

SURVEYOR'S NOTES

THE BASIS OF BEARINGS FOR THIS MAP BETWEEN NGS CONTROL POINTS UNION AND VALLEY VIEW 2 BEARING N 89°12' 57" W. BEARINGS AND DISTANCES ARE ON STATE PLANE GRID, ZONE 5 NAD 83.

NORMAL BLUEPRINTING METHODS AND/OR HUMIDITY VARIATIONS WILL USUALLY ALTER THE EXACT SCALE OF ANY MAP SOMEWHAT. BEFORE USING PRINTS OF THIS MAP FOR ANY PURPOSE IN WHICH SCALE IS IMPORTANT, VERIFY THE SCALE FIRST.

LOCATION OF UTILITIES IS LIMITED TO ABOVE GROUND INDICATIONS OF EXISTING UTILITIES SUCH AS CATCH BASINS, WATER VALVES, POLES, CUTS, TRANSFORMERS, METERS, MANHOLES, ET CETERA. UTILITY WARNING: THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATIONS INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

PROPERTY COMMONLY KNOWN AS: NO PHYSICAL ADDRESS ASSIGNED

WE COMPLY WITH MAP ACCURACY STANDARDS FROM ASPRS AND AMERICAN CONGRESS ON SURVEYING AND MAPPING PRINTED BY U.S. DEPARTMENT OF THE INTERIOR, EXCEPT WHERE GROUND IS NOT VISIBLE, LIKE AREAS OF HEAVY TREES; CLEAR AREAS IN-BETWEEN TREES WITH NO STEREO IMAGES, HEAVY BRUSH, HEAVY SHADOW, OR BLIND AREAS IN THE BACK OF SOME STRUCTURES.

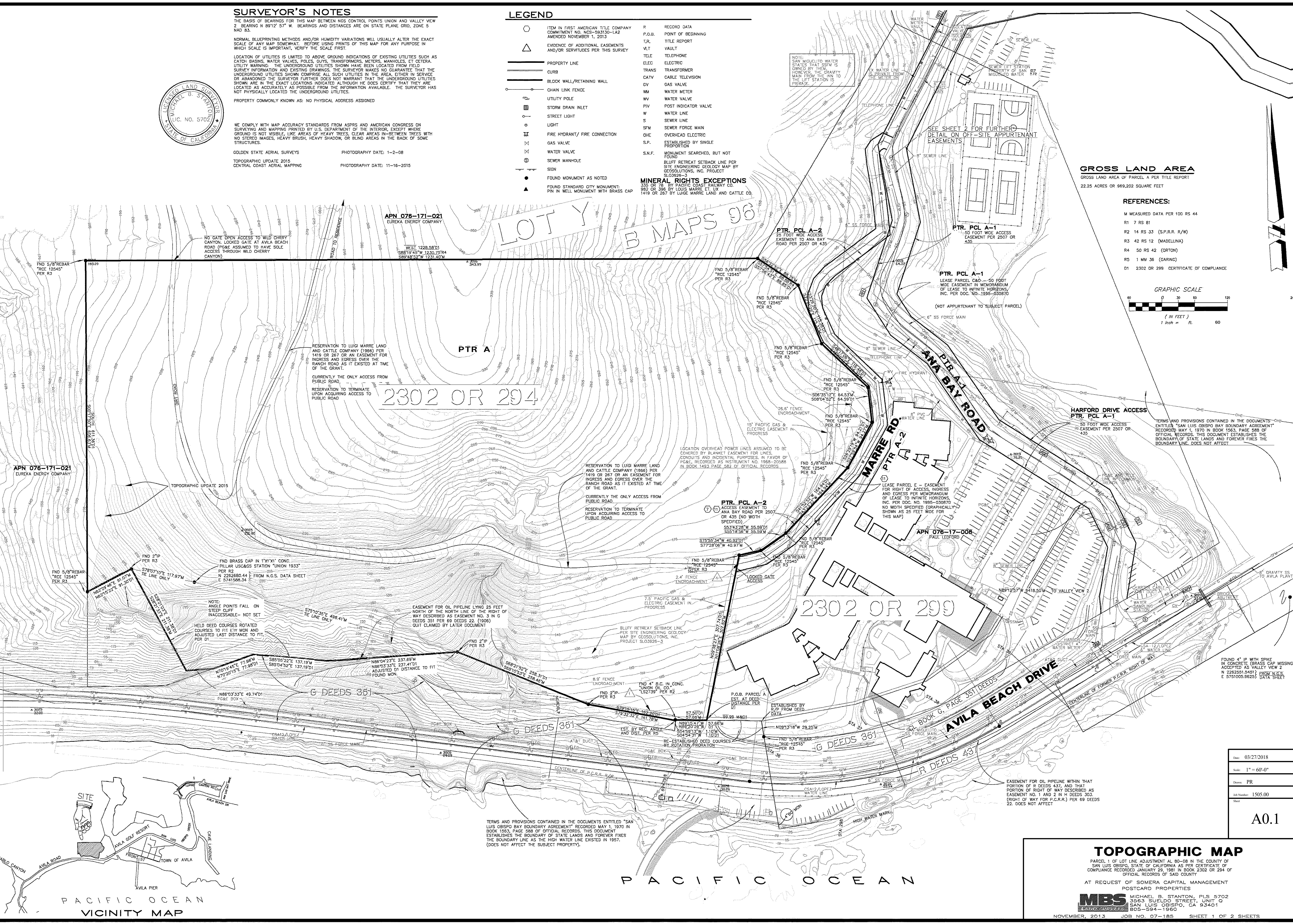
GOLDEN STATE AERIAL SURVEYS
TOPOGRAPHIC UPDATE 2015
CENTRAL COAST AERIAL MAPPING

PHOTOGRAPHY DATE: 1-2-08
PHOTOGRAPHY DATE: 11-16-2015



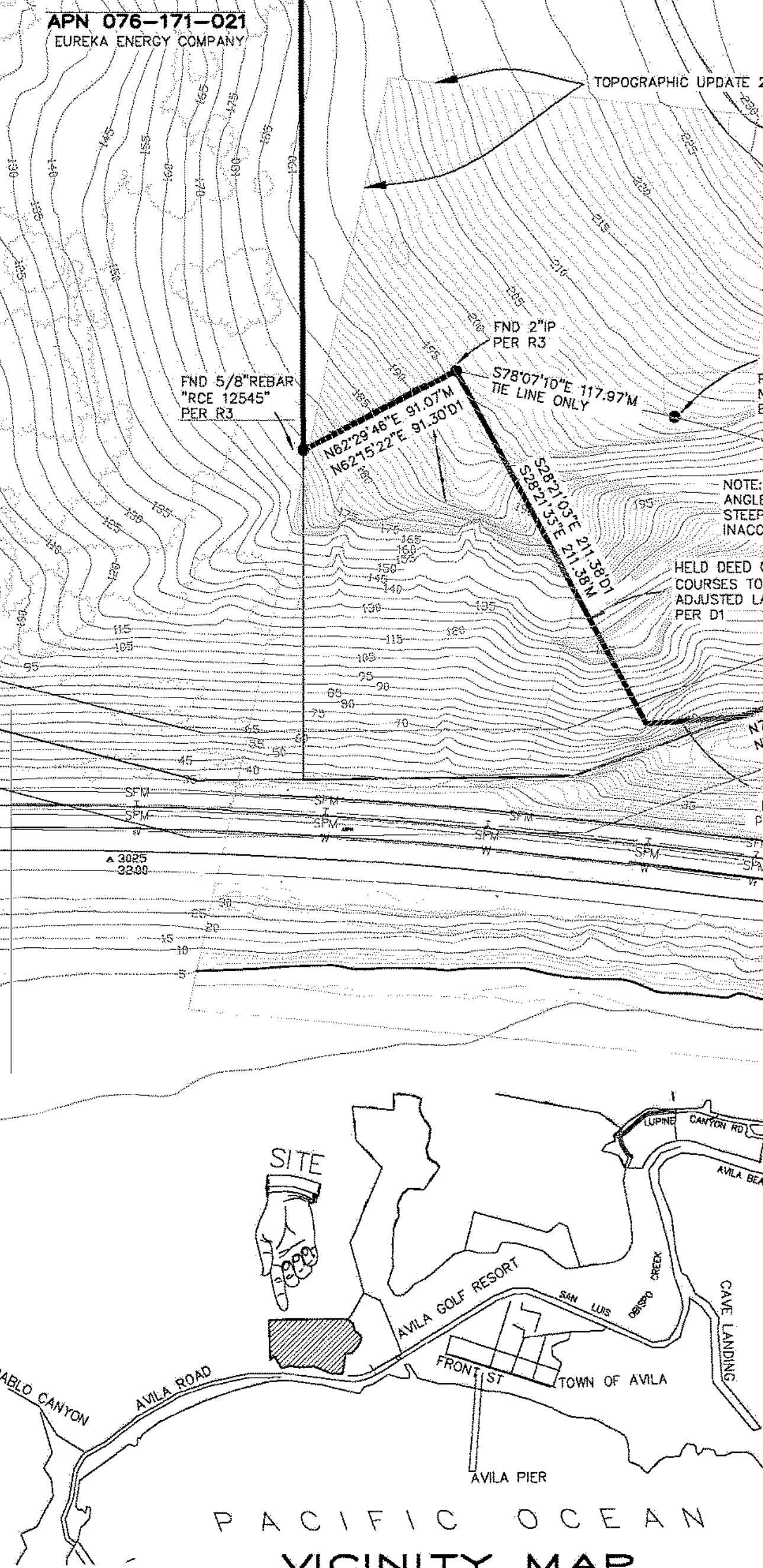
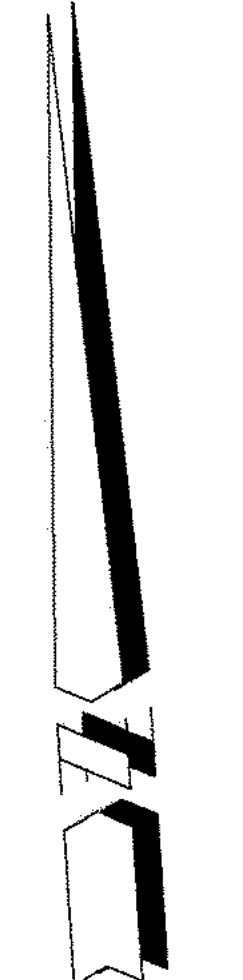
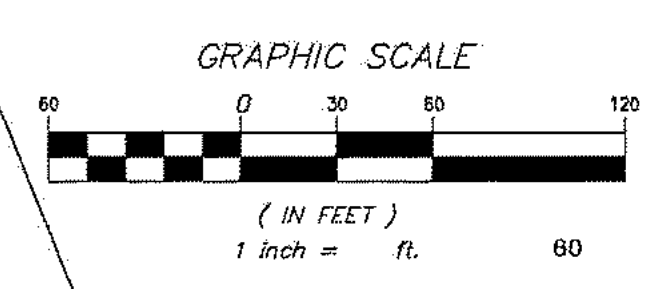
LEGEND

