

**PLEASE NOTE:** The sample ballots for **all parties** are included in this booklet. If you plan to mark a sample ballot to bring with you to the polls, be sure to mark the ballot corresponding to your registered party preference.



CON 501  
BT 3

# OFFICIAL BALLOT

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION - MARCH 3, 2020

### SAN LUIS OBISPO COUNTY, CALIFORNIA

**Instructions to Voters:** To vote for a candidate whose name appears on the ballot, fill in the OVAL to the RIGHT of the candidate's name. To vote for a person whose name is not on the ballot, fill in the OVAL to the RIGHT of the write-in line and write in the candidate's name. Do not vote for more than the number of candidates allowed. To vote on a measure, fill in the OVAL to the right of the word "YES" or the word "NO". Marking the ballot outside of the designated space to vote for a candidate or measure may compromise the secrecy of the ballot. If you tear, deface, or wrongly mark this ballot, return it to get another.

TO VOTE, USE BALLPOINT PEN WITH DARK INK TO FILL IN THE OVAL COMPLETELY LIKE THIS: ●

### AMERICAN INDEPENDENT PARTY

PARTY-NOMINATED OFFICES	VOTER-NOMINATED AND NONPARTISAN OFFICES
Only voters who disclosed a preference upon registering to vote for the same party as the candidate seeking the nomination of any party for the Presidency or election to a party committee may vote for that candidate at the primary election, unless the party has adopted a rule to permit non-party voters to vote in its primary elections.	All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.
PRESIDENT OF THE UNITED STATES	STATE
Presidential Preference <span style="float: right;">Vote for One</span>	UNITED STATES REPRESENTATIVE
DON BLAKENSHIP <input type="radio"/>	24th District <span style="float: right;">Vote for One</span>
PHIL COLLINS <input type="radio"/>	SALUD CARBAJAL <span style="float: right;">Party Preference: Democratic <input type="radio"/></span> Member of Congress
ROQUE "ROCKY" DE LA FUENTE <input type="radio"/>	ANDY CALDWELL <span style="float: right;">Party Preference: Republican <input type="radio"/></span> Government Watchdog
CHARLES KRAUT <input type="radio"/>	KENNETH YOUNG <span style="float: right;">Party Preference: None <input type="radio"/></span> Civil Engineer
J.R. MYERS <input type="radio"/> Write-in <input type="radio"/>	Write-in <input type="radio"/>
	STATE SENATOR
	17th District <span style="float: right;">Vote for One</span>
	JOHN LAIRD <span style="float: right;">Party Preference: Democratic <input type="radio"/></span> Natural Resources Secretary
	MARIA CADENAS <span style="float: right;">Party Preference: Democratic <input type="radio"/></span> Nonprofit Executive Director
	VICKI NOHRDEN <span style="float: right;">Party Preference: Republican <input type="radio"/></span> Businesswoman
	JOHN M. NEVILL <span style="float: right;">Party Preference: Democratic <input type="radio"/></span> Rancher/Respiratory Therapist
	Write-in <input type="radio"/>
	MEMBER OF THE STATE ASSEMBLY
	35th District <span style="float: right;">Vote for One</span>
	JORDAN CUNNINGHAM <span style="float: right;">Party Preference: Republican <input type="radio"/></span> Assemblymember/Small Businessman
	DAWN ADDIS <span style="float: right;">Party Preference: Democratic <input type="radio"/></span> Teacher/City Councilmember
	Write-in <input type="radio"/>

VOTE BOTH FRONT AND BACK SIDES OF BALLOT

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COUNTY OF SAN LUIS OBISPO

COUNTY SUPERVISOR

5th District Vote for One

**DEBBIE ARNOLD**   
County Supervisor/Rancher

**ELLEN BERAUD**   
Businesswoman/Healthcare Professional

**Write-in**

MEASURES SUBMITTED TO THE VOTERS

STATE

**PROPOSITION 13**

**AUTHORIZES BONDS FOR FACILITY REPAIR, CONSTRUCTION, AND MODERNIZATION AT PUBLIC PRESCHOOLS, K-12 SCHOOLS, COMMUNITY COLLEGES, AND UNIVERSITIES. LEGISLATIVE STATUTE.**

Authorizes \$15 billion in state general obligation bonds for construction and modernization of public education facilities. Fiscal Impact: Increased state costs to repay bonds estimated at about \$740 million per year (including interest) over the next 35 years.

**YES**

**NO**

VOTE BOTH FRONT AND BACK SIDES OF BALLOT





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### DEMOCRATIC PARTY

PARTY-NOMINATED OFFICES	VOTER-NOMINATED AND NONPARTISAN OFFICES	
Only voters who disclosed a preference upon registering to vote for the same party as the candidate seeking the nomination of any party for the Presidency or election to a party committee may vote for that candidate at the primary election, unless the party has adopted a rule to permit non-party voters to vote in its primary elections.	All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.	
PRESIDENT OF THE UNITED STATES	STATE	
Presidential Preference	Vote for One	
MOSIE BOYD		<input type="radio"/>
CORY BOOKER		<input type="radio"/>
PETE BUTTIGIEG		<input type="radio"/>
JOSEPH R. BIDEN		<input type="radio"/>
TULSI GABBARD		<input type="radio"/>
MARK STEWART GREENSTEIN		<input type="radio"/>
JULIÁN CASTRO		<input type="radio"/>
MICHAEL A. ELLINGER		<input type="radio"/>
ELIZABETH WARREN		<input type="radio"/>
MARIANNE WILLIAMSON		<input type="radio"/>
ANDREW YANG		<input type="radio"/>
ROQUE "ROCKY" DE LA FUENTE III		<input type="radio"/>
JOHN K. DELANEY		<input type="radio"/>
AMY KLOBUCHAR		<input type="radio"/>
BERNIE SANDERS		<input type="radio"/>
JOE SESTAK		<input type="radio"/>
TOM STEYER		<input type="radio"/>
DEVAL PATRICK		<input type="radio"/>
MICHAEL BENNET		<input type="radio"/>
MICHAEL R. BLOOMBERG		<input type="radio"/>
Write-in		<input type="radio"/>
	24th District	Vote for One
	<b>SALUD CARBAJAL</b> Member of Congress	Party Preference: Democratic <input type="radio"/>
	<b>ANDY CALDWELL</b> Government Watchdog	Party Preference: Republican <input type="radio"/>
	<b>KENNETH YOUNG</b> Civil Engineer	Party Preference: None <input type="radio"/>
	Write-in	<input type="radio"/>
	STATE SENATOR	
	17th District	Vote for One
	<b>JOHN LAIRD</b> Natural Resources Secretary	Party Preference: Democratic <input type="radio"/>
	<b>MARIA CADENAS</b> Nonprofit Executive Director	Party Preference: Democratic <input type="radio"/>
	<b>VICKI NOHRDEN</b> Businesswoman	Party Preference: Republican <input type="radio"/>
	<b>JOHN M. NEVILL</b> Rancher/Respiratory Therapist	Party Preference: Democratic <input type="radio"/>
	Write-in	<input type="radio"/>
	MEMBER OF THE STATE ASSEMBLY	
	35th District	Vote for One
	<b>JORDAN CUNNINGHAM</b> Assemblymember/Small Businessman	Party Preference: Republican <input type="radio"/>
	<b>DAWN ADDIS</b> Teacher/City Councilmember	Party Preference: Democratic <input type="radio"/>
	Write-in	<input type="radio"/>

VOTE BOTH FRONT AND BACK SIDES OF BALLOT

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COUNTY OF SAN LUIS OBISPO

COUNTY SUPERVISOR

5th District Vote for One

**DEBBIE ARNOLD**   
County Supervisor/Rancher

**ELLEN BERAUD**   
Businesswoman/Healthcare Professional

**Write-in**

MEASURES SUBMITTED TO THE VOTERS

STATE

**PROPOSITION 13**

**AUTHORIZES BONDS FOR FACILITY REPAIR, CONSTRUCTION, AND MODERNIZATION AT PUBLIC PRESCHOOLS, K-12 SCHOOLS, COMMUNITY COLLEGES, AND UNIVERSITIES. LEGISLATIVE STATUTE.**

Authorizes \$15 billion in state general obligation bonds for construction and modernization of public education facilities. Fiscal Impact: Increased state costs to repay bonds estimated at about \$740 million per year (including interest) over the next 35 years.

