



03

# County of San Luis Obispo

Statewide Direct Primary Election  
Tuesday, June 7, 2022

## VOTER INFORMATION GUIDE

- In accordance with new legislation, all voters will receive a Vote By Mail (VBM) ballot in the mail.
- Your **OFFICIAL BALLOT** and your Voter Information Guide are contained in this packet.
- **This will be the only official mailing from the County.** There is also a sample ballot in this booklet for your convenience.
- **PLEASE NOTE: FOR THIS ELECTION, YOU WILL HAVE A 2-CARD BALLOT. PLEASE BE SURE TO VOTE BOTH SIDES OF EACH CARD AND RETURN THEM BOTH IN THE RETURN ENVELOPE. ONCE YOU HAVE MAILED YOUR BALLOT, IT IS CONSIDERED "IN THE BALLOT BOX" AND CANNOT BE RETRIEVED.**
- **The deadline for you to return your official ballot is 8:00pm, Tuesday, June 7, 2022.** You can:
  - Return your ballot by mail. Be sure it is postmarked on or before Election Day. No postage necessary.
  - Return your ballot in person to the Clerk-Recorder's offices, or to any **VBM Ballot Drop Box** located in the County listed in the Voting Instructions.
  - Return your ballot or vote in person at a **Polling Place**, also listed in your Voting Instructions.
- Contact the **Clerk-Recorder** at (805) 781-5228 or **elections@co.slo.ca.us** with any questions.

[www.slovote.com](http://www.slovote.com)



**Please refer to the enclosed information sheet for instructions on how to complete your Vote by Mail (VBM) ballot and locations of VBM Ballot Drop Boxes and Election Day Polling Sites.**

## **POLITICAL PARTY ENDORSEMENTS**

Parties may provide a list of candidates who have received the official endorsement of the party for printing in this booklet.

<b>Party</b>	<b>Contests</b>	<b>Candidate</b>
Democratic	Governor Lieutenant Governor Secretary of State Treasurer Controller Attorney General Superintendent of Public Instruction Insurance Commissioner Board of Equalization, 2 <sup>nd</sup> Dist U.S. Representative, 19 <sup>th</sup> Dist U.S. Representative, 24 <sup>th</sup> Dist State Assembly, 30 <sup>th</sup> Dist State Assembly, 37 <sup>th</sup> Dist	Gavin Newsom Eleni Kounalakis Dr. Shirley Weber Fiona Ma Malia Cohen Rob Bonta Tony Thurmond Ricardo Lara Sally Lieber Jimmy Panetta Salud Carbajal Dawn Addis Gregg Hart
Peace and Freedom	Governor Lieutenant Governor Secretary of State Treasurer Controller Attorney General Insurance Commissioner U.S. Senator	Luis J. Rodriguez Mohammad Arif Gary N. Blenner Meghann Adams Laura Wells Dan Kapelovitz Nathalie Hrizi John Thompson Parker
Green	Governor Secretary of State Treasurer Controller Attorney General Insurance Commissioner U.S. Senator	Luis J. Rodriguez Gary N. Blenner Meghann Adams Laura Wells Dan Kapelovitz Nathalie Hrizi John Thompson Parker
Republican	State Assembly, 30 <sup>th</sup> Dist	Vicki Nohrden

\* The order of parties follows the Randomized Alphabet Drawing conducted by the County.

\* Note: Not all political parties provided an endorsement list.

# IMPORTANT INFORMATION!

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## Two U.S. Senate Contests on Ballot

The office of U.S. Senate will have **TWO** separate contests on the June 7, 2022, Primary Election ballot. You may vote on both. The first contest is the regular election for the full 6-year term of office beginning on January 3, 2023 (full term). The second contest is a special vacancy election, since the current officeholder is temporarily filing a vacancy, for the remainder of the term ending on January 3, 2023 (partial/unexpired term).

## Redistricting and Voting

To get an updated count of the country's population, the U.S. Constitution requires a federal census every ten years. California uses that census data to redraw the Congressional, State Senate, State Assembly, and State Board of Equalization districts based on population changes. The independent California Citizens Redistricting Commission (CCRC) uses the new census data to redraw the Congressional, State Senate, State Assembly, and State Board of Equalization district boundaries. The boundaries for local districts, such as county supervisorial or city council districts, are drawn by those governing bodies and not by the CCRC.

Changes in representation for San Luis Obispo County is as follows:

<b>2011</b>	<b>2022</b>
<b>Congressional</b>	
24th District	19th & 24th Districts
<b>State Assembly</b>	
35th District	30th & 37th Districts
<b>State Senate</b>	
17th District	17th & 21st Districts
<b>Board of Equalization</b>	
2nd District	2nd District


**For information regarding which San Luis Obispo County Districts you are eligible to vote in, please visit <https://clerk.slocounty.ca.gov/voterstatus/>**

# ONE OFFICIAL BALLOT – 2 CARDS

Due to having over 140 candidates, voters will receive one Official Ballot that has 2-cards (Card A and Card B). There are contests on the front and back of each card.

**PLEASE VOTE BOTH SIDES OF EACH CARD.**

**After marking your ballot, please insert BOTH CARDS in your postage paid envelope, seal, sign, and mail. PLEASE REMEMBER: Once you have mailed your Official Ballot, it is considered “in the ballot box” and cannot be retrieved.**

PRECINCT CON 101 BT-2	<b>OFFICIAL BALLOT</b> <b>JUNE 7, 2022, STATEWIDE DIRECT PRIMARY ELECTION</b> 19TH/24TH CONGRESSIONAL, 17TH/21ST SENATE, AND 30TH/37TH ASSEMBLY DISTRICTS SAN LUIS OBISPO COUNTY, CALIFORNIA	Card <b>A</b>
<b>INSTRUCTIONS TO VOTERS:</b> To vote for a candidate whose name appears on the ballot, mark the voting target next to the candidate's name. Where two or more candidates for the same office are to be elected, place a mark next to the names of all candidates for the office for whom you desire to vote, not to exceed, however, the number of candidates to be elected. To vote for a qualified write-in candidate, write the person's name in the blank space provided for that purpose after the names of the other candidates for the same office and mark the voting target next to the written name. To vote on any measure, mark the voting target next to the word "Yes" or next to the word "No." Marking the ballot outside of the designated space to vote for a candidate or measure may compromise the secrecy of the ballot. If you wrongly mark, tear, or deface this ballot, return it to the precinct board member and obtain another. TO VOTE, USE BLACK OR BLUE PEN OR PENCIL TO FILL IN THE OVAL COMPLETELY LIKE THIS: 		
<b>VOTER-NOMINATED AND NONPARTISAN OFFICES:</b> All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.		
VOTER NOMINATED		
STATE		
Governor		
Vote for One		



PRECINCT CON 101 BT-2	<b>OFFICIAL BALLOT</b> <b>JUNE 7, 2022, STATEWIDE DIRECT PRIMARY ELECTION</b> 19TH/24TH CONGRESSIONAL, 17TH/21ST SENATE, AND 30TH/37TH ASSEMBLY DISTRICTS SAN LUIS OBISPO COUNTY, CALIFORNIA	Card <b>B</b>
<b>VOTER-NOMINATED AND NONPARTISAN OFFICES:</b> All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.		
VOTER NOMINATED		
UNITED STATES SENATOR		
There are two U.S. Senate contests on this ballot. <ul style="list-style-type: none"><li>• One for the regular 6-year term ending January 3, 2029</li><li>• One for the remainder of the current term ending January 3, 2023</li></ul> You may vote for both contests.		
United States Senator (Full Term)		
Vote for One		

## How Your Vote is Counted

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Polling places close at 8:00 pm on Election Night, but it can take a few hours for all locations to report results, and weeks before the final totals are known. Ever wondered why? Here's a quick look at what happens to your ballot after you cast it.

### Election Night

- The first results are posted shortly after 8:00 pm - these are the Vote by Mail ballots that were returned and processed prior to Election Day.
- After that, we must wait for the first of the polling places across the county to complete their paperwork, pack up their supplies, and return the ballots - this can take more than an hour.
- As polling places report in, their results are tabulated and compiled into countywide results.
- The posted results are updated periodically throughout the night.
- When all polling places have reported, the election night counting is done; however, there are still more ballots to count and a lot more work to do before the results become official (see below).

### Ballots counted after Election Day

- **"Last Minute" Vote by Mail Ballots:** Vote by Mail ballots that arrive on Election Day either by mail, returned at a polling place or deposited in a Ballot Drop Box, are processed, and counted in the days after Election Day.
- **Postmarked Vote by Mail Ballots:** Under California law, ballots may be processed even if they arrive after Election Day, as long as they are received by mail no later than 7 days after the election and are postmarked on or before Election Day.
- **Missing or Mismatched Signature:** A voter's signature on the returned vote-by-mail identification envelope must compare with the signature(s) in the voter's registration record. If the voter did not sign the ballot envelope, or if the elections official has determined that the signature on the envelope does not compare to the signature(s) of the voter in the voter's record, the Elections Office will, provide the voter with the applicable notice to cure the missing or mismatched signature. This notice must be returned to the Elections Office no later than 2 days prior to the certification of the election.
- **Provisional Ballots:** These are the last ballots counted because they must be researched and verified; it may take a few weeks, but every valid vote will be counted.

