ANN M. DANKO

**Age: 57**

**Occupation:** Caltrans, District 5 Business Management Chief and District Small Business Liaison

**Education And Qualifications:** I have lived in San Luis Obispo County since I came to Cal Poly in 1975 to study Political Science/Public Administration. I completed my BA in 1979 and earned a MA in Education in 1988 while working full time and caring for my family. I have been a Girl Scout Leader, Band Booster, FFA Mom and PTA President and have donated over 150 units of blood locally. I am currently employed at Caltrans as the District 5, Business Management Chief and District Small Business Liaison. As Business Management Chief, I supervise the Legal Claims Office, Cashier, Reprographics, Archives, Property Control, Mail Room and Motor Pool. These skills translate to the Clerk-Recorder's office tasks in securing deeds, licenses and certificates. As the District Small Business Liaison, I work with local Small, Disabled Veteran and Disadvantaged Businesses assisting them in getting State Certifications and educating them on how to find projects to bid on and sub to prime contractors working on government contracts. I have worked San Luis Obispo County elections since 2002 and have served as Precinct Inspector for most of these 14 Primary and General Elections. I will continue with the heritage of unimpeachable elections for San Luis Obispo County. Please find information on my campaign at [www.anndanko.com](http://www.anndanko.com).

## STATEMENT OF CANDIDATE FOR COUNTY CLERK-RECORDER

**TOMMY GONG**

**Age: 48**

**Occupation:** Assistant Clerk-Recorder

**Education and Qualifications:** It has been my honor to serve as your Assistant Clerk-Recorder (number two position in office) for nine years. In that role I conducted all county elections and developed the department's annual budget. I also worked closely with the current Clerk-Recorder setting departmental policy, facilitating staff training and implementing technology to better serve the public. I have been the department's coordinator for the Atascadero Library/North County Service Center and spearheaded the use of GIS electronic mapping for redistricting and precinct maps.

I earned a bachelor's degree from U.C. Berkeley, an MBA from San Francisco State University and was among the first to receive California Professional Election Administration Certification.

Please join County Supervisors Frank Mecham, Adam Hill and Debbie Arnold, County Auditor Jim Erb, Assessor Tom Bordonaro, Sheriff Ian Parkinson, County Superintendent Julian Crocker, Mayors Jan Marx, Tom O'Malley, Tony Ferrara, Shelley Higginbotham and Jamie Irons, and other distinguished elected officials and community leaders who are supporting my campaign.

As your Clerk-Recorder I pledge to continue the 20-year legacy of public service excellence in the office by protecting county records and conducting fair, impartial, and transparent elections.

I respectfully request your vote. Please visit [www.tommygong.com](http://www.tommygong.com)

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## DECLARACIÓN DE LA CANDIDATA A SECRETARIA Y FUNCIONARIA DEL REGISTRO PÚBLICO DEL CONDADO

**AMANDA S. KING**

**Ocupación:** Secretaria y funcionaria del Registro Público adjunta y capacitadora de los empleados del distrito electoral

**Educación y competencias:** Un voto por mí, Amanda S. King, es un voto por la continua interacción de calidad con los clientes entre el público y su secretaria y funcionaria del Registro Público del condado.

Ya me conoce por mis casi 8 años en la oficina del secretario y funcionario del Registro Público. Puede que me haya visto registrando documentos oficiales o en el sitio web del condado trabajando como secretaria para las reuniones de la Junta de Apelaciones de Evaluación. Quizás emití su licencia de matrimonio o llené su solicitud de certificaciones del Registro Civil. Tal vez revisó su casilla electoral en el sitio web y vio una serie de fotografías desde el estacionamiento hasta el interior de la zona de votación, lo cual yo ideé. Cuando fue a votar, yo estaba ahí, ayudando a que las elecciones se realizarán sin problemas gracias al trabajo que hago al capacitar a los trabajadores del distrito electoral.

Usted me conoce y yo conozco la oficina del secretario y funcionario del Registro Público del condado.