**YES**

**NO**

VOTE BOTH FRONT AND BACK SIDES OF BALLOT





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# OFFICIAL BALLOT

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### GREEN PARTY

PARTY-NOMINATED OFFICES	VOTER-NOMINATED AND NONPARTISAN OFFICES
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PRESIDENT OF THE UNITED STATES	STATE
Presidential Candidate Preference Vote for a Candidate Delegates to the national convention will be selected after the primary election.	<b>UNITED STATES REPRESENTATIVE</b>
<b>SEDINAM MOYOWASIFZA-CURRY</b> <input type="radio"/>	<b>24th District</b> <span style="float: right;">Vote for One</span>
<b>DAVID ROLDE</b> <input type="radio"/>	<b>SALUD CARBAJAL</b> Party Preference: Democratic <input type="radio"/> Member of Congress
<b>HOWIE HAWKINS</b> <input type="radio"/>	<b>ANDY CALDWELL</b> Party Preference: Republican <input type="radio"/> Government Watchdog
<b>DARIO HUNTER</b> <input type="radio"/>	<b>KENNETH YOUNG</b> Party Preference: None <input type="radio"/> Civil Engineer
<b>DENNIS LAMBERT</b> <input type="radio"/>	<b>Write-in</b> <input type="radio"/>
<b>Write-in</b> <input type="radio"/>	<b>STATE SENATOR</b>
	<b>17th District</b> <span style="float: right;">Vote for One</span>
	<b>JOHN LAIRD</b> Party Preference: Democratic <input type="radio"/> Natural Resources Secretary
	<b>MARIA CADENAS</b> Party Preference: Democratic <input type="radio"/> Nonprofit Executive Director
	<b>VICKI NOHRDEN</b> Party Preference: Republican <input type="radio"/> Businesswoman
	<b>JOHN M. NEVILL</b> Party Preference: Democratic <input type="radio"/> Rancher/Respiratory Therapist
	<b>Write-in</b> <input type="radio"/>
	<b>MEMBER OF THE STATE ASSEMBLY</b>
	<b>35th District</b> <span style="float: right;">Vote for One</span>
	<b>JORDAN CUNNINGHAM</b> Party Preference: Republican <input type="radio"/> Assemblymember/Small Businessman
	<b>DAWN ADDIS</b> Party Preference: Democratic <input type="radio"/> Teacher/City Councilmember
	<b>Write-in</b> <input type="radio"/>

VOTE BOTH FRONT AND BACK SIDES OF BALLOT

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**COUNTY OF SAN LUIS OBISPO**

**COUNTY SUPERVISOR**

**5th District** Vote for One

**DEBBIE ARNOLD**   
County Supervisor/Rancher

**ELLEN BERAUD**   
Businesswoman/Healthcare Professional

**Write-in**

**MEASURES SUBMITTED TO THE VOTERS**

**STATE**

**PROPOSITION 13**

**AUTHORIZES BONDS FOR FACILITY REPAIR, CONSTRUCTION, AND MODERNIZATION AT PUBLIC PRESCHOOLS, K-12 SCHOOLS, COMMUNITY COLLEGES, AND UNIVERSITIES. LEGISLATIVE STATUTE.**

Authorizes \$15 billion in state general obligation bonds for construction and modernization of public education facilities. Fiscal Impact: Increased state costs to repay bonds estimated at about \$740 million per year (including interest) over the next 35 years.

**YES**

**NO**

VOTE BOTH FRONT AND BACK SIDES OF BALLOT





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### LIBERTARIAN PARTY

PARTY-NOMINATED OFFICES	VOTER-NOMINATED AND NONPARTISAN OFFICES	
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PRESIDENT OF THE UNITED STATES	STATE	
Presidential Preference	Vote for One	
ADAM KOKESH		<input type="radio"/>
VERMIN SUPREME		<input type="radio"/>
JO JORGENSEN	24th District	Vote for One
DAN BEHRMAN	SALUD CARBAJAL Member of Congress	Party Preference: Democratic <input type="radio"/>
ERIK CHASE GERHARDT	ANDY CALDWELL Government Watchdog	Party Preference: Republican <input type="radio"/>
KEN ARMSTRONG	KENNETH YOUNG Civil Engineer	Party Preference: None <input type="radio"/>
MAX ABRAMSON	Write-in	<input type="radio"/>
SAM ROBB	STATE SENATOR	
KIM RUFF	17th District	Vote for One
STEVEN A. RICHEY	JOHN LAIRD Natural Resources Secretary	Party Preference: Democratic <input type="radio"/>
JACOB HORNBERGER	MARIA CADENAS Nonprofit Executive Director	Party Preference: Democratic <input type="radio"/>
SOURAYAFAAS	VICKI NOHRDEN Businesswoman	Party Preference: Republican <input type="radio"/>
KEENAN WALLACE DUNHAM	JOHN M. NEVILL Rancher/Respiratory Therapist	Party Preference: Democratic <input type="radio"/>
Write-in	Write-in	<input type="radio"/>
MEMBER OF THE STATE ASSEMBLY		
35th District		
Vote for One		
JORDAN CUNNINGHAM Assemblymember/Small Businessman		
Party Preference: Republican <input type="radio"/>		
DAWN ADDIS Teacher/City Councilmember		
Party Preference: Democratic <input type="radio"/>		
Write-in <input type="radio"/>		

VOTE BOTH FRONT AND BACK SIDES OF BALLOT



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COUNTY OF SAN LUIS OBISPO

COUNTY SUPERVISOR

5th District Vote for One

**DEBBIE ARNOLD**   
County Supervisor/Rancher

**ELLEN BERAUD**   
Businesswoman/Healthcare Professional

**Write-in**

MEASURES SUBMITTED TO THE VOTERS

STATE

**PROPOSITION 13**

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Authorizes \$15 billion in state general obligation bonds for construction and modernization of public education facilities. Fiscal Impact: Increased state costs to repay bonds estimated at about \$740 million per year (including interest) over the next 35 years.

**YES**

**NO**

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### NONPARTISAN

<b>VOTER-NOMINATED AND NONPARTISAN OFFICES</b>		<b>COUNTY OF SAN LUIS OBISPO</b>	
All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.		<b>COUNTY SUPERVISOR</b>	
		<b>5th District</b>	Vote for One
		<b>DEBBIE ARNOLD</b> County Supervisor/Rancher	<input type="radio"/>
		<b>ELLEN BERAUD</b> Businesswoman/Healthcare Professional	<input type="radio"/>
		<b>Write-in</b>	<input type="radio"/>
<b>STATE</b>		<b>MEASURES SUBMITTED TO THE VOTERS</b>	
<b>UNITED STATES REPRESENTATIVE</b>		<b>STATE</b>	
<b>24th District</b>	Vote for One	<b>PROPOSITION 13</b>	
<b>SALUD CARBAJAL</b> Member of Congress	Party Preference: Democratic <input type="radio"/>	<b>AUTHORIZES BONDS FOR FACILITY REPAIR, CONSTRUCTION, AND MODERNIZATION AT PUBLIC PRESCHOOLS, K-12 SCHOOLS, COMMUNITY COLLEGES, AND UNIVERSITIES. LEGISLATIVE STATUTE.</b>	
<b>ANDY CALDWELL</b> Government Watchdog	Party Preference: Republican <input type="radio"/>	Authorizes \$15 billion in state general obligation bonds for construction and modernization of public education facilities. Fiscal Impact: Increased state costs to repay bonds estimated at about \$740 million per year (including interest) over the next 35 years.	
<b>KENNETH YOUNG</b> Civil Engineer	Party Preference: None <input type="radio"/>	<b>YES</b>	<input type="radio"/>
<b>Write-in</b>	<input type="radio"/>	<b>NO</b>	<input type="radio"/>
<b>STATE SENATOR</b>			
<b>17th District</b>	Vote for One		
<b>JOHN LAIRD</b> Natural Resources Secretary	Party Preference: Democratic <input type="radio"/>		
<b>MARIA CADENAS</b> Nonprofit Executive Director	Party Preference: Democratic <input type="radio"/>		
<b>VICKI NOHRDEN</b> Businesswoman	Party Preference: Republican <input type="radio"/>		
<b>JOHN M. NEVILL</b> Rancher/Respiratory Therapist	Party Preference: Democratic <input type="radio"/>		
<b>Write-in</b>	<input type="radio"/>		
<b>MEMBER OF THE STATE ASSEMBLY</b>			
<b>35th District</b>	Vote for One		
<b>JORDAN CUNNINGHAM</b> Assemblymember/Small Businessman	Party Preference: Republican <input type="radio"/>		
<b>DAWN ADDIS</b> Teacher/City Councilmember	Party Preference: Democratic <input type="radio"/>		
<b>Write-in</b>	<input type="radio"/>		

END OF BALLOT

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SAMPLE BALLOT

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# OFFICIAL BALLOT

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TO VOTE, USE BALLPOINT PEN WITH DARK INK TO FILL IN THE OVAL COMPLETELY LIKE THIS: ●

### PEACE AND FREEDOM PARTY

PARTY-NOMINATED OFFICES	VOTER-NOMINATED AND NONPARTISAN OFFICES
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PRESIDENT OF THE UNITED STATES	STATE
Presidential Preference <span style="float: right;">Vote for One</span>	UNITED STATES REPRESENTATIVE
<b>HOWIE HAWKINS</b> <input type="radio"/>	24th District <span style="float: right;">Vote for One</span>
<b>GLORIA LA RIVA</b> <input type="radio"/>	<b>SALUD CARBAJAL</b> Party Preference: Democratic <input type="radio"/> Member of Congress
Write-in <input type="radio"/>	<b>ANDY CALDWELL</b> Party Preference: Republican <input type="radio"/> Government Watchdog
	<b>KENNETH YOUNG</b> Party Preference: None <input type="radio"/> Civil Engineer
	Write-in <input type="radio"/>
	STATE SENATOR
	17th District <span style="float: right;">Vote for One</span>
	<b>JOHN LAIRD</b> Party Preference: Democratic <input type="radio"/> Natural Resources Secretary
	<b>MARIA CADENAS</b> Party Preference: Democratic <input type="radio"/> Nonprofit Executive Director
	<b>VICKI NOHRDEN</b> Party Preference: Republican <input type="radio"/> Businesswoman
	<b>JOHN M. NEVILL</b> Party Preference: Democratic <input type="radio"/> Rancher/Respiratory Therapist
	Write-in <input type="radio"/>
	MEMBER OF THE STATE ASSEMBLY
	35th District <span style="float: right;">Vote for One</span>
	<b>JORDAN CUNNINGHAM</b> Party Preference: Republican <input type="radio"/> Assemblymember/Small Businessman
	<b>DAWN ADDIS</b> Party Preference: Democratic <input type="radio"/> Teacher/City Councilmember
	Write-in <input type="radio"/>

VOTE BOTH FRONT AND BACK SIDES OF BALLOT

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COUNTY OF SAN LUIS OBISPO

COUNTY SUPERVISOR

5th District

Vote for One

**DEBBIE ARNOLD**

County Supervisor/Rancher

**ELLEN BERAUD**

Businesswoman/Healthcare Professional

Write-in

MEASURES SUBMITTED TO THE VOTERS

STATE

**PROPOSITION 13**

**AUTHORIZES BONDS FOR FACILITY REPAIR, CONSTRUCTION, AND MODERNIZATION AT PUBLIC PRESCHOOLS, K-12 SCHOOLS, COMMUNITY COLLEGES, AND UNIVERSITIES. LEGISLATIVE STATUTE.**

Authorizes \$15 billion in state general obligation bonds for construction and modernization of public education facilities. Fiscal Impact: Increased state costs to repay bonds estimated at about \$740 million per year (including interest) over the next 35 years.