# SAMPLE BALLOT

<b>BT-3</b>		<b>Card</b>	
<b>OFFICIAL BALLOT</b>			
<b>JUNE 7, 2022, STATEWIDE DIRECT PRIMARY ELECTION</b>			
19TH/24TH CONGRESSIONAL, 17TH/21ST SENATE, AND 30TH/37TH ASSEMBLY DISTRICTS			
SAN LUIS OBISPO COUNTY, CALIFORNIA			
<b>A</b>			
<b>INSTRUCTIONS TO VOTERS:</b>			
To vote for a candidate whose name appears on the ballot, mark the voting target next to the candidate's name. Where two or more candidates for the same office are to be elected, place a mark next to the names of all candidates for the office for whom you desire to vote, not to exceed, however, the number of candidates to be elected. To vote for a qualified write-in candidate, write the person's name in the blank space provided for that purpose after the names of the other candidates for the same office and mark the voting target next to the written name. To vote on any measure, mark the voting target next to the word "Yes" or next to the word "No." Marking the ballot outside of the designated space to vote for a candidate or measure may compromise the secrecy of the ballot. If you wrongly mark, tear, or deface this ballot, return it to the precinct board member and obtain another.			
TO VOTE, USE BLACK OR BLUE PEN OR PENCIL TO FILL IN THE OVAL COMPLETELY LIKE THIS: ●			
<b>VOTER-NOMINATED AND NONPARTISAN OFFICES</b>			
All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.			
<b>VOTER-NOMINATED</b>			
<b>STATE</b>			
<b>Governor</b>			
		Vote for <b>One</b>	
<b>REINETTE SENUM</b> Party Preference: None	<input type="radio"/>	<b>LEO S. ZACKY</b> Party Preference: Republican Businessman/Farmer/Broadcaster	<input type="radio"/>
<b>LONNIE SORTOR</b> Party Preference: Republican Business Owner	<input type="radio"/>	<b>BRADLEY ZINK</b> Party Preference: None Children's Book Author	<input type="radio"/>
		<b>MAJOR WILLIAMS</b> Party Preference: Republican Entrepreneur/Businessman	<input type="radio"/>
		<b>RON JONES</b> Party Preference: Republican	<input type="radio"/>

# SAMPLE BALLOT

<b>ARMANDO "MANDO" PEREZ-SERRATO</b> Party Preference: Democratic	<input type="radio"/>	<b>JENNY RAE LE ROUX</b> Party Preference: Republican Entrepreneur/Mom/Businesswoman	<input type="radio"/>	<b>ANTHONY TRIMINO</b> Party Preference: Republican Entrepreneur/CEO	<input type="radio"/>
<b>JAMES G. HANINK</b> Party Preference: None Retired Educator	<input type="radio"/>	<b>DAVID LOZANO</b> Party Preference: Republican Executive Officer/Attorney	<input type="radio"/>	<b>DANIEL R. MERCURI</b> Party Preference: Republican Father/Business Owner	<input type="radio"/>
<b>SHAWN COLLINS</b> Party Preference: Republican Military Officer/Attorney	<input type="radio"/>	<b>RONALD A. ANDERSON</b> Party Preference: Republican Contractor/Inspector/Businessman	<input type="radio"/>	<b>CRISTIAN RAUL MORALES</b> Party Preference: Republican Director of Operations	<input type="radio"/>
<b>HEATHER COLLINS</b> Party Preference: Green Small Business Owner	<input type="radio"/>	<b>GAVIN NEWSOM</b> Party Preference: Democratic Governor of California	<input type="radio"/>	<b>MICHAEL SHELLENBERGER</b> Party Preference: None Homelessness Policy Advocate	<input type="radio"/>
<b>ANTHONY "TONY" FANARA</b> Party Preference: Democratic Owner of Restaurant	<input type="radio"/>	<b>ROBERT C. NEWMAN II</b> Party Preference: Republican Farmer/Psychologist	<input type="radio"/>	<b>FREDERIC C. SCHULTZ</b> Party Preference: None Human Rights Attorney	<input type="radio"/>
<b>SERGE FIANKAN</b> Party Preference: None Small Business Owner	<input type="radio"/>	<b>BRIAN DAHLE</b> Party Preference: Republican Senator/Farmer	<input type="radio"/>	<b>WOODROW "WOODY" SANDERS III</b> Party Preference: None Entrepreneur/Director/Engineer	<input type="radio"/>
<b>LUIS JAVIER RODRIGUEZ</b> Party Preference: Green Writer/Poet	<input type="radio"/>	<b>JOEL VENTRESCA</b> Party Preference: Democratic Retired Airport Analyst	<input type="radio"/>	Write-in _____	<input type="radio"/>
<b>Lieutenant Governor</b>					
<b>ELENI KOUNALAKIS</b> Party Preference: Democratic Lieutenant Governor	<input type="radio"/>	<b>CLINT W. SAUNDERS</b> Party Preference: Republican Mental Health Worker	<input type="radio"/>	<b>ANGELA E. UNDERWOOD JACOBS</b> Party Preference: Republican Businesswoman/Deputy Mayor	<input type="radio"/>
<b>MOHAMMAD ARIF</b> Party Preference: Peace And Freedom Businessman	<input type="radio"/>	<b>WILLIAM CAVETT "SKEE" SAACKE</b> Party Preference: Democratic California Trial Attorney	<input type="radio"/>	<b>DAVID FENNELL</b> Party Preference: Republican Entrepreneur	<input type="radio"/>
<b>JEFFREY HIGHBEAR MORGAN</b> Party Preference: Democratic Businessman/Engineer	<input type="radio"/>	<b>DAVID HILLBERG</b> Party Preference: None Aviation Mechanic/Actor	<input type="radio"/>	Write-in _____	<input type="radio"/>
Vote for <b>One</b>					

VOTE BOTH SIDES - Card A (1 of 2)

# SAMPLE BALLOT

VOTER NOMINATED		Treasurer	Insurance Commissioner
<b>Secretary of State</b>			
Vote for <b>One</b>		Vote for <b>One</b>	Vote for <b>One</b>
<b>RACHEL HAMMI</b> Party Preference: Republican Author	<input type="radio"/>	<b>MEGHANN ADAMS</b> Party Preference: Peace And Freedom School Bus Driver	<input type="radio"/>
<b>MATTHEW D. CINQUANTA</b> Party Preference: None Private Investigator	<input type="radio"/>	<b>ANDREW DO</b> Party Preference: Republican Chief Financial Officer	<input type="radio"/>
<b>RAUL RODRIGUEZ JR.</b> Party Preference: Republican Retired Warehouseman	<input type="radio"/>	<b>FIONA MA</b> Party Preference: Democratic State Treasurer/CPA	<input type="radio"/>
<b>GARY N. BLENNER</b> Party Preference: Green Teacher	<input type="radio"/>	<b>JACK M. GUERRERO</b> Party Preference: Republican Councilmember/CPA/Economist	<input type="radio"/>
<b>ROB BERNOSKY</b> Party Preference: Republican Chief Financial Officer	<input type="radio"/>	Write-in _____	<input type="radio"/>
<b>SHIRLEY N. WEBER</b> Party Preference: Democratic Appointed California Secretary of State	<input type="radio"/>	<b>Attorney General</b>	<input type="radio"/>
<b>JAMES "JW" PAINE</b> Party Preference: Republican Teamster Truck Driver	<input type="radio"/>	Vote for <b>One</b>	<input type="radio"/>
Write-in _____	<input type="radio"/>	<b>ERIC EARLY</b> Party Preference: Republican Attorney/Business Owner	<input type="radio"/>
<b>Controller</b>		<b>ANNE MARIE SCHUBERT</b> Party Preference: None District Attorney	<input type="radio"/>
Vote for <b>One</b>		<b>NATHAN HOCHMAN</b> Party Preference: Republican General Counsel	<input type="radio"/>
<b>LAURA WELLS</b> Party Preference: Green Financial Analyst	<input type="radio"/>	<b>DAN KAPELOVITZ</b> Party Preference: Green Criminal Defense Attorney	<input type="radio"/>
		<b>Write-in</b> _____	<input type="radio"/>
		<b>GREG CONLON</b> Party Preference: Republican Businessman/CPA	<input type="radio"/>
		<b>VERONIKA FIMBRES</b> Party Preference: Green Nurse	<input type="radio"/>
		<b>RICARDO LARA</b> Party Preference: Democratic Insurance Commissioner	<input type="radio"/>
		<b>MARC LEVINE</b> Party Preference: Democratic Member, California State Assembly	<input type="radio"/>
		<b>VINSON EUGENE ALLEN</b> Party Preference: Democratic Medical Doctor/Businessman	<input type="radio"/>
		<b>JASPER "JAY" JACKSON</b> Party Preference: Democratic Paralegal	<input type="radio"/>
		<b>ROBERT J. MOLNAR</b> Party Preference: None Healthcare Advocate/Businessman	<input type="radio"/>
		<b>MATHALIE HRIZI</b> Party Preference: Peace And Freedom Teacher/Union Officer	<input type="radio"/>
		<b>ROBERT HOWELL</b> Party Preference: Republican Cybersecurity Equipment Manufacturer	<input type="radio"/>



# SAMPLE BALLOT

<p><b>LANHEE CHEN</b> Party Preference: Republican Fiscal Advisor/Educator</p>	<p><input type="radio"/></p>	<p><b>ROB BONTA</b> Party Preference: Democratic Appointed Attorney General of the State of California</p>	<p><input type="radio"/></p>	<p><b>Member, State Board of Equalization, 2nd District</b> Vote for <b>One</b></p>
<p><b>MALIA M. COHEN</b> Party Preference: Democratic California State Board of Equalization Member</p>	<p><input type="radio"/></p>	<p>Write-in _____</p>	<p><b>SALLY J. LIEBER</b> Party Preference: Democratic Councilwoman/Environmental Advocate</p>	
<p><b>STEVE GLAZER</b> Party Preference: Democratic California State Senator</p>	<p><input type="radio"/></p>		<p><b>MICHELA ALIOTO-PIER</b> Party Preference: Democratic Small Business Owner</p>	<p><input type="radio"/></p>
<p><b>RON GALPERIN</b> Party Preference: Democratic Controller, City of Los Angeles/Attorney</p>	<p><input type="radio"/></p>		<p><b>PETER COE VERBICA</b> Party Preference: Republican Investment Advisor</p>	<p><input type="radio"/></p>
<p><b>YVONNE YIU</b> Party Preference: Democratic Chief Financial Officer</p>	<p><input type="radio"/></p>		<p>Write-in _____</p>	<p><input type="radio"/></p>
<p>Write-in _____</p>	<p><input type="radio"/></p>		<p>Write-in _____</p>	<p><input type="radio"/></p>

VOTE BOTH SIDES - Card A (1 of 2)

# SAMPLE BALLOT

<b>BT-3</b>	<b>OFFICIAL BALLOT</b> <b>JUNE 7, 2022, STATEWIDE DIRECT PRIMARY ELECTION</b> <b>19TH/24TH CONGRESSIONAL, 17TH/21ST SENATE, AND 30TH/37TH ASSEMBLY DISTRICTS</b> <b>SAN LUIS OBISPO COUNTY, CALIFORNIA</b>	<b>Card</b> <b>B</b>			
<b>VOTER-NOMINATED AND NONPARTISAN OFFICES</b> All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.					
<b>VOTER NOMINATED</b> <b>UNITED STATES SENATOR</b>					
There are two U.S. Senate contests on this ballot. <ul style="list-style-type: none"> <li>• One for the regular 6-year term ending January 3, 2029</li> <li>• One for the remainder of the current term ending January 3, 2023</li> </ul> You may vote for both contests.					
<b>United States Senator (Full Term)</b>					
<b>MYRON L. HALL</b> Party Preference: Republican Podiatric Physician	<input type="radio"/>	<b>JAMES P. BRADLEY</b> Party Preference: Republican CEO/Business Owner	<input type="radio"/>	<b>MARK P. MEUSER</b> Party Preference: Republican Constitutional Attorney	<input type="radio"/>
<b>TIMOTHY J URSICH</b> Party Preference: Democratic Doctor	<input type="radio"/>	<b>AKINYEMI AGBEDE</b> Party Preference: Democratic Mathematician	<input type="radio"/>	<b>CHUCK SMITH</b> Party Preference: Republican Retired Law Enforcement	<input type="radio"/>
<b>JAMES "HENK" CONN</b> Party Preference: Green Teacher	<input type="radio"/>	<b>JON ELIST</b> Party Preference: Republican Small Business Owner	<input type="radio"/>	<b>JOHN THOMPSON PARKER</b> Party Preference: Peace And Freedom Social Justice Advocate	<input type="radio"/>
<b>DON J. GRUNDMANN</b> Party Preference: None Doctor of Chiropractic	<input type="radio"/>	<b>PAMELA ELIZONDO</b> Party Preference: Green Marijuana Plastic Entrepreneur	<input type="radio"/>	<b>ALEX PADILLA</b> Party Preference: Democratic Appointed United States Senator	<input type="radio"/>
Vote for: <b>One</b>					