- ITEM IN FIRST AMERICAN TITLE COMPANY COMMITMENT NO. NCS-593130-LA2 AMENDED NOVEMBER 1, 2013
- △ EVIDENCE OF ADDITIONAL EASEMENTS AND/OR SERVITUDES PER THIS SURVEY
- PROPERTY LINE
- BLOCK WALL/RETAINING WALL
- CHAIN LINK FENCE
- UTILITY POLE
- STORM DRAIN INLET
- STREET LIGHT
- LIGHT
- FIRE HYDRANT/FIRE CONNECTION
- GAS VALVE
- WATER VALVE
- SEWER MANHOLE
- SIGN
- FOUND MONUMENT AS NOTED
- ▲ FOUND STANDARD CITY MONUMENT: PIN IN WELL MONUMENT WITH BRASS CAP
- R RECORD DATA
- P.O.B. POINT OF BEGINNING
- T.R. TITLE REPORT
- VLT VAULT
- TELE TELEPHONE
- ELEC ELECTRIC
- TRANS TRANSFORMER
- CATV CABLE TELEVISION
- GV GAS VALVE
- WM WATER METER
- WV WATER VALVE
- P.V. POST INDICATOR VALVE
- S SEWER LINE
- SFM SEWER FORCE MAIN
- O.H.E. OVERHEAD ELECTRIC
- S.P. ESTABLISHED BY SINGLE PROPORTION
- S.N.F. MONUMENT SEARCHED, BUT NOT FOUND
- BLUFF RETREAT SETBACK LINE PER SITE ENGINEERING GEOLOGY MAP BY GEOSOLUTIONS, INC. PROJECT SLO3926-3
- MINERAL RIGHTS EXCEPTIONS 335 OR 283 BY PACIFIC COAST RAILWAY CO. 993 OR 396 BY LOUIS MARRE ET UX 1419 OR 267 BY LUKE MARRE LAND AND CATTLE CO.



GROSS LAND AREA
GROSS LAND AREA OF PARCEL A PER TITLE REPORT
22.25 ACRES OR 969,202 SQUARE FEET

- REFERENCES:**
- M MEASURED DATA PER 100 RS 44
 - R1 7 RS 61
 - R2 14 RS 33 (S.P./R.R. R/W)
 - R3 42 RS 12 (MADELLINA)
 - R4 50 RS 42 (ORTON)
 - R5 1 MM 36 (GARINC)
 - D1 2302 OR 299 CERTIFICATE OF COMPLIANCE



Date	03/27/2018
Scale	1" = 60'-0"
Drawn	PR
Job Number	1505.00
Sheet	

A0.1

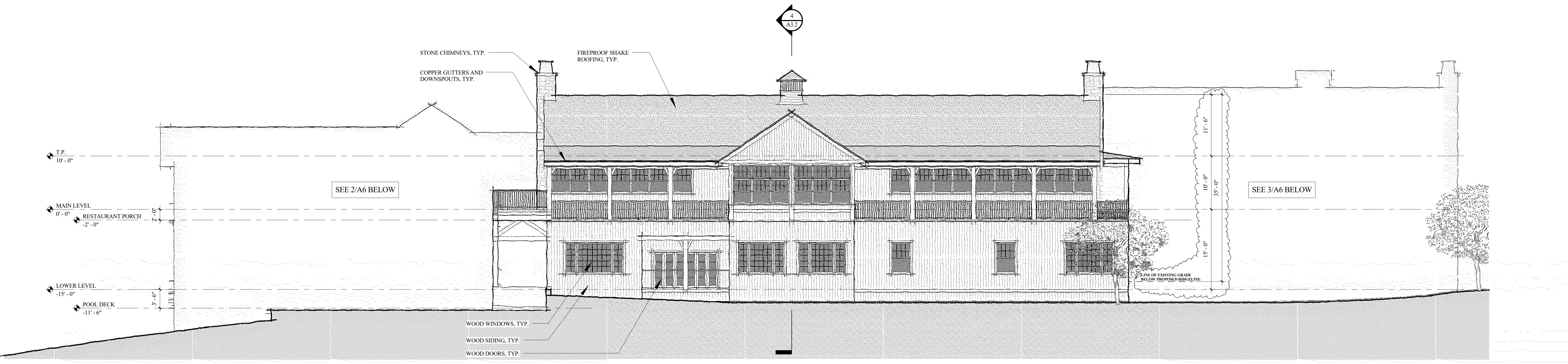
TOPOGRAPHIC MAP

PARCEL 1 OF LOT LINE ADJUSTMENT AL 80-08 IN THE COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA AS PER CERTIFICATE OF COMPLIANCE RECORDED JANUARY 29, 1981 IN BOOK 2302 OR 294 OF OFFICIAL RECORDS OF SAID COUNTY

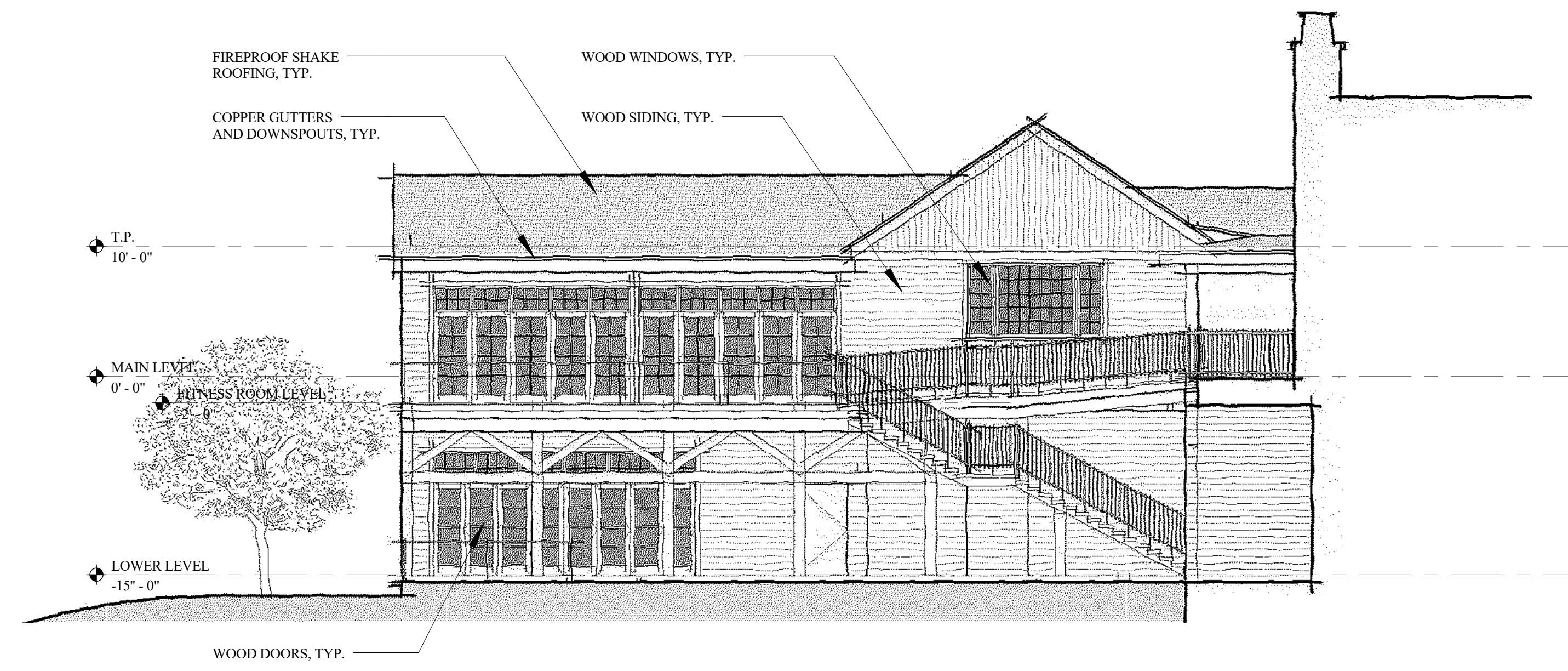
AT REQUEST OF SOMERA CAPITAL MANAGEMENT
POSTCARD PROPERTIES

MBS MICHAEL B. STANTON, PLS 5702
35613 SUELEDO STREET, UNIT C
SAN LUIS OBISPO, CA 93401
805-594-1960

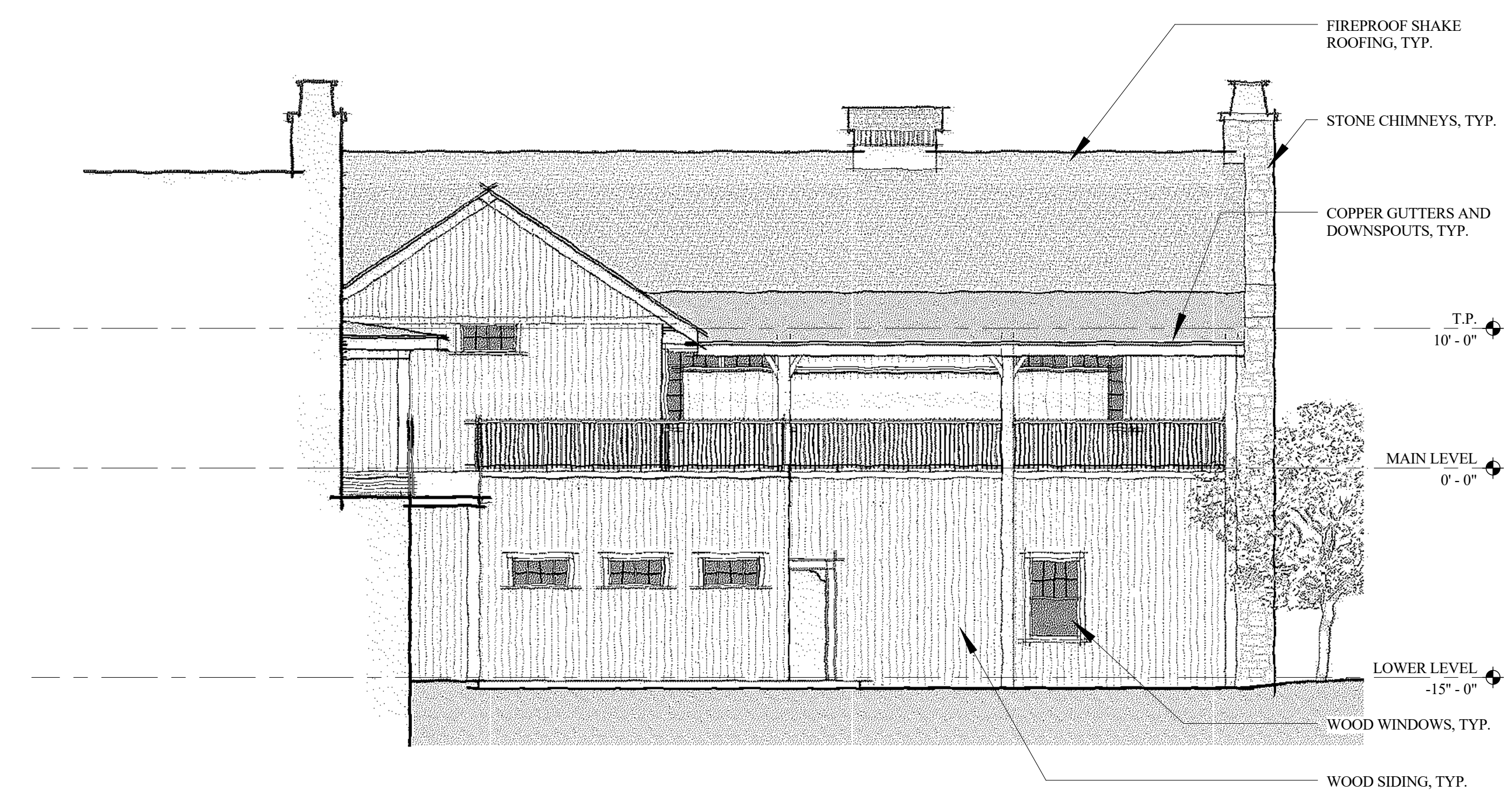
C:\Users\jphibson\Desktop\Local Files\1505.00_Arks Main Lodge (Central)_jphibson.rvt