**YES**

**NO**

VOTE BOTH FRONT AND BACK SIDES OF BALLOT





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### REPUBLICAN PARTY

PARTY-NOMINATED OFFICES	VOTER-NOMINATED AND NONPARTISAN OFFICES	
Only voters who disclosed a preference upon registering to vote for the same party as the candidate seeking the nomination of any party for the Presidency or election to a party committee may vote for that candidate at the primary election, unless the party has adopted a rule to permit non-party voters to vote in its primary elections.	All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.	
PRESIDENT OF THE UNITED STATES		
Presidential Preference <span style="float: right;">Vote for One</span>	STATE	
DONALD J. TRUMP <span style="float: right;"><input type="radio"/></span>	UNITED STATES REPRESENTATIVE	
ROBERT ARDINI <span style="float: right;"><input type="radio"/></span>	24th District <span style="float: right;">Vote for One</span>	
JOE WALSH <span style="float: right;"><input type="radio"/></span>	<b>SALUD CARBAJAL</b> <span style="float: right;">Party Preference: Democratic <input type="radio"/></span> Member of Congress	
BILL WELD <span style="float: right;"><input type="radio"/></span>	<b>ANDY CALDWELL</b> <span style="float: right;">Party Preference: Republican <input type="radio"/></span> Government Watchdog	
ROQUE "ROCKY" DE LA FUENTE <span style="float: right;"><input type="radio"/></span>	<b>KENNETH YOUNG</b> <span style="float: right;">Party Preference: None <input type="radio"/></span> Civil Engineer	
MATTHEW JOHN MATERN <span style="float: right;"><input type="radio"/></span>	Write-in <span style="float: right;"><input type="radio"/></span>	
ZOLTANG G. ISTVAN <span style="float: right;"><input type="radio"/></span>	STATE SENATOR	
Write-in <span style="float: right;"><input type="radio"/></span>	17th District <span style="float: right;">Vote for One</span>	
	<b>JOHN LAIRD</b> <span style="float: right;">Party Preference: Democratic <input type="radio"/></span> Natural Resources Secretary	
	<b>MARIA CADENAS</b> <span style="float: right;">Party Preference: Democratic <input type="radio"/></span> Nonprofit Executive Director	
	<b>VICKI NOHRDEN</b> <span style="float: right;">Party Preference: Republican <input type="radio"/></span> Businesswoman	
	<b>JOHN M. NEVILL</b> <span style="float: right;">Party Preference: Democratic <input type="radio"/></span> Rancher/Respiratory Therapist	
	Write-in <span style="float: right;"><input type="radio"/></span>	
	MEMBER OF THE STATE ASSEMBLY	
	35th District <span style="float: right;">Vote for One</span>	
	<b>JORDAN CUNNINGHAM</b> <span style="float: right;">Party Preference: Republican <input type="radio"/></span> Assemblymember/Small Businessman	
	<b>DAWN ADDIS</b> <span style="float: right;">Party Preference: Democratic <input type="radio"/></span> Teacher/City Councilmember	
	Write-in <span style="float: right;"><input type="radio"/></span>	

VOTE BOTH FRONT AND BACK SIDES OF BALLOT

+

**COUNTY OF SAN LUIS OBISPO**

**COUNTY SUPERVISOR**

**5th District** Vote for One

**DEBBIE ARNOLD**   
County Supervisor/Rancher

**ELLEN BERAUD**   
Businesswoman/Healthcare Professional

**Write-in**

**MEASURES SUBMITTED TO THE VOTERS**

**STATE**

**PROPOSITION 13**

**AUTHORIZES BONDS FOR FACILITY REPAIR, CONSTRUCTION, AND MODERNIZATION AT PUBLIC PRESCHOOLS, K-12 SCHOOLS, COMMUNITY COLLEGES, AND UNIVERSITIES. LEGISLATIVE STATUTE.**

Authorizes \$15 billion in state general obligation bonds for construction and modernization of public education facilities. Fiscal Impact: Increased state costs to repay bonds estimated at about \$740 million per year (including interest) over the next 35 years.

**YES**

**NO**

VOTE BOTH FRONT AND BACK SIDES OF BALLOT





03

# County of San Luis Obispo

Presidential Primary Election  
Tuesday, March 3, 2020

## VBM Voter Information Guide

- Your **OFFICIAL BALLOT** along with this Voter Information Guide are contained in your Vote-By-Mail (VBM) packet because you applied for **PERMANENT VBM STATUS** or you reside in a **VBM PRECINCT**.
- **This will be the only official mailing from the County.** There is no sample ballot in this booklet since your **OFFICIAL BALLOT** is included. If you desire a copy of the ballot for your use, you can view or download one from the Clerk-Recorder's website or contact us and one will be sent to you.
- **The deadline for return of Vote by Mail ballots is 8:00pm, Tuesday, March 3, 2020.** Mailed ballots must be postmarked on or before Election Day and be received in the Clerk-Recorder's office no later than three days after Election Day to be counted. Your VBM Return Envelope is postage paid; no need to affix postage.
- You may vote and return your ballot as soon as you receive it – you do not have to wait until Election Day. You may return your ballot in person to the County Clerk-Recorder's Office, or to any VBM Ballot Drop Box located in the County. On Election Day, you may return your ballot to any polling place in the County.
- **Spoiled Ballot?** If you make a mistake, tear or deface any portion of your ballot, please contact the Clerk-Recorder office for further instructions.
- Contact the **Clerk-Recorder** by phone at (805) 781-5228 or via email at [elections@co.slo.ca.us](mailto:elections@co.slo.ca.us) with any questions.

[www.slovote.com](http://www.slovote.com)





# **Vote By Mail Instructions to Voters**

Use any black or blue colored pen to mark your ballot.  
Follow the “Instructions To Voters” on your OFFICIAL BALLOT to  
vote on the measure of your choice.

## **WHEN YOU HAVE FINISHED VOTING:**

1. Tear off the stub, fold the ballot, seal it in the VBM Return Envelope, read Declaration of Voter and sign your name in the space provided - your signature must look similar to the original signature on your Affidavit of Registration - **DO NOT PRINT YOUR NAME.**
2. If you are unable to sign, you must mark an “X” and have it witnessed by one other person. No one else may sign for you. Election law allows for the use of a signature stamp if it was used on your Affidavit of Registration. Contact the Clerk-Recorder Office for more information.
3. If your residence address is different than what is printed on your envelope, please provide your updated address on the line provided.
4. You may return your ballot by mail. The postage for your return envelope is paid for by the County. The USPS recommends that you mail your ballot by **Tuesday, February 25, 2020**, or sooner, to ensure that it arrives by Election Day – **March 3, 2020**.
5. You may return your ballot in person to the County Clerk-Recorder’s Office, at either: 1055 Monterey Street, #D120, San Luis Obispo (8:00am to 5:00pm, Monday - Friday) or 6565 Capistrano Ave, 2<sup>nd</sup> Floor, Atascadero (7:30am to 4:00pm, Monday-Friday).
6. You may also return your ballot to any VBM Ballot Drop Box located in the County (see back cover for details). On Election Day, you may return your ballot to any polling place in the County.

You may vote and return your ballot as soon as you receive it - you do not have to wait until Election Day. However once your voted ballot is returned to the Elections Office, either in person or by mail, it is considered “**in the ballot box**” and may not be retrieved.

**Unable to return your ballot?** A voter who is unable to return his/her ballot may designate any person to return the ballot to the Clerk-Recorder or any Election Day polling place in San Luis Obispo County.

**Any Questions? Contact Us.**  
**Contact Information on the Front Cover**

# PRESIDENTIAL PRIMARY ELECTION

## Presidential Nominee Contest is “Party-Nominated”

- The Presidential Primary contest continues to be a partisan office, elected by voters affiliated with each party.
- Only those voters who are registered with a specific party can vote that party’s ballot (with the exception of cross over voters – see below).
- Voters registered with a qualified political party cannot vote another party’s ballot.
- Check on your voter registration status and party affiliation at [www.slovote.com](http://www.slovote.com)
- The rules for non-partisan contests (i.e. County Supervisor) did not change and will appear on every ballot.

## Cross Over Voting

- The ballots are comprised of 6 different party ballots and a Non-Partisan ballot. Voters who are listed as No Party Preference (formerly Decline to State) voters can vote the Non-Partisan ballot (no Presidential race) or cross over and vote a party ballot from the American Independent, Democratic, and Libertarian parties only.
- To vote a Green, Peace and Freedom, or Republican party ballot, one must be registered with the respective party.
- Again, if you are already affiliated with one of the parties listed above, you will be issued that party’s ballot.