# SAMPLE BALLOT

<b>ELEANOR GARCIA</b> Party Preference: None Industrial Worker	<input type="radio"/>	<b>DAN O'DOWD</b> Party Preference: Democratic	<input type="radio"/>	<b>ENRIQUE PETRIS</b> Party Preference: Republican Businessman/Investor	<input type="radio"/>
<b>ROBERT GEORGE LUCERO, JR</b> Party Preference: Republican Executive Business Consultant	<input type="radio"/>	<b>CORDIE WILLIAMS</b> Party Preference: Republican Doctor/Business Owner	<input type="radio"/>	<b>OBADUL HUQ PIRJADA</b> Party Preference: Democratic Attorney	<input type="radio"/>
<b>SARAH SUN LIEW</b> Party Preference: Republican Entrepreneur/Non-Profit Director	<input type="radio"/>	<b>DEON D. JENKINS</b> Party Preference: None	<input type="radio"/>	<b>DOUGLAS HOWARD PIERCE</b> Party Preference: Democratic Missing Children's Advocate	<input type="radio"/>
<b>DAPHNE BRADFORD</b> Party Preference: None Education Consultant	<input type="radio"/>	<b>CARLOS GUILLERMO TAPIA</b> Party Preference: Republican Business Owner/Realtor	<input type="radio"/>	Write-in _____	<input type="radio"/>
<b>United States Senator (Partial Term)</b>					
Vote for <b>One</b>					
<b>JONELIST</b> Party Preference: Republican Small Business Owner	<input type="radio"/>	<b>ALEX PADILLA</b> Party Preference: Democratic Appointed United States Senator	<input type="radio"/>	<b>DAPHNE BRADFORD</b> Party Preference: None Education Consultant	<input type="radio"/>
<b>DAN O'DOWD</b> Party Preference: Democratic	<input type="radio"/>	<b>MYRON L. HALL</b> Party Preference: Republican Podiatric Physician	<input type="radio"/>	<b>JAMES P. BRADLEY</b> Party Preference: Republican CEO/Business Owner	<input type="radio"/>
<b>MARK P. MEUSER</b> Party Preference: Republican Constitutional Attorney	<input type="radio"/>	<b>TIMOTHY URSICH JR.</b> Party Preference: Democratic Doctor	<input type="radio"/>	Write-in _____	<input type="radio"/>

VOTE BOTH SIDES - Card B (2 of 2)

# SAMPLE BALLOT

VOTER NOMINATED	SCHOOL	Auditor-Controller-Treasurer- Tax Collector-Public Administrator
<b>UNITED STATES REPRESENTATIVE</b>	<b>Superintendent of Public Instruction</b>	Vote for <b>One</b>
<b>19th District</b>	Vote for <b>One</b>	Vote for <b>One</b>
<b>DOUGLAS DEITCH</b> Party Preference: Democratic Water Policy CEO	<b>JOSEPH GUY CAMPBELL</b> Montessori Education Publisher	<b>JAMES W. HAMILTON</b> Incumbent
<b>JIMMY PANETTA</b> Party Preference: Democratic United States Representative	<b>JIM GIBSON</b> Cyber Security Professional	Write-in _____
<b>JEFF GORMAN</b> Party Preference: Republican Small Business Owner	<b>AINYE E. LONG</b> Public School Teacher	<b>County Clerk-Recorder</b>
<b>DALILA EPPERSON</b> Party Preference: Republican Mom/Community Coordinator	<b>MARCO AMARAL</b> Teacher/Trustee	Vote for <b>One</b>
Write-in _____	<b>GEORGE YANG</b> Software Architect/Father	<b>JAMES ARTHUR BAUGH</b> Military Consultant
<b>MEMBER OF THE STATE ASSEMBLY</b>	Vote for <b>One</b>	Vote for <b>One</b>
<b>30th District</b>	Vote for <b>One</b>	Vote for <b>One</b>
<b>JOHN R. DRAKE</b> Party Preference: Democratic Housing Policy Director	<b>TONY K. THURMOND</b> Superintendent of Public Instruction	<b>STEWART DAVID (STEW) JENKINS</b> Election Law Lawyer
<b>ZOE G. CARTER</b> Party Preference: Democratic City Committeewoman/Businesswoman	<b>LANCE RAY CHRISTENSEN</b> Education Policy Executive	<b>ELAINA CANO</b> County Clerk-Recorder, Appointed
<b>VICKI NOHRDEN</b> Party Preference: Republican Non-Profit Director/Educator	Write-in _____	Write-in _____
	<b>County Superintendent of Schools</b>	<b>District Attorney</b>
	Vote for <b>One</b>	Vote for <b>One</b>
	<b>JAMES BRESCIA</b> County Superintendent of Schools	<b>DAN DOW</b> District Attorney
	Write-in _____	Write-in _____

# SAMPLE BALLOT

<b>JON WIZARD</b> Party Preference: Democratic Councilmember/Housing Policymaker	Write-in _____ <input type="radio"/>	<b>Sheriff-Coroner</b> Vote for <b>One</b>
<b>DAWN ADDIS</b> Party Preference: Democratic City Councilmember/Teacher	Write-in _____ <input type="radio"/>	<b>IAN S. PARKINSON</b> Incumbent
Write-in _____ <input type="radio"/>	Write-in _____ <input type="radio"/>	Write-in _____ <input type="radio"/>
<b>NONPARTISAN</b>		
<b>JUDICIAL</b>		
<b>Judge of the Superior Court Office #10</b> Vote for <b>One</b>	Write-in _____ <input type="radio"/>	Write-in _____ <input type="radio"/>
<b>ERIN CHILDS</b> Superior Court Commissioner	Write-in _____ <input type="radio"/>	Write-in _____ <input type="radio"/>
Write-in _____ <input type="radio"/>	Write-in _____ <input type="radio"/>	Write-in _____ <input type="radio"/>
<b>Judge of the Superior Court Office #12</b> Vote for <b>One</b>		
<b>MIKE FRYE</b> Deputy District Attorney	Write-in _____ <input type="radio"/>	Write-in _____ <input type="radio"/>
<b>PAUL M. PHILLIPS</b> Attorney/Rancher	Write-in _____ <input type="radio"/>	Write-in _____ <input type="radio"/>
Write-in _____ <input type="radio"/>	Write-in _____ <input type="radio"/>	Write-in _____ <input type="radio"/>
<b>Assessor</b> Vote for <b>One</b>		
<b>TOM J. BORDONARO JR.</b> San Luis Obispo County Assessor	Write-in _____ <input type="radio"/>	Write-in _____ <input type="radio"/>
Write-in _____ <input type="radio"/>	Write-in _____ <input type="radio"/>	Write-in _____ <input type="radio"/>

VOTE BOTH SIDES - Card B (2 of 2)

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include any/all of the following items:

- Candidates' Statements
- Ballot Measure(s)
- Impartial Analysis
- Fiscal Impact/Tax Rate Statement(s)
- Arguments and Rebuttals In Support of or In Opposition To Ballot Measures

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on your Ballot/Sample Ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed in English or English and Spanish at his or her expense. Each candidate's statement is printed in uniform format as submitted by the candidate.

All the statements printed in Spanish follow the English statements for that same contest.

Arguments in support of or in opposition to the proposed laws are the opinions of the authors.

## **Campaign Finance Reform**

Among all state legislative candidates appearing on the ballot in San Luis Obispo County, only the candidate listed below has pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local sample ballot pamphlet, at their own expense.

30<sup>th</sup> State Assembly District  
Zoe Carter  
Vicki Nohrden  
Jon Wizard  
Dawn Addis

**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 19<sup>TH</sup> CONGRESSIONAL DISTRICT**

**JIMMY PANETTA**

**AGE: 52**

**Occupation:** United States Representative

**Education and Qualifications:** As a United States Representative, I'm fighting to give people opportunities for a better life. Having grown up with a deep sense of public service, I've dedicated my career to giving back to our community and country. As an Afghanistan War veteran, former prosecutor, and, now, a U.S. Representative, I know how to serve and fight for the people and values of our home. As we emerge from the pandemic, I'm securing federal relief and resources to protect our lives and livelihoods and invest in our infrastructure.

I'm promoting local jobs and better wages by supporting our diverse economy of agriculture, tourism, technology, education, research, and small businesses. I'm defending our precious environment by protecting our pristine coastline and public lands from oil drilling, promoting agricultural sustainability, and creating sound policies to help prevent wildfires and combat the climate crisis. I'm pushing for accessible healthcare for all, lower prescription drug prices, and increased federal grants and tax credits for more affordable and equitable housing. I'm advocating for community safety and equality from our justice system and protecting women's rights. I'm upholding our responsibilities to democracy by ensuring everybody's right to vote.

As the grandson of immigrants, I'm working to provide opportunities for legalization and citizenship for essential workers, Dreamers, and families. I'll continue to fight for the people of the newly drawn 19th Congressional District by bringing energy, new ideas, and the will to work together to get things done.

I'd be honored by your vote. For information, visit [www.jimmypanetta.com](http://www.jimmypanetta.com)

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**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 19<sup>TH</sup> CONGRESSIONAL DISTRICT**

**JEFF GORMAN**

**AGE: 53**

**Occupation:** Small Business Owner

**Education and Qualifications:** I am seeking your vote for the office of United States Representative. We must focus the Federal Government on its core mission for the sake of "We the People" of the Central Coast. I grew up on the waters of Monterey Bay. I love our state. The destruction of the middle class must stop. We must put America First to be strong and lead the free world.

I am your law and order candidate. Your personal security and the security of your liberties will always be my top priority. I pledge to support and defend our Constitution, which has stood the test of time. The Federal Government must return to its constitutional roles. It must reduce its intrusion into our lives. The national debt is soaring, causing inflation. I resolve to balance the budget, working with likeminded representatives. My first job after college was working to solve the Latin American debt crisis. We were successful.

Our government safety net needs reform. Currently we have means-testing. That is, earning money equals lost benefits. Work should be rewarded. Healthcare and education must be available and affordable for everyone. We can achieve those objectives without intrusive mandates. The American approach should honor the will of the people. Americans must be free to make their best decisions.