Estoy comprometida a realizar elecciones transparentes y honestas, eliminar los registros de documentos fraudulentos, procesar las solicitudes vitales puntualmente y mantener un registro preciso de las reuniones públicas. Estoy orgullosa de haber pasado estos últimos 8 años mejorando el aspecto económico, ambiental y social de la calidad de vida en el Condado de San Luis Obispo cada día y espero continuar haciéndolo como su siguiente secretaria y funcionaria del Registro Público del condado.

Por favor visite [www.kingforclerkrecorder.com](http://www.kingforclerkrecorder.com) para conocer más detalles.

**DECLARACION DE LA CANDIDATA A  
SECRETARIA Y FUNCIONARIA DEL REGISTRO PÚBLICO DEL CONDADO**

**ANN M. DANKO**

**Edad: 57**

**Ocupación:** Caltrans, jefa de Administración de Negocios del Distrito 5 y enlace con pequeñas empresas del distrito

**Educación y competencias:** He vivido en el Condado de San Luis Obispo desde que vine a Cal Poly en 1975 para estudiar Ciencias Políticas/Administración Pública. Completé mi licenciatura en 1979 y obtuve una maestría en Educación en 1988 mientras trabajaba de tiempo completo y cuidaba de mi familia. He sido líder de las Niñas Exploradoras, animadora de la banda, mamá de FFA y presidenta de PTA y he donado más de 150 unidades de sangre localmente. Actualmente trabajo en Caltrans como jefa de Administración de Negocios del Distrito 5 y como enlace con pequeñas empresas del distrito. Como jefa de Administración de Negocios, superviso la Oficina de Reclamaciones Legales, la caja, las reprografías, los archivos, el control de la propiedad, la sala de correos y la flota de automóviles. Estas habilidades se traducen en tareas de la oficina del secretario y funcionario del Registro Público al asegurar escrituras, licencias y certificados. Como enlace con pequeñas empresas del distrito, trabajo con pequeños negocios locales de veteranos discapacitados y en desventaja, al ayudarles a obtener certificaciones estatales y enseñarles cómo encontrar proyectos en los cuales ofertar y sustituir a contratistas principales al trabajar con contratos gubernamentales. He trabajado en las elecciones del Condado de San Luis Obispo desde 2002 y he servido como inspectora del distrito electoral en la mayoría de estas 14 elecciones primarias y generales. Continuaré con el legado de elecciones intachables en el Condado de San Luis Obispo. Por favor consulte información sobre mi campaña en [www.anndanko.com](http://www.anndanko.com).

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**DECLARACIÓN DEL CANDIDATO A  
SECRETARIO Y FUNCIONARIO DEL REGISTRO PÚBLICO DEL CONDADO**

**TOMMY GONG**

**Edad: 48**

**Ocupación:** Secretario y funcionario del Registro Público asistente

**Educación y competencias:** He tenido el honor de servir como su secretario y funcionario del Registro Público asistente (el segundo puesto en la oficina) durante nueve años. En esa función llevé a cabo todas las elecciones del condado y desarrollé el presupuesto anual del departamento. También trabajé de manera cercana con el secretario y funcionario del Registro Público actual para establecer la política departamental, lo cual facilita la capacitación del personal e implementa tecnología para servir mejor al público. He sido el coordinador del departamento para la biblioteca de Atascadero y el Centro de Servicio de North County y estuve al frente del uso del mapeo electrónico GIS para la redefinición de distritos y los mapas de los distritos electorales.

Obtuve un título de licenciatura de la U.C. de Berkeley, una maestría de la Universidad Estatal de San Francisco y estuve entre las primeras personas en recibir la Certificación de Administración Profesional de Elecciones de California.

Por favor únase a los supervisores del condado Frank Mecham, Adam Hill y Debbie Arnold, al Auditor del Condado Jim Erb, al Asesor Tom Bordonaro, al Alguacil Ian Parkinson, al Superintendente del Condado Julian Crocker, a los alcaldes Jan Marx, Tom O'Malley, Tony Ferrara, Shelley Higginbotham y Jamie Irons y a otros oficiales electos distinguidos y líderes comunitarios que están apoyando mi campaña.

Como su secretario y funcionario del Registro Público, me comprometo a continuar con el legado de 20 años de excelencia en el servicio público en la oficina al proteger los registros del condado y llevar a cabo elecciones justas, imparciales y transparentes.