## Top Two “Voter-Nominated” Contests

- Applies to U.S. Senate, U.S. Congressional, Statewide and State legislative offices.
- All voter-nominated contests will appear on every ballot. Candidates, regardless of their party preference, will appear on a single combined ballot and voters can vote for any candidate from any political party.
- Only the two candidates who receive the highest number of votes cast in the Primary Election are on the ballot for the General Election.
- Write-in candidates are not allowed for these contests during the General Election.

## Party Preference & Political Party Endorsement

- The political party preference, or no party preference, as indicated on the candidate's voter registration is listed next to or below the candidate's name on the ballot.
- The party designation shown is for the information of the voters only. It is not an endorsement by the party designated.

Parties may provide a list of candidates who have received the official endorsement of the party for printing in this booklet.

## PARTY ENDORSEMENTS FOR THE MARCH 3, 2020 ELECTION:

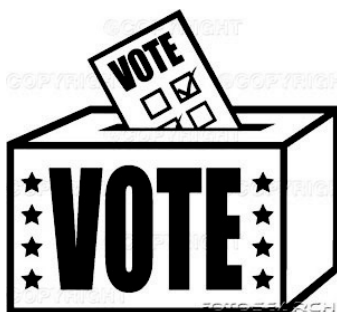
Party	Contests	Candidate
Democratic	U.S. Representative, 24 <sup>th</sup> Dist State Senate, 17 <sup>th</sup> Dist	Salud Carbajal John Laird
Republican	U.S. Representative, 24 <sup>th</sup> Dist State Senate, 17 <sup>th</sup> Dist State Assembly, 35 <sup>th</sup> Dist	Andy Caldwell Vicki Nohrden Jordan Cunningham

\* The order of parties follows the Randomized Alphabet Drawing conducted by the County.

\* Note: Not all political parties provided an endorsement list.

**IF YOU HAVE QUESTIONS ABOUT YOUR PARTY  
REGISTRATION OR THE VOTER INFORMATION GUIDE,  
CONTACT US.**

**Contact Information on the Front Cover**



# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include any/all of the following items:

- Candidates' Statements
- Ballot Measure(s)
- Impartial Analysis
- Fiscal Impact/Tax Rate Statement(s)
- Arguments and Rebuttals In Support of or In Opposition To Ballot Measures

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on your Ballot/Sample Ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at his or her expense. Each candidate's statement is printed in uniform format as submitted by the candidate.

Please note that all the statements printed in Spanish, at the candidates' request, follow the English statements for that same contest.

Arguments in support of or in opposition to the proposed laws are the opinions of the authors.

## Campaign Finance Reform

Among all state legislative candidates appearing on the ballot in San Luis Obispo County, only the candidate listed below has pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local sample ballot pamphlet, at their own expense.

17<sup>th</sup> Senate District Candidate  
Maria Cadenas  
John Laird  
John M. Neville  
Vicki Nohrden

**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**SALUD CARBAJAL**

**Occupation:** Member of Congress

**Education and Qualifications:** I'm Salud Carbajal, and I've worked hard to represent our Central Coast values as your representative in Congress. As a husband, father, and Marine Corps veteran, I believe in the value of service and working hard to help our community. I attended UCSB while maintaining two jobs to become the first in my family to graduate from a university. My wife Gina and I have raised our family here.

I know the struggle of providing for a family and helping care for parents as they grew older. That's why, in Congress, I'm fighting to make sure that everyone has opportunities; not just to get by, but to improve our quality of life.

In Congress, I've brought Republicans and Democrats together on issues that matter to the Central Coast, like creating jobs and making healthcare more affordable and accessible. I've brought forward bills to address climate change, ban offshore oil drilling, increase support for veterans, and promote commonsense gun safety measures. At the same time, I took action to help communities devastated by fires and mudslides, and to make our communities more resilient.

We are capable of so much when we work together. Pushing for bipartisanship has always been a guiding principal for me. I hope to continue serving you and working with you to address the challenges facing the Central Coast and our nation. For more information, please visit [SaludCarbajal.com](http://SaludCarbajal.com). I would be honored to have your support. Thank you.

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**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**ANDY CALDWELL**

**Age: 61**

**Occupation:** Government Watchdog

**Education and Qualifications:** If you are not happy with how our state and nation are being run, you are not alone! The good news? You have a choice to support a candidate who believes in the Constitution and has fought for change. As a government watchdog and taxpayer advocate, I have spent 30 years building a non-partisan coalition of labor, agriculture and business working together to fight corruption and waste and to create more opportunity and higher wages for everyone. We need change because partisan gridlock has crippled Congress while we suffer from water rationing, wildfires, power shutdowns, rising prescription and housing costs, crumbling infrastructure and a homeless crisis.

I never planned to run for office, but I can't stand watching our country be torn apart by politicians dragging America into socialism. The last thing our children need is to inherit more debt and government control of our lives.

I have a record of getting things done! Let's reduce healthcare and prescription prices, but not with "MediCare-for-All" that will bankrupt America while reducing quality and access. We will protect our environment, but not with the "Green New Deal" which will ruin our economy and pay people for doing nothing.

I'll fight to protect our Constitution, our rights, and the values we share by promoting policies that make sense – common sense! I am running to serve and represent you, not to become another career partisan politician. Please vote for me. Join us at [www.AndyCaldwell2020.com](http://www.AndyCaldwell2020.com)

**DECLARACIÓN DE CANDIDATO A  
REPRESENTANTE DE EE. UU., DISTRITO 24 DEL CONGRESO**

**SALUD CARBAJAL**

**Ocupación:** Miembro del Congreso

**Educación y Competencias:** Soy Salud Carbajal, y he trabajado duro para representar nuestros valores de la Costa Central como su representante en el Congreso. Como esposo, padre y veterano del Cuerpo de Marines de Estados Unidos, creo en el valor del servicio y en trabajar duro para ayudar a nuestra comunidad. Asistí a UCSB mientras mantenía dos empleos para ser en el primero de mi familia en graduarse de una universidad. Mi esposa Gina y yo hemos criado aquí a nuestra familia.

Conozco la lucha de mantener una familia y ayudar a cuidar a los padres a medida que envejecen. Por eso, en el Congreso, estoy luchando para asegurarme de que todos tengan oportunidades; no solo para sobrevivir, sino para mejorar nuestra calidad de vida.

En el Congreso, uní a Republicanos y Demócratas en temas importantes para la Costa Central, como la creación de empleos y lograr que la atención médica sea más asequible y accesible. He presentado proyectos de ley para abordar el cambio climático, prohibir la extracción de petróleo en alta mar, aumentar el apoyo a los veteranos y promover medidas de sentido común para la seguridad de las armas. Al mismo tiempo, tomé medidas para ayudar a las comunidades devastadas por incendios y deslizamientos de tierra, y para hacer que nuestras comunidades sean más resistentes.

Podemos hacer mucho cuando trabajamos juntos. Fomentar el bipartidismo siempre ha sido un principio guía para mí. Espero continuar sirviéndole y trabajando con usted para abordar los desafíos que enfrentan la Costa Central y nuestra nación. Para obtener más información, visite [SaludCarbajal.com](http://SaludCarbajal.com). Sería un honor contar con su apoyo. Gracias.

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**DECLARACIÓN DE CANDIDATO A  
REPRESENTANTE DE EE. UU., DISTRITO 24 DEL CONGRESO**

**ANDY CALDWELL**

**Edad: 61**

**Ocupación:** Supervisor del Gobierno

**Educación y Competencias:** Si no está satisfecho con la forma en que se administra nuestro estado y nuestra nación, ¡no está solo! ¿La buena noticia? Tiene la opción de apoyar a un candidato que cree en la Constitución y ha luchado por el cambio. Como supervisor del gobierno y defensor de los contribuyentes, he pasado 30 años construyendo una coalición no partidista de trabajo, agricultura y negocios trabajando juntos para combatir la corrupción y el despilfarro y para crear más oportunidades y salarios más altos para todos. Necesitamos cambios porque el estancamiento partidista ha paralizado al Congreso mientras sufrimos el racionamiento de agua, incendios forestales, cortes de energía, aumento de los costos de medicamentos recetados y vivienda, infraestructura en ruinas y una crisis de personas sin vivienda.

Nunca planeé postularme para un cargo, pero no tolero ver cómo nuestro país es destrozado por políticos que arrastran a América al socialismo. Lo último que necesitan nuestros hijos es heredar más deudas y el control gubernamental de nuestras vidas.

¡Tengo una trayectoria de lograr resultados! Reduzcamos los precios de la atención médica y los medicamentos recetados, pero no con "MediCare-for-All" que llevará a América a la bancarrota mientras reduce la calidad y el acceso. Protegeremos nuestro medio ambiente, pero no con el "Nuevo Trato Ecológico" que arruinará nuestra economía y pagará a las personas por no hacer nada.

Lucharé para proteger nuestra Constitución, nuestros derechos y los valores que compartimos promoviendo políticas que tengan sentido, ¡sentido común! Me postulo para servirle y representarlo, no para convertirme en otro político partidista de carrera. Vote por mí. Participe con nosotros en [www.AndyCaldwell2020.com](http://www.AndyCaldwell2020.com)

**STATEMENT OF CANDIDATE FOR  
STATE SENATOR, 17<sup>TH</sup> DISTRICT**

**JOHN LAIRD**

**Education and Qualifications:** We have just ten years to take dramatic steps to save our planet's climate, with increasing wildfires and sea level rise threatening our communities. Strong, effective action is required to tackle climate change, along with the affordable housing crisis, the goal of universal health insurance coverage and the need for a sustainable and accessible education system. There is no time for on-the-job training. For eight years, I served as Governor Brown's Secretary for Natural Resources, working hard on California's climate change efforts, protection of prime agricultural land, leading the state's ocean protection program, and pushing back on federal attempts for more oil drilling off our coast.