Parents want the best for their children. School should be handled like Medicare. Let's empower families by allowing choice of providers. This is the single biggest social justice issue of our day. Please Vote Gorman for Congress

**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 19<sup>TH</sup> CONGRESSIONAL DISTRICT**

**DALILA EPPERSON**

**AGE: 55**

**Occupation:** Mom / Grassroots Leader

**Education and Qualifications:** Enough with the political dynasties! It's not about politics, it's about freedom. I'm a mom, wife, and grassroots leader. What I'm not is a career politician.

My first job was at the age of 15 and I've since owned and operated two small successful businesses alongside several careers. Most recently I was a Nurse at an institute for the criminally insane. So, I'm well prepared for Congress. I have been politically active at the grassroots level for over twenty years, and in January 2021 I became a grassroots leader.

When they came after our children, they made a fatal mistake. It has activated all the mama bears and I am one of the many. Since June 2021, I've attended and spoke at local schoolboards against CRT, the extreme Sex Ed, and all mandates; I have attended City Council and Supervisor meetings to stop the defunding of local police; I have coordinated with multiple grassroots groups to organize freedom rallies and speaking engagements; I've written dozens of letters to our local leaders and spent hours on calls to oppose progressive legislation written to further restrict our rights. Nobody is listening and we are no longer represented by our elected officials.

We need real people to lead our state and nation back to the foundations for which our republic was founded. I would be honored to continue this fight for you and for our families in Congress.

Freedom@DalilaForCongress.com 831-531-6714 PO Box 29, Marina, CA 93933

<https://www.dalilaforcongress.com/>

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**DECLARACIÓN DE CANDIDATO PARA  
REPRESENTANTE DE EE. UU., DISTRITO ELECTORAL 19°**

**JIMMY PANETTA**

**EDAD: 52**

**Occupación:** Representante del Congreso de los Estados Unidos

**Educación y Competencias:** Como Representante del Congreso de los Estados Unidos, lucho por brindar oportunidades a las personas para una vida mejor. Gracias a que crecí con un gran sentido del servicio público, en mi carrera me he dedicado a retribuir a nuestra comunidad y país. Como veterano de la Guerra de Afganistán, ex procurador y, ahora, Representante del Congreso de los Estados Unidos, sé cómo servir y luchar por las personas y los valores de nuestra nación. Conforme salimos de la pandemia, me aseguraré de conseguir ayuda federal y recursos para que protejan nuestra calidad de vida e invertir en nuestra infraestructura.

Estoy promoviendo el trabajo local y mejores salarios mediante el apoyo a nuestra economía diversa proveniente de la agricultura, el turismo, la tecnología, la educación, la investigación y las pequeñas empresas. Estoy defendiendo nuestro valioso medio ambiente y protegeré a nuestras costas inmaculadas y tierras públicas de la extracción petrolera, promoveré la sustentabilidad agrícola y crearé políticas sensatas que ayuden a prevenir incendios forestales y que combatan la crisis climática. Estoy luchando por que el cuidado de la salud sea accesible para todos, por bajar los precios de los medicamentos recetados y por incrementar los subsidios federales y créditos fiscales para obtener un acceso a la vivienda más asequible y equitativo. Estoy abogando por la seguridad e igualdad de la comunidad ante nuestro sistema de justicia y estoy protegiendo los derechos de las mujeres. Estoy defendiendo nuestras responsabilidades con la democracia al asegurar el derecho de voto para todos.

Como nieto de inmigrantes, estoy trabajando para brindar oportunidades de legalización y ciudadanía a trabajadores esenciales, "dreamers" y familias. Seguiré luchando por las personas del recientemente establecido 19° Distrito Electoral con energía, nuevas ideas y la disposición de trabajar en conjunto para lograr las metas.

Sería un honor poder contar con su voto. Para más información, visite [www.jimmypanetta.com](http://www.jimmypanetta.com)



**DECLARACIÓN DE CANDIDATO PARA  
REPRESENTANTE DE EE. UU., DISTRITO ELECTORAL 19°**

**DALILA EPPERSON**

**EDAD: 55**

**Ocupación:** Madre y líder comunitaria

**Educación y Competencias:** ¡Ya basta de dinastías políticas! No se trata de política, se trata de libertad. Soy madre, esposa y líder comunitaria. Lo que no soy es política de carrera.

Mi primer trabajo fue a los 15 años y desde entonces he sido propietaria y gerente de dos pequeñas y exitosas empresas, además de tener diversas carreras. Recientemente fui enfermera en un instituto para delincuentes psicóticos. Por ello, estoy bien preparada para el Congreso. He sido activista política comunitaria desde hace más de 20 años y en enero de 2021 me convertí en líder comunitaria.

Cuando se metieron con nuestros hijos, cometieron un error fatal. Despertaron a todas las mamás oso y yo soy una de tantas. Desde junio de 2021, he asistido y hablado en juntas escolares locales en contra de la Teoría crítica de la raza, la educación sexual extrema y todos los mandatos; he asistido a reuniones del Concejo Municipal y de Supervisores para detener el desfinanciamiento a la policía local; he coordinado con diversos grupos comunitarios para organizar mítines por la libertad y discursos; he escrito decenas de cartas a nuestros líderes locales y he dedicado varias horas en llamadas para oponerme a la legislación progresista que se escribió con la intención de restringir más nuestros derechos. Nadie escucha y nuestros oficiales electos ya no nos representan.

Necesitamos que personas reales lideren nuestro estado y nación para regresar a las bases que fundaron nuestra república. Será un honor seguir esta lucha por usted y nuestras familias en el Congreso. Freedom@DalilaForCongress.com 831-531-6714 PO Box 29, Marina, CA 93933

<https://www.dalilaforcongress.com/>

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE STATE ASSEMBLY, 30<sup>th</sup> DISTRICT**

**ZOE CARTER**

**Occupation:** City Commissioner

**Education and Qualifications:** Since the pandemic, our state has faced many challenges that have allowed us to develop a new direction. Facing an ever-changing economy, it's vital to advocate for better-paying jobs. We must provide access to quality healthcare, modernize and enhance our infrastructure, expand affordable housing, and reduce homelessness.

Through my work with the Monterey County Business Council and as a City Commissioner, I understand the importance of our small businesses. Their contributions support our communities, create local jobs, and provide healthy tax revenue to finance necessary resources for a better quality of life.

Our beautiful coastline is a national treasure, and we must protect our clean air and water to ensure a safer environment for the future.

I have deep roots in the Central Coast and will continue to fight for what we deserve. Sacramento needs to address the needs of all Californians. We must address the needs of the workforce housing and working families, through new leadership. That's why I am running for Assembly, to fight for the unique needs of our district, and be a true advocate.

I would be honored to earn your vote. For more information, please visit my website at [ElectZoe.com](http://ElectZoe.com).

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE STATE ASSEMBLY, 30<sup>th</sup> DISTRICT**

**VICKI NOHRDEN**

**Occupation:** Non-Profit Director / Educator / Family Court Advocate

**Education and Qualifications:** I believe Sacramento needs to work for all the People. My name is Vicki Nohrden and I respectfully ask for Your Vote. I am a proven public servant that will represent you in the California State Assembly. During my public service, I have stood up for children, families, and for victims of crime. Now I am ready to work for you!

Experience includes service as a Court Appointed Special Advocate (CASA), Family Liaison for the Juvenile Justice System, and 2 terms on a Civil Grand Jury. In each position, I learned what happens when bureaucracies fail. It is time that we all come together to demand better representation. Time for us to drop the labels and devise solutions that foster positive educational opportunities and safer neighborhoods that revitalize local businesses.

I pledge to listen to you and be Your Voice as we exit this pandemic. We need to drop the top-down approach of Big Government edicts and return to our local community leaders for their common-sense ideas.

The era of bureaucratic mandates must end. Working together we can stem the exodus of jobs and businesses and deliver real solutions that will overcome the high cost of housing in our Coastal Region. Like you, I have a stake in California. My Husband (Dan) is a retired US Naval Officer and together we have seven grandchildren. They deserve the chance to grow up, thrive, and live right here on the Central Coast. Thank You! Please visit: [www.electvicki.com](http://www.electvicki.com)  
Call: 805-330-1624

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE STATE ASSEMBLY, 30<sup>th</sup> DISTRICT**

**JON WIZARD**

**Occupation:** Councilmember / Former Firefighter / Housing Policymaker

**Education and Qualifications:** I began my career as a first responder, spending more than a decade serving and protecting communities throughout the Central Coast, first as a firefighter and 9-1-1 emergency dispatcher and later a San Luis Obispo police officer before suffering an injury in the line of duty and being forced into early retirement. I refused to give up the call to public service and went to work for Habitat for Humanity where I helped build affordable housing, then later became the policy director for a statewide housing nonprofit.

I've dedicated my entire life to public service. Now, I want to bring that work ethic to Sacramento as your representative in the State Assembly. I served as a police officer in San Luis Obispo and have lived and worked in every county in this district. I'm ready to be a champion for the entire Central Coast. As a City Councilmember, I've fought hard to provide housing for teachers, nurses, seniors, and veterans; protect and increase our water supply; and keep small businesses open throughout the pandemic.

I'm running for Assembly to tackle our most pressing issues — protecting our iconic coastline, old growth forests, and working lands from the effects of climate change; ensuring our neighbors don't get pushed out of the communities they call home; securing funding for schools, students, and teachers; and fighting for better healthcare for children, seniors, and our most vulnerable residents. Please join former Assemblymember Fred Keeley, San Luis Obispo Vice Mayor Carlyn Christianson, SEIU, the Legislative Black Caucus, and San Luis Obispo County leaders in voting for me for Assembly. [www.ElectWizard.com](http://www.ElectWizard.com)

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE STATE ASSEMBLY, 30<sup>th</sup> DISTRICT**

**DAWN ADDIS**

**AGE: 49**

**Occupation:** City Councilmember / Teacher

**Education and Qualifications:** Dear Neighbor, It has been my privilege to be a public-school teacher for the last 20 years, and to serve my community as a local City Councilmember. As a mother of two and a public servant, I want to help build a brighter future for our state and protect the things we love about the Central Coast.

I'm proud to be the only candidate for State Assembly endorsed by the Democratic Party. I've also earned the support of the California Nurses Association, the National Women's Political Committee, and more than 125 local elected, education, and environmental leaders. See my full list @DawnAddis.org/Endorsements.

As a City Councilmember, I have worked to reduce homelessness, improve city services and outreach, build affordable housing, protect our environment and open space, and support local workers and businesses throughout the COVID-19 pandemic. I am running for State Assembly to advance these values and causes across California, and to be an advocate for the Central Coast. As a public-school teacher, I have worked with children with special needs, and as a bilingual educator, I have helped develop curriculum for students learning English. My classroom experience has taught me that we need more investment across public education, from early childhood education through the UC and CSU systems.