Respetuosamente pido su voto. Por favor visite [www.tommygong.com](http://www.tommygong.com)

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## STATEMENT OF CANDIDATE FOR DISTRICT ATTORNEY

**TIM COVELLO**

**Age: 52**

**Occupation:** Assistant District Attorney

**Education and Qualifications:** I am the Assistant District Attorney - second in command to the District Attorney. As a career prosecutor in San Luis Obispo County for 21 years, I have handled thousands of cases, including 7 murders (notably Rex Krebs, Derks, and victim Dystiny Myers) and virtually every other type of criminal case.

As the Assistant District Attorney, and previously as the Chief Deputy, I have supervised more than 75,000 criminal prosecutions. In the last two years, I prosecuted 5 defendants for murder. In that time, I implemented a new automated case management system, developed an electronic search warrant system, and supervised deputy district attorneys and staff.

My education: University of California at Berkeley and University of Wisconsin Law School.

I am honored to be endorsed by our current District Attorney Gerry Shea; Mayors Tony Ferrara, Jan Marx and Jamie Irons; and Police Chiefs Steven Annibali, Robert Burton, Jim Copsey, George Hughes and Jeff Norton.

Our office has nearly 100 employees, a budget of \$14.8 million, and responsibility for enforcing state and constitutional law. If elected, I will use my 21 years of proven experience to continue to protect the citizens of our County.

I would appreciate your vote. Visit [www.timcovello.com](http://www.timcovello.com) to learn more.

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## STATEMENT OF CANDIDATE FOR DISTRICT ATTORNEY

**DANIEL L. "DAN" DOW**

**Occupation:** Deputy District Attorney

**Education and Qualifications:** I'm running to provide skilled leadership with a fresh perspective. Years as an experienced prosecutor, coupled with over 20 years in the Army, and business experience in Silicon Valley, provide me with a balanced approach to serving our community. My highest priorities will be fighting gangs, keeping hard drugs out of schools, and reducing jail overcrowding safely and affordably.

In the Army, I served as Korean linguist, intelligence specialist, and JAG officer. I began as a Private, I am now a Major. Trained in leadership, I've served in Korea, Kosovo, and Iraq.

As Deputy District Attorney, in the past decade I've prosecuted thousands of cases; hundreds involving sexual assault, child abuse, domestic violence, including homicide. I was integral in creating San Luis Obispo County's Veterans Court, which administers justice fairly for the veteran, our community and the taxpayers.

As the choice of law enforcement, I've been endorsed by my fellow Deputy District Attorneys and every law enforcement organization that has endorsed in this race.

San Luis Obispo County is home to my family. I am committed to keeping our community safe and will work tirelessly as your District Attorney.

For more information visit [DanDow.com](http://DanDow.com). Please call my cell phone with any questions at (805) 476-2249.



## DECLARACIÓN DEL CANDIDATO A FISCAL DE DISTRITO

**DANIEL L. "DAN" DOW**

**Ocupación:** Fiscal de Distrito Adjunto

**Educación y competencias:** Me estoy postulando para brindar un liderazgo competente y con una nueva perspectiva. Los años de experiencia como abogado, junto con más de 20 años en el ejército y la experiencia de negocios en Silicon Valley, me dan un enfoque equilibrado para servir a nuestra comunidad. Mis prioridades más altas serán combatir a las pandillas, mantener a las drogas fuertes fuera de nuestras escuelas y reducir la sobrepoblación en las cárceles de manera segura y asequible.

En el ejército serví como lingüista del coreano, especialista en inteligencia y oficial de la JAG. Empecé como soldado raso y ahora soy comandante. Fui entrenado en liderazgo y he servido en Corea, Kosovo e Irak.

Como fiscal de distrito adjunto, en la última década he procesado miles de casos; cientos de ellos involucraban el abuso sexual, el abuso de menores, la violencia doméstica y el homicidio. Tuve un papel clave en la creación de la Corte de Veteranos del Condado de San Luis Obispo, la cual imparte justicia de manera neutral para el veterano, nuestra comunidad y los contribuyentes.

Como la opción de los oficiales de la ley, he recibido apoyo de mis compañeros fiscales de distrito adjuntos y de todas las organizaciones que se encargan del cumplimiento de la ley que han apoyado esta campaña.