As a Mayor, City Councilmember, Transit Director, Transportation Commissioner, Nonprofit Director, and Community College Trustee, I developed experience to tackle the key issues we face. As an Assemblymember, I authored 82 bills signed into law, including on environmental protection, water conservation, first-time homebuyers, civil rights, restoring community college health services, and more. As Assembly Budget Chair, I fought for healthcare, education, and our environment.

I have the endorsement of teacher, firefighter, nurse, and building trades worker organizations – as well as the League of Conservation Voters, Equality California, Governor Newsom, former Governor Brown, Senator Monning, and many local mayors, county supervisors, and school boardmembers. I have the endorsement of the Democratic Party. I want to take my experience, drive, and commitment to Monterey, San Luis Obispo, Santa Clara, and Santa Cruz Counties to serve the people who live here. I respectfully ask for your vote.

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**STATEMENT OF CANDIDATE FOR  
STATE SENATOR, 17<sup>TH</sup> DISTRICT**

**MARIA CADENAS**

**Age: 41**

**Occupation:** Executive Director/ President, Nonprofit

**Education and Qualifications:** We want the basics: housing that is affordable, accessible quality healthcare without high deductibles, clean water and clean air, good schools, and jobs that allow us to save and pay the bills. Right now, however, these feel out of reach. As a mom of a 10-year-old girl, a renter, and a woman, this is personal for me. We cannot keep hoping that the old ideas that got us here will fix the problems they caused. We must do better. For over 20 years, I've worked to improve healthcare, increase support for small business owners, increase affordable housing, build housing for children aging out of foster care, increase legal aid to immigrant families, create academic and career pipelines for farmworkers, provide every newborn in Santa Cruz County with a college savings account, and fight predatory lenders. I've worked with governments, corporations, growers, farmworkers, nonprofits, and policy makers across the U.S., California, and in our region to thoughtfully develop practical solutions that actually work to improve people's lives. I'm not a career politician. I get things done by focusing on what matters most – people and planet. I'm the only Democratic woman, only immigrant, only Latina, and only candidate in this race who will not accept corporate money. My personal commitment to service and my love of our communities is what compels me to run. Join me and let's work together to create opportunity for all families and all people to thrive.

## STATEMENT OF CANDIDATE FOR STATE SENATOR, 17<sup>TH</sup> DISTRICT

**VICKI NOHRDEN**

**Age: 63**

**Occupation:** Businesswoman

**Education and Qualifications:** I am running for State Senate to change the direction our state is headed.

All my life I've been a warrior for justice. My public service focused on family advocacy. I served as a Court Appointed Special Advocate (CASA), a Family Liaison for the Juvenile Justice system, and an overseeing member of the Inmate Welfare Fund. I also spent a term and a half on the Civil Grand Jury. In each position, I saw what happens when governments forget they are supposed to work for the people. I stood up for those families and for those children, and I will stand up for you.

For more information about me, visit [www.Vicki4Senate.com](http://www.Vicki4Senate.com).

We're all neighbors. We want the same things: Safe neighborhoods, education opportunities, less taxation, better representation, clean air and water. Unfortunately, Sacramento has been run by agenda-driven policies instead of delivering solutions to the issues facing us and now our state is facing a mental health crisis and a tax exodus. Every year the number of businesses leaving our state climbs higher, taking families, jobs, and tax revenue with them.

I refuse to leave our wonderful state. My husband, a retired U.S. Naval Officer, has five generations of family in Santa Cruz County. I have lived in Monterey County for 30 years. I am here to stay and to advocate for all Californians. I want to fight for businesses, for families, and for hard-working Californians. Let's change the direction our state is headed!

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## DECLARACIÓN DE CANDIDATO A SENADOR DEL ESTADO, DISTRITO 17

**JOHN LAIRD**

**Educación y Competencias:** Tenemos solo diez años para tomar medidas drásticas destinadas a salvar el clima de nuestro planeta, con el aumento de los incendios forestales y del nivel del mar que amenaza nuestras comunidades. Se requiere una acción fuerte y efectiva para hacer frente al cambio climático, junto con la crisis de vivienda asequible, el objetivo de la cobertura de seguro de salud universal y la necesidad de un sistema educativo sostenible y accesible. No hay tiempo para capacitarse en el trabajo. Durante ocho años, me desempeñé como Secretario de Recursos Naturales del Gobernador Brown, trabajando arduamente en los esfuerzos de California por el cambio climático, la protección de las tierras agrícolas principales, liderando el programa de protección del océano del estado y rechazando los intentos federales de más perforaciones petroleras en nuestra costa.

Como Alcalde, Miembro del Concejo Municipal, Director de Tránsito, Comisionado de Transporte, Director Sin Fines de Lucro y Administrador de Colegio de la Comunidad, desarrollé experiencia para abordar los problemas clave que enfrentamos. Como Asambleísta, redacté 82 proyectos de ley firmados, que incluyen la protección del medio ambiente, la conservación del agua, los compradores de primera vivienda, los derechos civiles, la restauración de los servicios de salud de los colegios de la comunidad y más. Como Presidente del Presupuesto de la Asamblea, luché por la atención médica, la educación y nuestro medio ambiente.

Cuento con el respaldo de las organizaciones de maestros, bomberos, enfermeras y trabajadores de la construcción, así como de la Liga de Votantes por la Conservación, Equality California, el Gobernador Newsom, el Exgobernador Brown, el Senador Monning y muchos alcaldes locales, supervisores de condado y miembros de juntas escolares. Cuento con el apoyo del Partido Demócrata. Deseo aprovechar mi experiencia, energía y compromiso con los condados de Monterey, San Luis Obispo, Santa Clara y Santa Cruz para servir a las personas que viven aquí. Con todo respeto le pido su voto.



**DECLARACIÓN DE CANDIDATO A  
SENADORA DEL ESTADO, DISTRITO 17**

**MARIA CADENAS**

**Edad: 41**

**Ocupación:** Directora Ejecutiva/Presidenta, Organización Sin Fines de Lucro

**Educación y Competencias:** Queremos lo básico: viviendas asequibles, atención médica de calidad accesible sin altos deducibles, agua y aire limpios, buenas escuelas y trabajos que nos permitan ahorrar y pagar las facturas. Sin embargo, en este momento, esto parece imposible. Como madre de una niña de 10 años, inquilina y mujer, esto es algo personal para mí. No podemos seguir esperando que las ideas obsoletas que nos trajeron aquí solucionen los problemas que ellas causaron. Debemos hacer algo mejor. Durante más de 20 años, he trabajado para mejorar la atención médica, aumentar el apoyo a los propietarios de pequeñas empresas, aumentar la vivienda asequible, construir viviendas para niños que ya no tienen edad para un hogar de acogida, aumentar la asistencia legal para las familias inmigrantes, crear proyectos académicos y profesionales para los trabajadores agrícolas, proporcionarle a cada recién nacido del Condado de Santa Cruz una cuenta de ahorro para la universidad y luchar contra los prestamistas depredadores. He trabajado con gobiernos, corporaciones, productores, trabajadores agrícolas, organizaciones sin fines de lucro y legisladores en U.S., California y en nuestra región para desarrollar soluciones prácticas que realmente funcionen a fin de mejorar la vida de las personas. No soy un político de carrera. Lo hago al concentrarme en lo que más importa: las personas y el planeta. Soy la única mujer Demócrata, única inmigrante, única Latina y única candidata en esta contienda que no aceptará dinero corporativo. Mi compromiso personal con el servicio y mi amor por nuestras comunidades es lo que me obliga a postularme. Participe conmigo y trabajemos juntos con el objetivo de crear oportunidades para que todas las familias y todas las personas prosperen.

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**DECLARACIÓN DE CANDIDATO A  
SENADORA DEL ESTADO, DISTRITO 17**

**VICKI NOHRDEN**

**Edad: 63**

**Ocupación:** Empresaria

**Educación y Competencias:** Me postulo para el Senado Estatal para cambiar la dirección en la que se dirige nuestro estado.

Toda mi vida he sido una guerrera de la justicia. Mi servicio público se centró en la defensa de la familia. Me desempeñé como Defensora Especial Designada por el Tribunal (CASA), un Enlace de Familia para el sistema de Justicia Juvenil y miembro supervisor del Inmate Welfare Fund. También me desempeñé durante un período y medio en el Gran Jurado Civil. En cada cargo, vi lo que sucede cuando los gobiernos olvidan que se supone que deben trabajar para la gente. Defendí a esas familias y niños, y los defenderé.

Para obtener más información sobre mí, visite [www.Vicki4Senate.com](http://www.Vicki4Senate.com).

Somos todos vecinos. Queremos lo mismo: vecindarios seguros, oportunidades educativas, menos impuestos, mejor representación, aire y agua limpios. Lamentablemente, Sacramento ha sido dirigido por políticas impulsadas por la agenda en lugar de brindar soluciones a los problemas que enfrentamos y ahora nuestro estado enfrenta una crisis de salud mental y un éxodo de impuestos. Cada año, el número de empresas que abandonan nuestro estado es mayor, llevándose consigo familias, empleos e ingresos fiscales.