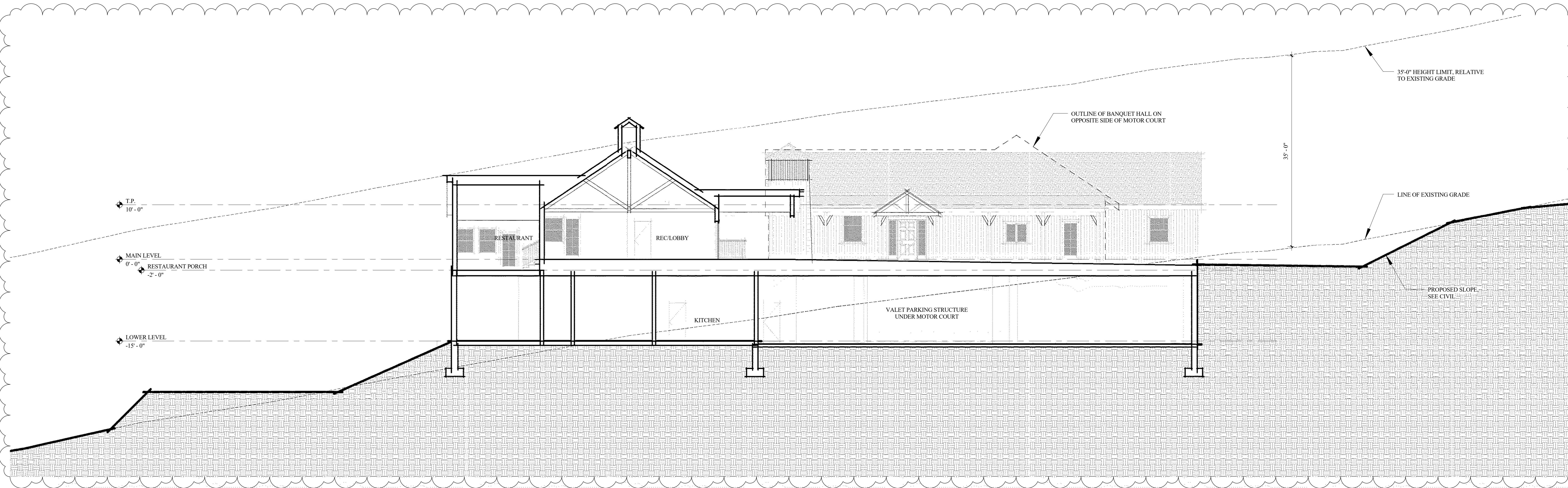
1 SOUTH ELEVATION AT RESTAURANT
1/8" = 1'-0"



2 SOUTH ELEVATION AT POOL DECK
1/8" = 1'-0"



3 SOUTH ELEVATION AT BANQUET HALL
1/8" = 1'-0"



4 MAIN LODGE - BUILDING SECTION
1/8" = 1'-0"

ISSUE DATES	
A	DESCRIPTION
03/27/18	PLANNING SUBMITTAL
09/24/18	PLANNING RESUBMITTAL

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MAIN LODGE - ELEVATIONS

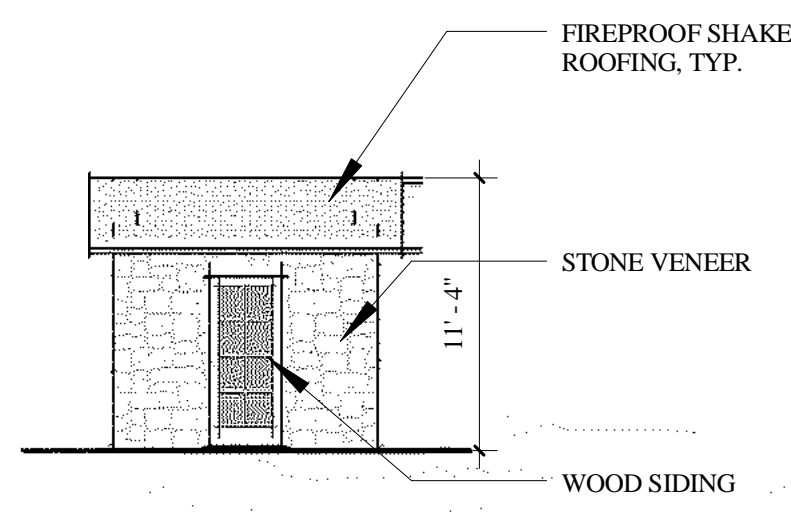
**The Cottages at
 Point San Luis**
 San Luis Obispo County, California

Date: 03/27/2018
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 Drawn: PR
 Job Number: 1505.00
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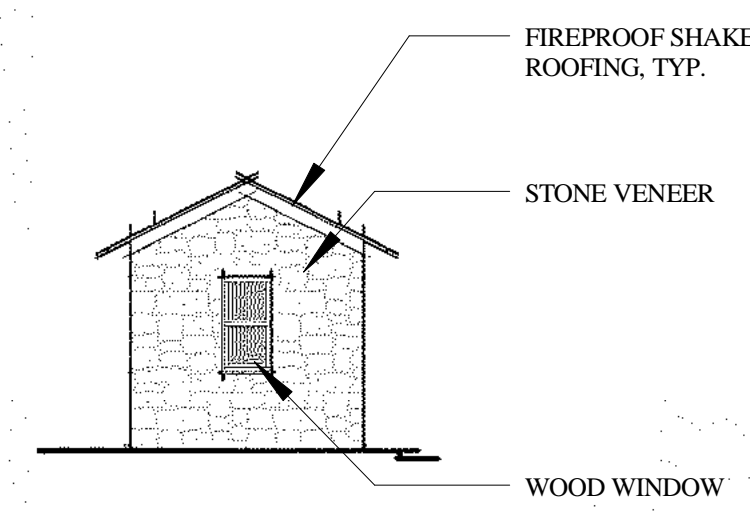
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9/26/2018 9:41:50 AM

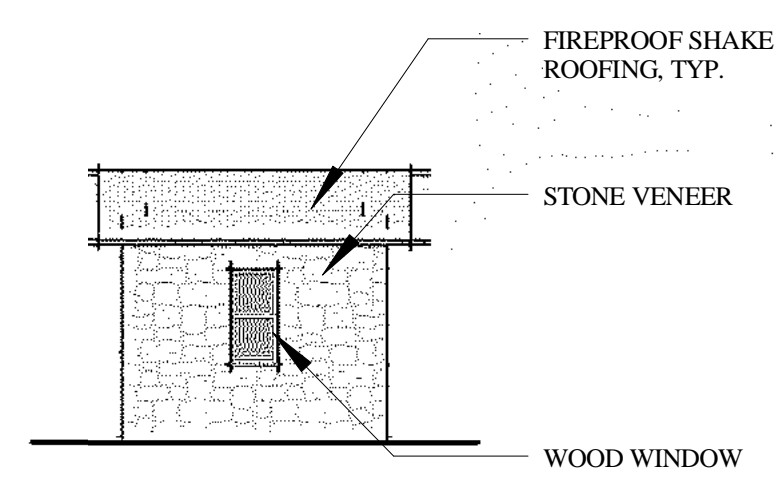
GATE HOUSE



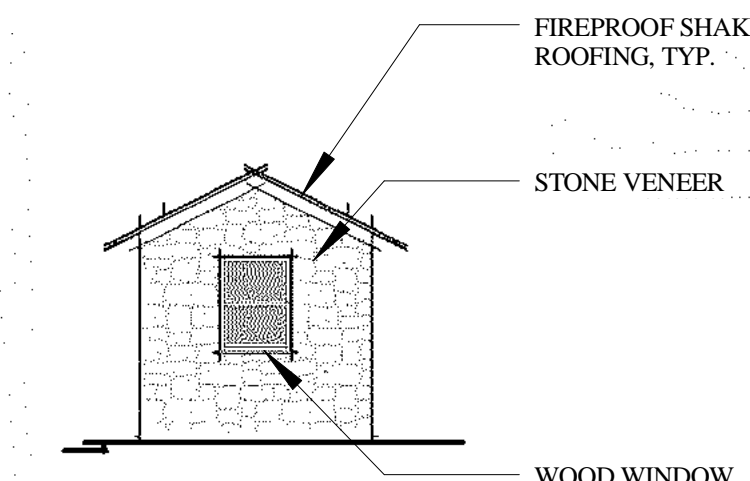
1 GATE HOUSE - SOUTH ELEVATION
1/8" = 1'-0"



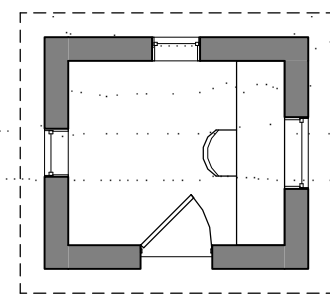
2 GATE HOUSE - WEST ELEVATION
1/8" = 1'-0"



