

Time: September 21, 2022 03:00 PM Pacific Time (US and Canada)

<https://slohealth.zoom.us/j/92248351901?pwd=Z0hMYU9oNmZNRGszSUZJMDNkcGpzQT09>



Meeting ID: 922 4835 1901

Passcode: 178399

Dial by your location

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston)

888 475 4499 US Toll-free

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Meeting ID: 922 4835 1901

Passcode: 178399

Join by Skype for Business

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September 21, 2022 3:00pm

1. **CALL TO ORDER**
2. **INTRODUCTIONS**
3. **COMMENTS: CITIZENS ARE INVITED TO MAKE COMMENTS RELEVANT TO BEHAVIORAL HEALTH ISSUES AT THIS TIME. WE ASK THAT YOU LIMIT THE TIME TO THREE MINUTES**
4. **APPROVAL OF MINUTES FROM AUGUST 17, 2022, MEETING**
5. **ONGOING BUSINESS:**
 - ADMINISTRATIVE ACTION: VOTE TO APPROVE MEETING BY ZOOM IN OCTOBER. A RESOLUTION ACKNOWLEDGING GOVERNOR NEWSOM'S PROCLAMATION OF A STATE OF EMERGENCY AND AUTHORIZING MEETINGS BY TELECONFERENCE UNTIL THE BHB'S NEXT REGULARLY SCHEDULED MEETING PURSUANT TO THE RALPH M. BROWN ACT, AS AUTHORIZED BY ASSEMBLY BILL (AB) 361
 - DETERMINE NEXT LOCATION FOR AD HOC COMMITTEE SITE VISIT
6. **NEW BUSINESS:**
 - DISCUSS: HOW TO GET ADVISORY BOARD ACTIVITIES AND ADVOCACY TO THE B.O.S.
 - DEVELOP SUB-GROUPS TO REVIEW MHSA ANNUAL REPORT AND NEW YEAR PLAN WHEN IT IS RELEASED IN OCTOBER (PRESENTATION IN OCTOBER)
7. **MEMBERSHIP COMMITTEE- UPDATE**
 - STILL LOOKING FOR VOLUNTEER TO SERVE ON MEMBERSHIP COMMITTEE
8. **COMMITTEE REPRESENTATIVES -UPDATE**
 - AD HOC: DRUG AND ALCOHOL SERVICES SITE VISIT AND REPORT
9. **MEMBER CURRENT SUBJECT OF INTEREST- WILL RESUME NEXT MONTH**
10. **ADMINISTRATOR'S REPORT**

11. **PRESENTATION:** TRANSITIONAL AGE YOUTH FULL-SERVICE PARTNERSHIP, FAMILY CARE NETWORK, - JON NIBBIO, SETH KRUMHEUER, MARIA LOPEZ, MICHELLE MONTERROZA
12. **ADJOURN**

AUDIO RECORDINGS WILL BE MADE OF BEHAVIORAL HEALTH BOARD MEETING TO ENSURE ACCURACY OF MINUTES.

For questions about this agenda, please contact Laura Zarate at lzarate@co.slo.ca.us or 1-805-781-4719.

Compliance Notices:

NOTE: *In compliance with the [Ralph M. Brown Act \(California Government Code 54950-54963\)](#) this meeting shall be publicly open to all members of the public, press/media, audio and/or video recording, still or motion picture camera filming, without requiring a sign-in or identification of themselves.*

NOTE: *In compliance with the American with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), if you need special assistance to access the meeting room or otherwise participate at this meeting, including auxiliary aids or services, please contact Laura Zarate at lzarate@co.slo.ca.us or 1-805-781-4719. Notification of at least forty-eight (48) hours prior to the meeting will help enable the County of San Luis Obispo staff to make reasonable arrangements to ensure accessibility to the meeting.*

NOTE: *In compliance with the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), if you need and wish to request appropriate alternate formats to accommodate a person with a disability, please contact Laura Zarate at lzarate@co.slo.ca.us or 1-805-781-4719.* **NOTE:** *In compliance with the [California Public Records Act aka CPRA \(California Government Code 6250-6270\)](#), this agenda and all meeting materials distributed with it and during this public meeting shall be made available upon request and if requested in an appropriate alternate formats to accommodate a person with a disability, please contact Laura Zarate at lzarate@co.slo.ca.us or 1-805-781-4719*