Me niego a abandonar nuestro maravilloso estado. Mi esposo, un Oficial Naval retirado de U.S., tiene cinco generaciones familiares en el condado de Santa Cruz. He vivido en el condado de Monterey durante 30 años. Estoy aquí para quedarme y defender a todos los habitantes de California. Quiero luchar por las empresas, las familias y los trabajadores de California. ¡Cambiamos la dirección en que se dirige nuestro estado!

**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 5<sup>th</sup> DISTRICT**

**DEBBIE ARNOLD**

**Occupation:** County Supervisor / Family Rancher

**Education and Qualifications:** As your Supervisor, it has been my honor to serve our community and deliver on the promises that I have made to you. I've held my colleagues accountable while supporting policies to create jobs, keep our neighborhoods safe, and protect our way of life.

That's why our friends and neighbors, as well as many trusted local leaders like San Luis Obispo County Sheriff Ian Parkinson, Assemblyman Jordan Cunningham, Atascadero Mayor Heather Moreno, are supporting my campaign for Supervisor.

I'm a dedicated wife, mother and grandmother, a family rancher, and proud small business owner. I know that good things don't always come easy, but like you, I'll never back down when it comes to the safety and success of our region's hard-working families.

I'll continue to be our champion on the issues that matter most. I'll fight to keep San Luis Obispo County an affordable place to live, work to combat homelessness, protect our water supply, and ensure tax dollars are being used efficiently.

I humbly ask for your vote and the opportunity to continue serving you, your family, and our community as County Supervisor.

[www.DebbieForSLO.com](http://www.DebbieForSLO.com)

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**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 5<sup>th</sup> DISTRICT**

**ELLEN BERAUD**

**Age: 56**

**Occupation:** Former Mayor, Business Owner, Healthcare Professional

**Education and Qualifications:** In San Luis Obispo County, the environment and our economy go hand in hand. Our regional economy revolves around agriculture, viticulture, tourism and our unmatched quality of life. It all depends on keeping our environment clean, our agricultural lands and open vistas protected. Around here, business and the environment aren't mutually exclusive. They're one and the same.

I'm a small business owner, a 33-year healthcare professional, a Union Chief Steward and former Atascadero mayor and council member. I've got the right experience to take on the threats to our economy and environment that risk our way of life. I'll bring us together and develop inclusive solutions that benefit everyone.

My governing vision: Keep our economy strong by fixing roads and aging infrastructure; invest in renewable energy jobs; creatively manage our water supply. I'll prioritize public health and a clean environment; protect our coast from oil drilling; create a community where childcare, housing, healthcare and mental health services are affordable and accessible to everyone.

I believe local government should serve people, not special interests. Once elected, I'll bring smart, honest leadership to our county.

I'd be honored to serve as your County Supervisor. I ask for your vote.

Reach Ellen Beraud (pronounced "bay-row") at (805) 464-7174, [www.ellenforsupervisor.com](http://www.ellenforsupervisor.com)

**DECLARACIÓN DE CANDIDATA A  
MIEMBRO DE LA JUNTA DE SUPERVISORES, DISTRITO 5**

**DEBBIE ARNOLD**

**Ocupación:** Supervisora del Candado/Propietaria de un Rancho Familiar

**Educación y Competencias:** Como su Supervisora, ha sido un honor para mí servir a nuestra comunidad y cumplir las promesas que he formulado. Le exijo responsabilidades a mis colegas al mismo tiempo que respaldo políticas para crear empleos, mantener seguros nuestros vecindarios y proteger nuestro estilo de vida.

Es por eso que nuestros amigos y vecinos, así como muchos líderes locales de confianza como el Alguacil del Condado de San Luis Obispo Ian Parkinson, el Asambleísta Jordan Cunningham y la Alcaldesa de Atascadero, Heather Moreno, apoyan mi campaña para Supervisora.

Soy una esposa, madre y abuela dedicada, ganadera familiar y orgullosa propietaria de una pequeña empresa. Sé que las cosas buenas no siempre son fáciles, pero como usted, nunca retrocederé en lo que respecta a la seguridad y el éxito de las familias trabajadoras de nuestra región.

Seguiré defendiendo los temas que más importan. Lucharé para mantener el Condado de San Luis Obispo como un lugar asequible para vivir, trabajaré para combatir la falta de vivienda, protegeré nuestro suministro de agua y garantizaré que los dólares de los impuestos se utilicen de manera eficiente.

Humildemente le pido su voto y la oportunidad de continuar sirviéndole a usted, a su familia y a nuestra comunidad como Supervisora del Condado.

[www.DebbieForSLO.com](http://www.DebbieForSLO.com)

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**DECLARACIÓN DE CANDIDATA A  
MIEMBRO DE LA JUNTA DE SUPERVISORES, DISTRITO 5**

**ELLEN BERAUD**

**Edad: 56**

**Ocupación:** Exalcaldesa, Dueña de un Negocio, Profesional de Atención Médica

**Educación y Competencias:** En el Condado de San Luis Obispo, el medio ambiente y nuestra economía van de la mano. Nuestra economía regional gira en torno a la agricultura, la viticultura, el turismo y nuestra calidad de vida inigualable. Todo depende de mantener nuestro medio ambiente limpio, nuestras tierras agrícolas y nuestras vistas abiertas protegidas. Por aquí, los negocios y el medio ambiente no son mutuamente excluyentes. Son lo mismo.

Soy dueña de una pequeña empresa, profesional de la salud durante 33 años, Representante Sindical y Exalcaldesa de Atascadero y miembro del consejo. Tengo la experiencia adecuada para enfrentar las amenazas a nuestra economía y al medio ambiente que ponen en riesgo nuestra forma de vida. Nos uniré y desarrollaré soluciones inclusivas que benefician a todos.

Mi visión de gobierno: Mantener nuestra economía fuerte arreglando las carreteras y la infraestructura obsoleta; invertir en empleos de energía renovable; gestionar de forma creativa nuestro suministro de agua. Priorizaré la salud pública y un medio ambiente limpio; protegeré nuestra costa de la extracción de petróleo; crearé una comunidad donde los servicios de cuidado infantil, vivienda, atención médica y salud mental sean asequibles y accesibles para todos.

Creo que el gobierno local debería servir a las personas, no a los intereses especiales. Una vez elegido, aportaré un liderazgo inteligente y honesto a nuestro condado.

Sería un honor servir como su Supervisora del Condado. Le pido su voto.

Comuníquese con Ellen Beraud (se pronuncia "beiro") al (805) 464-7174, [www.ellenforsupervisor.com](http://www.ellenforsupervisor.com)

# LANGUAGE ASSISTANCE

As required by new legislation, the County of San Luis Obispo offers facsimile ballots in the following languages and for only the precincts listed below:

## Spanish

All Precincts                                      All Polling Places

## Tagalog

Consolidated Precinct                      Polling Place

CON 407 & 408	Calvary Chapel
CON 409	Oak Park Christian Church
CON 410	Gospel Lighthouse of Arroyo Grande
CON 411	Coastal Community Church

To determine your Con (precinct), please take a look at the back cover of this pamphlet and it will be listed above your printed name.

Facsimile ballots and instructions will be provided upon request. You can request to view the facsimile ballot for the language that is available at your polling place for the precincts listed above.

## Vote By Mail Voters

If you are a Vote By Mail Voter in one of these precincts, you can request a facsimile ballot in one of the languages available:

By Phone:            805-781-5228

By E-Mail:           elections@co.slo.ca.us

By Mail:            1055 Monterey Street, Suite D120  
San Luis Obispo, CA 93408

In Person:        At the Clerk-Recorder's Office at 1055 Monterey Street,  
D120, San Luis Obispo or 6565 Capistrano Avenue (2<sup>nd</sup>  
floor), Atascadero

Online:             [www.slocounty.ca.gov/LanguageAssistance](http://www.slocounty.ca.gov/LanguageAssistance)

# ASISTENCIA DE IDIOMA

Conforme exige la nueva legislación, el Condado de San Luis Obispo ofrece boletas electorales en los siguientes idiomas y solo para los recintos que a continuación se indican:

## Español

Todos los recintos                      Todos los lugares de votación

## Tagalo

Recinto consolidado                      Lugar de votación

CON 407 & 408	Calvary Chapel
CON 409	Oak Park Christian Church
CON 410	Gospel Lighthouse of Arroyo Grande
CON 411	Coastal Community Church

Para saber cuál es su Con (recinto), vea la portada posterior de este folleto y lo encontrará encima de su nombre.

Se suministrarán, a petición, boletas electorales e instrucciones por facsímil. Usted puede solicitar ver la boleta electoral por facsímil en el idioma que esté disponible en su lugar de votación para los recintos indicados anteriormente.

## Electores que votan por correo

Si usted es un Elector que Vota Por Correo en uno de estos recintos, puede solicitar una boleta electoral por facsímil en uno de los idiomas disponibles:

Por teléfono:                              805-781-5228

Por correo electrónico:                  elections@co.slo.ca.us

Por correo:                                1055 Monterey Street, Suite D120  
San Luis Obispo, CA 93408

Personalmente:                          En la Oficina del Secretario-Oficial de Registro  
en 1055 Monterey Street, D120, San Luis  
Obispo o 6565 Capistrano Avenue (2<sup>nd</sup> floor),  
Atascadero

En línea:                                    [www.slocounty.ca.gov/LanguageAssistance](http://www.slocounty.ca.gov/LanguageAssistance)

## TULONG SA WIKA

Ayon sa kinakailangan ng bagong batas na pinagtibay, nagbibigay ang County ng San Luis Obispo ng mga kopya ng balota na nasa mga sumusunod na wika at para lang sa mga presintong nakalista sa ibaba:

### Espanyol

Lahat ng Presinto                      Lahat ng Lugar na Botohan

### Tagalog

Pinagsamang Presintong      Lugar na Botohan

CON 407 at 408	Calvary Chapel
CON 409	Oak Park Christian Church
CON 410	Gospel Lighthouse of Arroyo Grande
CON 411	Coastal Community Church

Upang matukoy ang iyong Con (presinto), pakitingnan ang pabalat sa likod ng libritong ito at makikita itong nakalista sa itaas ng pangalan mo.