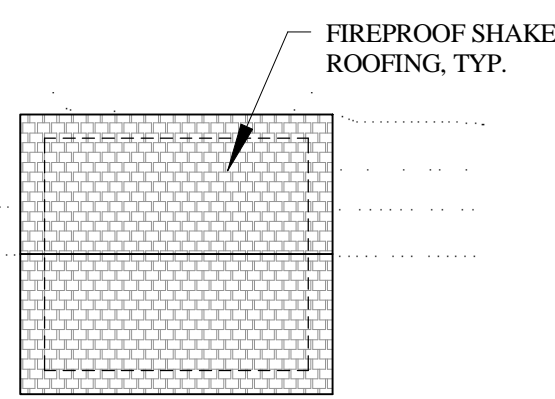
3 GATE HOUSE - NORTH ELEVATION
1/8" = 1'-0"



4 GATE HOUSE - EAST ELEVATION
1/8" = 1'-0"

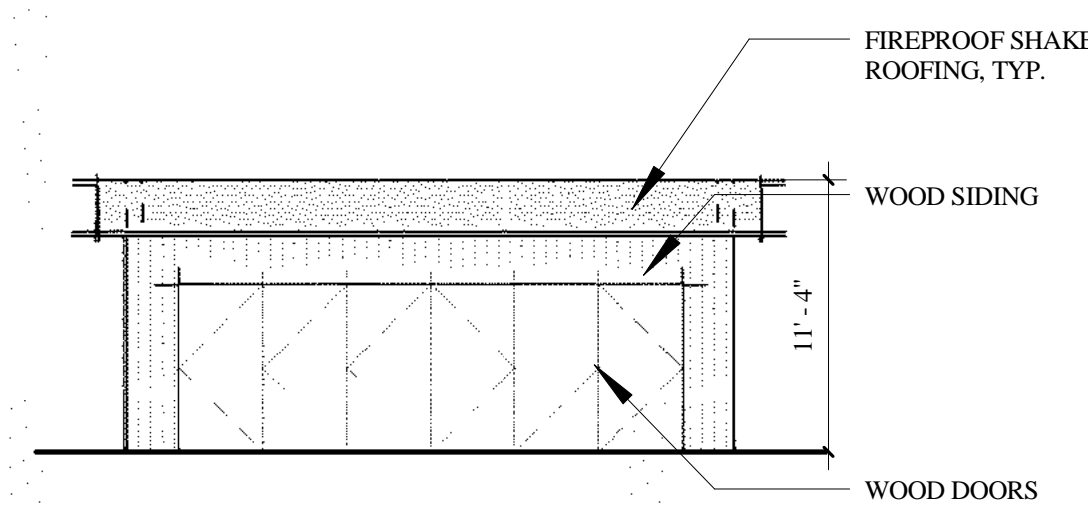


5 GATE HOUSE - PLAN
1/8" = 1'-0"

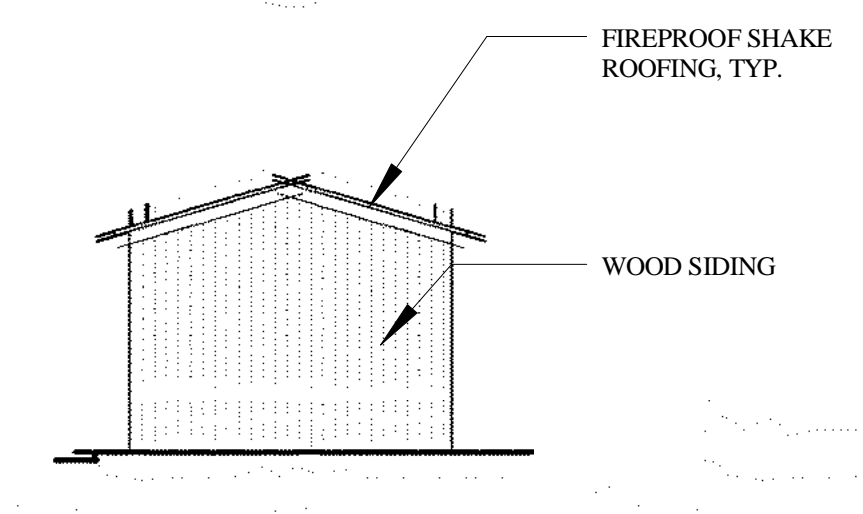


6 GATE HOUSE - ROOF PLAN
1/8" = 1'-0"

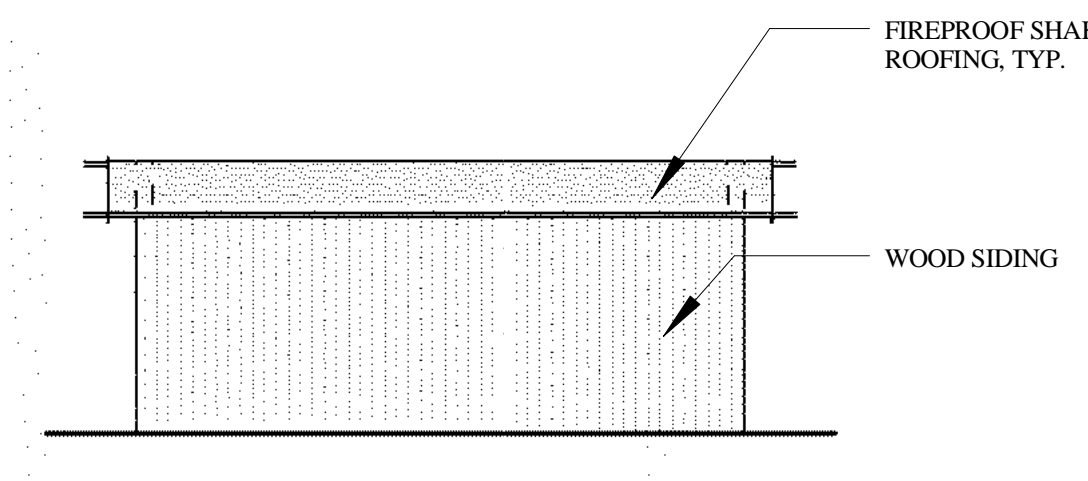
SOLID WASTE STORAGE



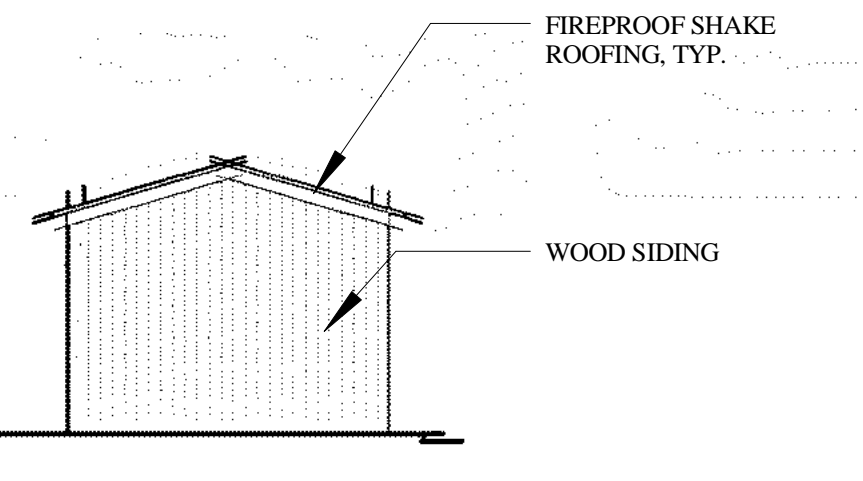
7 SOLID WASTE STORAGE - EAST ELEVATION
1/8" = 1'-0"



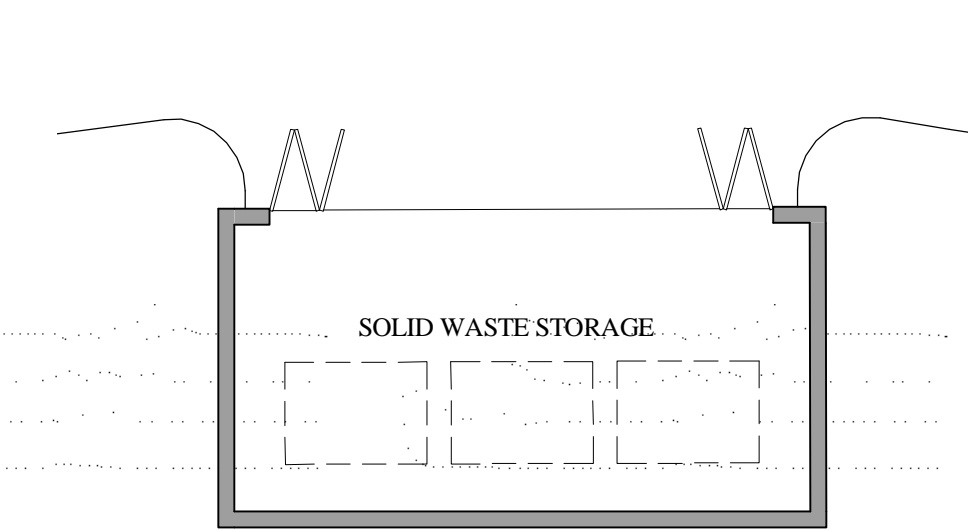
8 SOLID WASTE STORAGE - SOUTH ELEVATION
1/8" = 1'-0"



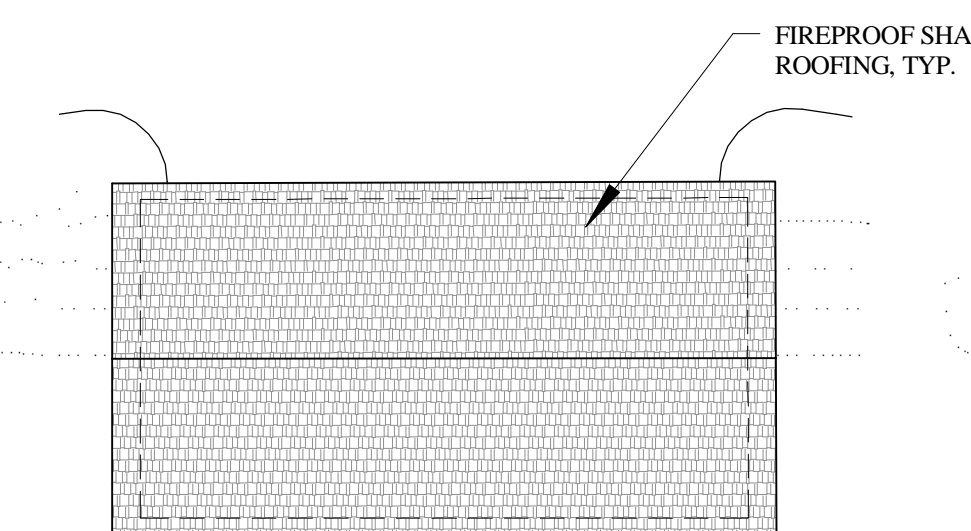
9 SOLID WASTE STORAGE - WEST ELEVATION
1/8" = 1'-0"