I would be honored to earn your vote for State Assembly. If you have questions or thoughts about my campaign, please do not hesitate to call me at (805) 749-3751 or email me at [Dawn@DawnAddis.org](mailto:Dawn@DawnAddis.org). [www.DawnAddis.org](http://www.DawnAddis.org) Para español: [www.DawnAddis.org/esp](http://www.DawnAddis.org/esp)

**DECLARACIÓN DE CANDIDATO PARA  
MIEMBRO DE LA ASAMBLEA ESTATAL, DISTRITO 30**

**VICKI NOHRDEN**

**Ocupación:** Directora de una organización sin fines de lucro, educadora y defensora de la Corte de Familia

**Educación y Competencias:** Creo que Sacramento necesita trabajar para todas las personas. Mi nombre es Vicki Nohrden y, respetuosamente, solicito su voto. Soy una servidora pública con experiencia que lo representará en la Asamblea Estatal de California. Durante mi servicio público, he defendido a niños, familias y víctimas de la delincuencia. ¡Ahora estoy lista para trabajar para usted!

Cuento con experiencia como Defensora Especial Nombrada por la Corte (CASA, por sus siglas en inglés), enlace familiar para el Sistema de Justicia Juvenil y dos periodos en un Gran Jurado Civil. En cada puesto, he aprendido qué ocurre cuando fallan las burocracias. Es momento de unirnos para exigir una mejor representación. Es hora de ignorar las etiquetas y buscar soluciones que fomenten oportunidades educativas positivas y vecindarios más seguros que revitalicen las empresas locales.

Me comprometo a escucharlo y ser Su Voz mientras salimos de esta pandemia. Necesitamos deshacernos del enfoque de arriba para abajo de los edictos del Gran Gobierno y regresar a nuestros líderes locales de la comunidad para escuchar sus ideas con sentido común.

La era de los mandatos burocráticos debe terminar. Si trabajamos juntos, podremos frenar el éxodo de trabajos y empresas y obtener soluciones reales que resuelvan los altos costos de las viviendas en nuestra región costera. Como usted, tengo un interés particular en California. Mi esposo Dan es un oficial naval estadounidense retirado y juntos tenemos siete nietos. Merecen la oportunidad de crecer, salir adelante y vivir aquí en la Costa Central. ¡Gracias! Visite: [www.electvicki.com](http://www.electvicki.com) Llame al: 805-330-1624

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**DECLARACIÓN DE CANDIDATO PARA  
MIEMBRO DE LA ASAMBLEA ESTATAL, DISTRITO 30**

**JON WIZARD**

**Ocupación:** Miembro del Concejo, exbombero y formulador de políticas de vivienda

**Educación y Competencias:** Comencé mi carrera en un equipo de primeros auxilios y dediqué más de una década al servicio y protección de las comunidades en la Costa Central, primero como bombero y operador del servicio de emergencias 9-1-1 y después como oficial de policía de San Luis Obispo. Después de eso, sufrí una lesión en el cumplimiento de mi deber y me vi obligado a jubilarme de forma anticipada. Me negué a renunciar al servicio público y trabajé para Habitat for Humanity, donde ayudé a construir viviendas accesibles. Después, me convertí en el director de políticas de una organización sin fines de lucro de viviendas ubicada a nivel estatal.

He dedicado toda mi vida al servicio público. Ahora quiero traer esa ética laboral a Sacramento como su representante en la Asamblea Estatal. Serví como oficial de policía en San Luis Obispo y he vivido y trabajado en todos los condados de este distrito. Estoy listo para ser un defensor para toda la Costa Central. Como miembro del Concejo de la Ciudad, he luchado arduamente para brindar viviendas a nuestros docente, enfermeros, adultos mayores y veteranos; por proteger e incrementar nuestro suministro de agua; y por mantener las pequeñas empresas abiertas durante la pandemia.

Me he postulado como miembro de la Asamblea para combatir nuestros problemas más apremiantes: proteger la icónica línea costera, los bosques antiguos y prevenir la afectación a las tierras debido al cambio climático; asegurar que no destierren a nuestros vecinos de las comunidades a las que llaman hogar; asegurar el financiamiento de escuelas, estudiantes y maestros y luchar por que nuestros niños, adultos mayores y residentes más vulnerables tengan un mejor acceso a la salud. Únase a nuestro exmiembro de la Asamblea, Fred Keeley, la vicealcald de San Luis Obispo, Carlyn Christianson, la Unión Internacional de Empleados de Servicios, el Caucus Negro Legislativo y a los líderes del Condado de San Luis Obispo para votar por mí como miembro de la Asamblea. [www.ElectWizard.com](http://www.ElectWizard.com)

**STATEMENT OF CANDIDATE FOR  
JUDGE OF THE SUPERIOR COURT, OFFICE #12**

**PAUL M. PHILLIPS**

**Occupation:** Attorney, Rancher

**Education and Qualifications:** Born, raised, and educated here, I have multi-generational San Luis Obispo County roots. I graduated from Cal Poly and Pepperdine University School of Law. I have contributed to our community in part, by teaching at Cal Poly, serving on non-profit boards, my law practice, and raising my family on our working ranch.

I began my legal career here in 1982 and have vast experience in our courtrooms with Civil, Criminal, Family Law, Juvenile, Mental Health, Probate cases and others. At the Court's request I have served as a judge pro tem. My background allows me to draw on a wide array of the kinds of cases, both civil and criminal, presented before our courts. This allows me to understand where people are coming from on differing sides of an issue.

I appreciate the profound impact the court's decisions have on people's lives. My almost 40 years of legal experience offers San Luis Obispo County an independent judicial perspective.

A judge must be hard working, fair, impartial – and balanced. I bring all of those qualities, and more, with my candidacy for Judge. I hope you agree, and I humbly ask for your vote. Let's make a difference.

For endorsements visit:

[www.phillipsforjudge2022.com](http://www.phillipsforjudge2022.com)

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**STATEMENT OF CANDIDATE FOR  
JUDGE OF THE SUPERIOR COURT, OFFICE #12**

**MIKE FRYE**

**AGE: 60**

**Occupation:** Deputy District Attorney, San Luis Obispo County District Attorney's Office

**Education and Qualifications:** During my 25-year career as prosecutor, I have worked hard to seek justice for victims, to uphold the law, and to reach fair and equitable resolutions in my cases. I have prosecuted homicides, sexual assault, domestic violence, elder abuse, fraud, and public corruption. I have served as an Assistant United States Attorney where I prosecuted sex trafficking of minors, narcotics trafficking, homicide, and other serious federal cases. I am one of only two attorneys in San Luis Obispo County certified by the State Bar as a Criminal Law Specialist.

The courtroom can be unfamiliar and intimidating for people, whether you are handling a routine traffic ticket, are a juror, witness, defendant, victim or civil litigant. If elected, I commit to treat all who come into my courtroom fairly and impartially, with patience and dignity. My many years of experience handling complex matters, my extensive legal experience, and my commitment to justice and the rule of law all uniquely qualify me for this position.

I am grateful for the support of a bi-partisan coalition of judges, prosecutors, local attorneys and elected officials, including District Attorney Dan Dow, Assemblyman Jordan Cunningham, and County Supervisors Debbie Arnold, John Peschong, and Dawn Ortiz-Legg.

I would be honored to have your vote. For questions, call me at 1-805-471-1310 or visit [www.FryeForJudge.com](http://www.FryeForJudge.com)

**DECLARACIÓN DE CANDIDATO PARA  
JUEZ DE LA CORTE SUPERIOR, OFICINA #12**

**MIKE FRYE**

**EDAD: 60**

**Ocupación:** Asistente del Fiscal de Distrito en la Oficina del Fiscal del Condado de San Luis Obispo

**Educación y Competencias:** Durante mi carrera de 25 años como fiscal, he trabajado duro por buscar justicia para las víctimas, hacer cumplir la ley y lograr resoluciones justas y equitativas en mis casos. He procesado homicidios, agresiones sexuales, violencia doméstica, abuso a personas mayores, fraude y corrupción pública. He servido como Asistente del Fiscal de los Estados Unidos, donde procesé tráfico sexual de menores, tráfico de narcóticos, homicidios y otros casos federales graves. Soy uno de los dos abogados en el Condado de San Luis Obispo certificado por el Colegio de Abogados como Especialista en Derecho Penal.

Las salas del tribunal pueden ser desconocidas e intimidantes para las personas, ya sea que vayan por una multa de rutina de tráfico, sean miembros del jurado, testigos, demandados, víctimas o litigantes civiles. Si me eligen, me comprometo a tratar a todas las personas que lleguen a mi sala de manera justa e imparcial, con paciencia y dignidad. Mis muchos años de experiencia en asuntos complejos, mi extensa experiencia legal y mi compromiso por la justicia y el estado de derecho me califican de forma única para este puesto.

Agradezco el apoyo de una coalición bipartidista que incluye jueces, fiscales, abogados locales y oficiales electos, incluido el Fiscal de Distrito, Dan Dow, el Miembro de la Asamblea, Jordan Cunningham y los Supervisores de Condado, Debbie Arnold, John Peschong y Dawn Ortiz-Legg.

Sería un honor contar con su voto. Si tiene preguntas, llámeme al 1-805-471-1310 o visite [www.FryeForJudge.com](http://www.FryeForJudge.com)

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**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 2<sup>nd</sup> DISTRICT**

**BRUCE GIBSON**

**Occupation:** County Supervisor

**Education and Qualifications:** During my 15 years in public service, our world has changed. In the last four years alone, I know that the physical and emotional stress of COVID, along with a severe and persistent drought and, most concerning, serious fractures in our civic life have clouded our future.

I'm running again to bring my experience, vision and leadership to bear on our most difficult problems, such as homelessness, substance abuse and the restoration of good government.

I've been proud to work with community members to accomplish remarkable things: protection of working agricultural landscapes like Hearst Ranch; new libraries in Atascadero, Cambria and Cayucos; the now-completed Los Osos sewer; and the public acquisition of the mile-long Dog Beach, among many others.

I look forward to continuing work on other important issues, like mental health services, next-generation housing and broadband internet expansion.

I'm endorsed by numerous community members and elected officials from throughout the county.

Holding a Ph.D. in geophysics, my public life has been dedicated to promoting fact-based policy – to ensure fiscally responsible government, conserve vital resources, and defend our quality of life in SLO County.

Together with you, I'll continue to work for strong, resilient communities in this remarkable place.

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**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 2<sup>nd</sup> DISTRICT**

**GEOFF AUSLEN**

**AGE: 55**

**Occupation:** Small Business Owner

**Education and Qualifications:** My name is Geoff Auslen. I am a long-time San Luis Obispo County resident and small businessman, and I am running to provide a common sense voice for Second District residents.

I grew up in San Luis Obispo County, and have been a local job-creator and small business owner for over 20 years. I love this community, and have served it through Kiwanis, the Elks Club, the Atascadero Chamber of Commerce Board, and beyond.