El Condado de San Luis Obispo es el hogar de mi familia. Estoy comprometido con mantener segura nuestra comunidad y trabajaré incansablemente como su Fiscal de Distrito.

Para obtener más información visite [DanDow.com](http://DanDow.com). Si tiene alguna pregunta, por favor llame a mi teléfono celular al (805) 476-2249.

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**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of Morro Bay**

**CARLA WIXOM**

**Age: 55**

**Occupation:** Small Business Owner

**Education and Qualifications:** As a 35-year resident of this community, I am committed to sustaining the Morro Bay we all know and love. To solve the challenges facing Morro Bay, we need leadership that can bridge the differences, end political divisiveness, and implement real solutions. My experience as a mother, business owner, and community volunteer is a reflection of my ability to lead you as Mayor of your City and to help in bringing Morro Bay together again.

As a mother and business owner, I have a strong interest in preserving the quality of life we enjoy. I appreciate the importance of our environment and leaving a place for our children to grow and thrive. I recognize the importance of a vibrant local economy that provides jobs and supports our City's services. I understand the value of the tourist dollar and fishing industry and the role they play in supporting our economy. Most importantly, I understand it is all a balancing act – to provide essential and desirable services to the community and protecting our well-being.

I bring experience and strong leadership which means a secure future for our community.

I respectfully ask for your vote. I can be reached at 441-7057.

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**STATEMENT OF CANDIDATE FOR  
MAYOR  
City of Morro Bay**

**JAMIE IRONS**

**Age: 54**

**Occupation:** Mayor / Property Manager

**Education and Qualifications:** In my first term, I led with integrity, commitment and patience. I increased opportunities for citizen input by: allowing the public to comment on all agenda items at council meetings, adding citizen members to the Water Reclamation Facility consultant selection committee and expanding the process for citizen input on City goals.

I led the Council initiative to reprioritize street paving for all neighborhoods including North Morro Bay. I worked to obtain grants to fully fund the bridge over Morro Creek. I continue to support economic development, tourism, fishing, small business and our environment.

Critical issues I will address in my next term are: securing and diversifying our water supply, building a new Water Reclamation Facility, staying focused on our fiscal health and exploring new sources of revenue including a new use for the retired power plant.

I remain committed to updating the General Plan to create a shared vision for our city's future. Our community deserves to live up to its potential. I have demonstrated I have the qualities and conviction to continue to lead our community in a productive direction.

Please vote Jamie Irons for Mayor, June 3, 2014

[www.reelectmayorirons.com](http://www.reelectmayorirons.com)

**DECLARACIÓN DE LA CANDIDATA A  
ALCALDESA  
Ciudad de Morro Bay**

**CARLA WIXOM**

**Edad: 55**

**Ocupación:** Propietaria de pequeña empresa

**Educación y competencias:** Como residente de esta comunidad desde hace 35 años, estoy comprometida con mantener el Morro Bay que todos conocemos y amamos. Para resolver los desafíos a los que se enfrenta Morro Bay necesitamos un liderazgo que pueda superar las diferencias, terminar con la división política e implementar soluciones reales. Mi experiencia como madre, propietaria de empresa y voluntaria de la comunidad es un reflejo de mi habilidad para ser su líder como alcaldesa de su ciudad y para ayudar a unificar a Morro Bay de nuevo.

Como madre y propietaria de empresa tengo un gran interés en conservar la calidad de vida que disfrutamos. Aprecio la importancia de nuestro ambiente y de dejar un lugar para que nuestros hijos crezcan y se desarrollen exitosamente. Reconozco la importancia de una economía local vibrante que provea trabajos y sustente los servicios de nuestra ciudad. Comprendo el valor del dinero proveniente del turismo y de la industria pesquera y el papel que juegan en sostener a nuestra economía. Lo más importante es que entiendo que todo es un acto de equilibrio: proveer servicios esenciales y deseables a la comunidad y proteger nuestro bienestar.

Aporto experiencia y un liderazgo fuerte, lo cual significa un futuro seguro para nuestra comunidad.

Respetuosamente pido su voto. Puede comunicarse conmigo llamando al 441-7057.