10 SOLID WASTE STORAGE - NORTH ELEVATION
1/8" = 1'-0"



11 SOLID WASTE STORAGE - PLAN
1/8" = 1'-0"



12 SOLID WASTE STORAGE - ROOF PLAN
1/8" = 1'-0"

ISSUE DATES	
A	DESCRIPTION
05/04/07	Template Created

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**GATE HOUSE & SOLID WASTE
 STORAGE**

**The Cottages at
 Point San Luis**
 San Luis Obispo County, California

Date: 09/24/18
 Scale: 1/8" = 1'-0"
 Drawn: PR
 Job Number: 1505.00

A4.4

PROVIDE A MINIMUM 100 FT DEFENSIBLE SPACE AROUND BUILDINGS PER CAL FIRE REQUIREMENTS. A VEGETATION MANAGEMENT EASEMENT OR FORMAL WRITTEN AGREEMENT BE PROVIDED PERMITTING THE PROJECT OWNERS TO MAINTAIN THIS SPACE ON THE ADJACENT PARCELS

SEE ENLARGED PLAN ON SHEET MFPP-2



PROPOSED 8" WATER LINE EXTENSION FOR COTTAGE PARCEL WATER SERVICE

SEE ENLARGED PLAN ON SHEET MFPP-3

AVILA BEACH DRIVE

FIRE SPRINKLER DESIGN CRITERIA

MAIN BUILDING LODGE -	2016 EDITION OF NFPA 13 MONITORED SYSTEM
WEST PARKING STRUCTURE	2016 EDITION OF NFPA 13 MONITORED SYSTEM
GATE HOUSE	2016 EDITION OF NFPA 13 MONITORED SYSTEM
COTTAGES, A THROUGH F	2016 EDITION OF NFPA 13D

DEFERRED SUBMITTAL & FIELD NOTES:

1. PROPOSED FIRE SPRINKLER SYSTEM INSTALLATION DETAILS, UNDERGROUND FIRE SERVICE PIPING INSTALLATION DETAILS, HYDRANT INSTALLATION DETAILS, THRUST BLOCK DETAILS AND GENERAL INSTALLATION DETAILS ARE TO BE SUBMITTED WITH SHOP DRAWINGS FOR APPROVAL AND PERMIT BY INSTALLING CONTRACTOR(S).
2. CONTRACTOR(S) TO PERFORM A SITE SURVEY AND FIELD WALK PRIOR TO SUBMITTING BID PROPOSAL FOR THE PROPOSED WORK, TO CONFIRM SITE CONDITIONS WITH RESPECT TO THE INSTALLATION OF THE SITE FIRE PROTECTION SYSTEMS. CONTRACTOR(S) WILL BE RESPONSIBLE FOR COORDINATION OF ALL PIPING INSTALLATION BASED UPON THE FIELD WALK AND THESE PLANS, REGARDLESS OF REQUIRED CHANGES IN PIPE ROUTING, WITHOUT ADDITIONAL COST TO OWNER.

PRIOR TO BUILDING CONSTRUCTION THE FOLLOWING CONDITIONS MUST BE MET:

1. CREATE A DEFENSIBLE SPACE OF 100 FEET (OR PER CAL FIRE/SLO COUNTY FIRE DEPT. DIRECTION) AROUND THE PROPOSED STRUCTURES ON THIS PROPERTY. REMOVAL DOES NOT APPLY TO SINGLE SPECIMEN TREES, ORNAMENTAL SHRUBBERY OR SIMILAR PLANTS THAT ARE USED AS GROUND COVER IF THEY DO NOT FORM A MEANS OF RAPIDLY TRANSMITTING FIRE FROM THE NATIVE GROWTH TO ANY STRUCTURE.

2. FIRE DEPT. EMERGENCY ACCESS SHALL BE INSTALLED AND MADE SERVICABLE, ROADWAY PLANS, ACCEPTABLE TO THE FIRE DEPARTMENT, SHALL BE SUBMITTED FOR APPROVAL

3. SIGNS INDICATING "FIRE LANE - NO STOPPING" SHALL BE PLACED EVERY 150 FEET AS REQUIRED BY THE FIRE DEPARTMENT.

KEY NOTES:

- 1 FIRE DEPT. ACCESS - FIRE DEPARTMENT APPARATUS ACCESS ROAD DESIGN AND CONSTRUCTION TO COMPLY WITH THE PROVISIONS OF SAN LUIS OBISPO COUNTY FIRE DEPARTMENT STANDARDS. A 24'-0" MIN. WIDTH, MINIMUM 13'-6" CLEARANCE ALL WEATHER ACCESS ROAD SHALL BE PROVIDED AND MAINTAINED AT ALL TIMES FOR EMERGENCY ACCESS. ROAD TO BE CAPABLE OF SUPPORTING 75,000 LB. EMERGENCY VEHICLE.
- 2 NEW 8" C900 DR18 PVC UG FIRE SERVICE TO NEW PRESSURIZED HYDRANTS AND NEW FIRE SPRINKLER SYSTEMS. INSTALLATION TO COMPLY WITH THE PROVISIONS OF NFPA 24.
- 3 NEW 6" C900 DR18 PVC UG FIRE SERVICE TO NEW FIRE SPRINKLER SYSTEMS AND NEW SITE HYDRANTS. INSTALLATION TO COMPLY WITH THE PROVISIONS OF NFPA 24.
- 4 INSTALL NEW PRESSURIZED FIRE HYDRANT AS SHOWN, LOCATED PER THE DIRECTION OF SAN LUIS OBISPO COUNTY FIRE DEPARTMENT DEVELOPMENT STANDARDS.

MINIMUM FIRE FLOW TO BE 1500 GPM AT 20 PSI.

REMOVE OBSCURING VEGETATION, AND INSURE THAT THE FIRE DEPARTMENT CAN CONNECT TO THE 4" AND 2-1/2" HOSE CONNECTIONS AS PER COUNTY STANDARDS.

INSTALL SIGN LABELING HYDRANT LOCATION AND/OR INSTALL 3" BLUE REFLECTOR IN ACCESS ROAD ADJACENT TO HYDRANT.

- 5 NEW AUTOMATIC FIRE SPRINKLER SYSTEM RISER LOCATION. THE SYSTEM IS TO BE DESIGNED AND INSTALLED IN COMPLETE ACCORDANCE WITH THE PROVISIONS OF THE 2016 EDITION OF NFPA 13, AND SAN LUIS OBISPO COUNTY FIRE DEPARTMENT REQUIREMENTS.

- 6 PROVIDE ACCESS, FIRE DEPARTMENT KNOX BOX (IF APPLICABLE), AND ADDRESS PER SLOCFD STANDARDS.

- 7 NEW 4" X 2-1/2" X 2-1/2" SIAMESE FIRE DEPARTMENT CONNECTION, (FDC) AND CHECK VALVE.

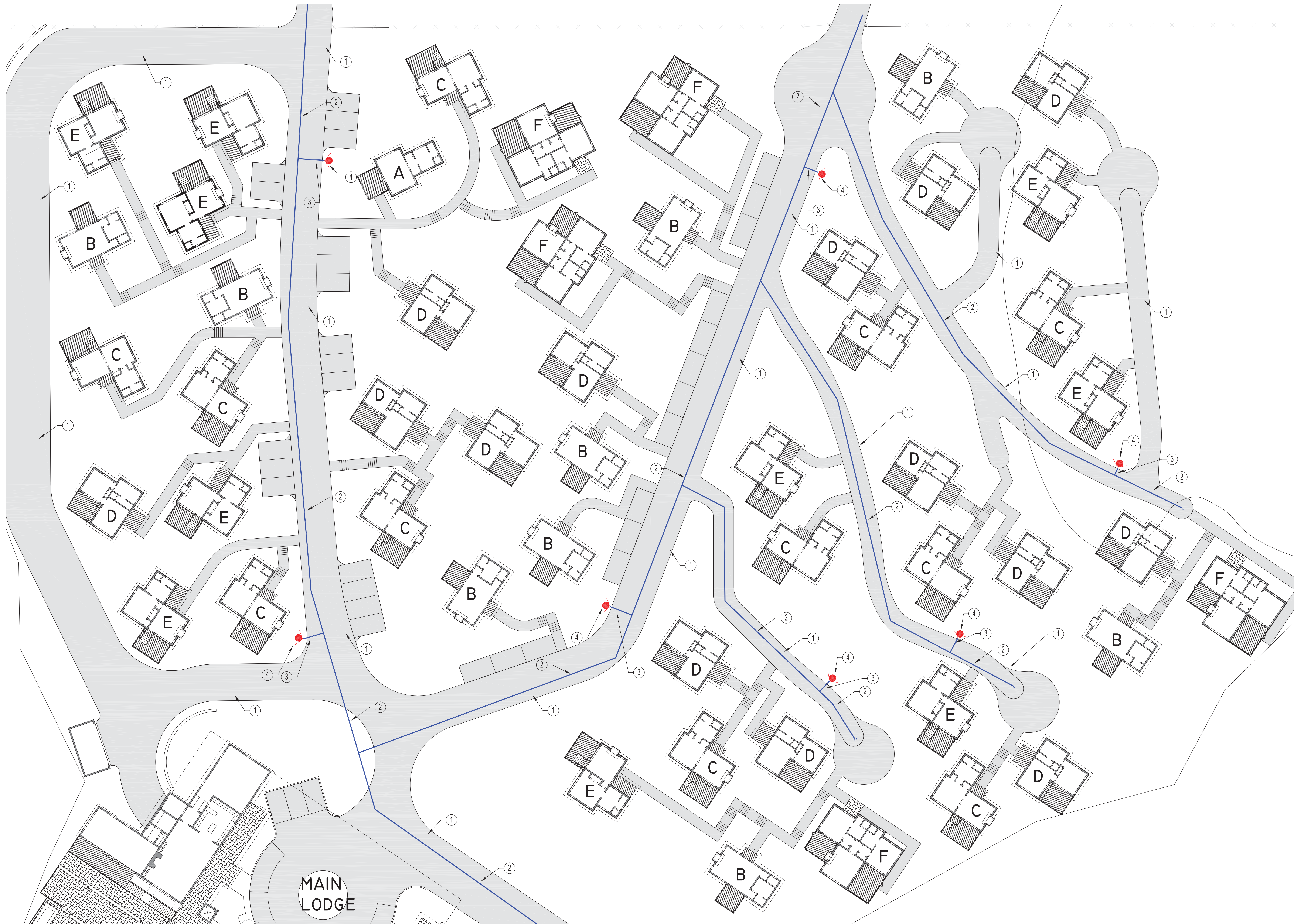
- 8 NEW 4" C900 DR18 PVC UG FIRE SERVICE TO NEW FIRE DEPARTMENT CONNECTION. INSTALLATION TO COMPLY WITH THE PROVISIONS OF NFPA 24.