My most rewarding endeavor was being the lead advisor and fundraiser for Joy Playground, an inclusive playground in Atascadero where all children – regardless of disability – could safely play together.

I will be a strong advocate for our local cops and firefighters. I will fight to make the public safer and decrease emergency response times in our rural areas. Because of my proven commitment to the public's safety, I am endorsed by local police officers and firefighters.

As a successful small businessman, long-time San Luis Obispo County resident, community leader and engaged citizen, I know what it will take to create head-of-household jobs, help businesses thrive and get our economy back on track. I am ready to take on big challenges on day one and I would appreciate your support.

To learn more, visit [www.AuslenForSupervisor.org](http://www.AuslenForSupervisor.org).

**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 2<sup>nd</sup> DISTRICT**

**JOHN WHITWORTH**

**Occupation:** Dad / Business Owner / Military Veteran

**Education and Qualifications:** Fully engaged community member of Central Coast 22 years. Career counselor, Masters degree in Educational Administration. California General Building Contractor. 30 year United States Marine Corps career including: squadron commanding officer, air planning officer, executing movement of thousands of US Marines worldwide. Top Secret Clearance. One year service Vietnam MedEvac Helicopter Pilot. Distinguished Flying Cross Award for successful emergency extraction of eight man reconnaissance team. Retired "Full Bird Colonel."

Volunteered as Big Brother, Hospice Caregiver, and Toys for Tots coordinator. Recently co-ordinated and developed Atascadero Graffiti Clean Up Program with Kiwanis Club, still actively running.

As District 2 Supervisor, I pledge to serve all the citizens of San Luis Obispo County with integrity, emphasizing protection of our precious and valuable water and land assets. I will never be compromised and will take office ready to go to work. My strong, proven leadership skills will help me be successful. I am running as a Constitutional Conservative with core values of common sense solutions, fiscal responsibility, tax reduction, fewer regulations, practical protection of the environment, and avid support of First Responders.

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**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 2<sup>nd</sup> DISTRICT**

**BRUCE JONES**

**AGE: 74**

**Occupation:** Community Volunteer

**Education and Qualifications:** I never envisioned myself running for office, but as a retired physician living through Covid-19, I found myself frustrated seeing elected officials with no medical backgrounds making politically motivated decisions about public health and the livelihoods of thousands of Central Coast residents.

As I began to pay more attention to local government, it became clear that this dysfunction isn't just a result of the pandemic! If you're like me, you want to see competent leadership on issues like corruption at the County level, public safety, the economy, and fixing our infrastructure.

How would I be different? I'm a hard worker who put myself through college and medical school working in construction. I give back, serving on medical missions and volunteering on the Templeton Area Advisory Group. I care deeply about this community, wanting it to be the best place to live for my family and neighbors.

I spent my life advocating for my patients. As your Supervisor, I want to do the same for you.

Visit [www.JonesForSupervisor.com](http://www.JonesForSupervisor.com) to learn more about me and my values to make SLO County safe, and prosperous. I would be honored to serve you on the Board of Supervisors.



**DECLARACIÓN DE CANDIDATO PARA  
MIEMBRO DE LA JUNTA DE SUPERVISORES, DISTRITO 2**

**BRUCE GIBSON**

**Ocupación:** Supervisor del Condado

**Educación y Competencias:** Durante mis 15 años de servicio público, nuestro mundo ha cambiado. Tan solo en los últimos cuatro años, sé que el estrés físico y emocional del COVID, junto con una sequía grave continua, lo más preocupante, fracturas severas en nuestra vida cívica, han nublado nuestro futuro.

Me postulé de nuevo para que mi experiencia, visión y liderazgo contribuyan a la solución de nuestros problemas más difíciles, como la indigencia, el abuso de sustancias y la restauración del buen gobierno.

He estado orgulloso de trabajar con miembros de la comunidad para lograr cosas extraordinarias: la protección de lugares para trabajar la agricultura, como Hearst Ranch; nuevas bibliotecas en Atascadero, Cambria y Cayucos; el alcantarillado actualmente concluido de Los Osos y la adquisición pública de Dog Beach de una milla de largo, entre muchas otras.

Busco seguir trabajando en otros asuntos importantes, como los servicios de salud mental, la vivienda para las próximas generaciones y la expansión del internet de banda ancha.

Me respaldan varios miembros de la comunidad y oficiales electos de todo el condado.

Cuento con un doctorado en Geofísica y he dedicado mi vida pública a promover las políticas basadas en hechos para garantizar un gobierno fiscalmente responsable, conservar los recursos vitales y defender nuestra calidad de vida en el Condado de San Luis Obispo.

Con su apoyo seguiré trabajando para lograr comunidades fuertes y resilientes en este extraordinario lugar.

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**DECLARACIÓN DE CANDIDATO PARA  
MIEMBRO DE LA JUNTA DE SUPERVISORES, DISTRITO 2**

**GEOFF AUSLEN**

**EDAD: 55**

**Ocupación:** Propietario de Pequeña Empresa

**Educación y Competencias:** Me llamo Geoff Auslen. Soy residente del Condado de San Luis Obispo desde hace mucho tiempo y propietario de una pequeña empresa, y me postulo para ser la voz del sentido común para los residentes de Distrito 2.

Crecí en el Condado de San Luis Obispo y he creado puestos de trabajo como propietario de una pequeña empresa por más de 20 años. Amo a esta comunidad y la he servido mediante Kiwanis, Elks Club, la Junta de la Cámara de Comercio de Atascadero, entre otras.

El proyecto más gratificante que he realizado fue el de ser asesor principal y recaudador de fondos para Joy Playground, un parque infantil inclusivo en Atascadero donde todos los niños, sin importar sus discapacidades, pueden jugar juntos de manera segura.

Seré un fuerte defensor de nuestros policías y bomberos locales. Lucharé para hacer que el público esté más seguro y para disminuir los tiempos de respuesta de emergencia en nuestras zonas rurales. Debido a mi compromiso demostrado con la seguridad del público, recibo el apoyo de los agentes de policía y bomberos locales.

Como exitoso propietario de una pequeña empresa, residente del Condado de San Luis Obispo desde hace mucho tiempo, líder de la comunidad y ciudadano comprometido, sé lo que se necesita para crear empleos para cabezas de familias, ayudar a que las empresas prosperen y hacer que nuestra economía recupere su rumbo. Estoy listo para afrontar los grandes desafíos desde el primer día y apreciaría su apoyo.

Para obtener más información, visite [www.AuslenForSupervisor.org](http://www.AuslenForSupervisor.org).

**DECLARACIÓN DE CANDIDATO PARA  
MIEMBRO DE LA JUNTA DE SUPERVISORES, DISTRITO 2**

**JOHN WHITWORTH**

**Ocupación:** Padre de Familia/Empresario/Veterano de Guerra

**Educación y Competencias:** Miembro totalmente comprometido de la comunidad de Central Coast desde hace 22 años. Consejero laboral, con una maestría en Administración Educativa. Contratista general de construcción de California. Carrera de 30 años en el Cuerpo de Marines de Estados Unidos que incluyó ser comandante de escuadrón, oficial de planificación aérea y ejecutar el movimiento de miles de Marines estadounidenses en todo el mundo. Autorización de máximo secreto. Servicio de un año como piloto de helicóptero de evacuación médica en Vietnam. Premio Cruz de Vuelo Distinguido por la extracción exitosa de emergencia de un equipo de reconocimiento de ocho hombres. "Full Bird Colonel" jubilado.

Voluntario como Gran Hermano, Cuidador en un centro de enfermos terminales y coordinador de Toys for Tots. Recientemente fui co-coordinador y desarrollador del Programa de Limpieza de Grafitis de Atascadero con el Club Kiwanis, que aún está en curso.

Como Supervisor del Distrito 2, me comprometo a servir con integridad a todos los ciudadanos del Condado de San Luis Obispo, dando énfasis a la protección de nuestros recursos preciosos y valiosos como el agua y la tierra. Nunca me comprometeré y asumiré las funciones listo para trabajar. Mis sólidas y probadas habilidades de liderazgo me ayudarán a tener éxito. Me postulo como un Conservador Constitucional con valores fundamentales que incluyen las soluciones con sentido común, la responsabilidad fiscal, la reducción impositiva, la disminución de las regulaciones, la protección práctica del medioambiente y el ferviente apoyo al Personal de Primera Intervención.

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**STATEMENT OF CANDIDATE FOR  
COUNTY CLERK-RECORDER**

**ELAINA CANO**

**AGE: 49**

**Occupation:** San Luis Obispo County Clerk-Recorder

**Education and Qualifications:** As a highly qualified and experienced candidate, I have demonstrated a proven commitment to this County and its businesses, residents, visitors, and voters. For the last 27 years, I have dedicated myself to serving the public. I have gained experience and respect, for my proven knowledge and solid integrity. I have had the honor to serve as City Clerk for the City of San Luis Obispo and the City of Pismo Beach, as well as serve as Assistant County Clerk-Recorder. In October 2021, I was appointed to fill the remaining term of County Clerk-Recorder, the highest honor in my career. The office of County Clerk-Recorder is an important job, tasked with protecting your most vital information and your sacred right to vote. This position is about process, not politics. Because of my nonpartisan, civil and impartial approach, I am confident that as a community we can continue to strengthen the trust that is necessary to build a stronger democracy. I am committed to engage with the community to increase confidence in the credibility of elections through enhanced public participation and transparency.

It's been my privilege to serve as your County Clerk-Recorder. I would be honored to have your vote. Thank you for your trust and support.

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**STATEMENT OF CANDIDATE FOR  
COUNTY CLERK-RECORDER**

**JAMES BAUGH**

**AGE: 54**

**Occupation:** Senior Leader Consultant

**Education and Qualifications:** I am a father, husband and role model who earned a MBA and has proven leadership skills that I honed over a twenty-three year active-duty career in the US Army. My role was safeguarding our Soldiers in combat zones along with fifteen years in the civilian sector planning and executing complex exercises that involved up to ten-thousand personnel on a multi-million-dollar budget. My unwavering integrity and selfless service will benefit the public by providing the services that all residents of the county should expect. I will, while being a true fiscal conservative with the spending of your taxpayer dollars while protecting the environment. I will re-open the North County office to provide the same services currently only offered in the San Luis Obispo main office. I will provide leadership to oversee daily duties, making sure you receive timely and accurate tracking of your records and your information is safeguarded as the law specifies. Elections will involve representatives from all parties to be transparently conducted throughout the process, starting with the validation of the current county voter registration rolls. I will proudly represent our county through a partnership with the other counties' Clerk-Recorders to improve our processes for customers.

**STATEMENT OF CANDIDATE FOR  
COUNTY CLERK-RECORDER**

**STEWART DAVID (STEW) JENKINS**

**AGE: 70**

**Occupation:** Election Law Lawyer

**Education and Qualifications:** As an Election Law Lawyer independent of the Board of Supervisors my only allegiance is to voters. Trustworthy elections require an elected County Clerk-Recorder responsible to voters.