Magbibigay ng mga kopya ng balota at tagubilin kapag hiniling. Maaari kang humiling na tumingin ng kopya ng balota para sa wikang makukuha sa iyong lugar na botohan para sa mga presintong nakalista sa itaas.

### Mga Botante ng Pagboto sa Pamamagitan ng Koreo

Kung isa kang Botante ng Pagboto sa Pamamagitan ng Koreo sa isa sa mga presintong ito, maaari kang humiling ng kopya ng balota sa isa sa mga wikang mayroon nito:

Sa Pamamagitan                      805-781-5228  
ng Telepono:

Sa Pamamagitan                      elections@co.slo.ca.us  
ng E-Mail:

Sa Pamamagitan                      1055 Monterey Street, Suite D120  
ng Koreo:                              San Luis Obispo, CA 93408

Sa Personal:                          Sa Opisina ng Klerk na Tagapagtala sa 1055  
Monterey Street, D120, San Luis Obispo o 6565  
Capistrano Avenue (Ika-2 palapag), Atascadero

Online:                                      www.slocounty.ca.gov/LanguageAssistance



## Census 2020: You Count!

The 2020 Census is closer than you think! On April 1, 2020, it's important to count every person living in San Luis Obispo County. Here's why you should take the Census:

1. **It's quick and easy.** In 2020, you will be able to respond to the census online, by paper questionnaire, by telephone or in person. Each household should fill out a Census form and *include every person who lives at the address*, including young children, babies, relatives and roommates.
2. **It's private.** By law, the Census Bureau cannot share your answers with any other government agency. Census asks for your name, age, date of birth, sex, race, ethnicity, relationship to others in your household and whether you rent or own your home. *However, the Census does NOT ask about citizenship or immigration status.* And it's against the law for the Census Bureau to publicly release your responses in any way that could identify you or your household.
3. **It gives your community a voice.** The results of the census are used to determine how many seats each state gets in the U.S. House of Representatives, how many electoral college votes each state is given and determines how legislative districts within the state are drawn.
4. **It helps bring money to SLO County.** The census results help the federal government decide how it distributes more than \$675 billion in federal funds and grants, which are spent locally on schools, hospitals, roads, public works and other vital public programs that help you and your neighbors.

Find out more at:  
[www.slocounty.ca.gov/2020CensusOutreach](http://www.slocounty.ca.gov/2020CensusOutreach)

**Be Counted on Census Day: April 1, 2020!**



## El Censos 2020: Usted Cuenta!

¡El Censos 2020 está más cerca de lo que usted piensa! Es el 1 de abril del 2020, es importante contar cada persona que vive en el Condado de San Luis Obispo. Estas son las razones por cuales usted tiene que tomar el Censos:

1. **Es rápido y sencillo.** En el 2020, usted puede responder al Censos por internet, un cuestionario, por teléfono o en persona. Cada hogar debe llenar el formulario del Censos e incluir a cada persona que vive en su casa, incluyendo a niños pequeños, bebés, parientes e inquilinos.
2. **Es privado.** Por ley la Oficina del Censos no puede compartir sus respuestas con ninguna agencia gubernamental. El Censos pregunta su nombre, edad, fecha de nacimiento, sexo, raza, nacionalidad, relación con las otras personas que viven en su casa y por último si renta o es dueño de su hogar. Sin embargo, el Censos no cuestiona su estatus migratorio ni de ciudadanía. También es contra la ley para la Oficina del Censos publicar cualquier respuesta en la forma de que puedan identificarlo o a su hogar.
3. **Le da voz a la comunidad.** Los resultados del Censos se determinan cuantos puestos cada estado recibe en la Casa Representativa de los EE.UU. Cuantos votos electorales estudiantiles recibe cada estado y determina como los distritos legislativos en cada estado.
4. **Ayuda a traer dinero al Condado de San Luis Obispo.** Con los resultados del Censos ayuda al gobierno federal a decidir cómo distribuir más de \$675 billones en fondos federales y subsidios, que son usados localmente en escuelas, hospitales, autopistas, trabajo público u otros programas vitales que ayudan a usted y a su vecindario.

Para obtener más información visite:  
[www.slocounty.ca.gov/2020CensusOutreach](http://www.slocounty.ca.gov/2020CensusOutreach)

**Sea Contado el Dia del Censos: ¡1 de abril 2020!**



**SAN LUIS  
OBISPO  
COUNTY** **LIBRARY**

**FREE STUFF!**

Library Cards • Internet • Wi-Fi • Video Games • Movies  
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Oceano • San Luis Obispo • San Miguel • Santa Margarita  
Shandon • Shell Beach • Simmler

slolibrary.org  
805-781-5991



### Did You Know...

...that all dogs in the County of San Luis Obispo over the age of 4 months are required to be licensed?

If you haven't done so already, licensing your dog is easy! You can download a license application in the "Forms" section at: [www.sloanimalservices.com](http://www.sloanimalservices.com) and mail it in. You can also license your dog online at [www.petdata.com](http://www.petdata.com), or come into the Animal Services office at 885 Oklahoma Ave. in San Luis Obispo.

### WHY LICENSE YOUR DOG?

- ◆ Your dog's license is his ticket home if he is ever picked up running at large. Animal Control Officers would rather reunite you with your pet than impound him. If he's wearing a current license, they'll bring him home instead of to the shelter.
- ◆ License revenues help support Animal Services efforts to address the needs of homeless and neglected pets and to resolve our community's animal related problems.
- ◆ It's the law.

### HELPFUL INFORMATION FOR LICENSING YOUR DOG

- ◆ State law requires all dogs to have a current rabies vaccination before they can be licensed. If your dog doesn't have license information on file with Animal Services, you will need to submit it with your application.
- ◆ By law, the duration of your dog's license validity cannot exceed the expiration date of his current rabies vaccine.
- ◆ The metal tag your vet gives you when your pet is vaccinated *is not* a license tag.
- ◆ License fees are significantly discounted if your dog has been spayed or neutered.

**Avoid possible citations and fines by licensing your dog today!**



PO Box 4110 ♦ San Luis Obispo, CA 93406  
805-781-4400 ♦ 805-781-1065 (fax)  
[www.sloanimalservices.com](http://www.sloanimalservices.com)

# Find Out the Status of Your Vote-By-Mail Ballot

## [www.slovote.com](http://www.slovote.com)

COUNTY  
OF SAN LUIS  
OBISPO

County of San Luis Obispo

### Voter Status Search

To see your voter status, enter the following information and click "Show status".

In order to maintain the privacy of the voter, the information provided must be an exact match to the voter registration on file with our office and all fields must be completed.

If you cannot view your voter status, please contact the Elections Office at 781-5228 and we will assist you.

Birth date (format: mm/dd/yyyy)

Last 4 digits of your California driver's license number (or the last 4 digits of your California ID number)

Street address (number only)  
(example: if your address is 123 Main, enter 123)

Show Status

### Voter Registration Status

Registered City: Arroyo Grande

Registered Political Party: No Party Preference

Voter Registration Status: Active

\* Vote-by-Mail Status: Permanent Vote-By-Mail Voter

### Vote-by-Mail Ballot Status June 5, 2018 Consolidated Primary Election

Ballot Category: Permanent Vote-By-Mail Voter

Date Issued: 05/07/2018

Date Returned: 06/05/2018

Challenged:

Return Source: Ballot returned in person

# REASONS WHY YOUR BALLOT WOULD NOT BE COUNTED

1. Ballot arrives after the deadline.
2. The I.D. Return Envelope is not signed.
3. The signature on the I.D. Return Envelope does not match the signature on the voter's Affidavit of Registration.
4. The ballot is returned by someone other than the voter or voter's authorized agent.
5. The ballot is returned without the I.D. Return Envelope.

**ASSISTANCE FOR THE HEARING OR VISUALLY IMPAIRED VOTER:** The Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) to provide elections information: 1-800-833-8683 (1-800-TDD-VOTE). For the visually impaired, audio recordings and large print format of the state ballot measures and audio recordings of local measures and candidates are available from the Clerk-Recorder Department. Sample Ballot and Voter Information Guides are available on the Clerk-Recorder's website with the use of personal accessible navigational tools and screen reader technology.

**ACCESSIBLE BALLOT-MARKING MACHINES:** The ICX ballot marking devices will be available for use at the Clerk-Recorder's Office in San Luis Obispo 22 days prior to the election and will be available at the polls on Election Day. The marking device is designed to assist voters with disabilities, such as vision or dexterity impairments, in marking their ballots. Call for more information.

**REMOTE ACCESSIBLE VOTE BY MAIL:** A new voting experience can be provided by the elections staff for vote by mail voters with disabilities by using web-based tools on a personal computer, printer, and one's personal assistive device(s) (screen readers, tactile switches, closed captioning, sip and puff system, etc.) to access and mark one's ballot, then returning it by mail to the Elections Office.