SCOPE OF WORK

MASTER FIRE PROTECTION PLAN FOR THE PROPOSED AVILA BEACH COTTAGES PROJECT LOCATED IN SAN LUIS OBISPO COUNTY THE PROJECT IS TO COMPLY WITH THE 2016 CALIFORNIA FIRE CODE, THE 2016 CALIFORNIA BUILDING CODE, AND ALL APPLICABLE COUNTY CODES AND STANDARDS.

BUILDING SUMMARY / BUILDING CODE DATA

Main Building Lodge	NET SQ. FT.	GROSS SQ. FT.	Cottage "D"	NET SQ. FT.	GROSS SQ. FT.
Main Level	8,909	9,491	Building	485	556
Lower Level-Below Ground (31%)	5,018	6,308	Porches & Decks	-	215
Lower Level-Above Ground (69%)	13,396	14,039	TOTAL	-	771
TOTAL	28,323	29,838	Total for All Cottage "D" Types	15	18
Site Percentage (Above Ground Only)	0.92%	0.98%	Quantity of Cottage Type	-	30%
Percentage of Cottage Type	-	-	Building	7,375	8,340
West Parking Structure	SQ. FT.	-	Porches & Decks	-	3,225
Building	5,105	-	TOTAL (Building, Porches, & Decks)	-	11,565
Below Ground (50%)	5,105	-	Quantity of Cottage Type	-	18%
Above Ground (50%)	5,105	-	Building	4,707	5,373
TOTAL	10,210	10,210	Porches & Decks	-	2196
Percentage of Cottage Type	-	-	TOTAL (Building, Porches, & Decks)	-	7,569
Solid Waste Storage	NET SQ. FT.	GROSS SQ. FT.	Cottage "E"	NET SQ. FT.	GROSS SQ. FT.
Building	288	337	Building	523	597
Quantity of Cottage Type	-	-	Porches & Decks	-	244
Building	415	480	TOTAL	-	841
Porches & Decks	-	143	Quantity of Cottage Type	-	9
TOTAL	623	623	Percentage of Cottage Type	-	18%
Quantity of Cottage Type	-	-	Building	4,707	5,373
Building	415	480	Porches & Decks	-	2,196
Porches & Decks	-	143	TOTAL (Building, Porches, & Decks)	-	7,569
TOTAL (Building, Porches, & Decks)	623	623	Quantity of Cottage Type	-	5
Percentage of Cottage Type	-	-	Building	4,325	4,745
Cottage "F"	NET SQ. FT.	GROSS SQ. FT.	Porches & Decks	-	1,970
Building	415	480	TOTAL (Building, Porches, & Decks)	-	6,315
Porches & Decks	-	143	Quantity of Cottage Type	-	1
TOTAL	623	623	Percentage of Cottage Type	-	2%
Quantity of Cottage Type	-	-	Building	845	949
Building	415	480	Porches & Decks	-	334
Porches & Decks	-	143	TOTAL	-	1,243
TOTAL (Building, Porches, & Decks)	623	623	Quantity of Cottage Type	-	5
Percentage of Cottage Type	-	-	Building	4,325	4,745
Cottage "G"	NET SQ. FT.	GROSS SQ. FT.	Porches & Decks	-	1,970
Building	415	480	TOTAL (Building, Porches, & Decks)	-	6,315
Porches & Decks	-	143	Quantity of Cottage Type	-	9
TOTAL	623	623	Percentage of Cottage Type	-	18%
Quantity of Cottage Type	-	-	Building	26,402	30,114
Building	415	480	Porches & Decks	-	11,115
Porches & Decks	-	143	TOTAL	26,402	41,229
TOTAL (Building, Porches, & Decks)	623	623	Site Percentage (Buildings Only)	2.72%	3.11%
Percentage of Cottage Type	-	-	Site Percentage (Buildings, Porches, & Decks)	4.25%	4.25%
Cottage "H"	NET SQ. FT.	GROSS SQ. FT.	TOTAL All Buildings on Site	NET SQ. FT.	GROSS SQ. FT.
Building	415	480	TOTAL Above Grade	35,691	40,077
Porches & Decks	-	143	Site Percentage (Above Grade Only)	3.68%	4.14%
TOTAL	623	623	TOTAL Above & Below Grade	55,105	60,424
Quantity of Cottage Type	-	-	Quantity of Cottage Type	-	-
Building	5,676	6,523	Building	11	11
Porches & Decks	-	2,521	Percentage of Cottage Type	-	22%
TOTAL (Building, Porches, & Decks)	8,844	8,844	Building	5,676	6,523
Percentage of Cottage Type	-	-	Porches & Decks	-	2,521
Building	516	593	TOTAL (Building, Porches, & Decks)	-	8,844
Porches & Decks	-	211	Quantity of Cottage Type	-	-
TOTAL	804	804	Building	11	11
Quantity of Cottage Type	-	-	Percentage of Cottage Type	-	22%
Building	516	593	Building	5,676	6,523
Porches & Decks	-	211	Porches & Decks	-	2,521
TOTAL	804	804	TOTAL (Building, Porches, & Decks)	-	8,844
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Porches & Decks	-	211	Quantity of Cottage Type	-	-
TOTAL	804	804	Building	11	11
Quantity of Cottage Type	-	-	Percentage of Cottage Type	-	22%
Building	516	593	Building	5,676	6,523
Porches & Decks	-	211	Porches & Decks	-	2,521
TOTAL	804	804	TOTAL (Building, Porches, & Decks)	-	8,844
Quantity of Cottage Type	-	-	Quantity of Cottage Type	-	-
Building	516	593	Building	11	11
Porches & Decks	-	211	Percentage of Cottage Type	-	22%
TOTAL	804	804	Building	5,676	6,523
Quantity of Cottage Type	-	-	Porches & Decks	-	2,521
Building	516	593	TOTAL (Building, Porches, & Decks)	-	8,844
Porches & Decks	-	211	Quantity of Cottage Type	-	-
TOTAL	804	804	Building	11	11
Quantity of Cottage Type	-	-	Percentage of Cottage Type	-	22%
Building	516	593	Building	5,676	6,523
Porches & Decks	-	211	Porches & Decks	-	2,521
TOTAL	804	804	TOTAL (Building, Porches, & Decks)	-	8,844
Quantity of Cottage Type	-	-	Quantity of Cottage Type	-	-
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Building	516	593	Building	11	11
Porches & Decks	-	211	Percentage of Cottage Type	-	22%
TOTAL	804	804			



- KEY NOTES:**
- ① FIRE DEPT. ACCESS - FIRE DEPARTMENT APPARATUS ACCESS ROAD DESIGN AND CONSTRUCTION TO COMPLY WITH THE PROVISIONS OF SAN LUIS OBISPO COUNTY FIRE DEPARTMENT STANDARDS. A 24'-0" MIN. WIDTH, MINIMUM 13'-6" CLEARANCE ALL WEATHER ACCESS ROAD SHALL BE PROVIDED AND MAINTAINED AT ALL TIMES FOR EMERGENCY ACCESS. ROAD TO BE CAPABLE OF SUPPORTING 75,000 LB. EMERGENCY VEHICLE.
 - ② NEW 8" C900 DR18 PVC UG FIRE SERVICE TO NEW PRESSURIZED HYDRANTS AND NEW FIRE SPRINKLER SYSTEMS. INSTALLATION TO COMPLY WITH THE PROVISIONS OF NFPA 24.
 - ③ NEW 6" C900 DR18 PVC UG FIRE SERVICE TO NEW FIRE SPRINKLER SYSTEMS AND NEW SITE HYDRANTS. INSTALLATION TO COMPLY WITH THE PROVISIONS OF NFPA 24.
 - ④ INSTALL NEW PRESSURIZED FIRE HYDRANT AS SHOWN, LOCATED PER THE DIRECTION OF SAN LUIS OBISPO COUNTY FIRE DEPARTMENT DEVELOPMENT STANDARDS.

MINIMUM FIRE FLOW TO BE 1500 GPM AT 20 PSI.

REMOVE OBSCURING VEGETATION, AND INSURE THAT THE FIRE DEPARTMENT CAN CONNECT TO THE 4" AND 2-1/2" HOSE CONNECTIONS AS PER COUNTY STANDARDS.

INSTALL SIGN LABELING HYDRANT LOCATION AND/OR INSTALL 3" BLUE REFLECTOR IN ACCESS ROAD ADJACENT TO HYDRANT.
 - ⑤ NEW AUTOMATIC FIRE SPRINKLER SYSTEM RISER LOCATION. THE SYSTEM IS TO BE DESIGNED AND INSTALLED IN COMPLETE ACCORDANCE WITH THE PROVISIONS OF THE 2016 EDITION OF NFPA 13, AND SAN LUIS OBISPO COUNTY FIRE DEPARTMENT REQUIREMENTS.
 - ⑥ PROVIDE ACCESS, FIRE DEPARTMENT KNOX BOX (IF APPLICABLE), AND ADDRESS PER SLOCFD STANDARDS.
 - ⑦ NEW 4" X 2-1/2" X 2-1/2" SIAMESE FIRE DEPARTMENT CONNECTION, (FDC) AND CHECK VALVE.
 - ⑧ NEW 4" C900 DR18 PVC UG FIRE SERVICE TO NEW FIRE DEPARTMENT CONNECTION. INSTALLATION TO COMPLY WITH THE PROVISIONS OF NFPA 24.



MASTER FIRE PROTECTION PLAN

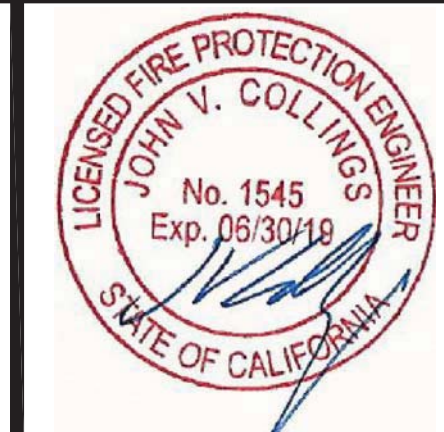
1" = 20'-0"

IT IS THE CLIENT'S RESPONSIBILITY PRIOR TO OR DURING CONSTRUCTION TO NOTIFY THE ENGINEER IN WRITING OF ANY PERCEIVED ERRORS OR OMISSIONS IN THE PLANS AND SPECIFICATIONS OF WHICH A CONTRACTOR, THOROUGHLY KNOWLEDGEABLE WITH THE BUILDING CODES AND METHODS OF CONSTRUCTION SHOULD REASONABLY BE AWARE. WRITTEN INSTRUCTIONS ADDRESSING SUCH PERCEIVED ERRORS OR OMISSIONS SHALL BE RECEIVED FROM THE ENGINEER PRIOR TO THE CLIENT OR CLIENT'S SUBCONTRACTORS PROCEEDING WITH THE WORK. THE CLIENT WILL BE RESPONSIBLE FOR ANY DEFECTS IN CONSTRUCTION IF THESE PROCEDURES ARE NOT FOLLOWED.