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**DECLARACIÓN DEL CANDIDATO A  
ALCALDE  
Ciudad de Morro Bay**

**JAMIE IRONS**

**Edad: 54**

**Ocupación:** Alcalde/Administrador de propiedades

**Educación y competencias:** En mi primer término, dirigí con integridad, compromiso y paciencia. Aumenté las oportunidades de participación de los ciudadanos al permitir que el público comentara sobre todos los asuntos que se van a tratar en las reuniones del concejo, añadir miembros ciudadanos al comité de selección de consultoría del Centro de Recuperación del Agua y al expandir el proceso para la participación ciudadana en los objetivos de la ciudad.

Dirigí la iniciativa del Concejo para volver a darle prioridad a la pavimentación de las calles en todos los vecindarios, incluido North Morro Bay. Trabajé para obtener subvenciones para financiar completamente el puente sobre Morro Creek. Sigo apoyando el desarrollo económico, el turismo, la pesca, las empresas pequeñas y nuestro ambiente.

Los asuntos críticos que trataré en mi siguiente periodo serán: asegurar y diversificar nuestro suministro de agua, construir un nuevo Centro de Recuperación del Agua, mantenerme enfocado en nuestra salud fiscal y explorar nuevas fuentes de ingresos, incluido un nuevo uso para la planta de energía retirada.

Sigo comprometido con actualizar el Plan General para crear una visión compartida para el futuro de nuestra ciudad. Nuestra comunidad merece alcanzar su potencial. He demostrado que tengo las cualidades y la convicción para seguir dirigiendo a nuestra comunidad en una dirección productiva.

Por favor vote por Jamie Irons para alcalde el 3 de junio de 2014.

[www.reelectmayorirons.com](http://www.reelectmayorirons.com)

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Morro Bay**

**MATT MAKOWETSKI**  
**Occupation:** Teacher

**Age: 46**

**Education and Qualifications:** During six years of work on Morro Bay's Public Works Advisory Board (MBPWAB), I have gained an understanding of the process by which public infrastructure projects are evaluated and approved. Infrastructure touches the basic needs of every citizen. Water rates, sewer rates and the condition of our streets are critical issues for all of Morro Bay. No one in the city is left out of this equation.

Our new wastewater reclamation facility is the largest and most costly project the city has ever faced. It is the most important issue in our next fifty years as a city and will determine the sustainability of our community. Every single citizen, young and old, has a stake in this project. We must develop the best project but we must also consider the ability of citizens to pay the cost now and in the future.

As chair of MBPWAB, I have worked with community members who bring a variety of viewpoints. I value the input of all citizens. The give and take required is essential to ensure that the interests of all stakeholders are considered.

I would be honored to continue my service to Morro Bay as a member of the City Council.

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Morro Bay**

**JOHN HEADING**  
**Occupation:** Pharmacist / Business Owner

**AGE: 61**

**Education and Qualifications:** Four years ago I opened our family pharmacy in Morro Bay and moved here 2 1/2 years ago. My love for Morro Bay grows daily, but as my involvement in the community increases my concern for the City's viability deepens.

We residents experience the great joy of the natural beauty that abounds here and share a deep sense of community. Some would say that we live in paradise.

After researching the City's financial status, attending council meetings, networking with business owners and elected officials as Chamber of Commerce President-Elect, I find the City often divided, disgruntled, and devoid of a vision for the future.

We are at a crossroad. We must challenge the status quo, focusing on strategies for our future including fiscal responsibility, economic vitality and a clear results oriented vision.

My education includes a Doctor of Pharmacy and Masters in Healthcare Administration degree. My career history includes being a COO/CEO of hospitals, chairman of several county-wide economic and workforce boards and I am currently a small business owner.

I will bring strong moral values, integrity, accountability, collaboration and big business experience to our Council.

I would appreciate your vote for City Councilmember, June 3, 2014.

**STATEMENT OF CANDIDATE FOR  
MEMBER OF CITY COUNCIL  
City of Morro Bay**

**NANCY JOHNSON**

**Occupation:** Incumbent / Retired Business Owner

**Education and Qualifications:** It's time for progress. As a member of City Council, I will continue to work toward fiscally responsible budget policies, returning money to our reserves, supporting our Police and Fire Departments, and finding long-term solutions to our water crisis.

