

**SAN LUIS OBISPO COUNTY ELECTIONS OFFICIAL'S ACTIVITY SCHEDULE FOR THE  
SPECIAL ALL-MAILED BALLOT ELECTIONS FOR THE  
FORMATION OF THE PROPOSED SHANDON-SAN JUAN WATER DISTRICT  
AND ELECTION OF INITIAL BOARD OF DIRECTORS  
TO BE HELD ON APRIL 11, 2017**

<p><b>December 13, 2016</b> EC4108(C) WC34000; GC 57000</p>	<p>Board of Supervisors calls and directs the County Elections Official to hold special all-mailed ballot elections for the formation of the Shandon-San Juan Water District and election of the initial Board of Directors to be held on April 11, 2017.</p>
<p><b>December 14-23, 2016</b> EC9190, 9380</p>	<p><b>PUBLIC EXAMINATION PERIOD</b> – Ten day examination period begins the day after the adoption of the resolution by the Governing Board.</p>
<p><b>December 17, 2016</b> EC9163, 9316 GC 57146 WC34402</p>	<p><b>BY THIS DATE</b> the Elections Official shall publish the Notice Calling for Submission of arguments FOR or AGAINST the measure.</p>
<p><b>December 19, 2016 – January 13, 2017</b></p>	<p>Candidate filing opens for landowners residing within the proposed boundaries of the Shandon-San Juan Water District.</p>
<p><b>December 27, 2016</b> EC9161-9163, 9315-9316, 9600-9601 GC 57144-57146 WC 34402.2-34402.3</p>	<p><b>PRIMARY ARGUMENTS DUE – LAST DAY</b> for proponent(s) to change or withdraw Primary Arguments.  <b>IMPARTIAL ANALYSIS DUE</b> from LAFCO Executive Director</p>
<p><b>December 28-Jan. 6, 2017</b> EC9190, 9380</p>	<p><b>PUBLIC EXAMINATION PERIOD</b> - Primary Arguments and Impartial Analysis</p>
<p><b>January 6, 2017</b> EC 9167 GC 57144; GC 57147</p>	<p><b>REBUTTAL ARGUMENTS DUE</b></p>
<p><b>January 7-17, 2017</b> EC9190, 9380</p>	<p><b>PUBLIC EXAMINATION PERIOD</b> - Rebuttal Arguments.</p>
<p><b>January 13, 2017</b></p>	<p>Candidate filing closes at 5:00 p.m.</p>
<p><b>January 17, 2017</b> EC Sec 13113</p>	<p>Random Alphabet Drawing by the Secretary of State Last day to withdraw Candidate Statement of Qualifications.</p>
<p><b>February 13- March 28, 2017</b> EC8601</p>	<p>Candidate Write-In Period</p>
<p><b>March 13, 2017</b> (E-29) EC Sec 3001</p>	<p><b>FIRST DAY BALLOTS ARE AVAILABLE</b></p>

<b>March 27, 2017</b> (E-15) EC Sec 2107	<b>CLOSE OF REGISTRATION</b>
<b>April 11, 2017</b>	<b>ELECTION DAY</b>
<b>May 11, 2017</b> EC15372	<b>COMPLETE OFFICIAL CANVASS</b>