As Clerk-Recorder, I will secure all official documents – refraining from destroying "unnecessary" documents -- whenever San Luis Obispo County government is under investigation for official misconduct to ensure integrity and public access.

I grew up in San Luis Obispo County, graduated from San Luis High and Cal Poly, and since 1978 have practiced law here with my spouse of 39 years. A member of California's Public Law Section, I have counseled and litigated numerous election law matters.

I served 10 years as Port San Luis Harbor Commissioner.

My commitment to election integrity is recognized: Repeatedly appointed Superior Court Special Master; 1972 appointment as Deputy Registrar-of-Voters; numerous appointments as Clerk's Polling Place Inspector; and endorsed for Clerk-Recorder by my political opponent in the 2004 State Assembly general election.

I commit to cut schools' costs for School District Elections and to opening full-service North and South County offices.

I will ensure Elections You Can Trust by openly enlisting both partisan camps and independents into every phase of voting.

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**DECLARACIÓN DE CANDIDATA PARA  
SECRETARIA-OFICIAL DE REGISTRO DEL CONDADO**

**ELAINA CANO**

**EDAD: 49**

**Occupación:** Secretaria-Oficial de Registro del Condado de San Luis Obispo

**Educación y Competencias:** Soy una candidata altamente calificada y experimentada y, como tal, he demostrado un ferviente compromiso con este Condado y sus empresas, residentes, visitantes y votantes. Durante los últimos 27 años, he dedicado mi vida a servir el público. He obtenido experiencia y respeto, debido a mis conocimientos y mi sólida integridad. He tenido el honor de servir como Secretaria Municipal para la Ciudad de San Luis Obispo y la Ciudad de Pismo Beach, así como Asistente del Secretario de Registro del Condado. En octubre de 2021, fui designada para cubrir el resto del periodo como Secretaria-Oficial de Registro del Condado, el mayor honor de mi carrera. La función de Secretario-Oficial de Registro del Condado es un trabajo importante, al que se le asigna la protección de la información más crucial y su derecho sagrado al voto. Este puesto se trata de procesos, no de política. Debido a mi enfoque apartidista, civil e imparcial, confío en que como comunidad podemos seguir reforzando la confianza necesaria para construir una democracia más sólida. Me comprometo a participar con la comunidad para aumentar la confianza en la credibilidad de las elecciones mediante mayor participación pública y transparencia.

Ha sido un privilegio servir como su Secretaria-Oficial de Registro del Condado. Sería un honor contar con su voto. Gracias por su apoyo y confianza.

**DECLARACIÓN DE CANDIDATO PARA  
SECRETARIO-OFICIAL DE REGISTRO DEL CONDADO**

**JAMES BAUGH**

**EDAD: 54**

**Ocupación:** Asesor Líder Sénior

**Educación y Competencias:** Soy padre de familia, esposo y modelo a seguir que ha obtenido un MBA y tengo habilidades de liderazgo comprobadas que he perfeccionado a lo largo de una carrera de veintitrés años de servicio activo en el Ejército de los EE. UU. Mi rol fue el de proteger a nuestros soldados en las áreas de combate. Además, pasé quince años en el sector civil planificando y ejecutando ejercicios complejos que involucraban hasta diez mil personas con un presupuesto multimillonario. Mi integridad inquebrantable y servicio desinteresado beneficiarán al público al brindar los servicios que merecen todos los residentes del condado. Lo haré, siendo un verdadero conservador fiscal con el gasto de los fondos de los contribuyentes y protegiendo el medio ambiente. Reabriré la oficina del Norte del Condado para brindar los mismos servicios que actualmente solo se ofrecen en la oficina principal de San Luis Obispo. Proporcionaré liderazgo para supervisar obligaciones diarias, asegurándome de que reciban un seguimiento oportuno y preciso de sus registros y de que su información permanezca segura, tal como lo especifica la ley. Las elecciones involucrarán a los representantes de todos los partidos y deberán conducirse de manera transparente durante el proceso, comenzando por la validación de las listas de registro de votantes actuales del condado. Representaré con orgullo a nuestro condado mediante una asociación con los Secretarios-Oficiales de Registro de otros condados a fin de mejorar nuestros procesos para los clientes.

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**DECLARACIÓN DE CANDIDATO PARA  
SECRETARIO-OFICIAL DE REGISTRO DEL CONDADO**

**STEWART DAVID (STEW) JENKINS**

**EDAD: 70**

**Ocupación:** Abogado especialista en Derecho Electoral

**Educación y Competencias:** Como Abogado especialista en Derecho Electoral independiente de la Junta de Supervisores, mi única alianza es con los votantes. Las elecciones confiables requieren un Secretario-Oficial de Registro del Condado elegido y comprometido con los votantes.

Como Secretario-Oficial de Registro, mantendré seguros todos los documentos oficiales, sin eliminar los documentos "innecesarios", siempre que el Condado de San Luis Obispo esté sujeto a una investigación por falta de conducta oficial para garantizar la integridad y el acceso público.

Crecí en el Condado de San Luis Obispo, me gradué de San Luis High y Cal Poly, y desde 1978 he ejercido como abogado aquí con mi esposa de 39 años. Como miembro de la Sección de Derecho Público de California, he asesorado y litigado en numerosos asuntos de derecho electoral.

Servi 10 años como Comisionado del Puerto de Port San Luis.

Se reconoce mi compromiso con la integridad electoral: Designado repetidamente Special Master de la Corte Superior; designación en 1972 como Delegado del Registrador de Votantes; numerosas designaciones como Inspector del Centro Electoral del Secretario; y aval para Secretario de Registro por parte de mi contrincante político en las elecciones generales de la Asamblea del Estado en 2004.

Me comprometo a reducir los costos de las Elecciones del Distrito Escolar y a abrir oficinas totalmente operativas en el Norte y el Sur del Condado.

Me aseguraré de que sean Elecciones en las que Pueda Confiar al convocar a partidistas e independientes en cada fase del proceso de votación.

# LANGUAGE ASSISTANCE

As required by law, the County of San Luis Obispo offers facsimile ballots in the following languages and only for the precincts listed below:

## Spanish

All Precincts

All Polling Places

## Tagalog

Consolidated Precincts

204, 204B, 205, 212, 301, 303, 305, 306, 311, 315, 420, 507, 515, and 521

To determine your Consolidated Precinct, please refer to the top left corner of your Vote By Mail ballot, which contains your precinct information (i.e. CON 403).

Facsimile ballots and instructions will be provided upon request. You can request to view the facsimile ballot for the language that is available at a Polling Place listed on your Voting Instructions page.

You can request a facsimile ballot in one of the languages available:

By Phone: 805-781-5228

By E-Mail: [elections@co.slo.ca.us](mailto:elections@co.slo.ca.us)

By Mail: 1055 Monterey Street, Suite D120  
San Luis Obispo, CA 93408

In Person: At the Clerk-Recorder's Office at 1055 Monterey Street, D120, San Luis Obispo or 6565 Capistrano Avenue (2<sup>nd</sup> floor), Atascadero

Online: [www.slocounty.ca.gov/LanguageAssistance](http://www.slocounty.ca.gov/LanguageAssistance)

## Spanish Language Ballot Technology

With new accessible ballot-marking technology (ICX voting machines), a Spanish language voting experience can assist voters with making their selections and marking their ballots. They are available at the County Clerk-Recorder's office beginning May 9<sup>th</sup>, and at all Polling Places on June 7<sup>th</sup>, Election Day.

# ASISTENCIA DE IDIOMA

Conforme lo exige la ley, el Condado de San Luis Obispo ofrece boletas electorales facsímiles en los siguientes idiomas y solo para los distritos electorales que se detallan a continuación:

## Español

Todos los distritos electorales                      Todos los lugares de votación

## Tagalo

Distritos electorales consolidados

204, 204B, 205, 212, 301, 303, 305, 306, 311, 315, 420, 507, 515 y 521

Para determinar cuál es su distrito electoral consolidado, consulte la esquina superior izquierda de su boleta electoral de voto por correo, que contiene la información de su distrito electoral (por ejemplo, CON 403).

Se suministrarán, a petición, boletas electorales e instrucciones facsímiles. Puede solicitar ver la boleta electoral facsímil para el idioma que se encuentre disponible en un lugar de votación que aparezca en la página con instrucciones para el voto.

Puede solicitar una boleta electoral facsímil en uno de los idiomas disponibles:

Por teléfono:                      805-781-5228

Por correo electrónico:    elections@co.slo.ca.us

Por correo postal:            1055 Monterey Street, Suite D120  
San Luis Obispo, CA 93408

Personalmente:            En la Oficina del Secretario-Oficial de Registro  
en 1055 Monterey Street, D120, San Luis Obispo  
o 6565 Capistrano Avenue (2.º piso), Atascadero

En línea:                      [www.slocounty.ca.gov/LanguageAssistance](http://www.slocounty.ca.gov/LanguageAssistance)

## Tecnología de Boletas electorales en idioma español

Con la nueva tecnología para marcar boletas electorales con más accesibilidad (máquinas de votación ICX), una experiencia de votación en idioma español puede ayudar a los votantes a hacer sus selecciones y a marcar sus boletas electorales. Se encontrarán disponibles en la Oficina del Secretario-Oficial de Registro del Condado a partir del 9 de Mayo, y en todos los lugares de votación el 7 de Junio, el día de la elección.

# TULONG SA WIKA

Ayon sa ipinag-aatas ng batas, nagbibigay ang County ng San Luis Obispo ng mga kopya ng balota na nasa mga sumusunod na wika at para lang sa mga presintong nakalista sa ibaba:

## Spanish

Lahat ng Presinto

Lahat ng Lugar na Botohan

## Tagalog

Mga Pinagsama-samang Presinto (Consolidated Precinct)

204, 204B, 205, 212, 301, 303, 305, 306, 311, 315, 420, 507, 515, at 521

Upang alamin kung ano ang inyong Pinagsama-samang Presinto, mangyaring sumangguni sa kaliwang sulok sa itaas ng inyong balota sa Pagboto sa Pamamagitan ng Koreo, na naglalaman ng impormasyon ng inyong presinto (ibig sabihin, CON 403).

Magbibigay ng mga kopya ng balota at tagubilin kapag hiniling. Maaari ninyong hilinging makita ang kopya ng balota para sa wikang ginagamit sa Lugar na Botohan, na nakalista sa inyong pahina sa mga Tagubilin sa Pagboto.