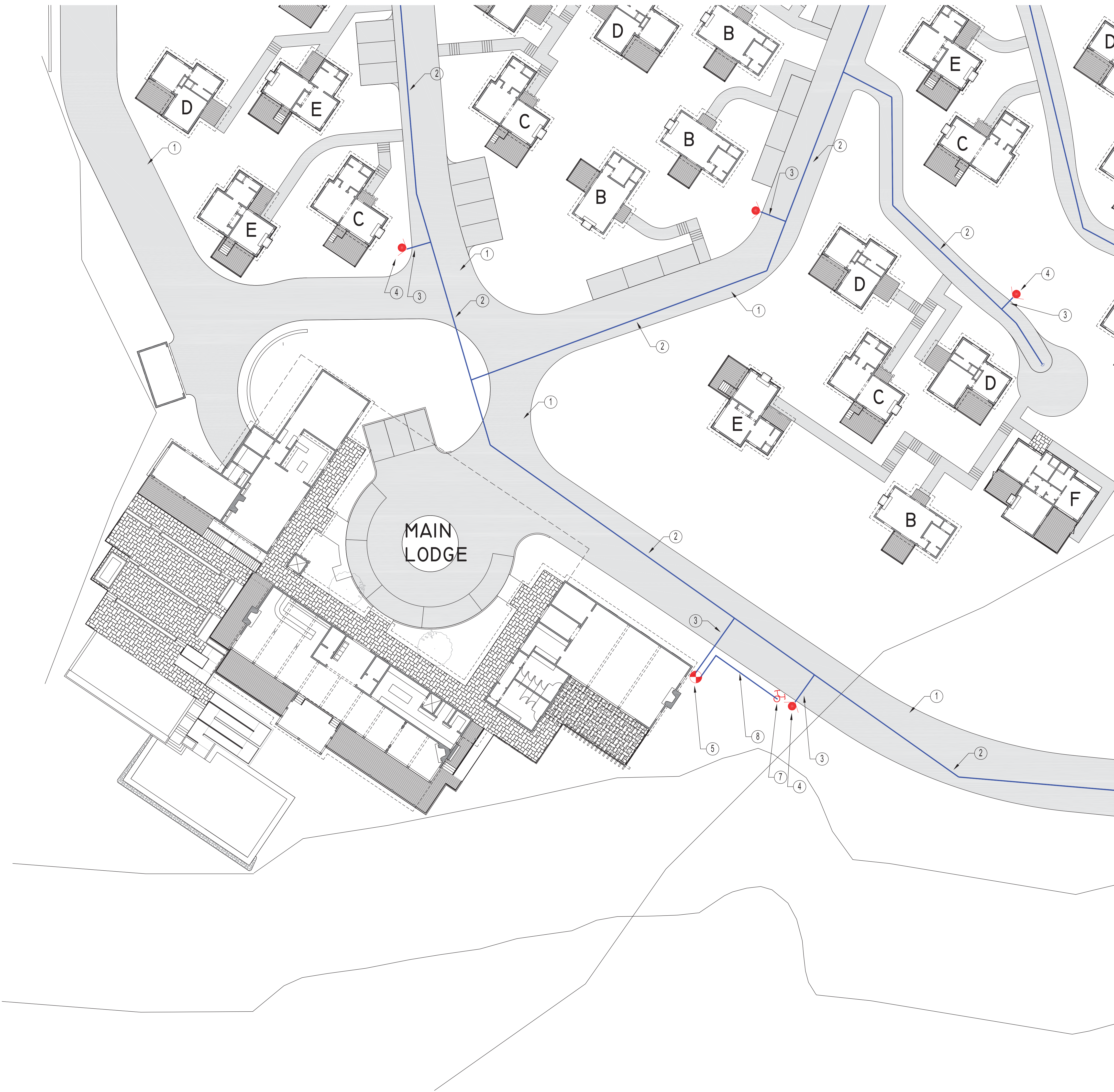
NOTE: THE FOLLOWING REFERENCES ARE MANDATORY SUPPORTING DOCUMENTS TO THIS MFPP:
1. COLLINGS AND ASSOCIATES MFPP SUMMARY REPORT, DATED 11/17/17.

REVISION	DESCRIPTION	DATE	BY
△			
△			
△			
△			

Collings & Associates, LLC
Fire Protection Engineering
260 Maple Court, Suite 241, Ventura, Ca 93003
Phone: (805) 658-0003 Fax: (805) 658-0044
www.collingsandassociates.com



PROJECT:	AVILA COTTAGES AVILA BEACH DRIVE SAN LUIS OBISPO, CA 93401	DRAWN:	P.T.
SHEET TITLE:	MASTER FIRE PROTECTION PLAN SITE PLAN: COTTAGES	CHECKED:	J.C.
		SCALE:	AS SHOWN
		DATE:	03/22/18
		SHEET	MFPP-2



KEY NOTES:

- ① FIRE DEPT. ACCESS - FIRE DEPARTMENT APPARATUS ACCESS ROAD DESIGN AND CONSTRUCTION TO COMPLY WITH THE PROVISIONS OF SAN LUIS OBISPO COUNTY FIRE DEPARTMENT STANDARDS. A 24'-0" MIN. WIDTH, MINIMUM 13'-6" CLEARANCE ALL WEATHER ACCESS ROAD SHALL BE PROVIDED AND MAINTAINED AT ALL TIMES FOR EMERGENCY ACCESS. ROAD TO BE CAPABLE OF SUPPORTING 75,000 LB. EMERGENCY VEHICLE.
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INSTALL SIGN LABELING HYDRANT LOCATION AND/OR INSTALL 3" BLUE REFLECTOR IN ACCESS ROAD ADJACENT TO HYDRANT.
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- ⑦ PROVIDE ACCESS, FIRE DEPARTMENT KNOX BOX (IF APPLICABLE), AND ADDRESS PER SLOCFD STANDARDS.
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- ⑨ NEW 4" C900 DR18 PVC UG FIRE SERVICE TO NEW FIRE DEPARTMENT CONNECTION. INSTALLATION TO COMPLY WITH THE PROVISIONS OF NFPA 24.

MASTER FIRE PROTECTION PLAN

North

1" = 20'-0"

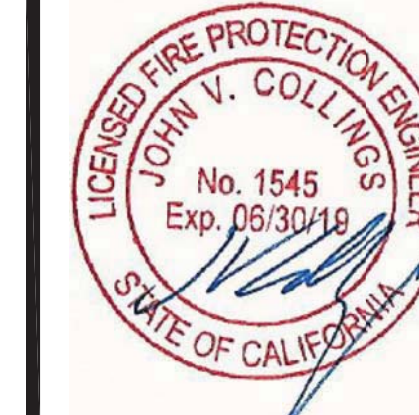
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NOTE: THE FOLLOWING REFERENCES ARE MANDATORY SUPPORTING DOCUMENTS TO THIS MFPP:

1. COLLINGS AND ASSOCIATES MFPP SUMMARY REPORT, DATED 11/17/17.

REVISION	DESCRIPTION	DATE	BY
△			
△			
△			
△			
△			

Collings & Associates, LLC
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 260 Maple Court, Suite 241, Ventura, Ca 93003
 Phone: (805) 658-0003 Fax: (805) 658-0044
 www.collingsandassociates.com



PROJECT:	AVILA COTTAGES AVILA BEACH DRIVE SAN LUIS OBISPO, CA 93401	DRAWN:	P.T.
SHEET TITLE:	MASTER FIRE PROTECTION PLAN SITE PLAN: MAIN LODGE	CHECKED:	J.C.
		SCALE:	AS SHOWN
		DATE:	03/22/18
		SHEET	MFPP-3



NATIVE SALVIA LEUCANTHA



LOCAL WILDFLOWER MIX



MIMULUS AURANTIACUS - BUSH MONKEY FLOWER



ROMNEYA COULTERI - MATILJA POPPY



SALVIA APIANA - WHITE SAGE



SALVIA SPATHACEA - HUMMINGBIRD SAGE

REVEGETATION PLANTING AREA NOTES

1. A COASTAL SAGE SCRUB MITIGATION PLANT LIST WILL BE USED TO DESIGNATE INDIGENOUS SPECIES THAT CAN BE CONVERTED INTO A HYDRO-SEED MIX OR PLANTED BY OTHER NON-INVASIVE TECHNIQUES.
2. A REVEGETATION PLAN WILL BE REQUIRED BY THE COUNTY AS PART OF THE GRADING PERMIT REQUEST PACKAGE.
3. ALL HYDRO-SEED MIXES AND PLANTING MATERIALS WILL BE LOCALLY SOURCED TO BLEND WITH THE EXISTING PLANT COMMUNITIES.
4. THE NATIVE AMERICAN AREAS WILL BE PRESERVED AND FREE OF GROUND DISTURBANCE. ONLY A HYDRO-SEED MIX APPLICATION CAN BE USED ON SURFACE.
5. IN ORDER TO ACHIEVE A FULL HABITAT RESTORATION IN 3-5 YEARS CONTAINER PLANTING WILL BE STRATEGICALLY PLACED TO AUGMENT HYDRO-SEED APPLICATIONS.
6. MITIGATION OAK TREES WILL BE SHOWN ON THE REVEGETATION PLAN.
7. HYDRO-SEED APPLICATION WILL TAKE PLACE IN THE FALL TO TAKE ADVANTAGE OF NATURAL RAINFALL. ALL CONTAINER PLANTING MATERIAL WILL REQUIRE TEMPORARY ABOVE GROUND IRRIGATION AS THE NATIVE SHRUB SPECIES WILL BE ABLE TO PERSIST WITHOUT WATERING ONCE ESTABLISHED.
8. ALL EXISTING NATIVE PLANT MATERIAL WILL BE IDENTIFIED AND PRESERVED.
9. PLAN WILL INCLUDE FIRE SAFETY SETBACKS AND VEGETATIVE FUEL REDUCTION AREAS.
10. ALL DESIGNATED PLANTING IS REQUIRED TO HAVE A LOW WATER USAGE.