**VOTE-BY-MAIL LOOK-UP ON THE WEB:** Check the status of your returned VBM ballot on the Internet at [www.slovote.com](http://www.slovote.com)

# ELECTION DAY: March 3, 2020

Polls open at 7 A.M. and close at 8 P.M.

Since Poll Locations may change every election, please pay careful attention where you can drop off your Vote-By-Mail ballot on Election Day:

## North County

San Miguel Community Bldg.  
256 13th St  
San Miguel

Mid-State Fair  
Frontier Building  
2198 Riverside Ave  
Paso Robles

Heritage Ranch CDC  
4870 Heritage Rd  
Paso Robles

North SLOCO Assoc. of  
Realtors  
1101 Riverside Dr  
Paso Robles

Shandon Clubhouse  
101 W. Centre St  
Shandon

Creston Fire Station  
6055 Webster Rd  
Creston

Estrella Warbirds Museum  
4251 Dry Creek Rd  
Paso Robles

Grace Baptist Church  
535 Creston Rd  
Paso Robles

Centennial Park  
600 Nickerson Dr  
Paso Robles

Highlands Church  
215 Oak Hill Rd  
Paso Robles

Paso Robles Vets Hall  
240 Scott St.  
Paso Robles

Paso Robles Masonic  
Complex - Shine Hall  
320 Sherwood Rd  
Paso Robles

Templeton Hills Seventh-Day  
Adventist Church  
930 Templeton Hills Rd  
Templeton

Templeton Community  
Building  
601 Main St  
Templeton

Atascadero Gospel Chapel  
8205 Curbaril  
Atascadero

Community Church of  
Atascadero  
5850 Rosario Ave  
Atascadero

Atascadero Elks Lodge  
1516 El Camino Real  
Atascadero

St Luke's Episcopal Church  
5318 Palma Ave  
Atascadero

Grace Central Coast  
North County Campus  
9325 El Bordo  
Atascadero

Atascadero Lake Pavilion  
9315 Pismo Ave  
Atascadero

United Methodist Church of  
Atascadero  
11605 El Camino Real  
Atascadero

Santa Margarita Comm Hall  
Murphy & I St  
Santa Margarita

## South County

Avila Beach Community  
Center  
191 San Miguel St  
Avila Beach

Shell Beach Vets Hall  
230 Leeward Ave  
Shell Beach

New Life Community Church  
990 James Way  
Pismo Beach

Ramona Garden Park Ctr  
993 Ramona Ave  
Grover Beach

Coastal Community Church  
1830 Farroll Rd  
Grover Beach

Oak Park Christian Church  
386 N. Oak Park Blvd  
Grover Beach

Grover Beach Community  
Center  
1230 Trouville Ave  
Grover Beach

Shadow Mountain  
Community Church  
192 S. 9th St  
Grover Beach

South County Regional  
Center  
800 W. Branch St  
Arroyo Grande

Arroyo Grande Community  
Center  
211 Vernon Ave  
Arroyo Grande

St John's Lutheran Church  
959 Valley Rd  
Arroyo Grande

American Legion Hall  
417 Orchard St  
Arroyo Grande

Gospel Lighthouse of AG  
497 Fair Oaks Ave  
Arroyo Grande

Pismo Coast Association of  
Realtors  
1126 E. Grand Ave  
Arroyo Grande

Calvary Chapel  
1133 Maple St  
Arroyo Grande

Cypress Ridge Comm Bldg  
1050 Cypress Ridge Parkway  
Arroyo Grande

Oceano CSD Office  
1655 Front St  
Oceano

**Continued on next page...**

# ELECTION DAY: March 3, 2020 (Cont.)

Polls open at 7 A.M. and close at 8 P.M.

Since Poll Locations may change every election, please pay careful attention where you can drop off your Vote-By-Mail ballot on Election Day:

## South County (cont.)

Rancho Del Arroyo MHP  
2700 Cienaga St  
Oceano

The Edwards Barn  
1095 Pomeroy Rd  
Nipomo

Nipomo High School  
525 N Thompson Ave  
Nipomo

Nipomo CSD Office  
148 S Wilson St  
Nipomo

Nipomo Branch Library  
918 W. Tefft St  
Nipomo

The Monarch Club – Art Rm  
1645 Trilogy Parkway  
Nipomo

## San Luis Obispo

Canyon Hills of SLO  
525 Cerro Romauldo  
San Luis Obispo

Creekside Mobile Home  
Community Room  
3960 S. Higuera  
San Luis Obispo

Chumash Village MHP  
Clubhouse  
3057 S. Higuera St  
San Luis Obispo

San Luis Obispo Guild Hall  
2880 Broad St.  
San Luis Obispo

Grace Church  
1036 Pismo St  
San Luis Obispo

Church of the Nazarene  
3396 Johnson Ave  
San Luis Obispo

Ludwick Community Center  
864 Santa Rosa St-Off Mill St.  
San Luis Obispo

SLO Veterans Hall  
801 Grand Ave  
San Luis Obispo

Mountainbrook Community  
Church  
1775 Calle Joaquin  
San Luis Obispo

Cal Poly MAC Center  
Cal Poly Campus  
San Luis Obispo

Zion Lutheran Church  
1010 Foothill Blvd  
San Luis Obispo

SLO County Farm Bureau  
4875 Morabito Pl  
San Luis Obispo

United Church of Christ  
11245 Los Osos Valley Rd  
San Luis Obispo

C.L. Smith School  
1375 Balboa St  
San Luis Obispo

Los Ranchos School  
5785 Los Ranchos Rd  
San Luis Obispo

Unitarian Universalist  
Fellowship  
2201 Lawton St  
San Luis Obispo

Unity of San Luis Obispo  
1130 Orcutt Rd  
San Luis Obispo

## North Coast

7<sup>th</sup> Day Adventist Church  
2060 Ironwood Ave  
Morro Bay

Morro Bay Veterans Hall  
209 Surf St  
Morro Bay

Del Mar Elementary School  
501 Sequoia St  
Morro Bay

Baywood Elementary School  
1330 9th St  
Los Osos

The Well Los Osos  
1335 7th St  
Los Osos

Los Osos Middle School  
1555 El Morro Ave  
Los Osos

Cambria Veterans Hall  
1000 Main St  
Cambria

Cayucos Community Church  
60 S. 3<sup>rd</sup> St  
Cayucos

St Elizabeth Ann Seton Parish  
2050 Palisades Ave  
Los Osos

First Baptist Church  
1900 Los Osos Valley Rd  
Los Osos

Monarch Grove School  
3408 Los Osos Valley Rd  
Los Osos

Trinity Methodist Church  
490 Los Osos Valley Rd  
Los Osos

## County Clerk-Recorder

1055 Monterey St D120  
San Luis Obispo

or

6565 Capistrano Ave.  
(Atascadero Library – 2<sup>nd</sup>  
Floor)  
Atascadero

# VOTE-BY-MAIL BALLOT DROP BOX LOCATIONS

Your VBM return envelope is postage paid, but you can help save taxpayer's money by utilizing one of the Official VBM Ballot Drop Boxes located around the County. Ballots returned at these boxes are collected directly by the election office. Listed below are the locations of the boxes and hours of availability for drop off.

## South County

**Pismo Beach City Hall**  
760 Mattie Rd  
Pismo Beach  
M-F, 8am-5pm

**Grover Beach City Hall**  
154 S. 8<sup>th</sup> St  
Grover Beach  
M-Th, 8am-5:30pm  
Fri, 8am-5pm

**Arroyo Grande Library**  
800 W. Branch St  
Arroyo Grande  
M-Th, 10am-6pm  
Fri-Sat, 10am-5pm

**Oceano Library**  
1551 17<sup>th</sup> St  
Oceano  
Tu-Th, 11am-6pm  
Fri, 11am-5pm

**Nipomo Library**  
918 W. Tefft St  
Nipomo  
Tu-Th, 10am-6pm  
Fri-Sat, 10am-5pm

## San Luis Obispo

**SLO Clerk-Recorder**  
1055 Monterey St.  
(Monterey St entrance,  
left side of door)  
San Luis Obispo  
24/7

**Department of Social Services**  
3433 S. Higuera St  
San Luis Obispo  
M-F, 8am-5pm

**SLO Veterans Services**  
801 Grand Ave  
San Luis Obispo  
M-F, 9am-5pm

## North County

**North County Clerk-Recorder**  
6565 Capistrano Ave  
(Atascadero Library, 2nd Floor)  
Atascadero  
M-F, 7:30am-4pm

**Atascadero Library**  
6555 Capistrano Ave  
Atascadero  
M-Th, 10am-6pm  
Fri-Sat, 10am-5pm

## Templeton CSD

420 Crocker St  
Templeton  
M-F, 8am-5pm

**Heritage Ranch CSD**  
4870 Heritage Rd  
Paso Robles  
M-F, 7:30am-4pm

**Paso Robles City Library**  
1000 Spring St  
Paso Robles  
M-F, 10am-8pm  
Sat 10am-5pm

## North Coast

**Morro Bay Library**  
625 Harbor St  
Morro Bay  
Tu-Wed, 10am-6pm  
Th-Sat, 10am-5pm

**Cambria Library**  
1043 Main St  
Cambria  
Tu-Wed, 9am-5pm  
Thur, 10am-6pm  
Fri-Sat, 10am-5pm

**Los Osos Library**  
2075 Palisades Ave  
Los Osos  
Tu-Wed, 10am-6pm  
Th-Sat, 10am-5pm