Maaari kayong humiling ng kopya ng balota sa isa sa mga wikang magagamit:

Sa Pamamagitan ng Telepono: 805-781-5228

Sa Pamamagitan ng E-Mail: [elections@co.slo.ca.us](mailto:elections@co.slo.ca.us)

Sa Pamamagitan ng Koreo: 1055 Monterey Street, Suite D120  
San Luis Obispo, CA 93408

Sa Personal: Sa Tanggapan ng Klerk na Tagapagtala sa 1055  
Monterey Street, D120, San Luis Obispo o 6565  
Capistrano Avenue (ika-2 palapag), Atascadero

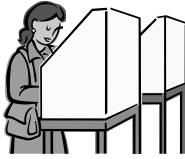
Online: [www.slocounty.ca.gov/LanguageAssistance](http://www.slocounty.ca.gov/LanguageAssistance)

## Teknolohiya ng Balota sa Wikang Espanyol

Sa tulong ng nagagamit na teknolohiya sa pagmarka ng balota (mga ICX na makina sa pagboto), ang karanasan sa pagboto sa wikang Espanyol ay makakatulong sa mga botante sa pagpili at pagmarka sa kanilang mga balota. Magagamit ang mga ito sa tanggapan ng Klerk na Tagapagtala ng County simula ika-9 ng Mayo, at sa lahat ng Lugar na Botohan sa ika-7 ng Hunyo, Araw ng Halalan.



# Assistance for Voters with Disabilities



San Luis Obispo County is committed to ensuring every voter can cast their ballot privately and independently. Below is detailed information about assistance that the County offers to voters with disabilities.

- **Vote by Mail:** Your Official Ballot has automatically been sent to you. Return your Official Ballot by mail, drop box, or Polling Place.
- **Vote at a Polling Place:** On Election Day, you may choose up to two people to help you vote at any polling place or County Clerk-Recorder's office. This person cannot be: • your employer or anyone who works for your employer • your labor union leader or anyone who works for your labor union.

Accessible ballot-marking machines (ICX) are available at every polling place on Election Day and at the County Clerk-Recorder's office 29 days prior to the election.

- If you arrive at a polling place and cannot get to the voting area, ask for assistance.
- **Accessible Voter Information Guide on the Web:** Voter Information Guides are available on the County Clerk-Recorder's website with the use of personal accessible navigational tools and screen reader technology.

## **Remote Accessible Vote by Mail**

A new voting experience can be provided by the elections staff for all voters, including those with disabilities by using web-based tools on a personal computer, printer, and one's personal assistive device(s) (screen readers, tactile switches, closed captioning, sip and puff system, etc.) to access and mark one's ballot, then returning it by mail to the Elections Office.

**Contact the Elections office for information at 805-781-5228**

## **Other Assistance for Visually, Hearing or Speech Impaired:**

The Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) to provide elections information: **1-800-833-8683 (1-800-TDD-VOTE)**. Large print format of the state ballot measures continues to be available.

# HELPFUL HINTS

## MAKE ELECTION DAY EASIER!

Your precinct workers are citizens like you. They sincerely want to make voting easy while protecting your voting rights and ensuring that all election laws are followed. Here are some ideas for you to make Election Day easier for all.

- If you are not planning on voting by mail, check to make sure you know where your polling place is located. If you are not sure how to locate your polling place, go to our polling place look-up on the web ([www.slovote.com](http://www.slovote.com)) or contact us before Election Day, if possible.
- Go to the polls prepared. Read and mark the contests prior to Election Day and take this Voter Information Guide with you to refer to while you are in the voting booth. This is especially helpful with a lengthy ballot and can also help the precinct workers locate your name and address on the voter roster.
- If you are a first time voter, be prepared to show identification, see below.

### REQUIREMENTS FOR FIRST TIME VOTERS

The Help America Vote Act requires first time voters to show identification when voting. If you registered to vote by mail after January 1, 2003 and have not previously voted in San Luis Obispo County you will be required to show your current valid photo I.D. or a copy of one of the following that shows your name and address when you go to the polls on election day: Current Utility Bill, Bank Statement, Government Check, Government Paycheck or a Government Document. The same requirement applies if you vote by mail. You will be required to send a copy of one of the above documents with your voted vote-by-mail ballot. If you have questions about your status as a First Time Voter, please contact us.

### Contact Information on the Front Cover

# Find Out the Status of Your Vote-By-Mail Ballot

## [www.slovote.com](http://www.slovote.com)

COUNTY  
OF SAN LUIS  
OBISPO

County of San Luis Obispo

### Voter Status Search

To see your voter status, enter the following information and click "Show status".

In order to maintain the privacy of the voter, the information provided must be an exact match to the voter registration on file with our office and all fields must be completed.

If you cannot view your voter status, please contact the Elections Office at 781-5228 and we will assist you.

Birth date (format: mm/dd/yyyy)

Last 4 digits of your California driver's license number (or the last 4 digits of your California ID number)

Street address (number only)  
(example: if your address is 123 Main, enter 123)

Show Status

### Voter Registration Status

Registered City: Arroyo Grande

Registered Political Party: No Party Preference

Voter Registration Status: Active

\* Vote-by-Mail Status: Permanent Vote-By-Mail Voter

### Vote-by-Mail Ballot Status September 14, 2021 California Gubernatorial Recall Election

Ballot Category: Permanent Vote-By-Mail Voter

Date Issued: 09/13/2021

Date Returned: 09/14/2021

Challenged:

Return Source: Ballot returned by mail

# **WARNING: ELECTIONEERING PROHIBITED!**

**VIOLATIONS CAN LEAD TO FINES AND/OR IMPRISONMENT.**

## **WHERE:**

- Within the immediate vicinity of a person in line to cast their ballot or within 100 feet of the entrance of a polling place, curbside voting or drop box the following activities are prohibited.

## **WHAT ACTIVITIES ARE PROHIBITED:**

- *DO NOT* ask a person to vote for or against any candidate or ballot measure.
- *DO NOT* display a candidate's name, image, or logo.
- *DO NOT* block access to or loiter near any ballot drop boxes.
- *DO NOT* provide any material or audible information for or against any candidate or ballot measure near any polling place, vote center, or ballot drop box.
- *DO NOT* circulate any petitions, including for initiatives, referenda, recall, or candidate nominations.
- *DO NOT* distribute, display, or wear any clothing (hats, shirts, signs, buttons, stickers) that include a candidate's name, image, logo, and/or support or oppose any candidate or ballot measure.
- *DO NOT* display information or speak to a voter about the voter's eligibility to vote.

The electioneering prohibitions summarized above are set forth in Article 7 of Chapter 4 of Division 18 of the California Elections Code.



# Features on the Web

[www.slovote.com](http://www.slovote.com)

## Find Your Polling Place Here

### Polling Place Search

To locate your polling place and view ballot choices, enter the following information and click "Find polling place".

The required fields are street number, street name, and zip code. If you know your street direction and street type, you may enter them, too. Then click "Find polling place".

Street Number	Street Direction	Street Name	Street Type	Zip Code
<input type="text"/>	Please select <input type="text"/>	<input type="text"/>	Please select <input type="text"/>	<input type="text"/>

## View Photos, Directions to the Polls, Accessibility Features for Voters with Disabilities, and Your Sample Ballot

### Polling Place Search Results

*Note:* Showing a polling place for this address does **not** mean that you are registered to vote. To verify your registration status contact the Clerk-Recorder's Office at (805) 781-5080 or [Elections@co.slo.ca.us](mailto:Elections@co.slo.ca.us).

To return to the Search page, click [here](#).

#### Your polling place:

Polling Place: San Luis Obispo Veterans Bldg

Location: 801 Grand Ave - San Luis Obispo

Consolidation Number: 520

Sample Ballot Booklet: [BallotType9](#) (PDF file. Adobe Reader required.)

Accessibility Details: [Accessibility Details](#)

Link to map: [Map](#)



# **WARNING: CORRUPTING THE VOTING PROCESS IS PROHIBITED!**

## **VIOLATIONS SUBJECT TO FINE AND/OR IMPRISONMENT.**

### **WHAT ACTIVITIES ARE PROHIBITED:**

- *DO NOT* commit or attempt to commit election fraud.
- *DO NOT* provide any sort of compensation or bribery to, in any fashion or by any means induce or attempt to induce, a person to vote or refrain from voting.
- *DO NOT* illegally vote.
- *DO NOT* attempt to vote or aid another to vote when not entitled to vote.
- *DO NOT* engage in electioneering; photograph or record a voter entering or exiting a polling place; or obstruct ingress, egress, or parking.
- *DO NOT* challenge a person's right to vote or prevent voters from voting; delay the process of voting; or fraudulently advise any person that he or she is not eligible to vote or is not registered to vote.
- *DO NOT* attempt to ascertain how a voter voted their ballot.
- *DO NOT* possess or arrange for someone to possess a firearm in the immediate vicinity of a polling place, with some exceptions.
- *DO NOT* appear or arrange for someone to appear in the uniform of a peace officer, guard, or security personnel in the immediate vicinity of a polling place, with some exceptions.
- *DO NOT* tamper or interfere with any component of a voting system.
- *DO NOT* forge, counterfeit, or tamper with the returns of an election.

- *DO NOT* alter the returns of an election.
- *DO NOT* tamper with, destroy, or alter any polling list, official ballot, or ballot container.
- *DO NOT* display any unofficial ballot collection container that may deceive a voter into believing it is an official collection box.
- *DO NOT* tamper or interfere with copy of the results of votes cast.
- *DO NOT* coerce or deceive a person who cannot read or an elder into voting for or against a candidate or measure contrary to their intent.
- *DO NOT* act as an election officer when you are not one.

**EMPLOYERS** cannot require or ask their employee to bring their vote by mail ballot to work or ask their employee to vote their ballot at work. At the time of payment of salary or wages, employers cannot enclose materials that attempt to influence the political opinions or actions of their employee.

**PRECINCT BOARD MEMBERS** cannot attempt to determine how a voter voted their ballot or, if that information is discovered, disclose how a voter voted their ballot.

The prohibitions on activity related to corruption of the voting process summarized above are set forth in Chapter 6 of Division 18 of the California Elections Code.

## WHY YOUR BALLOT WOULD NOT BE COUNTED

1. Ballot arrives after the deadline.
2. The VBM Return Envelope is not signed.
3. The signature on the VBM Return Envelope does not match the signature on the voter's Affidavit of Registration.
4. The ballot is returned without the I.D. Return Envelope.

**VBM Cure Process:** The law requires the Election Office to send a letter and verification form to voters who forgot to sign their return envelope or whose signatures did not match their signatures on file. In order for these ballots to be counted, voters must sign and return their form prior to the deadline.

**VOTE-BY-MAIL LOOK-UP ON THE WEB:** Check the status of your returned VBM ballot on the Internet at:  
**[www.slovote.com](http://www.slovote.com)**

**For the latest updates, follow us on Facebook:**

 [facebook.com/slocountyclerkrec](https://facebook.com/slocountyclerkrec)

## TRACK YOUR BALLOT



You can track and receive notifications via email, SMS (text), or voice message on the status of your VBM ballot. Sign-up at:

**[WheresMyBallot.sos.ca.gov](http://WheresMyBallot.sos.ca.gov)**