I have the leadership, experience and values to advocate for all our citizens while continuing to maintain our quality of life that leaves a legacy for our children and grandchildren.

Several years ago, my husband and I chose to move to Morro Bay for that quality of life and where our children and grandchildren continue to share in the livability of our community.

We need to eliminate wasteful spending and pursue all potential opportunities that return good jobs to our City. We need to support our tourism industry and our fishermen and their families. We must also deal responsibly with the homeless problem and address the impact of the new wastewater plant on our community.

As a homeowner, small business owner as well as community organizer and volunteer, I'm holding true to the values of Morro Bay.

I value our community: a vote for me is a vote for leadership you can trust. I can be reached at 772-3738.



**DECLARACIÓN DEL CANDIDATO A  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de Morro Bay**

**JOHN HEADING**

**EDAD: 61**

**Ocupación:** Farmacéutico/Propietario de empresa

**Educación y competencias:** Hace cuatro años abrí nuestra farmacia familiar en Morro Bay y me mudé aquí hace 2 años y medio. Mi amor por Morro Bay crece todos los días, pero a medida que me involucro más en la comunidad mi inquietud por la viabilidad de la ciudad se hace más profunda.

Nosotros los residentes experimentamos la gran alegría de la belleza natural que abunda aquí y compartimos un profundo arraigo a la comunidad. Algunos dirían que vivimos en el paraíso.

Después de investigar el estado financiero de la ciudad, asistir a reuniones del concejo y formar redes de contacto con los propietarios de empresas y los oficiales electos en mi cargo de presidente electo de la Cámara de Comercio, me doy cuenta de que a menudo la ciudad está dividida, descontenta y sin una visión para el futuro.

Estamos en una encrucijada. Debemos desafiar el status quo y concentrarnos en estrategias para nuestro futuro, incluidas la responsabilidad fiscal, la vitalidad económica y una visión clara orientada hacia los resultados.

Mi educación incluye un doctorado en Farmacia y una maestría en Administración de la Atención Médica. Mi historial de carrera incluye haber sido un COO/CEO de hospitales y presidente de varias juntas económicas y de fuerza laboral a lo largo del condado y actualmente soy propietario de una pequeña empresa.

Traeré valores morales fuertes, integridad, responsabilidad, colaboración y experiencia en grandes negocios a nuestro concejo.

Apreciaría su voto para miembro del Concejo Municipal el 3 de junio de 2014.

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**DECLARACIÓN DE LA CANDIDATA A  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de Morro Bay**

**NANCY JOHNSON**

**Ocupación:** Titular/Propietaria de empresa jubilada

**Educación y competencias:** Es tiempo de progresar. Como miembro del Concejo Municipal seguiré trabajando para crear políticas presupuestarias fiscalmente responsables, regresar dinero a nuestras reservas, apoyar a nuestros Departamentos de Policía y Bomberos y encontrar soluciones a largo plazo a nuestra crisis de agua.

Tengo el liderazgo, la experiencia y los valores para defender a todos nuestros ciudadanos mientras seguimos manteniendo nuestra calidad de vida y dejamos un legado para nuestros hijos y nietos.

Hace varios años, mi esposo y yo decidimos mudarnos a Morro Bay para tener esa calidad de vida y es aquí en donde nuestros hijos y nietos siguen disfrutando de la habitabilidad de nuestra comunidad.

Necesitamos eliminar los gastos innecesarios y buscar todas las oportunidades potenciales que traigan buenos empleos de vuelta a nuestra ciudad. Necesitamos apoyar a nuestra industria turística, a nuestros pescadores y a sus familias. También tenemos que lidiar de manera responsable con el problema de los indigentes y atender el impacto de la nueva planta de tratamiento de agua en nuestra comunidad.

Como propietaria de una casa y de una pequeña empresa así como organizadora comunitaria y voluntaria, me mantengo fiel a los valores de Morro Bay.

Valoro nuestra comunidad: un voto por mí es un voto por un liderazgo en el que puede confiar. Puede comunicarse conmigo al 772-3738.