NATIVE CEANOTHUS



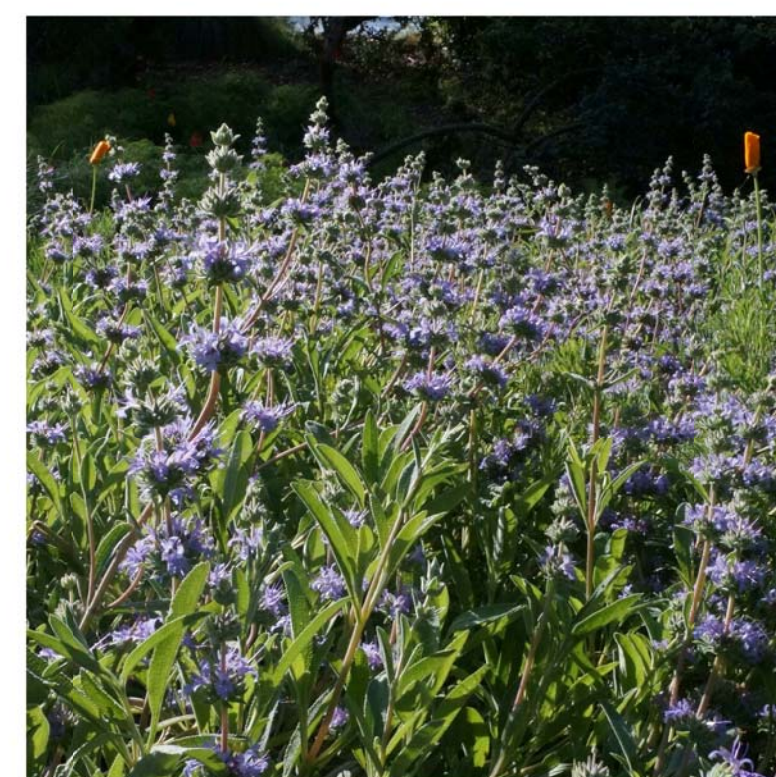
NATIVE ARCTOSTAPHYLOS - MANZANITA



NATIVE SALVIA MELLIFERA



NATIVE SALVIA LEUCOPHYLLA



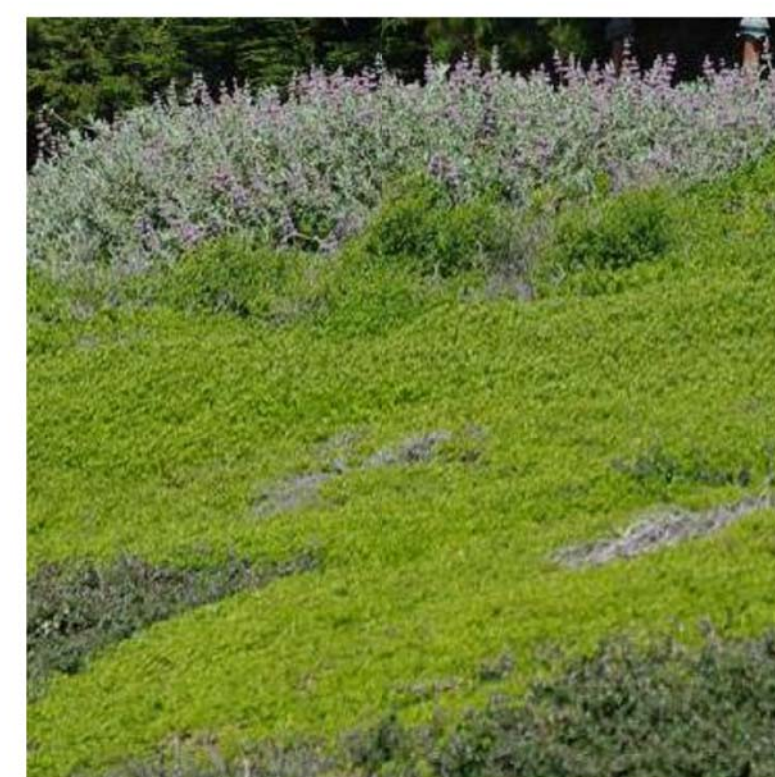
SALVIA LEUCOPHYLLA



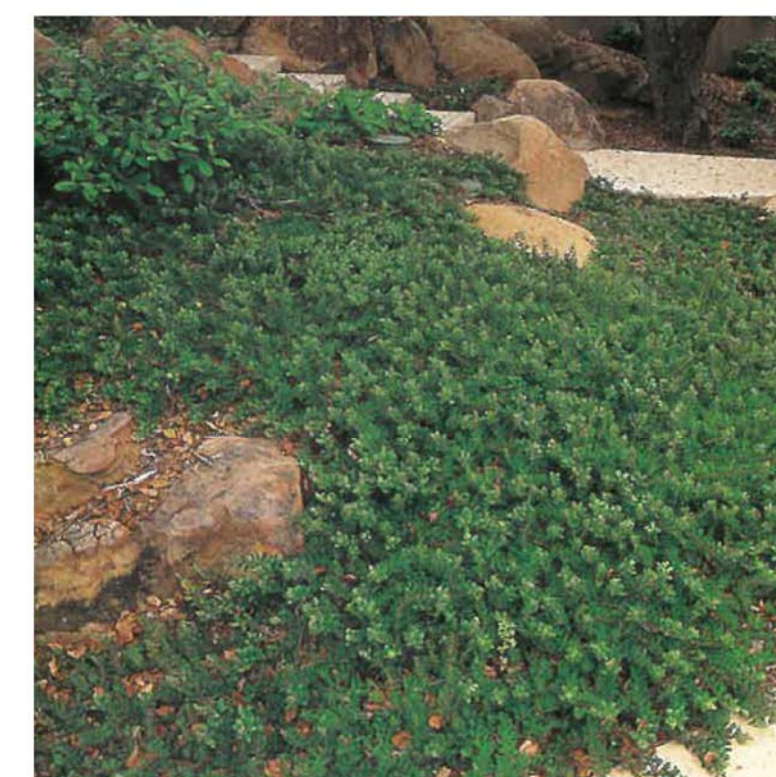
NATIVE CEANOTHUS



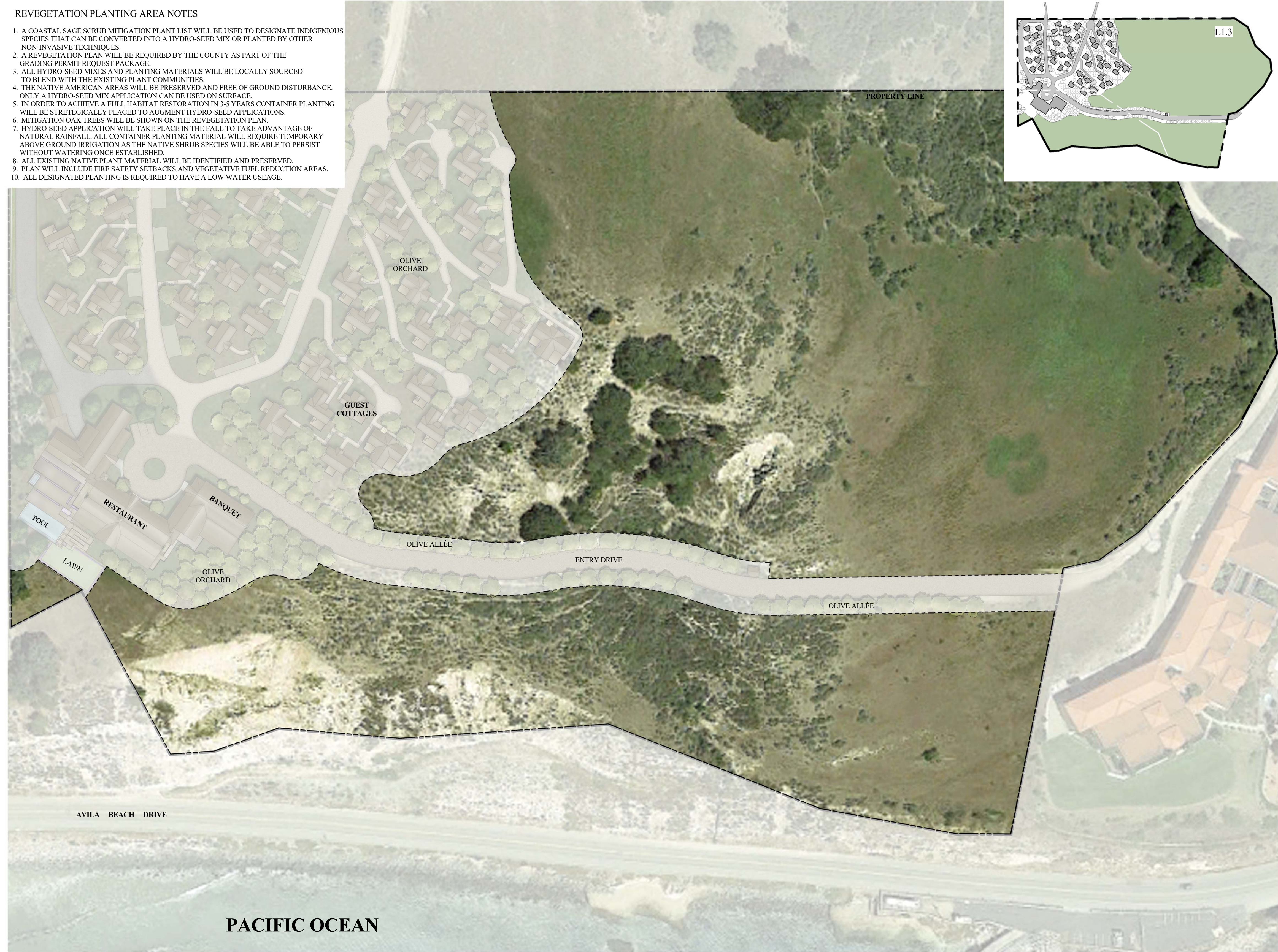
LOCAL ARTEMISIA CALIFORNICA



NATIVE BACCHARIS PILULARIS



NATIVE ARCTOSTAPHYLOS - MANZANITA



1 NATIVE HABITAT LANDSCAPE PLAN
1" = 60'-0"

ISSUE DATES	
DATE	DESCRIPTION
03/27/18	PLANNING SUBMITTAL
09/24/18	PLANNING RESUBMITTAL

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Appleton Partners LLP
ARCHITECTS
117 W. Michelena St.
Santa Barbara, CA 93101
805 965-0404
FAX 805 560-0815

LANDSCAPE - NATIVE HABITAT

The Cottages at Point San Luis
San Luis Obispo County, California

Date	09/24/2018
Scale	As indicated
Drawn	JY
Job Number	Project Number
Sheet	